

A COMPENDIOUS
SYRIAC DICTIONARY

FOUNDED UPON THE
THESAURUS SYRIACUS
OF

R. PAYNE SMITH, D.D.

EDITED BY

J. PAYNE SMITH

(MRS. MARGOLIOUTH)

HENRY FROWDE, M.A.

PUBLISHER TO THE UNIVERSITY OF OXFORD

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PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

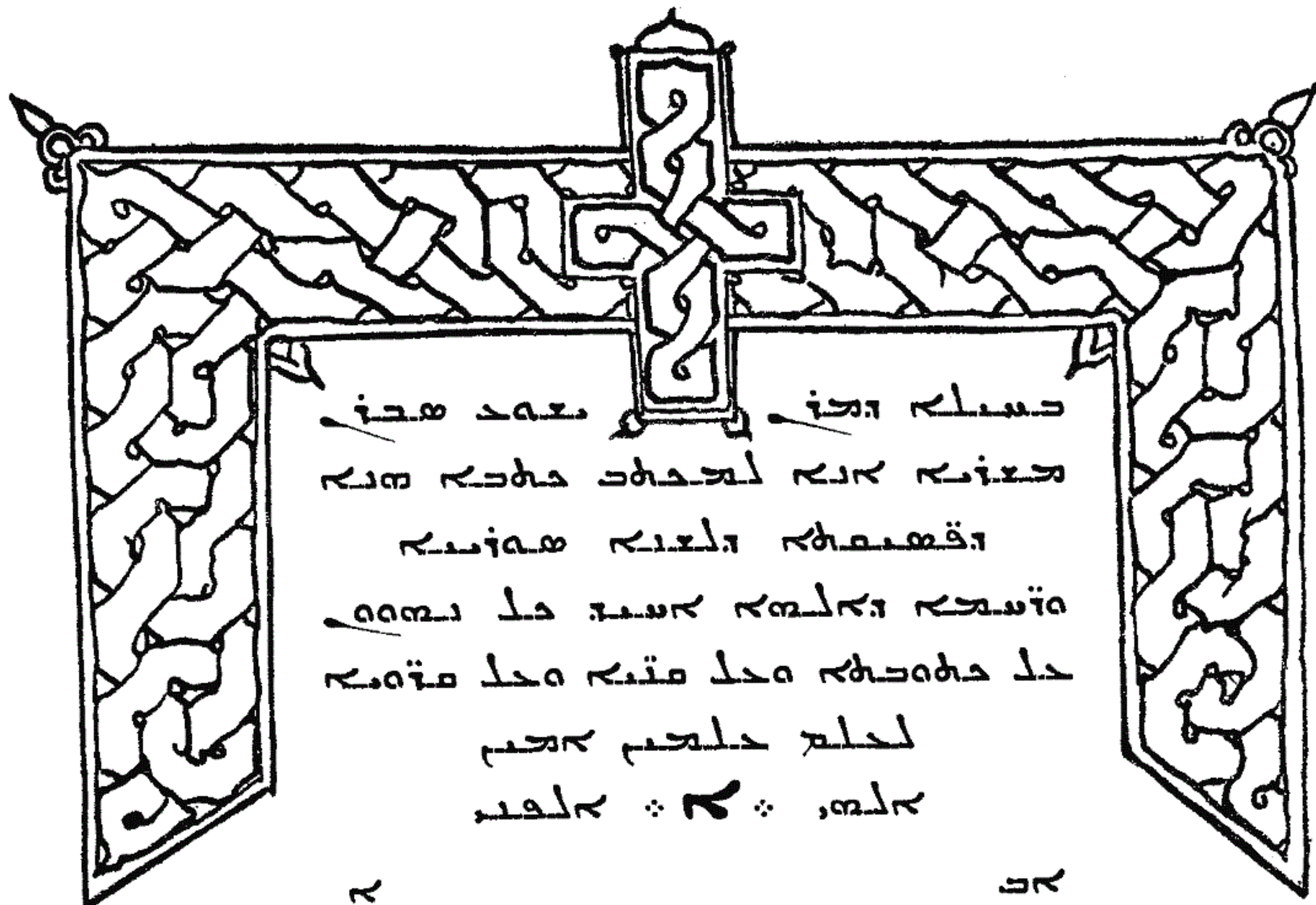
When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp. . . .	especially.
abs., absol. . . .	the absolute state, absolutely.	E-Syr. . . .	East-Syrian.
acc. . . .	accusative case.	ETHPA. . . .	Ethpaal conjugation.
act. . . .	active.	ETHPE. . . .	Ethpeel conjugation.
adj. . . .	adjective.	ETTAPH. . . .	Ettaphal conjugation.
adv. . . .	adverb, adverbial.	f., fem. . . .	feminine gender.
alchem. . . .	according to alchemists.	fut. . . .	future.
anom. . . .	anomalously.	gen. . . .	gender.
APH. . . .	Aphel conjugation.	geom., geomet. . . .	geometrical.
apoc. . . .	apocopated form.	Germ. . . .	in German.
Ar., Arab. . . .	Arabic.	Gr. . . .	Greek.
arith. . . .	in arithmetic.	gram. . . .	in grammar.
astrol. . . .	in astrology.	Heb. . . .	Hebrew.
astron. . . .	in astronomy.	Hex. . . .	in the Hexapla version of the O.T.
BA., BB. . . .	see Lexx.	imp., imper. . . .	imperative.
botan. . . .	botanically.	impers. . . .	impersonal.
B.V.M. . . .	the Blessed Virgin Mary.	indef. . . .	indefinitely.
c.; com. gen. . . .	common gender.	inf. . . .	infinitive.
cf. . . .	confer, compare.	interj. . . .	interjection.
Chald. . . .	Chaldee.	interrog. . . .	interrogative.
chem. . . .	in chemistry.	intr., intrans. . . .	intransitive.
col. . . .	column.	irreg. . . .	irregular.
coll., collect. . . .	collectively, collective noun.	Jac. . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. . . .	compound; in composition.	Lat. . . .	Latin.
conj. . . .	conjugation.	Lexx. . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . .	construct state.	lit. . . .	literally.
contr. . . .	contracted, contraction.		
dat. . . .	dative case.		
denom. . . .	denominative.		
deriv. . . .	derived, derivative, derivation.		
dial. . . .	dialect.		
dim., dimin. . . .	diminutive.		
eccl., eccles. . . .	ecclesiastically.		
ellipt. . . .	elliptically.		
emph. . . .	in the emphatic state.		
ESHTAPH. . . .	Eshtaphal conjugation.		

lit., liturg. . . .	liturgically.	prob.	probably.
log., logic. . . .	in logic.	pron.	pronoun, pronominal.
m., masc.	masculine gender.	prop.	properly.
med.	in medicine.	refl.	reflexive.
met., metaph. . .	metaphorically.	rel., relat. . .	relative.
milit.	in military use.	rit.	ritual, ritually.
Nasar.	Nasaraean (Mandaic, Sabaeen).	rt.	root.
Nest.	Nestorian.	s., sing.	singular number.
opp.	opposite, opposed to.	SHAPH.	Shaphel conjugation.
PA.	Pael conjugation.	st.	state.
p., part.	participle, participial.	subst.	substantive.
pass.	passive.	suff.	suffix.
PE.	Peal conjugation.	Syr.	Syriac.
perh.	perhaps.	Tacrit, Tekrit or Tagrit	} a city on the Tigris.
Pers.	Persian.		
pers.	person, personal.	theol.	theologically.
Pesh.	in the Peshitta version.	Tirhan	a district East of the Tigris.
pl.	plural.	tr., trans. . . .	transitive.
pr. n.	proper noun.	Turk.	Turkish.
prep.	preposition.	vernac.	vernacular.
pres.	present.	W-Syr.	West-Syrian.
pret.	preterite.	* denotes that a root is not found in the Peal conjugation.	



ʾ *Alep* or *Olaph* ܐ or ܐ, the first letter in the Syriac alphabet, used as the cardinal numeral 1; with ܐ prefixed the ordinal, *the first*; with a point beneath ܐ it stands for 1,000; with a line beneath ܐ 10,000; with two points beneath ܐ 10,000,000.

ʾ has in Syriac very little power as a consonant, and when initial without a vowel is not pronounced. It is then in forming a compound thrown away, as in ܐܘܪܐܝܠ, ܐܘܪܐܝܠ; it is lost also in common words such as ܐܡܪܐ fem. of ܐܡܪܐ, and frequently in the imperative of ܐܡܪܐ, as ܐܡܪܐ, from ܐܡܪܐ, ܐܡܪܐ. Medial Olaph also frequently disappears when preceded by a consonant which can support the vowel, e. g. ܐܡܪܐ for ܐܡܪܐ, ܐܡܪܐ for ܐܡܪܐ. In many words it is indifferent whether ʾ be retained or not, Aphel participles and Pael pts. of ܐܡܪܐ verbs are commonly found written either way. ʾ is often used as an initial in nominal formations beginning with a weak letter or a sibilant, as ܐܡܪܐ from ܐܡܪܐ, ܐܡܪܐ from ܐܡܪܐ; in old MSS. and in the Jerusalem dialect it is very frequent even before stronger consonants. It is generally found in Greek words beginning

with a double consonant, as ܐܡܪܐ ܐܡܪܐ, ܐܡܪܐ ܐܡܪܐ.

ʾ often represents the Hebrew ܐ as in the causative conj. APHEL, which is equivalent to the Heb. HIPHIL, and the ETHPAAL, which answers to Heb. HITHPAEL. In Syriac it often interchanges with ܐ or ܐ. See instances in verbs having either of these letters for initials.

ܐܡܪܐ pl. ܐܡܪܐ com. gen. ܐܡܪܐ, *air, breeze*.

ܐܡܪܐ f. ܐܡܪܐ pl. m. ܐܡܪܐ, f. ܐܡܪܐ adj. *airy, aerial, of the air, volatile*.

ܐܡܪܐ same as ܐܡܪܐ.

ܐܡܪܐ sometimes ܐܡܪܐ m. *August*, ܐܡܪܐ the month *Ab*, the month of *August*.

ܐܡܪܐ, ܐܡܪܐ pl. ܐܡܪܐ and ܐܡܪܐ irreg.; with pron. suff. 1 pers. ܐܡܪܐ, before other suffixes in the sing. it takes the form ܐܡܪܐ, in the pl. ܐܡܪܐ m. *father, parent, progenitor, forefather*, ܐܡܪܐ a *patriarch*; eccl. a *monk, abbot, or bishop*, ܐܡܪܐ ܐܡܪܐ *spiritual fathers*, ܐܡܪܐ *bishops*, ܐܡܪܐ the *patriarch*. ܐܡܪܐ *Our Father*, i.e. the *Lord's Prayer*, the *Paternoster*, in full ܐܡܪܐ ܐܡܪܐ;

also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, *ܐܰܪܰܚܰܡܰܐ*, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ and *ܐܰܪܰܡܰܐ* pl. *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ* and *ܐܰܪܰܡܰܐ* E-Syr. *ܐܰܪܰܡܰܐ* or *ܐܰܪܰܡܰܐ* (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; *ܐܰܪܰܡܰܐ* fruit trees. COGNATE WORDS, *ܐܰܪܰܡܰܐ* and *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ fut. *ܐܰܪܰܡܰܐ*, act. part. *ܐܰܪܰܡܰܐ*, emph. and fem. *ܐܰܪܰܡܰܐ*, pass. part. *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*, pl. m. *ܐܰܪܰܡܰܐ*, f. *ܐܰܪܰܡܰܐ*. to perish, come to nought, fall to decay; to be lost; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* ye shall utterly perish: with *ܐܰܪܰܡܰܐ* to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* distracted, out of his mind: with *ܐܰܪܰܡܰܐ* deprived of, lacking; f. pl. lost things or property. APH. *ܐܰܪܰܡܰܐ* to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with *ܐܰܪܰܡܰܐ* to cast out or away. DERIVATIVES, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ, *ܐܰܪܰܡܰܐ* with *ܐܰܪܰܡܰܐ* prefixed. a) alike, like, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* like children. b) continually, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* stir it without intermission.

ܐܰܪܰܡܰܐ, *ܐܰܪܰܡܰܐ* rt. *ܐܰܪܰܡܰܐ*. m. loss, perdition, destruction, ruin; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* a son of perdition = one who is ruined, hopeless, abandoned.

ܐܰܪܰܡܰܐ pl. *ܐܰܪܰܡܰܐ* rt. *ܐܰܪܰܡܰܐ*. f. a loss, a lost thing.

ܐܰܪܰܡܰܐ Ar. and Pers. = Syr. *ܐܰܪܰܡܰܐ* juniperus sabina, dwarf savin.

ܐܰܪܰܡܰܐ from *ܐܰܪܰܡܰܐ*. f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* = Thee, O Father.

ܐܰܪܰܡܰܐ f. *ܐܰܪܰܡܰܐ* pl. m. *ܐܰܪܰܡܰܐ*, f. *ܐܰܪܰܡܰܐ* adj. from *ܐܰܪܰܡܰܐ*. fatherly, paternal, from a father, of his forefathers, patriarchal; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* inherited eminence.

ܐܰܪܰܡܰܐ, *ܐܰܪܰܡܰܐ* pl. *ܐܰܪܰܡܰܐ* m. *ܐܰܪܰܡܰܐ* pl. *ܐܰܪܰܡܰܐ* f. see *ܐܰܪܰܡܰܐ*. a reed, flute, pipe, a channel, canal.

ܐܰܪܰܡܰܐ pl. *ܐܰܪܰܡܰܐ* m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the ploughshare. c) a waterpipe, canal, duct.

ܐܰܪܰܡܰܐ APHEL of *ܐܰܪܰܡܰܐ*; to make bark.

ܐܰܪܰܡܰܐ rt. *ܐܰܪܰܡܰܐ*. f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* seek for me who am lost, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* have pity on my lost condition.

ܐܰܪܰܡܰܐ rt. *ܐܰܪܰܡܰܐ*. f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* the conflicts of thy life of penitence, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* his solitary life of penance was ended.

ܐܰܪܰܡܰܐ pl. *ܐܰܪܰܡܰܐ* m. a cock; the usual word is *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ PE. only pass. part. *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ* pl. m. *ܐܰܪܰܡܰܐ*, f. *ܐܰܪܰܡܰܐ*. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. *ܐܰܪܰܡܰܐ* to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*, *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ, *ܐܰܪܰܡܰܐ* pl. *ܐܰܪܰܡܰܐ* rt. *ܐܰܪܰܡܰܐ*. m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* many different misfortunes befel them.

ܐܰܪܰܡܰܐ f. *ܐܰܪܰܡܰܐ* pl. m. *ܐܰܪܰܡܰܐ*, f. *ܐܰܪܰܡܰܐ* adj. rt. *ܐܰܪܰܡܰܐ*. mournful, of mourning.

ܐܰܪܰܡܰܐ pl. *ܐܰܪܰܡܰܐ* Ar. f. a herd, drove, properly of camels.

ܐܰܪܰܡܰܐ com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* hail stones; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* a sun-dial.

ܐܰܪܰܡܰܐ, *ܐܰܪܰܡܰܐ* or *ܐܰܪܰܡܰܐ* a Graecised form of *ܐܰܪܰܡܰܐ* Abba, Father; an abbot; see *ܐܰܪܰܡܰܐ*.

ܐܰܪܰܡܰܐ APHEL of *ܐܰܪܰܡܰܐ*; to bring forth, cause to spring forth, abound.

ܐܰܪܰܡܰܐ m. fine dust or sand, such as the wind whirls along.

ܐܰܪܰܡܰܐ m. lead.

ܐܰܪܰܡܰܐ m. a feather; usually pl. *ܐܰܪܰܡܰܐ* feathers, wings, pinions, *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* expanded wings; *ܐܰܪܰܡܰܐ ܐܰܪܰܡܰܐ* the wings of the wind.

ܐܰܪܰܡܰܐ a rush, reed-grass.

ܐܰܪܰܡܰܐ or *ܐܰܪܰܡܰܐ* APHEL of *ܐܰܪܰܡܰܐ*; to do evil: with *ܐܰܪܰܡܰܐ* to be or do worse than.

ܐܰܪܰܡܰܐ *ܐܰܪܰܡܰܐ*, a mortar.

לָּאֶרְפִּיטִיּוּם and לָּאֶרְפִּיטִיּוּם *laserpitium, ferula, asa foetida*.

אֶפְהֵל of אֶפְהֵל; *to shine; to wait for the morning light*.

אֶפְהֵל, אֶפְהֵל or אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם m. ἀγώγος, *a watercourse, canal, an aqueduct; metaph. a stream, אֶפְהֵל streams of blood*.

אֶפְהֵל, אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם m. ἀγών, *a trial of skill or strength, a contest, struggle, אֶפְהֵל חָבְהָם they wrestled together, אֶפְהֵל a champion; see אֶפְהֵל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפְהֵל חָבְהָם the discipline which I practise*.

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם m. ἀγωνιστής, *one who strives, a wrestler*.

אֶפְהֵל the form of I pers. sing. fut. of three verbs, a) אֶפְהֵל from אֶפְהֵל *to hire*; b) אֶפְהֵל from אֶפְהֵל *to commit adultery*; c) אֶפְהֵל from אֶפְהֵל *to drag*.

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם rt. אֶפְהֵל m. *one who hires*.

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם m. ἀγρός, *a field, land, a hospital; an estate, a farm; a village*. An אֶפְהֵל is larger than a אֶפְהֵל, smaller than a אֶפְהֵל.

אֶפְהֵל also spelt אֶפְהֵל, אֶפְהֵל etc. *Egyptian*.

אֶפְהֵל rt. אֶפְהֵל f. *hiring, hired service*.

אֶפְהֵל oftener אֶפְהֵל m. *ice, frost*.

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם m. *a pool, standing water; a reed, esp. the Egyptian papyrus*.

אֶפְהֵל or אֶפְהֵל, see אֶפְהֵל, ἡγεμών, *a prefect*.

אֶפְהֵל APHEL of אֶפְהֵל; *to abide or rest upon, &c.*

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם f. *a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפְהֵל the cup of knowledge*.

אֶפְהֵל APHEL, see אֶפְהֵל; *to recline or seat at table*.

אֶפְהֵל with Qushoi, APHEL of אֶפְהֵל; *to lengthen; to wait: with אֶפְהֵל to be patient. אֶפְהֵל with Rukokh, PAEL of אֶפְהֵל*.

אֶפְהֵל fut. אֶפְהֵל, imper. אֶפְהֵל, act. part. אֶפְהֵל,

אֶפְהֵל, pass. part. אֶפְהֵל, אֶפְהֵל, pl. m. אֶפְהֵל, f. אֶפְהֵל. *to hire: with אֶפְהֵל of the wage: with אֶפְהֵל against an enemy: with אֶפְהֵל and a pers. pron. expresses personal advantage, אֶפְהֵל אֶפְהֵל to hire forces on his side; to bribe, אֶפְהֵל אֶפְהֵל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפְהֵל to be hired, to hire oneself with אֶפְהֵל of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפְהֵל to hire out, receive hire, אֶפְהֵל אֶפְהֵל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפְהֵל, אֶפְהֵל.*

אֶפְהֵל, אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם, rt. אֶפְהֵל m. *a wage, fee, fare; hire, reward; אֶפְהֵל אֶפְהֵל a contractor, paymaster*.

אֶפְהֵל pl. לָּאֶרְפִּיטִיּוּם, rt. perh. אֶפְהֵל *to stretch out*, m. *a roof, house-top, the top of an altar; אֶפְהֵל אֶפְהֵל pl. אֶפְהֵל אֶפְהֵל a demon of lunacy, hence with אֶפְהֵל preceding a lunatic; אֶפְהֵל אֶפְהֵל demoniacs and lunatics*. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפְהֵל and אֶפְהֵל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; *chief judges*.

אֶפְהֵל pl. אֶפְהֵל f. *a letter, an epistle: with אֶפְהֵל to*.

אֶפְהֵל APHEL of אֶפְהֵל; *to grow deaf*.

אֶפְהֵל m. *a portable stove*.

אֶפְהֵל or אֶפְהֵל *palm fibre, the fibrous involucre of the palm-tree*.

אֶפְהֵל *lepidium latifolium, pepperwort*.

אֶפְהֵל f. *minium*.

אֶפְהֵל or אֶפְהֵל f. pl. *double doors, a door with two leaves or flaps*.

אֶפְהֵל Heb. m. *Adam, man; אֶפְהֵל אֶפְהֵל the human race; אֶפְהֵל אֶפְהֵל the first man*.

אֶפְהֵל denom. verb APHEL conj. from אֶפְהֵל; *to fetch blood, &c.*

אֶפְהֵל, אֶפְהֵל, אֶפְהֵל m. *adámas, adamant*.

אֶפְהֵל E-Syr. אֶפְהֵל f. *earth, soil*.

אֶפְהֵל *earthly*.

אֶרֶץ' earthy, made of earth.

אֶרֶץ' pl. אֶרֶצִים, rarely אֶרֶץ' and אֶרֶצִים' f. the ear; a fish's gills; anything which stands out, as a handle, a promontory, a bay of the sea.

אֶרֶץ' part. אֶרֶץ, אֶרֶץ APHEL of אֶרֶץ; to break to pieces.

אֶרֶץ', אֶרֶץ' pl. אֶרֶץ m. a threshing-floor, granary, hence that which is on the floor; אֶרֶץ' אֶרֶץ' they carried away the threshing-floors, i.e. the corn from the threshing-floor, אֶרֶץ' אֶרֶץ' they set fire to the threshing-floors, i.e. to the corn and straw; אֶרֶץ' אֶרֶץ' farms near a town.

אֶרֶץ', אֶרֶץ' ilex, the prickly evergreen oak.

אֶרֶץ' m. Adar, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from Adhar, the god of fire, to whom this month was dedicated.

אֶרֶץ' Pers. m. an inner room, a bedroom; אֶרֶץ' אֶרֶץ' an upper storey.

אֶרֶץ' pl. אֶרֶץ fire altar, probably Pers.; see אֶרֶץ'.

אֶרֶץ' pl. אֶרֶץ deriv. Pers. m. a tailor, maker or mender of clothes.

אֶרֶץ' m. ἀνδριάντα, a statue, likeness.

אֶרֶץ' ἀδάκη, the salt crust on reeds in marshy places.

אֶרֶץ' * PA. אֶרֶץ' act. part. אֶרֶץ' and אֶרֶץ'. to be careless, disregardful, to neglect; to stop the ears; to be silent; hence is derived

אֶרֶץ' m. negligence, indifference.

אֶרֶץ', אֶרֶץ' pl. אֶרֶץ m. perhaps from εἶδος, a sort, kind, species; pl. of many kinds, various, אֶרֶץ' אֶרֶץ' of all sorts; race, kindred, character, אֶרֶץ' אֶרֶץ' the human race; אֶרֶץ' אֶרֶץ' style of expression in speech or writing; אֶרֶץ' אֶרֶץ' אֶרֶץ' the dignity of his character rendered him worthy of so dignified an office; אֶרֶץ' אֶרֶץ' he was not the kind of man, he was unfit for. A mode, way, form; the form of administration of baptism, chrism, &c., the form of words used opp. אֶרֶץ' or אֶרֶץ' the material, the elements, the water, oil, &c., e.g. bread and wine are the אֶרֶץ' of the Holy Eucharist, the words of Christ are the אֶרֶץ'. Fruit ellipt. for אֶרֶץ' אֶרֶץ' the different kinds of fruit according to the seasons of the year, אֶרֶץ'

אֶרֶץ' wild fruits; אֶרֶץ' אֶרֶץ' fruitful pastures. Hence are derived the two following: אֶרֶץ' pl. אֶרֶץ adj. after its sort or species, special, essential.

אֶרֶץ' f. a specific property, fashion.

אֶרֶץ' אֶרֶץ' interj. of derision, he-he! ha-ha!

אֶרֶץ' or אֶרֶץ' perh. Pers. a crocodile.

אֶרֶץ' APHEL of אֶרֶץ; to deride, with אֶרֶץ'.

אֶרֶץ' APHEL of אֶרֶץ; to harm, irritate.

אֶרֶץ', אֶרֶץ' the point distinguishes it from the interj. אֶרֶץ', אֶרֶץ'. a) disjunct. particle, or, either; אֶרֶץ' אֶרֶץ' either—or, if or no. b) sometimes used for emphasis, also, yea, or rather, the rather. c) interrog. particle, not always expressed in English, and usually having negative force, whether, אֶרֶץ' אֶרֶץ' lest: in comparison than, rather than.

אֶרֶץ' interj., expressing the vocative, and wonder, grief, reproof; O! Oh! often with אֶרֶץ' of the person or thing.

אֶרֶץ' interj. Oh! woe! alas!

אֶרֶץ' root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived אֶרֶץ', אֶרֶץ', אֶרֶץ'; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. אֶרֶץ', emph. and fem. אֶרֶץ', fem. emph. irreg. אֶרֶץ'; pl. m. אֶרֶץ', אֶרֶץ' or אֶרֶץ', f. אֶרֶץ' agreeing, in concord, of one mind or will, united, friends; אֶרֶץ' אֶרֶץ' letters agreeing in sound=rhyming; אֶרֶץ' אֶרֶץ' אֶרֶץ' the Pschitta agrees with the Hebrew text; אֶרֶץ' אֶרֶץ' a harmonious voice; אֶרֶץ' אֶרֶץ' a like opinion. ETHPE. אֶרֶץ' to agree, make alliance אֶרֶץ' with any one. PA. אֶרֶץ' inf. אֶרֶץ', part. אֶרֶץ' for אֶרֶץ' to unite, reconcile, ally. ETHPA. אֶרֶץ' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with אֶרֶץ' of the person, or with אֶרֶץ' of a party or side: with אֶרֶץ' or אֶרֶץ' together, to each other. DERIVATIVES, אֶרֶץ', אֶרֶץ', אֶרֶץ', אֶרֶץ', אֶרֶץ', אֶרֶץ'.

אֶרֶץ', not used in Pe., is the same as several mimetic roots in Heb. meaning first, to breathe or pant after, and hence to be eager, to desire; see אֶרֶץ'. ETHPA. אֶרֶץ' the same as אֶרֶץ' and אֶרֶץ' to desire greatly, love fervently.

APHEL of ܐܢܝܢ.

ܐܢܝܢ and ܐܢܝܢ a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

ܐܢܝܢ ܕܒܝܐ (Duval). Alas, woe to thee! with ܐܢܝܢ and pers. pron.

ܐܢܝܢ APHEL of ܐܢܝܢ; to lead, bring, bring forth.

ܐܢܝܢ APHEL of ܐܢܝܢ; to dry up, wither tr.

ܐܢܝܢ or ܐܢܝܢ a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

ܐܢܝܢ APHEL of ܐܢܝܢ imper. ܐܢܝܢ; to drive away, send off.

ܐܢܝܢ APHEL of ܐܢܝܢ; see above.

ܐܢܝܢ pl. ܐܢܝܢ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; ܐܢܝܢ a charred stick; ܐܢܝܢ a smoking brand.

ܐܢܝܢ denom. verb APHEL conj. from ܐܢܝܢ. to confess, believe, praise, &c.; see under ܐܢܝܢ.

ܐܢܝܢ APHEL of ܐܢܝܢ; to make known, &c.

ܐܢܝܢ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with ܐܢܝܢ, ܐܢܝܢ or ܐܢܝܢ.

ܐܢܝܢ, ܐܢܝܢ or ܐܢܝܢ m. a laver generally of stone, a font, ܐܢܝܢ the baptismal laver.

ܐܢܝܢ or ܐܢܝܢ constr. st. ܐܢܝܢ pl. ܐܢܝܢ, m. rt. ܐܢܝܢ*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; ܐܢܝܢ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ the heavenly habitations—that pass not away; the Holy Spirit ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ made thee to be His habitation; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ the body the mansion of the soul.

ܐܢܝܢ APHEL of ܐܢܝܢ; to lend, esp. at interest.

ܐܢܝܢ APHEL of ܐܢܝܢ; see below.

ܐܢܝܢ, ܐܢܝܢ pl. ܐܢܝܢ, rt. ܐܢܝܢ. m. a grasp, hold, laying hold, ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

ܐܢܝܢ or ܐܢܝܢ pl. ܐܢܝܢ oftener ܐܢܝܢ rt. ܐܢܝܢ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

ܐܢܝܢ APHEL of ܐܢܝܢ*; to become enfeebled, to be unable, &c.

ܐܢܝܢ APHEL of ܐܢܝܢ; see below.

ܐܢܝܢ *lilium agreste*.

ܐܢܝܢ or ܐܢܝܢ pl. ܐܢܝܢ m. veteranus, the chief men of a city, nobles.

ܐܢܝܢ Ar. a jackal.

ܐܢܝܢ interj. to call attention or to express grief or threatening, Ho! Oh!

ܐܢܝܢ see ܐܢܝܢ. ܐܢܝܢ adv. unanimously, with one accord, altogether, harmoniously.

ܐܢܝܢ, ܐܢܝܢ rt. ܐܢܝܢ. f. concord, accord, unity, unanimity, harmony, agreement; ܐܢܝܢ in agreement, in concord; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ with one consent; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ discord.

ܐܢܝܢ=ܐܢܝܢ ܐܢܝܢ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

ܐܢܝܢ APHEL of ܐܢܝܢ; see below.

ܐܢܝܢ rt. ܐܢܝܢ. m. food, gorging; that which has been devoured or gorged.

ܐܢܝܢ rt. ܐܢܝܢ. f. gangrene, an eating sore.

ܐܢܝܢ APHEL of ܐܢܝܢ; see below.

ܐܢܝܢ f. ܐܢܝܢ pl. m. ܐܢܝܢ, f. ܐܢܝܢ rt. ܐܢܝܢ. adj. black, sunburnt; metaph. obscure; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ dark sayings; ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, ܐܢܝܢ black = Hamites, ܐܢܝܢ white = Japhetites, or ܐܢܝܢ olive-coloured = Semites. Pl. m. black garments worn by Abbassides and judges, and by others for mourning, ܐܢܝܢ ܕܠܐ ܗܝܬܝܢ they shall wear black.

ܐܢܝܢ rt. ܐܢܝܢ. f. blackness, dark colour of the skin.

ܐܢܝܢ a pack-saddle.

ܐܢܝܢ, ܐܢܝܢ rt. ܐܢܝܢ. m. care, anxiety.

ܐܢܝܢ, ܐܢܝܢ eucharistia, thanksgiving, esp. the thanksgiving at that part of the

baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܠܗܡ ܕܡܫܝܚܐ he sets down the chalice and takes the eucharistic bread, ܠܗܡ ܕܡܫܝܚܐ the Holy Spirit broods over the eucharistic elements.

ܐܦܗܝܠ APHEL of ܡܢ; to beget, procreate; to help or cause to bring forth.

ܐܦܗܝܠ m. pl. barns, shelters.

ܐܦܗܝܠ or ܐܦܗܝܠ lignum aloes, lign-aloës.

ܐܦܗܝܠ or ܐܦܗܝܠ and ܐܦܗܝܠ m. and f. ܐܠܠܐ, a valley, open land or a broad valley between mountain ranges; ܐܦܗܝܠ ܕܡܫܝܚܐ her pleasant valleys, happy fields.

ܐܦܗܝܠ a lowlander, an inhabitant of valley or plain.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ f. lament, lamentation, wailing, mourning, esp. for the dead. ܐܦܗܝܠ ܕܡܫܝܚܐ the Lamentations of Jeremiah; ܐܦܗܝܠ ܕܡܫܝܚܐ cries of sorrow.

ܐܦܗܝܠ the aloe.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ m. narrowness, ܐܦܗܝܠ ܕܡܫܝܚܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܐܦܗܝܠ ܕܡܫܝܚܐ deeply afflicted, ܐܦܗܝܠ ܕܡܫܝܚܐ a time of calamity, ܐܦܗܝܠ ܕܡܫܝܚܐ bread of affliction; ܐܦܗܝܠ ܕܡܫܝܚܐ the prolonged sufferings of the martyrs; ܐܦܗܝܠ ܕܡܫܝܚܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܐܦܗܝܠ ܕܡܫܝܚܐ without compulsion = willingly, freely.

ܐܦܗܝܠ or ܐܦܗܝܠ sour buttermilk.

ܐܦܗܝܠ APHEL of ܡܢ; to bind by oath, adjure, &c.

ܐܦܗܝܠ rt. ܐܦܗܝܠ m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܐܦܗܝܠ ܕܡܫܝܚܐ his or its maker; ܐܦܗܝܠ ܕܡܫܝܚܐ the Artificer of the worlds; ܐܦܗܝܠ ܕܡܫܝܚܐ manual workers; ܐܦܗܝܠ ܕܡܫܝܚܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܐܦܗܝܠ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܐܦܗܝܠ igno-
rantly.

ܐܦܗܝܠ pl. ܐܦܗܝܠ rt. ܐܦܗܝܠ f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܐܦܗܝܠ ܕܡܫܝܚܐ the art of war; ܐܦܗܝܠ ܕܡܫܝܚܐ the healing art, medicine. ܐܦܗܝܠ or abs. alchemy, chemistry, ܐܦܗܝܠ ܕܡܫܝܚܐ an alchemist, chemist; ܐܦܗܝܠ ܕܡܫܝܚܐ a fellow-craftsman; ܐܦܗܝܠ ܕܡܫܝܚܐ by art; ܐܦܗܝܠ ܕܡܫܝܚܐ by false arts, by a deceitful artifice; ܐܦܗܝܠ ܕܡܫܝܚܐ the wiles of devils.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܐܦܗܝܠ or ܐܦܗܝܠ ܐܦܗܝܠ skilled husbandmen.

ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ com. gen. a) race, nation, people, ܐܦܗܝܠ a prince or chief; b) a class, genus.

ܐܦܗܝܠ, ܐܦܗܝܠ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܐܦܗܝܠ; see ܐܦܗܝܠ above.

ܐܦܗܝܠ abbreviation for ܐܦܗܝܠ s. and pl. oz.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ. Gr. adj. of the gospels, evangelical, ܐܦܗܝܠ ܕܡܫܝܚܐ the law of the gospels, ܐܦܗܝܠ ܕܡܫܝܚܐ gospel precepts, ܐܦܗܝܠ ܕܡܫܝܚܐ the talents spoken of in the gospels.

ܐܦܗܝܠ pl. ܐܦܗܝܠ and ܐܦܗܝܠ m. ܐܦܗܝܠ (the Syriac word for gospel is ܐܦܗܝܠ), the gospel, a copy of the gospel, ܐܦܗܝܠ ܕܡܫܝܚܐ the gospel is in harmony with the law, ܐܦܗܝܠ ܕܡܫܝܚܐ the gospel according to the Hebrews.

ܐܦܗܝܠ pl. ܐܦܗܝܠ (often spelt without the ܐ) ܐܦܗܝܠ = Syr. ܐܦܗܝܠ. m. evangelist.

ܐܦܗܝܠ pl. ܐܦܗܝܠ m. ܐܦܗܝܠ, a eunuch; the Syriac words are ܐܦܗܝܠ and ܐܦܗܝܠ.

ܐܦܗܝܠ pl. ܐܦܗܝܠ, ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܐܦܗܝܠ.

ܐܠܐܐ f. (rt. ܐ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܐܠܐܐ pl. ܐܠܐܐ, ܐܠܐܐ or ܐܠܐܐ f. *oûia*, a) essence, substance, ܐܠܐܐ ܕܥܝܢܐ and ܐܠܐܐ ܕܥܝܢܐ consubstantial, of one or the same substance; ܐܠܐܐ ܕܥܝܢܐ heavenly substances, ܐܠܐܐ ܕܥܝܢܐ metallic substances. b) wealth, substance, estate, income, ܐܠܐܐ ܕܥܝܢܐ the loss of their property.

ܐܠܐܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܐܠܐܐ f. ܐܠܐܐ pl. m. ܐ, f. ܐ adj. of the essence or substance, essential; gram. radical; ܐܠܐܐ ܕܥܝܢܐ essential properties. ܐܠܐܐ ܕܥܝܢܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܐܠܐܐ ܕܥܝܢܐ essential to or of the substance of the Holy Eucharist.

ܐܠܐܐ APHEL of rt. ܐ*; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܐܠܐܐ APHEL of ܐ; to make grow or sprout.

ܐܠܐܐ pl. ܐܠܐܐ usually ܐܠܐܐ *ὑπατος*, a consul. See under ܐܠܐܐ also for other Greek words spelt occasionally with initial ܐ instead of ܐ.

ܐܠܐܐ APHEL of ܐ*; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܐܠܐܐ or ܐܠܐܐ *ὀφφίκιον*, officium, sc. officiales, f. used collectively for officials, attendants, train, suite, ܐܠܐܐ ܕܥܝܢܐ the judge and all the court rose up, ܐܠܐܐ ܕܥܝܢܐ the officials, ܐܠܐܐ ܕܥܝܢܐ your attendants, your retinue.

ܐܠܐܐ Pers. *lilium aquaticum*, the water-lily.

ܐܠܐܐ pl. ܐܠܐܐ m. Heb. wheels, Ez. x. 15.

ܐܠܐܐ pl. ܐܠܐܐ *ὑπαρχος*, procurator, prefect, governor, ܐܠܐܐ ܕܥܝܢܐ the Governor of Syria.

ܐܠܐܐ, ܐܠܐܐ pl. ܐ rt. ܐ. m. a place where anything is laid up, a storehouse; ܐܠܐܐ ܕܥܝܢܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܐܠܐܐ ܕܥܝܢܐ the treasures of the snow, ܐܠܐܐ ܕܥܝܢܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܐܠܐܐ APHEL of ܐ; to set on fire; to excite, &c.

ܐܠܐܐ or ܐܠܐܐ pl. ܐܠܐܐ and ܐܠܐܐ *ὄγκινος*, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܐܠܐܐ to let down.

ܐܠܐܐ, ܐܠܐܐ or ܐܠܐܐ *ὠκεανός*, the ocean; ܐܠܐܐ ܕܥܝܢܐ ܐܠܐܐ ܕܥܝܢܐ the great ocean which surrounds the whole earth.

ܐܠܐܐ or ܐܠܐܐ pl. ܐ *οἰκονόμος*, a steward.

ܐܠܐܐ APHEL of ܐ; to make heavy or dull; to make precious, &c.

ܐܠܐܐ pr. n. Ur, usually ܐܠܐܐ ܕܥܝܢܐ Ur of the Chaldees.

ܐܠܐܐ APHEL of ܐ; to magnify, raise to honour, &c.

ܐܠܐܐ pl. ܐܠܐܐ m. spotted, piebald of horses.

ܐܠܐܐ, ܐܠܐܐ pl. ܐܠܐܐ and ܐܠܐܐ m. *ὄργανον*, an instrument, a vessel, an organ, e. g. of the body; ܐܠܐܐ ܕܥܝܢܐ the organs of respiration; ܐܠܐܐ ܕܥܝܢܐ engines of war; ܐܠܐܐ ܕܥܝܢܐ or ܐܠܐܐ ܕܥܝܢܐ or ܐܠܐܐ ܕܥܝܢܐ astronomical instruments for taking observations.

ܐܠܐܐ and ܐܠܐܐ a packing needle, a coarse needle ܐܠܐܐ ܕܥܝܢܐ used for making sacks.

ܐܠܐܐ pl. ܐܠܐܐ f. a frog, the frog of a horse's foot.

ܐܠܐܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܐܠܐܐ ܕܥܝܢܐ or ܐܠܐܐ ܕܥܝܢܐ the believing city, the blessed city.

ܐܠܐܐ, ܐܠܐܐ pl. m. ܐ, f. ܐ, Edessene, of Edessa; ܐܠܐܐ ܕܥܝܢܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply

أُولَئِكَ or أُولَئِكَ m. the hair that sprouts out at
puberty, أُولَئِكَ, أُولَئِكَ beardless boys.

ᠯᠢᠰᠢ /' *adj.* hairy, shaggy.

كُفْلٌ or كُفْلٌ m. *bos taurus*, the buffalo.

كِبْلٌ pl. كِبَالٌ Ar. m. *the arch of a door or roof, an arched building; a porch, portico, سَوَاكِبُ أَو سَوَاكِبُ كِبَالٌ the porticoes and columns of a church.*

ሥራዊት usually ሥራዊት an embassy, a message.

ⲁⲓⲛⲓⲁ, ⲁⲓⲛⲓⲁ and ⲁⲓⲛⲓⲁ ζύγμα, a crossbar to fasten a door.

ᐅᐅᐅᐅᐅ pl. ᐅᐅᐅᐅᐅ m. dim. of ᐅᐅᐅ. *a little or low arch or vault.*

ᐃᓄᓂ pl. ᐅ rt. ᐃᓄᓂ . m. a traveller, esp.
a pilgrim; ᐃᓄᓂᐃᓄᓂ ᐃᓄᓂ comers and goers.

⚔️ APHEL of ⚔️; to despise, debase, seduce.

ʾġ fut. ʾġ, ʾġ, ʾġ, inf. ʾġ and
 less properly ʾġ, pres. part. ʾġ, ʾġ, past
 part. ʾġ, ʾġ. to go, walk, journey; to go
 away, be gone, hence to die. Opp. ʾġ; ʾġ
 to come and go, i.e. habitually. With ʾ or
 ʾ of the place or action, e.g. ʾġ—ʾġ
 to church, to the bath; ʾġ to go to war;
 ʾġ ʾġ he went to attend upon or do
 allegiance to. Used also of inanimate things;
 ships, letters, boundaries, rumours, &c.; ʾġ
 ʾġ the day was over; ʾġ ʾġ;
 ʾġ ʾġ: ʾġ ʾġ the Synod decreed that the Patriarchal
 See should be transferred from Ephesus to the
 capital, Byzantium; ʾġ ʾġ
 the interpretation was carried to Belteshazzar.
 With ʾ, ʾġ ʾġ to journey, travel, go in
 the direction of; ʾġ to go into captivity, be
 carried away; ʾġ to be for a prey; with
 ʾ to follow, metaph. to serve false gods,
 vanity, &c.; ʾġ ʾġ many shall follow their errors, shall err like them;
 with ʾ or ʾ of the person, to go with, draw
 near; with ʾ to march against, assault,
 invade; with ʾ to go with, accompany any
 one; with ʾ to go before, precede.

When directly preceding another verb اِيَّا signifies intention or command ; اِيَّا اِيَّا signifies intention or command ; اِيَّا اِيَّا I go a fishing ; اِيَّا اِيَّا they went down ; with the copula و it expresses con-

tinuous action, **وَجَدْتُ** **وَجَدْتُ** he went on growing, increased more and more; **وَجَدُوا** **وَجَدُوا** they rode away; with **و** or **ي** preceding the second verb, to be about to, **لَا أَسْتَوِي** **لَا أَسْتَوِي** I am going to die, i.e. I shall die soon; like other verbs of motion such as **يَسِيرُ**, **يَسِيرُ**, **يَسِيرُ**, it is often used with **لَا** and the pron. affix to form a pleonastic or ethical dative, **وَجَدْتُ** **وَجَدْتُ** go away, take yourself off. Part. pres. with **لَا**, fit, good for, convenient, **مَا لِي بِهَذَا** **مَا لِي بِهَذَا** what good is my life to me, of what use or advantage is this life? **مَا لِي بِهِ** **مَا لِي بِهِ** what good is it to me, what do I want with it? **لَا لِي بِهِ** **لَا لِي بِهِ** it is good for nothing. The part. pres. fem. **لَا لِي بِهِ** is often used as a subst. going, departure.

Wherever a vowel belongs to the Δ the Δ is otiose and ا takes the vowel, اِزْاِث , اِزْاِث *ezath*, *ozin* for اِزْاِث , اِزْاِث *ezlath*, *ozlin*; but when the vowel belongs to the ا , Δ is retained, اِزْاِث , اِزْاِث *ezal*, *ezalnan*. But in the sense of *helping*, *being of use* the Δ is not deprived of its vowel, اِزْاِث *ozlin*, *helping*. DERIVATIVES, اِزْاِث , اِزْاِث , اِزْاِث , اِزْاِث , اِزْاِث ; see اِزْاِث *emerald*.

𐤀𐤍𐤏 1 pers. fut. PEAL, 𐤀𐤍𐤏𐤔 1 pers. fut. APHEL,
 𐤀𐤍𐤏𐤔𐤕 imper. APHEL of 𐤀𐤍𐤏 to live.

مُلٌ pl. مُلٌ, مُلٌ fem. مُلٌ having dropped
 the Alep which is found in the cognate
 languages and in the pl. مُلٌ. See مُلٌ
 a sister. Takes affixes like مُلٌ; 1 pers. sing.
 مُلٌ 2 p.s. مُلٌ 3 p.s. مُلٌ
 pl. 1 p. مُلٌ 2 p. مُلٌ 3 p. مُلٌ,
 &c. a) a brother, مُلٌ an elder brother;
 مُلٌ a younger brother; مُلٌ
 مُلٌ her step or half-brother on the mother's,
 on the father's side. b) sometimes used in a
 wide sense for any kinsman or for one of the
 same tribe or nation. c) a friend, neighbour,
 companion, colleague, associate, and in a still
 more general sense, another; repeated or with
 مُلٌ or مُلٌ, one and another; مُلٌ
 مُلٌ they swore to each other; مُلٌ
 مُلٌ amongst themselves. d) later, a monk,
 friar, مُلٌ a lay brother; مُلٌ
 مُلٌ monks Templars and Hospitallers.
 DERIVATIVES, مُلٌ, مُلٌ, مُلٌ,
 مُلٌ, مُلٌ.

שָׁבֵב APHEL of שָׁב; to love; to kindle.

שָׁבֵב fut. שָׁבֵב, imper. שָׁבֵב, pres. part. שָׁבֵב, (this participle is seldom used except with שָׁב or a pronoun to express the present and imperfect tenses, שָׁבֵב takes its place elsewhere, having an active besides passive sense); pass. part. שָׁבֵב, m. שָׁבֵב, f. pl. m. שָׁבֵב, f. שָׁבֵב. a) to take, seize on, lay hold of, usually with שָׁב but also with שָׁב, see שָׁב and other examples below; with שָׁב to strive with; often metaph. of various passions, of pain, fire, &c.; שָׁבֵב שָׁבֵב חֲדָשִׁים fear seized upon them all; שָׁבֵב שָׁבֵב מַעֲלָא a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; שָׁבֵב חֲתֻמָּא חָלָא a house capable of receiving a hundred persons; שָׁבֵב חֲתֻמָּא the chronology which we follow; שָׁבֵב חֲתֻמָּא the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with שָׁבֵב the door or gate and ellipt.; שָׁבֵב חֲתֻמָּא to shut the door in the face of any one; שָׁבֵב חֲתֻמָּא to close the ways, hold the roads, i.e. in time of war, but שָׁבֵב חֲתֻמָּא to hold on his way, continue a journey; שָׁבֵב חֲתֻמָּא he closed the book; metaph. with שָׁבֵב to restrain his compassion, but שָׁבֵב חֲתֻמָּא the Lord had shut up her womb.

With שָׁבֵב to behave like or as, e.g. שָׁבֵב חֲתֻמָּא as an enemy; with שָׁבֵב to propose an enigma opp. שָׁבֵב, שָׁבֵב or שָׁבֵב to disclose, solve, declare it; שָׁבֵב חֲתֻמָּא to be enraged with; שָׁבֵב חֲתֻמָּא he took her by the hand, metaph. to help and שָׁבֵב חֲתֻמָּא he closed his hand, i.e. refused to help; שָׁבֵב חֲתֻמָּא to receive with honour; שָׁבֵב חֲתֻמָּא to net, catch in a net; שָׁבֵב חֲתֻמָּא to take refuge; שָׁבֵב חֲתֻמָּא to make war; שָׁבֵב חֲתֻמָּא to succeed to an office; שָׁבֵב חֲתֻמָּא to obtain, succeed to or govern a kingdom; שָׁבֵב חֲתֻמָּא or שָׁבֵב חֲתֻמָּא an ulcer eats into or spreads; שָׁבֵב חֲתֻמָּא to adduce a reason or pretext; שָׁבֵב חֲתֻמָּא to be silent; שָׁבֵב חֲתֻמָּא to observe a fast; שָׁבֵב חֲתֻמָּא to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with שָׁבֵב; שָׁבֵב חֲתֻמָּא the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. שָׁבֵב חֲתֻמָּא in error; שָׁבֵב חֲתֻמָּא taken with a fever; שָׁבֵב חֲתֻמָּא overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence שָׁבֵב חֲתֻמָּא or שָׁבֵב חֲתֻמָּא sword bearers, armed with swords; שָׁבֵב חֲתֻמָּא spearmen; שָׁבֵב חֲתֻמָּא holding each others' hands; שָׁבֵב חֲתֻמָּא is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with שָׁבֵב; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with שָׁבֵב presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with שָׁבֵב of the place, with שָׁבֵב the custom holds or obtains, prevails; n. b. construction שָׁבֵב חֲתֻמָּא silence ruled over all = all kept silence; with שָׁבֵב חֲתֻמָּא being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; שָׁבֵב חֲתֻמָּא an adherent of the Council of Chalcedon; שָׁבֵב חֲתֻמָּא my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) שָׁבֵב חֲתֻמָּא a refugee; שָׁבֵב חֲתֻמָּא a conqueror; שָׁבֵב חֲתֻמָּא being a type, typifying; שָׁבֵב חֲתֻמָּא serving, being a minister.

ETHPE. שָׁבֵב for שָׁבֵב, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with שָׁבֵב or שָׁבֵב to be caught or found stealing; שָׁבֵב חֲתֻמָּא to fall ill; שָׁבֵב חֲתֻמָּא to be weary; שָׁבֵב חֲתֻמָּא to be ensnared by false teaching; שָׁבֵב חֲתֻמָּא to be ensnared; שָׁבֵב חֲתֻמָּא to be seized with desire, be captivated; שָׁבֵב חֲתֻמָּא to fall in love. b) to be held, held captive, שָׁבֵב חֲתֻמָּא by death, שָׁבֵב חֲתֻמָּא in Sheol. שָׁבֵב חֲתֻמָּא to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with שָׁבֵב a door or gate; and of other places, e.g. שָׁבֵב חֲתֻמָּא the sepulchre was closed; שָׁבֵב חֲתֻמָּא the

churches were closed during the Decian persecution; with **חָבַה** to be silent; with **חָבַל** it is a custom, a custom prevails.

PA. **חָבַה** part. **חָבֵה** and **חָבִי**, to put in possession, to shut closely; **חָבֵה** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָבַה** a) to make lay hold, esp. of fire = to kindle, set fire to with **ו** of the object. b) to give to hold, give into the hand, to hand to any one, **חָבַה** **חָבֵה** **חָבֵה** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה** see part., **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**.

חָבֵה rt. **חָבֵה**. m. the hollow of a door into which the bolt is fastened, a bar or bolt.

חָבֵה f. **חָבֵה** pl. m. **חָבֵה** rt. **חָבֵה** subst. he or that which holds or keeps, a governor, ruler, **חָבֵה** **חָבֵה** keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

חָבֵה dim. of **חָבֵה**. m. a little brother.

חָבֵה f. a) brotherhood, fellowship; **חָבֵה** brotherly love. b) a fraternity, a monastic community, **חָבֵה** **חָבֵה** the priest of a friary; collect. the brethren; **חָבֵה** **חָבֵה** all the brethren; **חָבֵה** **חָבֵה** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חָבֵה** **חָבֵה** to thee, O wise Brother.

חָבֵה APHEL of **חָבֵה**; to give life, restore to life.

חָבֵה f. rt. **חָבֵה**. holding, taking possession; **חָבֵה** **חָבֵה** entering on an inheritance; **חָבֵה** **חָבֵה** being in possession, occupancy.

חָבֵה m. pl. **חָבֵה**, **חָבֵה** f. s. **חָבֵה** pl. **חָבֵה**, **חָבֵה** rt. **חָבֵה** in **חָבֵה**. one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חָבֵה** **חָבֵה** hope, and love which is akin to her; **חָבֵה** **חָבֵה** other like things.

חָבֵה pl. **חָבֵה** f. kinship, consanguinity, affinity, relationship, similarity; **חָבֵה** **חָבֵה** an alliance with wisdom.

חָבֵה f. **חָבֵה** similar; **חָבֵה** **חָבֵה** these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

חָבֵה APHEL of **חָבֵה**; to profane the Sabbath.

חָבֵה or **חָבֵה** m. dorycnium, an alkaline plant.

חָבֵה APHEL of **חָבֵה**; to heat.

חָבֵה, **חָבֵה** see **חָבֵה**, APHEL; interj. of exultation, Hurrah! Aha!

חָבֵה Heb. root-meaning to tarry, not used in PE. or PA. APHEL **חָבֵה** part. **חָבֵה** a) to tarry, delay, to be tardy, late, slow with **ו** and an infin.; **חָבֵה** **חָבֵה** he delays his coming, tarries; **חָבֵה** **חָבֵה** slow to speak; **חָבֵה** **חָבֵה** they are late to take rest; but with **ו** to be a long while over anything, **חָבֵה** **חָבֵה** when he had spoken at great length. b) to sojourn, stay, with **חָבֵה** of a person or **ו** of a place; **חָבֵה** **חָבֵה** how long may a bishop absent himself from his see? SHAPH. **חָבֵה** to be slack, linger, delay, defer, hinder, generally with **ו** and infin., **חָבֵה** **חָבֵה** his desire had immediate effect. ESHTAPH. (1st form) **חָבֵה** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חָבֵה** **חָבֵה** do not tarry here; **חָבֵה** **חָבֵה** to come without delay. To remain, be left over. (2nd form) **חָבֵה** and **חָבֵה** usually abbreviated **חָבֵה** to remain, be left, be left over, with **ו** the remainder, the rest, pl. the others, the survivors; **חָבֵה** **חָבֵה** the remaining company; **חָבֵה** **חָבֵה** the rest fled; **חָבֵה** **חָבֵה** those whom the famine had spared. DERIVATIVES, **חָבֵה**, **חָבֵה**, for **חָבֵה** see under **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**, **חָבֵה**.

חָבֵה pl. m. **חָבֵה** f. **חָבֵה** rt. **חָבֵה**. the latter, the last; opp. **חָבֵה** in several senses, later, after, hinder; **חָבֵה** the Mediterranean sea; after a proper name, the younger, **חָבֵה** **חָבֵה** your younger children; **חָבֵה** **חָבֵה** later Conun i.e. January;

חָבֵה pl. m. **חָבֵה** f. **חָבֵה** rt. **חָבֵה**. the latter, the last; opp. **חָבֵה** in several senses, later, after, hinder; **חָבֵה** the Mediterranean sea; after a proper name, the younger, **חָבֵה** **חָבֵה** your younger children; **חָבֵה** **חָבֵה** later Conun i.e. January;

אֲחֵרִים the later Teshrin i.e. November;
אֲחֵרִים מִן הַיָּמִים the last days; אֲחֵרִים
the Last Day.

Fem. used as subst. as in Heb. the latter or
last part, state, &c.; אֲחֵרִים אֲחֵרִים the latter
part of Job's life opp. אֲחֵרִים אֲחֵרִים his former
state. Adverbially, אֲחֵרִים afterwards, at last,
at length; אֲחֵרִים last of all; אֲחֵרִים
after, afterwards, hereafter, at the end, finally;
אֲחֵרִים כֹּסֶם utterly bad.

אֲחֵרִים f. rt. אֲחֵרִים. coming after, hence the
latter part, the end; אֲחֵרִים אֲחֵרִים towards
the end of winter.

אֲחֵרִים, אֲחֵרִים f. אֲחֵרִים pl. m. אֲחֵרִים
f. אֲחֵרִים, אֲחֵרִים rt. אֲחֵרִים. other, another, the
other, the next; with אֲחֵרִים different; אֲחֵרִים
אֲחֵרִים various; אֲחֵרִים אֲחֵרִים yet a little while,
soon after; אֲחֵרִים אֲחֵרִים the next day, the day
after; אֲחֵרִים אֲחֵרִים the next or following year.

אֲחֵרִים adv. otherwise.

אֲחֵרִים, אֲחֵרִים pl. m. אֲחֵרִים, אֲחֵרִים
rt. אֲחֵרִים. other, another, different, strange;
אֲחֵרִים אֲחֵרִים of another nation, foreign; אֲחֵרִים
אֲחֵרִים a word of various meanings.

אֲחֵרִים adv. rt. אֲחֵרִים. otherwise, on the other
hand, contrariwise.

אֲחֵרִים APHEL of אֲחֵרִים; to pain, cause grief.

אֲחֵרִים rt. אֲחֵרִים. f. supper, a banquet,
meal, repast.

אֲחֵרִים APHEL of אֲחֵרִים; to let fall, send down,
cast out.

אֲחֵרִים a) APHEL of אֲחֵרִים; to do good. b)
APHEL of אֲחֵרִים; to announce, make known
abroad. Both these APHELs have the fuller
form אֲחֵרִים.

אֲחֵרִים m. pl. reins, thongs.

אֲחֵרִים and אֲחֵרִים pl. אֲחֵרִים m. ἄτομος,
ἄτομον, indivisible, an atom, body, individual,
hence

אֲחֵרִים, אֲחֵרִים adj. individual.

אֲחֵרִים rt. אֲחֵרִים. f. solidity; אֲחֵרִים
אֲחֵרִים the hardness of the rocks; אֲחֵרִים
אֲחֵרִים opacity of the eyes in blindness.

אֲחֵרִים APHEL of אֲחֵרִים; to give shade, over-
shadow.

אֲחֵרִים m. satin.

אֲחֵרִים root-meaning to close, only past part.
אֲחֵרִים, אֲחֵרִים, אֲחֵרִים pl. m. אֲחֵרִים. f. אֲחֵרִים.
closed, narrow, dense, compact; אֲחֵרִים
narrow windows; אֲחֵרִים metaph.
firm, hard, harsh; אֲחֵרִים obstinate
anger; אֲחֵרִים אֲחֵרִים a hard and inexor-
able nature; אֲחֵרִים אֲחֵרִים a firm step
or tread. אֲחֵרִים closely, briefly.

אֲחֵרִים APHEL of אֲחֵרִים; to arouse zeal or jealousy.

אֲחֵרִים APHEL of אֲחֵרִים; to distil, let fall drops,
drop down, to instil.

אֲחֵרִים APHEL of אֲחֵרִים; to lay by.

אֲחֵרִים, אֲחֵרִים pl. אֲחֵרִים m. citron, orange,
tree and fruit.

אֲחֵרִים m. citrigo, a sweet-smelling plant.

אֲחֵרִים ἱερία, vermicelli.

אֲחֵרִים Words of which the first radical is a Yud,
often have an alternative spelling with אֲ pre-
fixed. See אֲחֵרִים, אֲחֵרִים, אֲחֵרִים.

אֲחֵרִים an older spelling of אֲחֵרִים a letter.

אֲחֵרִים fem. of אֲחֵרִים what?

אֲחֵרִים emph. state of אֲחֵרִים, constr. st. אֲחֵרִים pl.
אֲחֵרִים, אֲחֵרִים, אֲחֵרִים, אֲחֵרִים, constr. pl. אֲחֵרִים.
See אֲחֵרִים the hand.

אֲחֵרִים, אֲחֵרִים, אֲחֵרִים another spelling of
אֲחֵרִים pass. part. of אֲחֵרִים to know.

אֲחֵרִים אֲחֵרִים, adv. of praise or admiration: Good!
well, well done, rightly.

אֲחֵרִים, אֲחֵרִים Ar. a palace, court, portico.

אֲחֵרִים or אֲחֵרִים usually אֲחֵרִים m.
a buffalo bull.

אֲחֵרִים sometimes אֲחֵרִים pl. אֲחֵרִים deriv.
Pers. m. an ambassador, envoy, messenger;
אֲחֵרִים a swift messenger.

אֲחֵרִים pl. אֲחֵרִים from the above. f. an
embassy, a message, intercession; אֲחֵרִים
אֲחֵרִים on hearing such a message;
אֲחֵרִים אֲחֵרִים the intercession of our
High Priest Christ.

אֲחֵרִים pl. אֲחֵרִים hedysarum alhagi, a thorny
plant.

אֲחֵרִים m. a linen girdle.

אֲחֵרִים or אֲחֵרִים a Persian gum used in
dressing wounds.

ܡܬܬܬܐ generally without the Alep. See ܡܬܬܬܐ under ܡܬܬܬܐ, only, i.e. son.
ܡܬܬܬܐ adv. after the manner of hermits.
ܡܬܬܬܐ = ܡܬܬܬܐ solitary, only.
ܡܬܬܬܐ = ܡܬܬܬܐ the solitary or monastic life.

ܡܬܬܬܐ *et* after, afterward, then, thereupon, therefore; used with ܡܬܬܬܐ to introduce an objection, granting this, how is it? so how is it? now if this be so—how or wherein?

ܡܬܬܬܐ as, as if, as it were, almost, about, ܡܬܬܬܐ about the first hour, about 1 o'clock. According to, ܡܬܬܬܐ as some think; ܡܬܬܬܐ in due form. With ܡܬܬܬܐ and a verb expresses the subjunctive with *that* or *to*, *that I may*, *that thou mayest*, &c.; ܡܬܬܬܐ as I may say, so to say, as is said; ܡܬܬܬܐ they may be permitted to build, they may build. ܡܬܬܬܐ pl. ܡܬܬܬܐ usually with ܡܬܬܬܐ prefixed, such, such as, what, how; ܡܬܬܬܐ by this means, in this way; ܡܬܬܬܐ such thoughts, what manner of thoughts; ܡܬܬܬܐ as I think; ܡܬܬܬܐ as it were, as if, in a manner; ܡܬܬܬܐ as it is written; ܡܬܬܬܐ as far as, inasmuch as; ܡܬܬܬܐ generally, for the most part; ܡܬܬܬܐ as from us, in our name; ܡܬܬܬܐ as he who, as one who. DERIVATIVES, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ, ܡܬܬܬܐ.

ܡܬܬܬܐ adv. of place: a) interrog. where? ܡܬܬܬܐ where art thou? ܡܬܬܬܐ and contr. ܡܬܬܬܐ where is? where is he? whence, how or why is it? wherefore? ܡܬܬܬܐ where are they? where are? b) esp. with ܡܬܬܬܐ, relative; ܡܬܬܬܐ wherever; ܡܬܬܬܐ whither, how far? how long? ܡܬܬܬܐ whence? ܡܬܬܬܐ some, sometimes.

ܡܬܬܬܐ m. *ḥxos*, a tone in music = Syr. ܡܬܬܬܐ and ܡܬܬܬܐ. Hymns were sung to 8 tones, hence a hymn-book is called an ܡܬܬܬܐ octoechus; ܡܬܬܬܐ to the third tone.

ܡܬܬܬܐ from ܡܬܬܬܐ and ܡܬܬܬܐ. Cf. ܡܬܬܬܐ adv. how? in what manner? ܡܬܬܬܐ after what manner shall we act? what shall we do? ܡܬܬܬܐ how art thou? ܡܬܬܬܐ how is he dressed? ܡܬܬܬܐ

ܡܬܬܬܐ how? in what manner? after what fashion? such, for example. ܡܬܬܬܐ usually with ܡܬܬܬܐ following, what sort? what manner? as, even as, so that, lest. ܡܬܬܬܐ anyhow, some way or other; ܡܬܬܬܐ howsoever.

ܡܬܬܬܐ from the above. f. quality, condition, manner; ܡܬܬܬܐ of the manner of the consecrating of the oil.

ܡܬܬܬܐ (Ar., Heb. and Chald. *El*) m. God; ܡܬܬܬܐ or ܡܬܬܬܐ transliterated from the Hebrew or ܡܬܬܬܐ translated, *El Shaddai*, God Almighty. Frequently used in the composition of proper names.

ܡܬܬܬܐ m. a) help, succour, aid, assistance; ܡܬܬܬܐ he came to his aid; ܡܬܬܬܐ to implore aid; ܡܬܬܬܐ the help of God; ܡܬܬܬܐ by the help of God this is finished. b) a helper, defender, generally used of God; ܡܬܬܬܐ the fear of God is in his heart.

ܡܬܬܬܐ pl. ܡܬܬܬܐ m. a stag, a hart; ܡܬܬܬܐ pl. ܡܬܬܬܐ f. a hind.

ܡܬܬܬܐ = ܡܬܬܬܐ rt. ܡܬܬܬܐ f. being born, birth.

ܡܬܬܬܐ m. *Elul*, the twelfth Syrian month, answering to most of September and part of October with us.

ܡܬܬܬܐ pl. com. of ܡܬܬܬܐ who, what.

ܡܬܬܬܐ APHEL of ܡܬܬܬܐ; to howl, cry out.

ܡܬܬܬܐ pl. ܡܬܬܬܐ m. a tree, the trunk of a tree; ܡܬܬܬܐ cultivated trees; ܡܬܬܬܐ or ܡܬܬܬܐ fruit-trees; ܡܬܬܬܐ a shady tree; ܡܬܬܬܐ a leafy tree.

ܡܬܬܬܐ f. ܡܬܬܬܐ adj. from the above. wooded; shrubby, arborescent; ܡܬܬܬܐ the tree-mallow.

ܡܬܬܬܐ pl. ܡܬܬܬܐ *nucis castaneae, avellanae* or *Ponticae*, the chestnut or filbert.

ܡܬܬܬܐ pl. ܡܬܬܬܐ f. a) dim. of ܡܬܬܬܐ. a bush, shrub, perh. a branch. b) see ܡܬܬܬܐ.

ܡܬܬܬܐ adv. of place. whence? where?

ܡܬܬܬܐ pl. ܡܬܬܬܐ (see ܡܬܬܬܐ) m. the day, the day-time, opp. ܡܬܬܬܐ the night; ܡܬܬܬܐ mid-day, noon-tide; ܡܬܬܬܐ the light was called day.

ܡܚܝܬܐ pl. m. ܡܚܝܬܐ f. ܡܚܝܬܐ adj. belonging to the day, of to-day; ܡܚܝܬܐܐ a fast lasting through the whole day, opp. ܡܚܝܬܐܐ an all-night vigil.

ܡܚܝܬܐ a) an affirmative particle, yes, yea, opp. ܡܚܝܬܐ, no, not; ܡܚܝܬܐ ܡܚܝܬܐ yea, yea, nay, nay; ܡܚܝܬܐ ܡܚܝܬܐ answer me yes or no. Certainly, truly, it is, it is so; at the beginning of a sentence, yea, rather, well, be it so; at the end of a prayer, ܡܚܝܬܐ ܡܚܝܬܐ so be it, Amen. b) adversative particle, but, however; ܡܚܝܬܐ but if. c) interrogative, whether? if?

ܡܚܝܬܐ m. ܡܚܝܬܐ f. ܡܚܝܬܐ pl. c. pron. a) interrog. who? which? what? of what sort? ܡܚܝܬܐܐ contr. ܡܚܝܬܐ, who is? who is he? ܡܚܝܬܐܐ by what authority? ܡܚܝܬܐܐ at what hour? b) relative, often with ܡܚܝܬܐ following, he who, &c.; ܡܚܝܬܐܐ whosoever; ܡܚܝܬܐܐ, ܡܚܝܬܐܐ whoever, a certain, some—or other; ܡܚܝܬܐܐ certain others. With ܡܚܝܬܐ; ܡܚܝܬܐ pl. ܡܚܝܬܐ what sort, what manner. ܡܚܝܬܐܐ at which time; ܡܚܝܬܐܐ with what labour; ܡܚܝܬܐܐ from what cause soever. DERIVATIVES, ܡܚܝܬܐܐ.

ܡܚܝܬܐ f. Lat. an Indict, i.e. a space of 15 years. See ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ adj. qualifying, special; ܡܚܝܬܐ an adjective. Metaph. with ܡܚܝܬܐ, undivided, pure; ܡܚܝܬܐܐ absolute love, love in itself; ܡܚܝܬܐܐ pure rays of light.

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. quality, sort.

ܡܚܝܬܐ irreg. APHEL of ܡܚܝܬܐ; to give suck.

ܡܚܝܬܐ pl. ܡܚܝܬܐ ἱστορ, a copy of a book or writing.

ܡܚܝܬܐ from Heb. through Greek, m. jasper. See ܡܚܝܬܐ.

ܡܚܝܬܐ for ܡܚܝܬܐ covetous.

ܡܚܝܬܐܐ, ܡܚܝܬܐܐ or ܡܚܝܬܐ pl. ܡܚܝܬܐܐ f. ἐποχή, astron. the position of a star or other heavenly body.

ܡܚܝܬܐ for ܡܚܝܬܐ to grow, shoot up, &c.

ܡܚܝܬܐ or ܡܚܝܬܐ eikē, in vain, rashly, at random.

ܡܚܝܬܐܐ, ܡܚܝܬܐܐ rt. ܡܚܝܬܐ. m. a) honour, glory, magnificence; ܡܚܝܬܐܐ magnificent raiment;

ܡܚܝܬܐܐ ܡܚܝܬܐܐ the chariot of God's glory = God's glorious chariot. With ܡܚܝܬܐ or ܡܚܝܬܐ to do, show or pay honour; ܡܚܝܬܐܐ he was received with honour. b) observance, reverence, funeral pomp; worth. c) a mark of honour, an honorarium, fee, donation, gift, wedding present, household stuff, the margin of a book.

ܡܚܝܬܐܐ = ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. baggage, belongings, &c.

ܡܚܝܬܐ sometimes mis-spelt ܡܚܝܬܐ m. Iyor, a month answering to the greater part of May with us, but beginning earlier.

ܡܚܝܬܐ m. ܡܚܝܬܐ f. pl. ܡܚܝܬܐ a pot or cauldron with rings for handles, generally made of brass.

ܡܚܝܬܐ m. ἱερατεῖον, the sanctuary of a church.

ܡܚܝܬܐ for ܡܚܝܬܐ a month.

ܡܚܝܬܐ or ܡܚܝܬܐ pl. ܡܚܝܬܐ f. a) ἵππς, a lily, lily-bulb. b) αἶπα, lolium, darnel.

ܡܚܝܬܐ see ܡܚܝܬܐ, a body of soldiers.

ܡܚܝܬܐ, ܡܚܝܬܐ or ܡܚܝܬܐ Jesse, the father of David, hence the adj. ܡܚܝܬܐ; ܡܚܝܬܐܐ the branch of Jesse, the Messiah.

ܡܚܝܬܐ indeclinable, when standing alone is of either gender and number, is, are, Germ. es war, es gab; coalesces with the negative ܡܚܝܬܐ = ܡܚܝܬܐ there is not, there is no; takes the affixes of a plural noun and then has gender and number according, ܡܚܝܬܐ c. I am; ܡܚܝܬܐ m. and ܡܚܝܬܐ f. thou art; ܡܚܝܬܐܐ he is; ܡܚܝܬܐܐ she is; ܡܚܝܬܐ c. we are; ܡܚܝܬܐ m. and ܡܚܝܬܐ f. you are; ܡܚܝܬܐ m. and ܡܚܝܬܐ f. they are. With ܡܚܝܬܐ following, a past tense is formed, was, were, this ܡܚܝܬܐ does not always agree with its nominative, ܡܚܝܬܐܐ or ܡܚܝܬܐܐ they were, there were; ܡܚܝܬܐܐ the forces that were at Jerusalem.

ܡܚܝܬܐ is much used in indefinite expressions of place, time or people, ܡܚܝܬܐܐ one says, some one says; ܡܚܝܬܐܐ some say; ܡܚܝܬܐܐ somewhere, at some time; ܡܚܝܬܐܐ sometimes. With ܡܚܝܬܐ and the pron. suffix: a) to have, ܡܚܝܬܐܐ, ܡܚܝܬܐܐ I have, he has, c'est

à moi, c'est à lui, &c.; it is my part, office, duty; esp. with an infin., ܐܠܗܐ ܕܡܪܝܢܐ we have to learn, it is our part to learn. b) to be in existence, in life, ܐܠܗܐ ܕܡܪܝܢܐ he is not, i.e. he is not in life, he is dead; contr. ܐܠܗܐ ܕܡܪܝܢܐ they are not, they are dead; with ܐܠܗܐ and pron. suff. to be with, to have, be found, be found guilty; with ܐܠܗܐ to be incumbent on, obligatory, expected from. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ APHEL of ܐܠܗܐ; to bring, &c.

ܐܠܗܐ pl. ܐܠܗܐ from ܐܠܗܐ. f. a) being, essence, substance = οὐσία; ܐܠܗܐ ܐܠܗܐ the Son is consubstantial—of one substance—with the Father; often the Divine Substance or Being, hence the Godhead, ܐܠܗܐ ܐܠܗܐ the Eternal Being, the Godhead. b) substance = ὑπόστασις, ܐܠܗܐ ܐܠܗܐ Hebr. i. 3. c) existence, being, actuality, ܐܠܗܐ ܐܠܗܐ evil has no actual existence, does not truly exist; ܐܠܗܐ ܐܠܗܐ true riches, actual riches.

ܐܠܗܐ f. ܐܠܗܐ pl. m. ܐܠܗܐ f. ܐܠܗܐ adj. essential, actual, pertaining to being or existence, natural.

ܐܠܗܐ f. ܐܠܗܐ pl. ܐܠܗܐ: a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God; ܐܠܗܐ ܐܠܗܐ the Eternal Word and abs. the Eternal One; ܐܠܗܐ ܐܠܗܐ the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

ܐܠܗܐ adv. essentially, eternally, in eternity.

ܐܠܗܐ, ܐܠܗܐ or ܐܠܗܐ ἡγάδια, same as ܐܠܗܐ a tone.

ܐܠܗܐ for ܐܠܗܐ APHEL of ܐܠܗܐ; to pain, afflict.

ܐܠܗܐ or ܐܠܗܐ = ܐܠܗܐ perhaps, perchance.

ܐܠܗܐ m. ܐܠܗܐ f. a cock, a hen.

ܐܠܗܐ pl. ܐܠܗܐ ἑχιδνα, f. a viper.

ܐܠܗܐ pl. ܐܠܗܐ m. rt. ܐܠܗܐ. devouring, voracious; an eater, glutton.

ܐܠܗܐ rt. ܐܠܗܐ. f. gluttony, voracity.

ܐܠܗܐ rt. ܐܠܗܐ. f. gangrene; ܐܠܗܐ cancer.

ܐܠܗܐ rt. ܐܠܗܐ. solicitous, caring for or about.

ܐܠܗܐ constr. st. of an abstract noun ܐܠܗܐ from ܐܠܗܐ, only used with suffixes as a prep. as, such as, like; ܐܠܗܐ like me, my equal, such as I am; ܐܠܗܐ such as thou art, like thee, &c.; ܐܠܗܐ in like manner, according to; ܐܠܗܐ ܐܠܗܐ such and such things.

ܐܠܗܐ or ܐܠܗܐ hard, pitiless.

ܐܠܗܐ, ܐܠܗܐ from ܐܠܗܐ and ܐܠܗܐ. in like manner, as, for example; generally followed by ܐܠܗܐ and with ܐܠܗܐ in the corresponding part of the proposition as—so.

ܐܠܗܐ APHEL of ܐܠܗܐ; to blow, puff.

ܐܠܗܐ, ܐܠܗܐ from ܐܠܗܐ and ܐܠܗܐ and sometimes thus written in two words. at the same time or place, at once, together, with; likewise, with one consent, unanimously; often represents σύν in composition.

ܐܠܗܐ adv. at once, at the same time.

ܐܠܗܐ f. simultaneousness, a happening at the same time; ܐܠܗܐ ܐܠܗܐ the simultaneous creation of; with ܐܠܗܐ preceding collectively.

ܐܠܗܐ fut. ܐܠܗܐ or ܐܠܗܐ, imper. ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ. APHEL of ܐܠܗܐ; to hurt, harm, pain.

ܐܠܗܐ adv. rt. ܐܠܗܐ. carefully, earnestly, sincerely.

ܐܠܗܐ f. rt. ܐܠܗܐ. care, pains, taking pains, diligence.

ܐܠܗܐ fut. ܐܠܗܐ, imper. ܐܠܗܐ, act. part. ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, pass. part. ܐܠܗܐ, ܐܠܗܐ. to eat, devour, corrode, metaph. to consume, squander, embezzle; ܐܠܗܐ ܐܠܗܐ give him food, feed him; ܐܠܗܐ ܐܠܗܐ consuming fire. Act. part.=subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With ܐܠܗܐ to eat flesh, metaph. to be ferocious, to slay, butcher; ܐܠܗܐ to be ungrateful; ܐܠܗܐ to dine, sup, metaph. to be intimate, ܐܠܗܐ ܐܠܗܐ thy table companions, they who eat at thy table; ܐܠܗܐ metaph. to be vexed, sorry; ܐܠܗܐ to accuse, slander. With ܐܠܗܐ of the cause, ܐܠܗܐ ܐܠܗܐ he accused him to the caliph; ܐܠܗܐ ܐܠܗܐ he reproached the vineyard (alluding to Isaiah v).

ETHPE. **אָכַל** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **אָכַל** and **אָכַל** of the pers. to be accused. APHEL **אָכַל** to give to eat, feed, induce to take food; **אָכַל** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**.

אָכַל or **אָכַל** a hammer; **אָכַל** dim. a small hammer.

אָכַל or **אָכַל** **אָכַל**, a multitude, crowd, mob, the people.

אָכַל m. rt. **אָכַל**. a devouring. **אָכַל** a hollow or cavity in the teeth.

אָכַל pl. m. **אָכַל** pl. f. **אָכַל** an accuser, a slanderer, adversary, esp. the devil.

אָכַל (the root is probably another form of **אָכַל** to be hot, hence to be sunburnt) fut. **אָכַל**, part. **אָכַל**, **אָכַל**. to be or become black; **אָכַל** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **אָכַל** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **אָכַל** the eye which is made darker and more pleasing by the use of kohl; **אָכַל** blackening their faces as a sign of grief. DERIVATIVES, **אָכַל**, **אָכַל**.

אָכַל from **אָכַל** and **אָכַל**, generally followed by **אָכַל**, as, as long as; **אָכַל** sometimes.

אָכַל from **אָכַל** and **אָכַל** as one who, as he who, as, as if, that, in order to.

אָכַל fut. **אָכַל** and **אָכַל** APHEL of **אָכַל**; to reprove, confute.

אָכַל pl. **אָכַל** f. **אָכַל**, a gallery, corridor, balcony, a cloister, a cell or chamber.

אָכַל f. **אָכַל**, fat, grease; **אָכַל** lard, hog's grease.

אָכַל pl. **אָכַל**, and other spellings f. **אָכַל**, a hospital = Syr. **אָכַל**.

אָכַל or **אָכַל** &c. m. the curator of a hospital.

אָכַל pl. **אָכַל** f. **אָכַל**, exile, hence is derived the verb **אָכַל** and the following noun.

אָכַל pl. **אָכַל** m. cf. **אָכַל**, an exile; **אָכַל** we are exiles from the Garden of Eden.

אָכַל pl. **אָכַל** a great axe or hatchet for hewing stone.

אָכַל **אָכַל**, an axiom, dignity.

אָכַל pl. **אָכַל** f. **אָכַל**, worthy, honourable.

אָכַל f. **אָכַל**, habit, custom.

אָכַל f. **אָכַל** pl. m. **אָכַל** f. **אָכַל**. from the above, habitual. With **אָכַל** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

אָכַל f. **אָכַל**, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

אָכַל pl. m. **אָכַל** f. **אָכַל**. **אָכַל**, subst. a foreigner, stranger, pilgrim, guest, **אָכַל** given to hospitality; adj. strange, unusual, **אָכַל** of anomalous form.

אָכַל f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

אָכַל denom. verb from **אָכַל**. to travel or reside abroad; to accept hospitality.

אָכַל exceptores, notaries.

אָכַל denom. verb from **אָכַל**. to exile, banish. ETTAPH. **אָכַל** to be exiled, banished.

אָכַל m. **אָכַל**, an exarch; the overseer of a monastery.

אָכַל fut. **אָכַל** rarely **אָכַל**, part. **אָכַל**, **אָכַל**, **אָכַל** often used impersonally with **אָכַל**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **אָכַל** he busied himself about the entertainment of strangers; **אָכַל** anxious to hear. PA. **אָכַל** to urge, incite. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**.

لا حاجة m. rt. حاجة. care, necessity; لا حاجة
it is not needful or necessary.

ف part. حاف denom. verb APHEL conj.
from ف to plough, cultivate, plant.

𐌲𐌿𐌵" pl. 𐌲" (root-meaning *to dig*) m. a *ploughman, husbandman*; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb 𐌲𐌵 and 𐌲𐌵𐌵𐌲.

اَلْاُكْرُوفُ f. from اُكْرُفٌ. *agriculture, husbandry, rusticity.*

اَفْهَلَ APHEL of اَف; *to scare, drive away*
birds, bees, &c.

لَمٌ pl. لَمٌ m. *wrath, lasting anger; a grudge*; with لَمٌ to *keep or nurse one's anger*.

أَمْزٍ, أَمْزٍ pl. أَمْزٍ, أَمْزٍ; from the above,
angry, wrathful.

ᐱᓄᓇᑦ f. from ᐱᓄ. *ill-will, animosity, malice*; with ᐱ, *forgetfulness of injuries.*

$\Downarrow$ (contr. from $\Downarrow$ not and $\searrow$ if) conj. often with $\searrow$ following; *if not, unless, only, except, however, but, although*; $\searrow \Downarrow$ *only that, but that*; $\Downarrow$ *but that*; $\supset \Downarrow$ *except*.

ٲٲ E-Syr. ٲٲ (mimetic; cf. ٲٲ and Eng.
to howl) fut. ٲٲ, imper. ٲٲ, E-Syr. ٲٲ, act.
 part. ٲٲ, ٲٲ pl. ٲٲ, ٲٲ *to mourn, lament*
 with ٲٲ or ٲ of the pers. or thing lamented,
 with ٲ also of the pers. before whom; ٲٲ
 ٲٲ *we have mourned before you*; ٲٲ
make lamentation; ٲٲ *making*
moan for their kindred. ETHPE. ٲٲ pass.
 DERIVATIVES, ٲٲ, ٲٲ, ٲٲ.

لَا fut. لَا; see لَا and لَا.

ʾĕl^{emph.} ʾĕl^{pl. abs.} ʾĕl^{emph.}
 (Heb. *El*, Chald. *Elah*, Ar. *Allah*) m.
 a) *God, the Supreme Deity*; ʾĕl^{emph.} ʾĕl^{emph.}
God of gods; ʾĕl^{emph.} ʾĕl^{emph.} ʾĕl^{emph.} the God of heaven;
 ʾĕl^{emph.} ʾĕl^{emph.} ʾĕl^{emph.} the God of ages, the eternal
 Godhead; ʾĕl^{emph.} ʾĕl^{emph.} ʾĕl^{emph.} the God-man; ʾĕl^{emph.}
 Emmanuel; ʾĕl^{emph.} ʾĕl^{emph.} that which is
 not God; ʾĕl^{emph.} ʾĕl^{emph.} which are no gods;
 ʾĕl^{emph.} ʾĕl^{emph.} atheistic, godless. ʾĕl^{emph.} and ʾĕl^{emph.}
 ʾĕl^{emph.} used as epithets, most high, very great,
 exalted, distinguished; very greatly, mightily;
 ʾĕl^{emph.} ʾĕl^{emph.} ʾĕl^{emph.} a mighty prince, Gen. xxiii. 6;
 ʾĕl^{emph.} ʾĕl^{emph.} ʾĕl^{emph.} the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; אֱלֹהִים אֲחֵרִים strange gods; אֱלֹהִים מְצֻּבִּים molten gods, idols; אֲלֵהֵינוּ the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, מַלְאָכָא and מַלְאָכָא.

ʾĕlĕ denom. verb PAEL conj. from ʾĕl.
 to deify, attribute divine power; ʾĕlĕm
 ʾĕlĕm they count the mind divine; ʾĕlĕm
 ʾĕlĕm they attribute divine efficacy to these
 words. ETHPA. ʾĕlĕmʾĕl to be made God, become
 divine, be made a partaker of the Divine Nature;
 ʾĕlĕmʾĕl man became God.

𐎠𐎢𐎡𐎣' *adv. divinely, as God, theologically.*

𐤀𐤋𐤍𐤏𐤔 f. *Godhead, deity, divinity*; collect.
heathen deities; 𐤀𐤋𐤍𐤏𐤔 𐤀𐤋𐤍𐤏𐤔 *atheism, paganism*;
 𐤀𐤋𐤍𐤏𐤔 𐤀𐤋𐤍𐤏𐤔 *theology*.

ٱلْأَوَّلُ, ٱلْأَوَّلُ, ٱلْأَوَّلُ pl. m. ٱلْأَوَّلُ. f. ٱلْأَوَّلُ.
 adj. from ٱلْأَوَّلُ. *divine, godlike, godly, sacred, holy*; ٱلْأَوَّلُ ٱلْأَوَّلُ *Saint Paul*; ٱلْأَوَّلُ ٱلْأَوَّلُ *their holy service*, i. e. the pious life of monks; ٱلْأَوَّلُ ٱلْأَوَّلُ *a divine volume*, i. e. revered and precious; ٱلْأَوَّلُ ٱلْأَوَّلُ or ٱلْأَوَّلُ ٱلْأَوَّلُ *the Holy Scriptures*; ٱلْأَوَّلُ ٱلْأَوَّلُ *theology*; philosoph. *metaphysical*, opp. ٱلْأَوَّلُ *physical*. Aristotle wrote ٱلْأَوَّلُ ٱلْأَوَّلُ *on Physics and Metaphysics*.

𐤀𐤊𐤍 f. of 𐤀𐤊 . a goddess, an idol;
 $\text{𐤀𐤊𐤍} \text{ } \text{𐤌𐤕𐤏}$ feasts of idols.

هَلْ if; *Oh that!* often followed by ؟.
لَا هَلْ or لَا هَلْ unless, if not.

١٢ generally ١٣, *Elul, September.*

جَلَّ pl. لُ m. rt. جَلَّ. *an oppressor, besieger, torturer.*

Δ' APHEL of Δ; *to importune, trouble.*

أَفْهِمٌ APHEL of لَاب; part. مَحْلِلٌ or مَحْلٍ, to weary.

لَا يَجِدُ (rarely لَا يَجِدُ) fut. تَلَا to labour,
take pains; أَجِيبْهُمْ حَقًّا: they had
laboured well in the vineyard; أَجِيبْهُمْ
كُلًّا: many who had read indefatigably.

حُزْنٌ rt. ^hحُزْنٌ m. mourning, lamentation ;
حُزْنٌ حُزْنٌ with sounds of sorrow.

كَا۟ءٌ^{٢٠} adj. lamenting.

ܬܠܬܐ pl. ܬܠܬܐ rt. ܬܠܬܐ f. a mourner, esp. a woman hired to make lamentation over the dead.

ܬܠܬܐ rt. ܬܠܬܐ f. feebleness, low estate; ܬܠܬܐ my humble or my unworthy self.

ܬܠܬܐ adv. rt. ܬܠܬܐ. necessarily, necessarily, in straits, in misery.

ܬܠܬܐ f. rt. ܬܠܬܐ. narrowness; metaph. straits, necessity, poverty.

ܬܠܬܐ f. a) (perh. rt. ܬܠܬܐ or a mis-spelling of ܬܠܬܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܬܠܬܐ only participial adj. ܬܠܬܐ, ܬܠܬܐ pl. m. ܬܠܬܐ f. ܬܠܬܐ. a) = ܬܠܬܐ in meaning and use, weak, feeble, low, vile, ܬܠܬܐ a weak will; ܬܠܬܐ walking feebly; ܬܠܬܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܬܠܬܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܬܠܬܐ of the passions; ܬܠܬܐ into the paths of error; ܬܠܬܐ a temptress to all foul wickedness. DERIVATIVE, ܬܠܬܐ.

ܬܠܬܐ part. ܬܠܬܐ to keep anger.

ܬܠܬܐ pl. ܬܠܬܐ m. lasting anger, ill-will.

ܬܠܬܐ pl. ܬܠܬܐ f. a rib; metaph. a wife; mathemat. a side; ܬܠܬܐ polylateral.

ܬܠܬܐ PA. of ܬܠܬܐ; to teach, inform, show.

ܬܠܬܐ or ܬܠܬܐ Alep or Olaph, the first letter of the Syriac alphabet; ܬܠܬܐ or ܬܠܬܐ the alphabet; with ܬܠܬܐ, alphabetically, in alphabetical order.

ܬܠܬܐ Alpha, the first letter of the Greek alphabet; ܬܠܬܐ the Greek alphabet.

ܬܠܬܐ, ܬܠܬܐ pl. ܬܠܬܐ and ܬܠܬܐ m. a thousand; ܬܠܬܐ a thousand thousand; ܬܠܬܐ thousands of churches.

ܬܠܬܐ, ܬܠܬܐ pl. ܬܠܬܐ f. a ship, a galley; ܬܠܬܐ a ship of war; ܬܠܬܐ a merchantman; metaph. ܬܠܬܐ the body the vehicle of the soul. The B. V. Mary is called ܬܠܬܐ the adorned vessel; ܬܠܬܐ = the moon; astron. the constellation Argo; ܬܠܬܐ the setting of the Pleiades.

ܬܠܬܐ pl. ܬܠܬܐ f. dimin. of ܬܠܬܐ; a boat, a light bark.

ܬܠܬܐ pl. ܬܠܬܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܬܠܬܐ fut. ܬܠܬܐ, act. part. ܬܠܬܐ, pass. part. ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܬܠܬܐ by famine; ܬܠܬܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܬܠܬܐ, ܬܠܬܐ necessities; ܬܠܬܐ privation; ܬܠܬܐ there is no need of; ܬܠܬܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܬܠܬܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܬܠܬܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܬܠܬܐ same as PE. ETHPA. ܬܠܬܐ to be compelled, constrained, troubled, e.g. ܬܠܬܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ.

ܬܠܬܐ adv. rt. ܬܠܬܐ. necessarily.

ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ no pl. m., pl. f. ܬܠܬܐ rt. ܬܠܬܐ. adj. pressing, urgent, necessary, obligatory; ܬܠܬܐ urgent need; ܬܠܬܐ of necessary existence, an epithet of God, hence it stands alone for God; ܬܠܬܐ Divine Providence; pl. necessities, requisites.

ܬܠܬܐ pl. ܬܠܬܐ rarely ܬܠܬܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܬܠܬܐ the crown of the head. DERIVATIVES, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ, ܬܠܬܐ.

ʾاِقْبَا, ʾاِقْبَم pl. ʾاِقْبَام f. the fore-arm,
 the arm from the elbow to the tip of the middle
 finger, a cubit = ʾاَوْسَم ʾاَوْسَم two spans;
 ʾاِقْبَا or without ʾاِقْبَا a conduit, a pool.
 DERIVATIVE, ʾاِقْبَال.

انباہ Pers. *anbah*, an Indian fruit.

جاء، جاءوا; see جاء.

Ar. *amber, ambergris.*

فُتِّ (root-meaning to reach, arrive at, be able, cf. ضَلَّ); with فَمَّ to flee, escape, فَمَّ مِنْهُ from the sword, فَمَّ from heresy. APH. فُتِّ fut. فُتِّ. a) to be able, sufficient, لَمْ يَكُنْ كَثِيرًا لَمْ يَكُنْ كَثِيرًا there were not enough to bury each other; فَمَّ فَمَّ they ran as long as they could. b) to free, set free. c) to escape, flee away, فَمَّ مِنْهُ from the snare, فَمَّ from blood vengeance.

أَمْدَا or قَمْبَا *Amida*, a city on the Tigris,
now *Diarbekr* or *Kara Amid*.

٤٠٠ = قُبُور cellars, store-rooms.

لَمَّا مَدَّ from لَمَّا. f. *service, attendance of a maidservant.*

لُمُوْءٌ, لُمُوْءٌ from لُمُوْءٌ. adj. of a mother,
motherly, maternal.

مَوْلَا pl. of مَوْلَا mother, and of مَوْلَا handmaid.

הוֹדָוָה pl. הוֹדָוֹת ὁμολογία, a confession of faith, defence.

مَحْصُلٌ pl. مَحْصُلَاتٌ m. rt. مِثْلٌ (cf. matrix from mater) *a shape, mould* in which things are cast or into which they fit.

كاشفٌ pl. كاشفون m. rt. كاشفٌ. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

لِسْوَءٌ pl. لِسْوَاتٌ f. rt. لِسْوَءٌ. *speech, manner of speech; a homily, a category.*

ἀμέθυστος, *amethyst*.

اَلْمَصْؤُفُ pl. اَلْمَصْؤُفَاتُ m. a *pigmy*, said to be derived from اَلْمَصْؤُفُ *cubit* and اَلْمَصْؤُفُ a *span*.

אָמֵן (Heb. rt. אָמֵן) adv. *Amen, verily*,
a) used at the beginning of a sentence for
emphasis or solemnity, אָמֵן אָמֵן אָמֵן
אָמֵן Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. *general consent, unanimity, agreement, assent, concord, desire, wish*; **كُلُّهُمْ بِرَأْيِهِمْ** by the unanimous desire of the Church.

رُت. **رُت.** adv. continually, ever, always, unceasingly, constantly.

اَلْاَقْبَعُ rt. اَصَحُّ f. *perpetuity, continuance*; used adverbially with و, *in perpetuity, continually, continuously, permanently, habitually, constantly*; اَلْاَقْبَعُ لِمِائَةِ سَنَةٍ for fifty continuous years; with يَ, adj. *continual, customary*.

قَمَدٌ pl. قَمَدَاتٌ rt. قَمَدٌ. *an emir, commander, prince, prefect*; قَمَدٌ قَمَدَاتٌ the prefect of Baghdad.

كسوة' pl. كسوة a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

قُصْلٌ pl. قُصْلٌ f. *a hoe, shovel.*

﴿قَدَّ﴾ denom. verb from ﴿قَدَّ﴾. to enwrap, cover.

قِبْلَةٌ pl. قِبَلٌ f. *tapestry, a rug, a mantle*
usually figured with needlework; مُصَيِّعٌ
قِبْلَةٌ *asleep on rugs*; قِبْلَةٌ دُخْدُخَةٌ *Babylonian*
hangings or carpets.

فُتِّمَ by enallage of the radicals, for قُتِلَ, fut. تَتَمَمُّ and تَتَمَمُّ to be weary of.

and root-meaning to make firm,
 PE. only used in the part. as adj. *q̄m*, *q̄m*,
q̄m pl. m. *q̄m* f. *q̄m*. a) true, lasting,
 never-ceasing, never-ending, eternal, perpetual,
 continual, ever; *q̄m q̄m q̄m* perpetual
 virginity; *q̄m q̄m q̄m* we were ever one.
 b) constant, persevering, assiduous, with *q̄m*
 of an occupation, habit, or place; *q̄m q̄m* in
 fasting; *q̄m q̄m* in prayer; *q̄m q̄m*
q̄m q̄m an habitual wine-drinker; *q̄m q̄m*
q̄m q̄m he was persistent in evil-doing,
 given to evil habits. c) remaining, stopping,
 being constantly with, with *q̄m* of a pers. or
q̄m of a place. See *q̄m*. ETHPE. *q̄m* imper.
q̄m, part. *q̄m*, *q̄m*. I. a) to per-
 severe, persist in, continue in, to be constant,
 steadfast, with *q̄m*; *q̄m q̄m* in the

أَمَرَ (in Ar. *to command*; cf. pass. part. used substantively) fut. أَمَرَ 1 pers. أَمَرْتُ, infin. أَمْرًا, imper. أَمَرْ, act. part. أَمَرٌ.

(ⁿa) conj. if, if it be, whether it be, however,
howsoever, whensoever; (ⁿ—(ⁿ or (^o—(ⁿ
whether—or; ~~(ⁿ~~ even if; ~~(ⁿ~~? (ⁿ, ? ~~(^o~~ (ⁿ

now if, but if, even if; לָאִי" contr. לָאִי" and sometimes with לָאִי" repeated לָאִי" if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָאִי" stands for not; לָאִי" חֲכַתְּ חֵמָּה I will give no sleep unto mine eyes. b) interj. O! לָאִי" O Jeremiah the prophet, wherefore hast thou wept! c) = יָאִי" yea, truly.

אֲנִי, אֲנִי (in MSS. אֲנִי, אֲנִי) pl. אֲנִי, אֲנִי pron. 1 pers. com. I, we; for the gen. אֲנִי my, אֲנִי our is used, acc. and dat. אֲנִי, אֲנִי me, us; to me, to us; abl. אֲנִי, אֲנִי by or from me, us. The second form is used as a copula, אֲנִי אֲנִי I am; אֲנִי אֲנִי I am that or I am he; with participles forms a present tense and is often contracted, אֲנִי אֲנִי and אֲנִי אֲנִי I say; אֲנִי אֲנִי or אֲנִי אֲנִי we say; אֲנִי אֲנִי or אֲנִי אֲנִי I beg, I beseech; אֲנִי אֲנִי we know; אֲנִי אֲנִי we receive.

אֲנִי אֲנִי ἀναβιβάζων, astrol. the ascendant.

אֲנִי Ar. alembic, still.

אֲנִי = אֲנִי even if.

אֲנִי APHEL of אֲנִי; to put to flight; to arouse from sleep.

אֲנִי = אֲנִי but if, even if.

אֲנִי אֲנִי, אֲנִי אֲנִי, אֲנִי אֲנִי, &c., f. ἱνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

אֲנִי אֲנִי, אֲנִי אֲנִי or אֲנִי אֲנִי pl. אֲנִי ἀνδριάντα, a bronze statue.

אֲנִי; see אֲנִי.

אֲנִי pron. 3 p.m. pl. they, them, there; see אֲנִי.

אֲנִי pl. אֲנִי, אֲנִי, אֲנִי f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

אֲנִי or אֲנִי f. rt. אֲנִי. distress, anguish of heart.

אֲנִי mimetic, not used in PE. ETHPA. אֲנִי to groan. ETTAPH. אֲנִי for אֲנִי to groan, sigh, lament. DERIVATIVE, אֲנִי.

אֲנִי an early form of אֲנִי, only found in ancient MSS.; see אֲנִי.

אֲנִי אֲנִי ἐντολικόν, an injunction, assignation, power of attorney.

אֲנִי or without the אֲנִי, ἀντίγραφον, a copy, transcript; a reply in writing.

אֲנִי antidotos, an antidote.

אֲנִי the vice-praefect of a province.

אֲנִי 3 pl. f. pers. pron.; see אֲנִי.

אֲנִי imper. אֲנִי, act. p. אֲנִי, pass. p. אֲנִי denom. verb from אֲנִי to tin over. ETHP. אֲנִי pass.

אֲנִי m. tin.

אֲנִי pl. אֲנִי ἀνάλωμα, expense, an allowance for expenses.

אֲנִי, אֲנִי, אֲנִי and other spellings; pl. אֲנִי, אֲנִי and אֲנִי ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

אֲנִי or אֲנִי pl. אֲנִי, אֲנִי, אֲנִי, אֲנִי, &c. f. ἀνάγκη, necessity, exigency, need, distress; אֲנִי of necessity, necessarily; אֲנִי it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

אֲנִי adv. of necessity, necessarily.

אֲנִי, אֲנִי pl. m. אֲנִי, f. אֲנִי necessary; אֲנִי אֲנִי I thought it necessary; אֲנִי אֲנִי axioms. pl. f. necessary expenses.

אֲנִי f. necessity.

אֲנִי to press, compel. ETHPE. אֲנִי to be compelled, urged, distressed. PA. אֲנִי to force. DERIVATIVE, אֲנִי or אֲנִי.

אֲנִי, אֲנִי pl. אֲנִי, אֲנִי f. the nose, the nostrils; only used in the pl.; see אֲנִי.

אֲנִי Heb. a hoopoe.

אֲנִי (mimetic, cf. the cognate rt. אֲנִי) ETHPA. אֲנִי to groan, sigh. Hence is derived

אֲנִי pl. אֲנִי f. a groan, deep groan, sorrowful sighing, אֲנִי of prisoners, Ps. lxxix. 11, &c.; אֲנִי of orphans.

אֲנִי or אֲנִי encaenia; a festival of dedication or of consecration.

ܐܢܥܝܬܐ or ܐܢܥܝܬܐ *ἐγκύκλια*, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ܐܢܥܝܬܐ = vir. In this primary sense of the word ܐܢܥܝܬܐ generally stands with ܐܢܥܝܬܐ ܐܢܥܝܬܐ contr. ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ or ܐܢܥܝܬܐ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ܐܢܥܝܬܐ ܐܢܥܝܬܐ the people of the city, citizens; ܐܢܥܝܬܐ ܐܢܥܝܬܐ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ܐܢܥܝܬܐ ܐܢܥܝܬܐ each in his place; any one, one, whoever, whosoever, a certain; ܐܢܥܝܬܐ ܐܢܥܝܬܐ one of the apostles; ܐܢܥܝܬܐ ܐܢܥܝܬܐ there is no one; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a certain woman in Edessa; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a certain queen; ܐܢܥܝܬܐ ܐܢܥܝܬܐ some boys; ܐܢܥܝܬܐ ܐܢܥܝܬܐ each, one by one; ܐܢܥܝܬܐ — ܐܢܥܝܬܐ one — the other; ܐܢܥܝܬܐ ܐܢܥܝܬܐ every one, whosoever; ܐܢܥܝܬܐ ܐܢܥܝܬܐ no one. d) often used pleonastically; ܐܢܥܝܬܐ ܐܢܥܝܬܐ, ܐܢܥܝܬܐ ܐܢܥܝܬܐ princes, nobles; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a herald. DERIVATIVES, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ adv. as a man, in human or mortal form; humanely, benignly, courteously.

ܐܢܥܝܬܐ from ܐܢܥܝܬܐ f. a) human nature, manhood e.g. of our Lord, opp. ܐܢܥܝܬܐ. b) the human race, mankind; ܐܢܥܝܬܐ ܐܢܥܝܬܐ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a multitude of people.

ܐܢܥܝܬܐ pl. m. ܐܢܥܝܬܐ, f. ܐܢܥܝܬܐ from ܐܢܥܝܬܐ. adj. human.

ܐܢܥܝܬܐ f. ܐܢܥܝܬܐ pl. m. ܐܢܥܝܬܐ f. ܐܢܥܝܬܐ pron. 2 pers. thou, you; used as a copula, ܐܢܥܝܬܐ ܐܢܥܝܬܐ ye are in me; ܐܢܥܝܬܐ ܐܢܥܝܬܐ whence art thou? but for thou art ܐܢܥܝܬܐ ܐܢܥܝܬܐ is not used, but ܐܢܥܝܬܐ ܐܢܥܝܬܐ and pl. ܐܢܥܝܬܐ ܐܢܥܝܬܐ ye are. With a participle or adjective ܐܢܥܝܬܐ forms a present tense, and as it is pronounced together with the preceding part. it is often also written in one word, ܐܢܥܝܬܐ = ܐܢܥܝܬܐ, ܐܢܥܝܬܐ = ܐܢܥܝܬܐ, ܐܢܥܝܬܐ = ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ. The oblique cases are formed with ܐܢܥܝܬܐ and ܐܢܥܝܬܐ; f. ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ; f. ܐܢܥܝܬܐ thy, thine, your, yours; ܐܢܥܝܬܐ f. ܐܢܥܝܬܐ pl. m. ܐܢܥܝܬܐ f. ܐܢܥܝܬܐ thee, you, to thee, to you.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ or ܐܢܥܝܬܐ *ἀνθύπατος*, a proconsul.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ f. a woman, esp. married, a wife; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a stepmother; ܐܢܥܝܬܐ ܐܢܥܝܬܐ a sister-in-law.

ܐܢܥܝܬܐ PE. only act. part. used as subst.; see ܐܢܥܝܬܐ and ܐܢܥܝܬܐ. PA. ܐܢܥܝܬܐ fut. ܐܢܥܝܬܐ 1 pers. fut. ܐܢܥܝܬܐ, imper. ܐܢܥܝܬܐ to heal; rarely metaph. to restore. ETHPE. ܐܢܥܝܬܐ or ܐܢܥܝܬܐ to be healed, restored. DERIVATIVES, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ, ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ, ܐܢܥܝܬܐ PEAL part. of ܐܢܥܝܬܐ = subst. m. a healer, physician, leech; ܐܢܥܝܬܐ ܐܢܥܝܬܐ court physicians.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ f. a wall, a partition or inner wall. DERIVATIVE, ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ Ar. m. the myrtle; ܐܢܥܝܬܐ ܐܢܥܝܬܐ myrtle-berries.

ܐܢܥܝܬܐ = ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ 1 pers. s. fut. of ܐܢܥܝܬܐ to take.

ܐܢܥܝܬܐ m. only pl., for the sing. ܐܢܥܝܬܐ is used, pillows, ܐܢܥܝܬܐ ܐܢܥܝܬܐ death stood by his bedside.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ and ܐܢܥܝܬܐ *ἀσωτος*, a glutton, a prodigal.

ܐܢܥܝܬܐ immoderately, intemperately.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ f. intemperance, gluttony, debauchery, licentiousness.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ rt. ܐܢܥܝܬܐ. m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ rt. ܐܢܥܝܬܐ. m. bondage, captivity, a prohibition, interdict.

ܐܢܥܝܬܐ; see ܐܢܥܝܬܐ.

ܐܢܥܝܬܐ corruption of Pers. *spahpat*, the master of the soldiery.

ܐܢܥܝܬܐ, ܐܢܥܝܬܐ or ܐܢܥܝܬܐ *stabulum*, a stable.

ܐܢܥܝܬܐ or ܐܢܥܝܬܐ rich silk.

ܐܢܥܝܬܐ pl. ܐܢܥܝܬܐ, ܐܢܥܝܬܐ m. *στάδιον*,

a) a stadium, cxxx paces, $\frac{1}{8}$ th of a Roman mile.

b) a parasang or farsang = three or four miles.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܣܬܪܐ, a porch, portico.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܣܬܪܐ, an element, a first principle; a verse or part of a hymn.

ܐܬܪܝܐ f. ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܣܬܪܐ, m. the stomach.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܣܬܪܐ, a column, pillar, support, prop. Hence is derived

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a stylite, a pillar-saint.

ܐܬܪܝܐ a time, season.

ܐܬܪܝܐ m. storax, a sweet-smelling gum.

ܐܬܪܝܐ pl. ܐܬܪܝܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܐܬܪܝܐ.

ܐܬܪܝܐ ostiarius, doorkeeper, usher.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. ܣܬܪܐ, a stole, vestment, garment, robe, habit.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܣܬܪܐ, sedition.

ܐܬܪܝܐ seditious men, roughs.

ܐܬܪܝܐ f. ܣܬܪܐ, a parsnip.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. stacte, the gum storax.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܐܬܪܝܐ, an astrolabe.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astrologer.

ܐܬܪܝܐ f. ܐܬܪܝܐ, astrology.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astronomer.

ܐܬܪܝܐ ܐܬܪܝܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܬܪܝܐ pl. ܐܬܪܝܐ stratum, a street, road.

ܐܬܪܝܐ ܣܬܪܐ, military service, warfare.

ܐܬܪܝܐ and ܐܬܪܝܐ, pl. ܐܬܪܝܐ m. ܣܬܪܐ, a leader, commander of an army; a governor, magistrate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. ܣܬܪܐ, a soldier.

ܐܬܪܝܐ, ܐܬܪܝܐ, or ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܣܬܪܐ, a commander, general.

ܐܬܪܝܐ, ܐܬܪܝܐ and ܐܬܪܝܐ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ܐܬܪܝܐ or ܐܬܪܝܐ Eastern or Nestorian, and ܐܬܪܝܐ or ܐܬܪܝܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܬܪܝܐ corrupted from ܣܬܪܐ, luxury, debauchery.

ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ rt. ܐܬܪܝܐ. adj. of medicine, medicinal, medical.

ܐܬܪܝܐ pl. ܐܬܪܝܐ rarely ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܬܪܝܐ or ܐܬܪܝܐ incurable.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܬܪܝܐ part. PE. of ܐܬܪܝܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ, ܐܬܪܝܐ, ܐܬܪܝܐ ܣܬܪܐ, a school; teaching, knowledge.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a scholar, student, disciple, learner.

ܐܬܪܝܐ or ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. a scholar, disputer, pleader, an advocate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ, ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܣܬܪܐ, the form, shape. a) attire, raiment, dress, habit; ܐܬܪܝܐ priestly apparel; ܐܬܪܝܐ—ܐܬܪܝܐ the pontifical—the monastic habit; ܐܬܪܝܐ in Greek dress. b) manners, ways, as the

outward habit of mind; ܡܢܚܐ ܡܢܚܐ or ܡܢܚܐ ܡܢܚܐ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; ܡܢܚܐ ܡܢܚܐ a dissembler, hypocrite; ܡܢܚܐ ܡܢܚܐ or ܡܢܚܐ ܡܢܚܐ dissimulation, pretence, hypocrisy. d) a way, manner; ܡܢܚܐ ܡܢܚܐ like; ܡܢܚܐ ܡܢܚܐ in any way, some way; with a negative, in no way, in no wise; ܡܢܚܐ ܡܢܚܐ of all sorts or kinds, in manifold ways; ܡܢܚܐ ܡܢܚܐ, ܡܢܚܐ ܡܢܚܐ in many ways, variously; hence are derived the two following words:

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ f. ܡܢܚܐ pl. m. ܡܢܚܐ, f. ܡܢܚܐ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ f. hypocrisy.

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ or ܡܢܚܐ f. a mattock, spade or fork.

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ fut. ܡܢܚܐ, pass. part. ܡܢܚܐ, ܡܢܚܐ to lay by, pile up, store up, esp. of corn. ETHPE. ܡܢܚܐ ܡܢܚܐ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, ܡܢܚܐ.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ rt. ܡܢܚܐ. m. a heaping up, a store, victuals; provision for a garrison.

ܡܢܚܐ ܡܢܚܐ rt. ܡܢܚܐ. f. harvesting.

ܡܢܚܐ ܡܢܚܐ a wine-can.

ܡܢܚܐ ܡܢܚܐ or ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ f. ܡܢܚܐ, a sponge.

ܡܢܚܐ ܡܢܚܐ spongy.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ m. a messenger who rides post.

ܡܢܚܐ ܡܢܚܐ, ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ, ܡܢܚܐ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

ܡܢܚܐ ܡܢܚܐ white mustard.

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ m. ܡܢܚܐ, a wedge.

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ adj. dyed red.

ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ, E-Syr. ܡܢܚܐ pl. ܡܢܚܐ f. a) ܡܢܚܐ, a company of soldiers, a cohort, band, company. b) ܡܢܚܐ, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

ܡܢܚܐ ܡܢܚܐ f. ܡܢܚܐ ܡܢܚܐ and ܡܢܚܐ ܡܢܚܐ f. ܡܢܚܐ spherical, round.

ܡܢܚܐ ܡܢܚܐ f. sphericity.

ܡܢܚܐ ܡܢܚܐ or ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ f. ܡܢܚܐ, a compress, bandage; a plaster, salve; chem. a paste.

ܡܢܚܐ ܡܢܚܐ a timber, a balk; cognate ܡܢܚܐ.

ܡܢܚܐ ܡܢܚܐ f. ܡܢܚܐ, an adder, asp, the Egyptian cobra.

ܡܢܚܐ ܡܢܚܐ &c.; see ܡܢܚܐ.

ܡܢܚܐ ܡܢܚܐ m. the quince, the quince-tree.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ, ܡܢܚܐ m. ܡܢܚܐ, a round plaited basket.

ܡܢܚܐ ܡܢܚܐ E-Syr. = ܡܢܚܐ a ball.

ܡܢܚܐ ܡܢܚܐ from ܡܢܚܐ, a caestus.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ m. ܡܢܚܐ, a sword-bearer, one of the imperial guard.

ܡܢܚܐ ܡܢܚܐ irreg. APHEL of ܡܢܚܐ; to raise, place above; to offer sacrifice or praise.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ m. ܡܢܚܐ, a leathern whip, scourge.

ܡܢܚܐ ܡܢܚܐ pl. ܡܢܚܐ m. ܡܢܚܐ, a cup; the bowl of a candlestick or lamp.

ܡܢܚܐ ܡܢܚܐ or ܡܢܚܐ ܡܢܚܐ same in pl.; ܡܢܚܐ, an imperial messenger or commissioner.

ܡܢܚܐ ܡܢܚܐ fut. ܡܢܚܐ and ܡܢܚܐ, inf. ܡܢܚܐ, imper. ܡܢܚܐ, act. part. ܡܢܚܐ, ܡܢܚܐ, pass. part. ܡܢܚܐ, ܡܢܚܐ. a) to bind, make fast, fasten, tie, append, annex; with ܡܢܚܐ of the bond or of that to which anything is fastened, ܡܢܚܐ with ropes, ܡܢܚܐ in chains, ܡܢܚܐ to the neck; to yoke oxen; with ܡܢܚܐ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ܡܢܚܐ to bind up the hair, bind with a fillet; to gird, gird on, ܡܢܚܐ a sword, ܡܢܚܐ the loins, ܡܢܚܐ a girdle; ܡܢܚܐ ܡܢܚܐ to bind their loins with a girdle; ܡܢܚܐ ܡܢܚܐ metaph. to submit, be ready to obey; to bandage a wound. d) with ܡܢܚܐ or ܡܢܚܐ to bind with a bond or oath; to compel, conspire; to bind by magic arts; ܡܢܚܐ ܡܢܚܐ to bind closely, restrict within limits; opp. ܡܢܚܐ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.

Pass. part. girt, *ܡܝܪܐ* or *ܡܝܪܐ* armed men; bound, fettered, captive, ensnared, entangled, hindered, hence subst. a captive, prisoner; *ܡܝܪܐ* a prison; metaph. *ܡܝܪܐ* impeded speech; *ܡܝܪܐ* entangled in the affairs of the flesh; *ܡܝܪܐ* in bondage to his possessions, hampered by his wealth; under an oath, obligation, bond, engagement, or penance, excommunicate; *ܡܝܪܐ* constrained by the Spirit. **ETHPE.** *ܡܝܪܐ* or *ܡܝܪܐ* imper. *ܡܝܪܐ*, with *ܐ* or *ܡܝܪܐ* to be bound, a) pass. to be fastened up, closed, attached; *ܡܝܪܐ* the grace attached to this symbol or sign; to be ensnared, taken captive, imprisoned, *ܡܝܪܐ* by lust, *ܡܝܪܐ* by love; to be under penance; to be joined in marriage or copulation; to be kept apart from a wife by magic arts. b) refl. to gird oneself; to conspire. **DERIVATIVES,** *ܡܝܪܐ*, *ܡܝܪܐ*, *ܡܝܪܐ*, *ܡܝܪܐ*, *ܡܝܪܐ*.

ܡܝܪܐ, *ܡܝܪܐ* pl. *ܡܝܪܐ* m. ἀσάριον, a small or half as, a Roman copper coin.

ܡܝܪܐ, *ܡܝܪܐ* pl. *ܡܝܪܐ* rt. *ܡܝܪܐ* m. a bond, tie, fastening; with *ܡܝܪܐ* or ellipt. a belt, band, girdle; *ܡܝܪܐ* a hood, superhumeral. A joining together, union, alliance, conspiracy; a vow; an interdict, penance.

ܡܝܪܐ, *ܡܝܪܐ* pl. *ܡܝܪܐ* rt. *ܡܝܪܐ* m. gram. a conjunction or copula, but in a wider sense than in English grammar, the ancient Syrian grammarians only counting three parts of speech, *ܡܝܪܐ* nouns, pronouns, adjectives, and most prepositions, *ܡܝܪܐ* verbs, and *ܡܝܪܐ* particles i.e. adverbs, conjunctions, the prefix preps., interjections. *ܡܝܪܐ* have no gender nor state but admit of the Bdul i.e. *ܐ*, *ܝ*, *ܝܐ*, *ܝܐ* prefixes.

ܡܝܪܐ emph. st. of *ܡܝܪܐ* a wall, a party-wall.

ܡܝܪܐ, *ܡܝܪܐ* and *ܡܝܪܐ* pl. *ܡܝܪܐ* f. a stater = a shekel, a coin or weight worth four *ܡܝܪܐ* or three silver denarii.

ܡܝܪܐ m. the handle of a sickle, the hilt of a sword.

ܡܝܪܐ, *ܡܝܪܐ*, *ܡܝܪܐ* usually for pass. part. of *ܡܝܪܐ*, double, one place within another, a square; *ܡܝܪܐ* a double cave, such as the cave of Machpelah.

ܡܝܪܐ rt. *ܡܝܪܐ* adv. doubly.

ܡܝܪܐ rt. *ܡܝܪܐ* repetition; *ܡܝܪܐ* repeatedly.

ܡܝܪܐ APHEL of *ܡܝܪܐ*; to bring, bring in in many senses; see under *ܡܝܪܐ*.

ܡܝܪܐ rt. *ܡܝܪܐ* m. cultivated land.

ܡܝܪܐ = *ܡܝܪܐ* and *ܡܝܪܐ* rt. *ܡܝܪܐ* double, twice as much; *ܡܝܪܐ* or *ܡܝܪܐ* double money; *ܡܝܪܐ* he received a double portion of the Spirit; *ܡܝܪܐ* twice as much; *ܡܝܪܐ* four times as much, quadruply, fourfold; *ܡܝܪܐ* seven times as much; *ܡܝܪܐ* many times as much.

ܡܝܪܐ copulative conjunction, often coalesces with another particle; also, and, truly, even, nevertheless; *ܡܝܪܐ*—*ܡܝܪܐ* both—and, and—also; *ܡܝܪܐ*—*ܡܝܪܐ* after *ܡܝܪܐ* neither—nor; *ܡܝܪܐ* even if, although; *ܡܝܪܐ* nor, not even; *ܡܝܪܐ* not even if; *ܡܝܪܐ* not even one, not a single one; *ܡܝܪܐ*—*ܡܝܪܐ* and *ܡܝܪܐ*—*ܡܝܪܐ* neither—nor; *ܡܝܪܐ* contr. of *ܡܝܪܐ* and *ܡܝܪܐ* although, albeit, even if.

ܡܝܪܐ, *ܡܝܪܐ*, *ܡܝܪܐ* pl. of *ܡܝܪܐ* (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; *ܡܝܪܐ* to our face, in our presence, before us; *ܡܝܪܐ* shew-bread as being placed before the Mercy-Seat; a person, *ܡܝܪܐ* strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; *ܡܝܪܐ* a curtain, hanging, veil; with preps. *ܡܝܪܐ* in public, before, against; outwardly, in show or pretence; *ܡܝܪܐ* face to face, openly. With *ܡܝܪܐ*, before, in the presence, *ܡܝܪܐ* before the altar; with *ܡܝܪܐ*; *ܡܝܪܐ* towards, about, esp. in expressions of time and place; *ܡܝܪܐ* towards evening; *ܡܝܪܐ* about the ninth hour; *ܡܝܪܐ* southwards; *ܡܝܪܐ* before or facing the bema; *ܡܝܪܐ* at the beginning of spring; with *ܡܝܪܐ* before, in front, opposite to, openly, in sight of; with *ܡܝܪܐ* on the surface, upon, at; in front of, before; for, for the sake of, on account of; *ܡܝܪܐ* upon the face of the deep; *ܡܝܪܐ* at the third hour; *ܡܝܪܐ* for our sins, for our salvation; *ܡܝܪܐ* for the faith;

כַּחַדְּךָ לְכָל בְּרִיתָא *for the sake of all, because of all*; כַּחַדְּךָ לְכָל בְּרִיתָא *for which cause, wherefore*.

כַּחַדְּךָ fut. כַּחַדְּךָ, imper. כַּחַדְּךָ, act. part. כַּחַדְּךָ, f. כַּחַדְּךָ m. pl. כַּחַדְּךָ f. כַּחַדְּךָ, pass. part. כַּחַדְּךָ f. כַּחַדְּךָ m. pl. כַּחַדְּךָ to bake bread. ETHPE. כַּחַדְּךָ to be baked. DERIVATIVE, כַּחַדְּךָ.

כַּחַדְּךָ APHEL of כַּחַד; to take away, deprive of, with כַּחַד.

כַּחַדְּךָ pl. כַּחַדְּךָ Heb. m. a palace, a citadel, often met.; כַּחַדְּךָ כַּחַדְּךָ the heart is the citadel of the soul; כַּחַדְּךָ כַּחַדְּךָ blessed be He who forsook the king's palaces.

כַּחַדְּךָ = כַּחַדְּךָ even now.

כַּחַדְּךָ Heb. f. an ephod; כַּחַדְּךָ is the usual word in Syriac.

כַּחַדְּךָ, כַּחַדְּךָ or כַּחַדְּךָ f. ἀπόδειξις, a demonstration.

כַּחַדְּךָ pl. כַּחַדְּךָ or כַּחַדְּךָ m. ὑποδιάκονος, a subdeacon, oftener כַּחַדְּךָ.

כַּחַדְּךָ f. ἀπολογία, a defence, a speech in defence.

כַּחַדְּךָ m. and f. ἀποουσία, excretions, excrement.

כַּחַדְּךָ f. כַּחַדְּךָ ἀποφατικός, negative, critical, decisive.

כַּחַדְּךָ, כַּחַדְּךָ and כַּחַדְּךָ f. ἀπόφασις, a decision, sentence, e.g. כַּחַדְּךָ of death; a negative, negation.

כַּחַדְּךָ f. ἀπόκρισις, a decision, an answer.

כַּחַדְּךָ m. balsam; כַּחַדְּךָ balsam-trees.

כַּחַדְּךָ or כַּחַדְּךָ m. an uneven number, odd, opp. כַּחַדְּךָ.

כַּחַדְּךָ = כַּחַדְּךָ we also.

כַּחַדְּךָ f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כַּחַדְּךָ, כַּחַדְּךָ or כַּחַדְּךָ pl. כַּחַדְּךָ m. ἐπίτροπος, a procurator, e.g. כַּחַדְּךָ over Judaea; a steward of a church or monastery; a guardian of orphans.

כַּחַדְּךָ and כַּחַדְּךָ f. office of a procurator, governorship, stewardship, guardianship.

כַּחַדְּךָ and כַּחַדְּךָ, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כַּחַדְּךָ, כַּחַדְּךָ or כַּחַדְּךָ, E-Syr. כַּחַדְּךָ pl. כַּחַדְּךָ m. ἐπίσκοπος, an overseer, prefect, a bishop.

כַּחַדְּךָ f. a bishopric, the office of a bishop.

כַּחַדְּךָ f. ἵππικός, horse-races, a race-course, hippodrome.

כַּחַדְּךָ pulse, porridge.

כַּחַדְּךָ f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כַּחַדְּךָ and כַּחַדְּךָ.

כַּחַדְּךָ APHEL of כַּחַד; to make fall, cast down.

כַּחַדְּךָ contr. of כַּחַד and כַּחַד, nor, not even; see כַּחַד.

כַּחַדְּךָ contr. of כַּחַד, כַּחַד and pron. suff. 1 pl. us also.

כַּחַדְּךָ APHEL of כַּחַד; to give permission, to cast lots.

כַּחַדְּךָ and כַּחַדְּךָ pl. כַּחַדְּךָ f. ὄψωνα, stipend, salary, wages, hire; keep, maintenance.

כַּחַדְּךָ or כַּחַדְּךָ absinthium, wormwood, a bitter medicine.

כַּחַדְּךָ a bishop, &c.; see כַּחַד.

כַּחַדְּךָ m. a halter, a cord to lead a packhorse.

כַּחַדְּךָ and כַּחַדְּךָ ἀπόφασις, a judicial decision, a sentence.

כַּחַדְּךָ pl. כַּחַדְּךָ f. an hyena.

כַּחַדְּךָ pl. כַּחַדְּךָ oak galls.

כַּחַדְּךָ APHEL of כַּחַד; to bring forth.

כַּחַדְּךָ pl. כַּחַדְּךָ m. a felt overcoat.

כַּחַדְּךָ f. ἀπόκρισις, an answer.

כַּחַדְּךָ m. כַּחַדְּךָ f. adj. from כַּחַד; of Ephrem; כַּחַדְּךָ כַּחַדְּךָ the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כַּחַדְּךָ f. pl., has no sing. form; raisins, probably corrupted from כַּחַדְּךָ rt. כַּחַד to dry.

כַּחַדְּךָ rt. כַּחַד. space, place, delay, cause, occasion, opportunity; with כַּחַד to give, allow, כַּחַדְּךָ allow me; כַּחַדְּךָ כַּחַדְּךָ it was a great opportunity for them; כַּחַדְּךָ the opportunity had passed, it could no longer be done; כַּחַדְּךָ כַּחַדְּךָ (lest) it cause us to fall; כַּחַדְּךָ כַּחַדְּךָ granted them seven days' grace, delay.

כַּחַדְּךָ ἀποθήκη, a store.

ܐܠܥܐ, ܐܠܥܐ pl. ܐܠܥܐ f. a qualm, nausea, wearisomeness; ܐܠܥܐ ܐܠܥܐ with ܐܠܥܐ and pron. suff. to be sick of anything.

ܐܠܥܐ APHEL of ܐܠܥ; to fix the eyes.

ܐܠܥܐ pl. ܐܠܥܐ f. a kneading-trough, dough, a lump of dough, a mass.

ܐܠܥܐ APHEL of ܐܠܥ; to express in writing, publish abroad, write out, hence is derived

ܐܠܥܐ pl. ܐܠܥܐ = ܐܠܥܐ, a copy of a book or MS., a codex.

ܐܠܥܐ ETHP. of the verb ܐܠܥ. The Ethpeal and Ethpael of all verbs beginning with ܐ are thus formed.

ܐܠܥ rare for ܐܠܥ to be careful, anxious.

ܐܠܥ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ܐܠܥܐ.

ܐܠܥ part. ܐܠܥ APHEL of ܐܠܥ; to hearken, listen.

ܐܠܥ Turk. white; ܐܠܥ a coin of small value.

ܐܠܥ APHEL of ܐܠܥ; to lighten a burden or load, make less heavy, take away, with ܐܠܥ from; to hasten; to think lightly of, despise.

ܐܠܥܐ and ܐܠܥܐ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ܐܠܥܐ pl. ܐܠܥܐ m. rare for ܐܠܥܐ a key; metaph. ܐܠܥܐ ܐܠܥܐ the keys of the kingdom of heaven.

ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ &c. ἐκκλησιαστική, Church history; ܐܠܥܐ the Ecclesiastical History of Eusebius.

ܐܠܥܐ, ܐܠܥܐ &c. f. ἡλείψις, an eclipse of the sun or moon.

ܐܠܥܐ cellars, store-rooms.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ m. an ankle-chain, a bangle.

ܐܠܥܐ ἀκμή, the acme, highest point, culmination; ܐܠܥܐ the bloom of his youth.

ܐܠܥ APHEL of ܐܠܥ; to be near, draw near, begin, add, proceed, &c.

ܐܠܥ act. part. ܐܠܥ or ܐܠܥ APHEL of ܐܠܥ; to cool.

ܐܠܥ act. part. ܐܠܥ or ܐܠܥ APHEL of ܐܠܥ; to fix, &c.; with ܐܠܥ, ܐܠܥ or ܐܠܥ or with ܐܠܥ.

ܐܠܥ āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as ܐܠܥ, ܐܠܥ, ܐܠܥ.

ܐܠܥܐ f. ܐܠܥܐ adj. from ܐܠܥ, quadragesimal, ܐܠܥܐ the Lenten fast, the forty days' fast.

ܐܠܥܐ a sea-shrimp.

ܐܠܥܐ pl. ܐܠܥܐ the papyrus reed; the spathe of a palm.

ܐܠܥ f. ܐܠܥ and ܐܠܥ m. four; with ܐܠܥ the fourth, ܐܠܥܐ the fourth river. ܐܠܥܐ, ܐܠܥܐ or ܐܠܥܐ the fourth day of the week, Wednesday, ܐܠܥܐ the Wednesday fast; ܐܠܥܐ ܐܠܥܐ he came with four or five men; ܐܠܥܐ four-footed beasts, quadrupeds; ܐܠܥܐ the four of them; coalesces with other numbers or with nouns, ܐܠܥܐ rarely ܐܠܥܐ f. and ܐܠܥܐ or contr. ܐܠܥܐ m. fourteen; ܐܠܥܐ four hundred; ܐܠܥܐ the four quarters of the world.

ܐܠܥܐ forty; ܐܠܥܐ the fast of forty days.

ܐܠܥܐ pl. ܐܠܥܐ m. a stone-mason.

ܐܠܥܐ pl. ܐܠܥܐ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ܐܠܥܐ royal purple; ܐܠܥܐ born in the purple.

ܐܠܥܐ pl. ܐܠܥܐ adj. purple.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ ἀργυροπάρης, a silversmith.

ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ = ܐܠܥܐ, PE. pass. part. of ܐܠܥ desirable, choice, appetising; ܐܠܥܐ choice fruits; ܐܠܥܐ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ܐܠܥܐ a kind of drum.

ܐܠܥܐ pl. ܐܠܥܐ m. = ܐܠܥܐ a bridal veil; ܐܠܥܐ the woman shall be veiled.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ Ar. m. a stone-mason, builder, master-builder; metaph. ܐܠܥܐ

the Architect of the Universe; ܩܕܝܫܐ ܕܥܠܡܐ Paul the master-builder of the Church.

ܩܕܝܫܐ ܕܥܠܡܐ f. stone-cutting.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ m. exultation, joy.

ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ room, open or free space; opp. ܩܕܝܫܐ metaph. relief from illness or anxiety, alleviation; ܩܕܝܫܐ ܕܥܠܡܐ in good and evil fortune.

ܩܕܝܫܐ f. ܩܕܝܫܐ = ܩܕܝܫܐ rt. ܩܕܝܫܐ wide, spacious; ܩܕܝܫܐ ܕܥܠܡܐ open country; ܩܕܝܫܐ a vast desert.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. a calf, a young bullock; ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a cow-calf, heifer.

ܩܕܝܫܐ rarely ܩܕܝܫܐ Heb. m. a) the ark of the covenant; ܩܕܝܫܐ ܕܥܠܡܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܩܕܝܫܐ f. rt. ܩܕܝܫܐ a meeting, encounter; a disputation, controversy; ܩܕܝܫܐ ܕܥܠܡܐ a discussion; ܩܕܝܫܐ ܕܥܠܡܐ a refutation of the Council of Chalcedon; a controversial treatise; ܩܕܝܫܐ ܕܥܠܡܐ ܕܥܠܡܐ the Polemics of Bar Salibi against the Nestorians.

ܩܕܝܫܐ APHELO of ܩܕܝܫܐ from ܩܕܝܫܐ; to signify mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ, W-Syr. ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a secret, a) an agreement, a council; ܩܕܝܫܐ ܕܥܠܡܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܩܕܝܫܐ ܕܥܠܡܐ the Church is in Thy likeness, is like Thee; ܩܕܝܫܐ ܕܥܠܡܐ baptism, which is a figure of; ܩܕܝܫܐ ܕܥܠܡܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܩܕܝܫܐ ܕܥܠܡܐ he administered the Holy Communion to them; ܩܕܝܫܐ ܕܥܠܡܐ an anthem sung during the Liturgy. d) magic rites; ܩܕܝܫܐ ܕܥܠܡܐ they took part in pagan rites. With preps. ܩܕܝܫܐ or ܩܕܝܫܐ in secret, secretly, mystically.

ܩܕܝܫܐ pl. ܩܕܝܫܐ m. the cedar or pine; ܩܕܝܫܐ ܕܥܠܡܐ as a cedar of Lebanon.

ܩܕܝܫܐ or ܩܕܝܫܐ E-Syr. low price of corn.

ܩܕܝܫܐ pl. ܩܕܝܫܐ rt. ܩܕܝܫܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܩܕܝܫܐ ܕܥܠܡܐ

ܩܕܝܫܐ the first blow which the smith struck; ܩܕܝܫܐ ܕܥܠܡܐ to forge.

ܩܕܝܫܐ root-meaning to go, travel. PA. ܩܕܝܫܐ a) to go away, depart, withdraw; ܩܕܝܫܐ ܕܥܠܡܐ he departed from him and went on his way; ܩܕܝܫܐ ܕܥܠܡܐ fear left them. b) denom. from ܩܕܝܫܐ, to stay on the way, stop on a journey. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ rt. ܩܕܝܫܐ m. a) a wayfarer, traveller, passer-by, guest; ܩܕܝܫܐ ܕܥܠܡܐ a weary traveller; metaph. transient. b) = ܩܕܝܫܐ a way.

ܩܕܝܫܐ or ܩܕܝܫܐ pl. ܩܕܝܫܐ f. a Persian measure, equal to six bushels and a quart.

ܩܕܝܫܐ or ܩܕܝܫܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܩܕܝܫܐ and ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ aīperukós, heretical, an heretic.

ܩܕܝܫܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܩܕܝܫܐ.

ܩܕܝܫܐ pl. ܩܕܝܫܐ f. ܩܕܝܫܐ pl. ܩܕܝܫܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܩܕܝܫܐ ܕܥܠܡܐ a sort of leprosy, lepra leonina or elephantiasis, ܩܕܝܫܐ ܕܥܠܡܐ he was consumed with elephantiasis. DERIVATIVES, ܩܕܝܫܐ, ܩܕܝܫܐ.

ܩܕܝܫܐ pr. name Arius; ܩܕܝܫܐ or ܩܕܝܫܐ the cursed Arius.

ܩܕܝܫܐ rt. ܩܕܝܫܐ f. lengthiness; ܩܕܝܫܐ ܕܥܠܡܐ prolixity, the use of many words; ܩܕܝܫܐ ܕܥܠܡܐ particulars which we leave out because of their length.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ, ܩܕܝܫܐ an Arian, a follower of the heresy of Arius.

ܩܕܝܫܐ f. ܩܕܝܫܐ pl. m. ܩܕܝܫܐ from ܩܕܝܫܐ leprous, a leper; metaph. ܩܕܝܫܐ ܕܥܠܡܐ scaly silver = lead.

ܩܕܝܫܐ = ܩܕܝܫܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܩܕܝܫܐ f. ܩܕܝܫܐ adj. Arian.

ܩܕܝܫܐ Ares, Mars; the planet Mars.

ܩܕܝܫܐ, ܩܕܝܫܐ and other spellings, pr. n. Aristotle.

ܩܕܝܫܐ f. ܩܕܝܫܐ Aristotelian; ܩܕܝܫܐ

ܐܬܝܬܐܢܐ ܐܬܝܬܐܢܐ a follower of the teaching of Aristotle.

ܐܬܝܬܐܢܐ; see ܐܬܝܬܐܢܐ.

ܐܬܝܬܐܢܐ APHEL of ܐܬܝܬܐܢܐ; to soften, mollify.

ܐܬܝܬܐܢܐ = ܐܬܝܬܐܢܐ. fut. ܐܬܝܬܐܢܐ, act. part. ܐܬܝܬܐܢܐ, pass. part. ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܝܬܐܢܐ he stretches out his hand to take; ܐܬܝܬܐܢܐ a woman with a long tongue; ܐܬܝܬܐܢܐ Artaxerxes Longimanus; ܐܬܝܬܐܢܐ an eagle with wide-spread wings; ܐܬܝܬܐܢܐ a spacious city; rit. often with ܐܬܝܬܐܢܐ understood, prolonged, slow; gram. ܐܬܝܬܐܢܐ long i and u as in ܐܬܝܬܐܢܐ. ܐܬܝܬܐܢܐ at length, freely; opp. ܐܬܝܬܐܢܐ; see ܐܬܝܬܐܢܐ. PA. ܐܬܝܬܐܢܐ the same. APHEL ܐܬܝܬܐܢܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܝܬܐܢܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܝܬܐܢܐ not to make too long a story; ܐܬܝܬܐܢܐ we speak at too great length, at the risk of being tedious; ܐܬܝܬܐܢܐ they make long prayers; ܐܬܝܬܐܢܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܝܬܐܢܐ I will delay my anger to allow a long time for repentance, Is. xlvi. 9. DERIVATIVES, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ f. ܐܬܝܬܐܢܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܝܬܐܢܐ, or ܐܬܝܬܐܢܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܝܬܐܢܐ with ܐܬܝܬܐܢܐ. ܐܬܝܬܐܢܐ, the archives, the public library; ܐܬܝܬܐܢܐ the library of the church—of the monastery.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ and ܐܬܝܬܐܢܐ m. ܐܬܝܬܐܢܐ, a prince, ruler, governor; ܐܬܝܬܐܢܐ the governor of Adiabene; ܐܬܝܬܐܢܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ, ܐܬܝܬܐܢܐ and ܐܬܝܬܐܢܐ ܐܬܝܬܐܢܐ, a prince, leader, ruler; ܐܬܝܬܐܢܐ the prince of evil spirits.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ dim. of ܐܬܝܬܐܢܐ. with

ܐܬܝܬܐܢܐ or ܐܬܝܬܐܢܐ princes of evil, i.e. the devil and his followers.

ܐܬܝܬܐܢܐ or ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ m. Lat. an archdeacon.

ܐܬܝܬܐܢܐ or ܐܬܝܬܐܢܐ f. archidiaconate, office of an archdeacon.

ܐܬܝܬܐܢܐ f. ܐܬܝܬܐܢܐ, dancing with music and singing.

ܐܬܝܬܐܢܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܝܬܐܢܐ Mesopotamia.

ܐܬܝܬܐܢܐ adv. in the Aramaic or Syriac language.

ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ from ܐܬܝܬܐܢܐ as is also ܐܬܝܬܐܢܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܝܬܐܢܐ f. ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܝܬܐܢܐ the Syriac or Aramaic tongue.

ܐܬܝܬܐܢܐ fut. ܐܬܝܬܐܢܐ, part. ܐܬܝܬܐܢܐ pl. f. ܐܬܝܬܐܢܐ perh. denom. from ܐܬܝܬܐܢܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܝܬܐܢܐ a widow-woman; metaph. ܐܬܝܬܐܢܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܝܬܐܢܐ to be left or made a widow.

ܐܬܝܬܐܢܐ E-Syr. ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ m. a widower; ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ f. a widow; ܐܬܝܬܐܢܐ a certain widow; ܐܬܝܬܐܢܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܝܬܐܢܐ f. widowhood.

ܐܬܝܬܐܢܐ or ܐܬܝܬܐܢܐ pl. ܐܬܝܬܐܢܐ ܐܬܝܬܐܢܐ, tackle, tackling, a sail, the topsail.

ܐܬܝܬܐܢܐ sometimes misprinted ܐܬܝܬܐܢܐ (Heb.) m. and f. a mountain-goat.

ܐܬܝܬܐܢܐ a) f. a hare. b) a tumour.

ܐܬܝܬܐܢܐ (usually ܐܬܝܬܐܢܐ) pl. ܐܬܝܬܐܢܐ f. heresy.

ܠܡܚܕܐ pl. ܠܡܚܕܐ = ܠܡܚܕܐ rt. ܠܡܚܕܐ m. a sprinkling; dew, fine rain, moisture; ܠܡܚܕܐ drops of dew.

ܠܡܚܕܐ barley-water.

ܠܡܚܕܐ fut. ܠܡܚܕܐ, part. ܠܡܚܕܐ, ܠܡܚܕܐ to meet, encounter; a) ܠܡܚܕܐ or ܠܡܚܕܐ with the sword or with shields = to attack, also to sustain or meet an attack, resist; ܠܡܚܕܐ ܠܡܚܕܐ no one could resist him; to resist disease or cold; met. to meet in argument, refute, confute. b) to happen, befall, come upon, usually of misfortune; ܠܡܚܕܐ ܠܡܚܕܐ evil will happen unto you, Deut. xxxi. 29. DERIVATIVES, ܠܡܚܕܐ, ܠܡܚܕܐ.

ܠܡܚܕܐ pl. ܠܡܚܕܐ f. the earth, opp. ܠܡܚܕܐ the heavens and ܠܡܚܕܐ the seas, Gen. i. 1-10; a country, land, a piece of land, field, ground, soil, the floor of a house; ܠܡܚܕܐ ܠܡܚܕܐ the land of Egypt; ܠܡܚܕܐ ܠܡܚܕܐ good ground; ܠܡܚܕܐ ܠܡܚܕܐ the floors of the house; ܠܡܚܕܐ an earthworm. DERIVATIVES, ܠܡܚܕܐ, ܠܡܚܕܐ.

ܠܡܚܕܐ pl. ܠܡܚܕܐ from ܠܡܚܕܐ adj. and subst. earthly, terrestrial; an earthly being, a dweller on the earth; ܠܡܚܕܐ ܠܡܚܕܐ land winds.

ܠܡܚܕܐ f. ܠܡܚܕܐ pl. m. ܠܡܚܕܐ from ܠܡܚܕܐ adj. earthly, terrestrial; ܠܡܚܕܐ ܠܡܚܕܐ earthly wisdom.

ܠܡܚܕܐ for ܠܡܚܕܐ Ar. a nest, a flock of birds, shoal.

ܠܡܚܕܐ APHEL of ܠܡܚܕܐ; to beat out thin.

ܠܡܚܕܐ rt. ܠܡܚܕܐ m. the expanse of heaven, the firmament.

ܠܡܚܕܐ fut. ܠܡܚܕܐ, inf. ܠܡܚܕܐ to strike, beat, hammer as a blacksmith.

ܠܡܚܕܐ, ܠܡܚܕܐ or ܠܡܚܕܐ f. ܠܡܚܕܐ adj. from Arsaces, the name or title of the founder of the Parthian empire. Seleucia and Ctesiphon, the chief cities of the Arsacian kings are called ܠܡܚܕܐ hence royal, chief, principal; ܠܡܚܕܐ ܠܡܚܕܐ the chief monastery.

ܠܡܚܕܐ f. ܠܡܚܕܐ pl. ܠܡܚܕܐ, ܠܡܚܕܐ, &c. Gr. = Syr. ܠܡܚܕܐ adj. orthodox, holding the right faith.

ܠܡܚܕܐ adv. orthodoxly.

ܠܡܚܕܐ pl. ܠܡܚܕܐ, ܠܡܚܕܐ or ܠܡܚܕܐ m. ὀρθόδοξος, orthodox; see ܠܡܚܕܐ above.

ܠܡܚܕܐ Gr. = Syr. ܠܡܚܕܐ. orthodoxy, holding the right faith; ܠܡܚܕܐ the orthodox faith.

ܠܡܚܕܐ = ܠܡܚܕܐ rt. ܠܡܚܕܐ f. trembling, fear.

ܠܡܚܕܐ, ܠܡܚܕܐ or ܠܡܚܕܐ ἀριθμός, a troop of soldiers.

ܠܡܚܕܐ or ܠܡܚܕܐ pl. ܠܡܚܕܐ m. a large spoon.

ܠܡܚܕܐ part. ܠܡܚܕܐ and ܠܡܚܕܐ APHEL of ܠܡܚܕܐ; to blow, cause the wind to blow.

ܠܡܚܕܐ fut. ܠܡܚܕܐ, inf. ܠܡܚܕܐ, imper. ܠܡܚܕܐ, act. part. ܠܡܚܕܐ, ܠܡܚܕܐ, pass. part. ܠܡܚܕܐ, ܠܡܚܕܐ (cognate roots in Heb. and cf. ܠܡܚܕܐ) to shed, pour out or down water, rain, blood, tears; ܠܡܚܕܐ bloodshed, manslaughter; ܠܡܚܕܐ a manslayer, homicide; bloodthirsty; ܠܡܚܕܐ breathing out poison; metaph. to throw up a mound; ܠܡܚܕܐ to upset; to pour out the heart or soul in prayer; wrath or evil; gifts, the grace of God, the Holy Spirit; ܠܡܚܕܐ he gave himself up of his own will unto death; ܠܡܚܕܐ to shed forth mercy; pass. part. metaph. shed or scattered abroad, dissipated, diffuse, fluid; ܠܡܚܕܐ diffused, scattered light; ܠܡܚܕܐ a distracted mind; ܠܡܚܕܐ a fluid body. ETHPE. ܠܡܚܕܐ imper. ܠܡܚܕܐ to be shed, poured out, esp. of blood, but also of dry things, corn, ashes, stones; metaph. to give oneself up to; to be spread abroad, diffused; ܠܡܚܕܐ ܠܡܚܕܐ as a torrent rushing impetuously; ܠܡܚܕܐ the hope of the wicked is poured out, i.e. flows away like water; ܠܡܚܕܐ ܠܡܚܕܐ the divine word is spread abroad. DERIVATIVES, ܠܡܚܕܐ, ܠܡܚܕܐ, ܠܡܚܕܐ.

ܠܡܚܕܐ m. the shedding of blood.

ܠܡܚܕܐ pl. ܠܡܚܕܐ rt. ܠܡܚܕܐ. a user of charms and incantations, esp. a snake-charmer.

ܠܡܚܕܐ rt. ܠܡܚܕܐ f. snake-charming, enchantment.

ܠܡܚܕܐ = ܠܡܚܕܐ a writing, document, bond; ܠܡܚܕܐ a bill, bond.

ܠܡܚܕܐ rt. ܠܡܚܕܐ a) a being shed, spread far and wide, diffused as liquids, sand, light; ܠܡܚܕܐ bloodshed; metaph. ܠܡܚܕܐ the diffusion of knowledge. b) fluidity, liquidness.

ܡܠܝܟܐ f. ܡܠܝܟܐ = ܡܠܝܟܐ rt. ܡܠܝܟܐ. borrowed, assumed, presumed; ܡܠܝܟܐ the supposed father.

ܡܠܝܟܐ = ܡܠܝܟܐ rt. ܡܠܝܟܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܡܠܝܟܐ, ܡܠܝܟܐ Heb. a desert or waste.

ܡܠܝܟܐ rt. ܡܠܝܟܐ. f. assuaging, ease.

ܡܠܝܟܐ pl. ܡܠܝܟܐ m. ܡܠܝܟܐ pl. ܡܠܝܟܐ f. a testicle.

ܡܠܝܟܐ or ܡܠܝܟܐ pl. ܡܠܝܟܐ m. Ar. a cobbler, shoemaker.

ܡܠܝܟܐ from the above; f. cobbling, shoe-making.

ܡܠܝܟܐ f. ܡܠܝܟܐ pl. ܡܠܝܟܐ f. ܡܠܝܟܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܡܠܝܟܐ acres of vineyard; ܡܠܝܟܐ Church lands or endowments; metaph. ܡܠܝܟܐ the Church's field of labour; ܡܠܝܟܐ the plot of faith; ܡܠܝܟܐ the Apostles laboured in this track.

ܡܠܝܟܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܡܠܝܟܐ beechen planks.

ܡܠܝܟܐ APHEL of ܡܠܝܟܐ and of ܡܠܝܟܐ.

ܡܠܝܟܐ (cognate roots ܡܠܝܟܐ and ܡܠܝܟܐ) fut. ܡܠܝܟܐ, part. ܡܠܝܟܐ, ܡܠܝܟܐ to stroke, soothe, charm serpents, ܡܠܝܟܐ a snake-charmer, user of charms. DERIVATIVES, ܡܠܝܟܐ, ܡܠܝܟܐ, ܡܠܝܟܐ.

ܡܠܝܟܐ rt. ܡܠܝܟܐ. m. a charm, incantation.

ܡܠܝܟܐ or ܡܠܝܟܐ m. a lodging, inn, house of entertainment for travellers.

ܡܠܝܟܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܡܠܝܟܐ, ܡܠܝܟܐ pl. ܡܠܝܟܐ f. rt. ܡܠܝܟܐ. the bottom, the deepest part; ܡܠܝܟܐ the bottom of the well; ܡܠܝܟܐ the bottom of the pit; ܡܠܝܟܐ the depth of the sea; ܡܠܝܟܐ foundations of the walls, Is. xvi. 7.

ܡܠܝܟܐ, ܡܠܝܟܐ pl. ܡܠܝܟܐ from a Heb. and Chald. word for fire, f. fever; ܡܠܝܟܐ

quotidian fever; ܡܠܝܟܐ ܡܠܝܟܐ quartan fever; metaph. ܡܠܝܟܐ the fever of schism.

ܡܠܝܟܐ = ܡܠܝܟܐ, ܡܠܝܟܐ six; with ܡܠܝܟܐ the sixth; ܡܠܝܟܐ the sixth day; ܡܠܝܟܐ the six days of the Creation; ܡܠܝܟܐ = ܡܠܝܟܐ sixteen; ܡܠܝܟܐ = ܡܠܝܟܐ sixty.

ܡܠܝܟܐ generally followed by ܡܠܝܟܐ interj. expressing desire and longing, O that! would that!

ܡܠܝܟܐ and ܡܠܝܟܐ from ܡܠܝܟܐ and ܡܠܝܟܐ. adv. of time; last year; ܡܠܝܟܐ a year ago, for a year past.

ܡܠܝܟܐ, ܡܠܝܟܐ pl. ܡܠܝܟܐ f. a) a sign, mark, pledge, token; ܡܠܝܟܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܡܠܝܟܐ signs and wonders; ܡܠܝܟܐ whosoever has not my token let him not enter; ܡܠܝܟܐ a sign of approaching death; ܡܠܝܟܐ the sign of the cross; cf. ܡܠܝܟܐ signing, making the sign of the cross. b) a standard; ܡܠܝܟܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܡܠܝܟܐ he learnt the design i.e. of a garden from her. d) a constellation; ܡܠܝܟܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܡܠܝܟܐ, ܡܠܝܟܐ.

ܡܠܝܟܐ fut. ܡܠܝܟܐ i pers. ܡܠܝܟܐ, inf. ܡܠܝܟܐ, imper. ܡܠܝܟܐ, ܡܠܝܟܐ pl. ܡܠܝܟܐ, act. part. ܡܠܝܟܐ, ܡܠܝܟܐ pl. m. ܡܠܝܟܐ f. ܡܠܝܟܐ, pass. part. ܡܠܝܟܐ f. ܡܠܝܟܐ or ܡܠܝܟܐ to come, arrive, opp. ܡܠܝܟܐ to go; ܡܠܝܟܐ my hour is come; ܡܠܝܟܐ his letter has reached us. With preps. ܡܠܝܟܐ of the manner, ܡܠܝܟܐ they came by ship; ܡܠܝܟܐ with a great army; ܡܠܝܟܐ to the neighbourhood of = near to; with ܡܠܝܟܐ to follow, ܡܠܝܟܐ follow me; ܡܠܝܟܐ thou hast followed my teaching; with ܡܠܝܟܐ to surround. With ܡܠܝܟܐ a) of place or result; ܡܠܝܟܐ to Galilee; ܡܠܝܟܐ to his place; metaph. ܡܠܝܟܐ it was apparent; ܡܠܝܟܐ, ܡܠܝܟܐ, ܡܠܝܟܐ to come to be, come to pass, come to something, result in; ܡܠܝܟܐ to turn out

to advantage; ? **ܠܗܝܬܐ** to meet. b) with pers. pron. suff. has ethical force, **ܠܗܝܬܐ** he went his way. With **ܠܗܝܬܐ** or **ܠܗܝܬܐ** of the pers.; metaph. **ܠܗܝܬܐ** **ܠܗܝܬܐ** to come to himself, to a right mind; with **ܠܗܝܬܐ**, from a place or pers. **ܠܗܝܬܐ** whence comest thou? **ܠܗܝܬܐ** **ܠܗܝܬܐ** letters came from the king; with **ܠܗܝܬܐ**, to attack, invade; to befall, come upon, said of good or of evil; **ܠܗܝܬܐ** to take to heart, grieve; with **ܠܗܝܬܐ**, to go in front, precede, hence to make progress, prosper, succeed. Act. part. **ܠܗܝܬܐ** the approaching feast; **ܠܗܝܬܐ** He who is to come i.e. the Messiah; gram. W-Syr. **ܠܗܝܬܐ** the future, opp. **ܠܗܝܬܐ** the present and **ܠܗܝܬܐ** the past; fem. used impers. with ethical **ܠܗܝܬܐ**, to serve, be of use, advantage; **ܠܗܝܬܐ** it is of no use to him, it will do him no good; with **ܠܗܝܬܐ** to prosper, succeed; **ܠܗܝܬܐ** as it may happen, by chance, heedlessly. Infin.=subst. advantage, profit; **ܠܗܝܬܐ** they are worthless. PA. **ܠܗܝܬܐ** to come (rare). APH. **ܠܗܝܬܐ** fut. **ܠܗܝܬܐ**, inf. **ܠܗܝܬܐ**, imper. **ܠܗܝܬܐ**, part. **ܠܗܝܬܐ** f. **ܠܗܝܬܐ**; to make come, with **ܠܗܝܬܐ** or acc. of the thing or person brought, with **ܠܗܝܬܐ** or **ܠܗܝܬܐ** of the pers. to whom it is brought; to summon, bring, have some one brought, **ܠܗܝܬܐ** to send for; to bring forward an argument, complaint, to allege, cite, quote. With **ܠܗܝܬܐ**, to bring into e.g. difficulties; with **ܠܗܝܬܐ** and ? of the person, to accuse; with **ܠܗܝܬܐ** to bring upon, inflict; with **ܠܗܝܬܐ** to bring to mind, take to heart=to notice, care; with **ܠܗܝܬܐ**, **ܠܗܝܬܐ** or **ܠܗܝܬܐ** to bring news, tell, relate, recount; **ܠܗܝܬܐ** to remind, mention; **ܠܗܝܬܐ** to bear, yield, bring forth fruit. Imper. used adverbially, thus, so: **ܠܗܝܬܐ** **ܠܗܝܬܐ** so to speak, as we may say, thus for instance. ETTAPH. **ܠܗܝܬܐ** to be brought, led, carried; **ܠܗܝܬܐ** **ܠܗܝܬܐ** it was carried hither and thither; **ܠܗܝܬܐ** **ܠܗܝܬܐ** his body was brought to Edessa for burial; to be brought to pass, succeed, turn out; **ܠܗܝܬܐ** **ܠܗܝܬܐ** the event did not meet his desires; to happen to, with **ܠܗܝܬܐ**, **ܠܗܝܬܐ** **ܠܗܝܬܐ** everything brought upon men, everything that can befall human beings. DERIVATIVES, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**, **ܠܗܝܬܐ**.

օլ', ևօլ' pl. օլ', ևօլ' f. = և'. a sign,
 a character, a letter of the alphabet; ևօլ'  in
 alphabetical order; ևօլ' an initial
 letter; ևալ a letter pronounced with
 a vowel, opp. ևա a silent or otiose letter;
 ևօլ' having the vowel Pethacha օ,
 ևօլ' having Zekapa օ, ևօլ' having
 Revaza օ; ևօլ' vowel letters as օ,
 օ, օ; ևօլ' radicals also called ևօլ'
 essential or ևօլ' natural, opp. ևօլ' or
 ևօլ' formative; ևօլ' affixed or
 prefixed, ևօլ' suffixed to denote gender
 or number, as օ, օ, օ, օ; or possession, as
 օ, օ, օ.

𐌲𐌳𐌰 pl. 𐌲𐌳𐌰 rt. 𐌲𐌰 m. *a comer, an arrival* ;
 opp. 𐌲𐌰𐌳𐌰 *a goer*.

ᐅᓂᑦ rt. *L.* m. *an oven, furnace.*

ܡܕܢܚܐ f. a) Assyria. b) the province and diocese of which Mosul was the capital; hence

𐎶𐎵𐎶𐎵 pl. 𐎶𐎵𐎶𐎵 a) *an Assyrian*. b) in later times 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 *the see of the city of Mosul*.

$\dot{\iota}\dot{\iota}'$, $\dot{\iota}\dot{\iota}'$ a) ἀθήνη, *pottage*. b) αἰθήρ, m.
the air, the atmosphere; hence

𐎠𐎡𐎢𐎣 pl. 𐎠𐎡𐎢 *ethereal, celestial.*

اِجْتِهَادٌ pl. اِجْتِهَادٌ m. ἀθλητής, an athlete, warrior, champion, esp. used of those who strive for God and the truth. اِجْتِهَادٌ victorious athletes = martyrs; مَحْدٍ (Christ) the Hope of those who strive for Him.

ሲገዳለኝ adv. as an athlete, athletically,
boldly, bravely.

اَلْجَمْعُ f. ἀθλησις, athletic contests, wrestling, hence a contest, struggle, an heroic deed; courage, constancy, martyrdom; اَلْجَمْعُ اَلْحَبُّ he did great exploits.

אֶשׁ or אֵשׁ αἰθάλη, a) *ashes*, b) *an alembic*.

1. $\frac{d}{dx} x^2 = 2x$ a) $\frac{d}{dx} x^3 = 3x^2$ b) $\frac{d}{dx} x^4 = 4x^3$

لِحَقِّهِ pl. لِحَقِّهِ f. ἀθλησις, a contest, trial; constancy, fortitude; brave or heroic deeds, esp. of the martyrs.

אֶלֶל pl. אֱלָל m. a) ἀθλος, contest, trouble, toil; אֱלָלִים, אֱלָלִים the labours of Hercules. b) ἀθλον, a prize of victory.

$|1_{\text{odd}}\Delta_1\rangle = |1_{\text{even}}\Delta_1\rangle$; see above.

פָּלַל' denom. verb Aphel conj. from פָּלַל'.
to bear twins, to be double.

𐤀𐤏𐤊𐤏, 𐤀𐤏𐤊𐤏; see 𐤀𐤏. adv. of time,
yesterday.

√₆ APHEL of √₁; *to smoke*.

لَيْلٍ pl. لَيْلٍ f. *an ass*; وَلَدَ لَيْلٍ *he saddled his ass.* Cf. وَلَدَ.

♄ APHEL of ♀ ; *to shed* its leaves.

١٤٧, ١٤٨ pl. ١٤٧, ١٤٨ m. a) the place
 = a special place; ١٤٧, ١٤٨ the holy place;
 ١٤٧, ١٤٨ blessed be the
 glory of the Lord from His place, Ez. iii. 12;
 metaph. place, position, office. b) a region,
 district, country; ١٤٧, ١٤٨ a desert place;
 ١٤٧, ١٤٨ distant places or countries;
 ١٤٧, ١٤٨ the country of the Huns;
 ١٤٧, ١٤٨ Persia; ١٤٧, ١٤٨ the realms of bliss. c) indef.
 a or any place, ١٤٧ or ١٤٨ in the place
 where, wherever, where; ١٤٧, ١٤٨ where he is;

١٢٢ in various places; ١٢٣ everywhere;
 ١٢٤ whence, wherewith; ١٢٥
 hither and thither. d) metaph. space, room,
 time, delay, opportunity; ١٢٦
 he sought opportunity to; ١٢٧
 while there is room for repentance; ١٢٨
 while we have opportunity, while we
 are able; ١٢٩ there is a way
 to climb up, it is possible to ascend; with ١٣٠
 to give way, place, time or opportunity, to yield,
 permit; ١٣١ grant me a little
 space, let me wait a little; ١٣٢
 do not let him get an advantage over me.
 DERIVATIVES, ١٣٣, ١٣٤, ١٣٥.

لَوْلٌ, لَوْلٌ pl. لَوْلٌ, f. لَوْلٌ. *local, provincial*; لَوْلٌ لَوْلٌ *dialect*; gram. لَوْلٌ لَوْلٌ *adverbs of place*.

ᐱᐱᐱᐱ, ᐱᐱᐱᐱ pl. ᐱ, f. ᐱᐱ. from ᐱᐱ.
adj. local, of the place, belonging to a special
place; gram. of place, i.e. adverbs.



• නුතන යුගයේ සිදුවූ ප්‍රධාන වෙනස්කම් •

the letter *Beth* ب, ث. One of the BeGaDCePaTh or aspirated letters; having a hard sound *b* at the beginning of a word or syllable, soft sound *v* or *w* after a vowel sound, as جَبْ *bavro*.

Beth interchanges with *Mim* (פ) and *Pe* (פ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for υ or π. Thus names beginning with *Eu* are transliterated by Ξ. *Beth* also expresses the number 2; with 2 the second; with a line beneath 2 2,000, E-Syr. 2 2,000, 2 20,000.

ۛ prep. inseparable prefix, *in, among, with, at, to, into, on, upon; by, according to, for, because, about.* ۛ is sometimes omitted before another ۛ, *حَبَسُوا* ^{لَهُمْ} *حَبَسُوا* ^{لَهُمْ} for *حَبَسُوا لَهُمْ* they threw them into prison. ۛ with a substantive sometimes implies *with that only*, as *حَبَسُوا* ^{فَقُلُوبَهُمْ} nominally, *in name only.* *حَبَسُوا* ^{لَهُمْ} *حَبَسُوا* ^{لَهُمْ} they fled for their lives, they escaped with their bare lives. ۛ following an adj. forms a superlative, *حَبَسُوا* ^{لَهُمْ} *حَبَسُوا* ^{لَهُمْ} blessed art thou amongst women, most blessed of all women. ۛ frequently helps to form adverbs,

as *חַשְׁמַל* secretly, *חַשְׁמַל* legally, *חַשְׁמַל* or *חַשְׁמַל* quickly, immediately; *חַשְׁמַל* quietly, tranquilly; *חַשְׁמַל* abundantly.

חַשְׁמַל, *חַשְׁמַל*; see *חַשְׁמַל*.

חַשְׁמַל m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) *spina alba*.

חַשְׁמַל *Baros*, *rubus vulgaris* or *fruticosus*, the common bramble.

חַשְׁמַל see *ב*. through, by means of; *חַשְׁמַל* one after another, in order, by degrees, little by little.

חַשְׁמַל f. pl. *חַשְׁמַל*; see *חַשְׁמַל*. judgement-seat, &c.

חַשְׁמַל or *חַשְׁמַל*, f. *חַשְׁמַל* pl. m. *חַשְׁמַל*, f. *חַשְׁמַל* = *חַשְׁמַל*. rt. *חַשְׁמַל*. neglected, barren, unfruitful, of land; metaph. confused, stupid.

חַשְׁמַל &c.; see *חַשְׁמַל*.

חַשְׁמַל m. see *חַשְׁמַל*. the keeper of the bath.

חַשְׁמַל or *חַשְׁמַל* *myrobalanum*.

חַשְׁמַל pl. *חַשְׁמַל*, spelt also *חַשְׁמַל*, f. a well, a pit.

חַשְׁמַל Pers. saltpetre.

חַשְׁמַל pl. *חַשְׁמַל* same as *חַשְׁמַל* f. a fortress, palace, &c.

חַשְׁמַל fut. *חַשְׁמַל*, pres. part. *חַשְׁמַל* f. *חַשְׁמַל* impersonal verb, to be or seem evil, to displease, to harm; *חַשְׁמַל* it shall be worse for you than for them; *חַשְׁמַל* we do more harm than wild beasts. ETHPE. *חַשְׁמַל* also spelt *חַשְׁמַל* and *חַשְׁמַל* to be or seem evil, to displease, with *חַשְׁמַל* or *חַשְׁמַל*; to suffer evil, with *חַשְׁמַל*. APH. *חַשְׁמַל* and *חַשְׁמַל* to do evil, to hurt, harm, afflict, with *חַשְׁמַל* or *חַשְׁמַל*; to be or do worse than, with *חַשְׁמַל*; *חַשְׁמַל* idols do neither harm nor good; *חַשְׁמַל* he hath brought much evil on his people. DERIVATIVES, *חַשְׁמַל*, *חַשְׁמַל*, *חַשְׁמַל*, *חַשְׁמַל*, *חַשְׁמַל*.

חַשְׁמַל rt. *חַשְׁמַל* f. a misfortune.

חַשְׁמַל oftener *חַשְׁמַל*, *חַשְׁמַל* pl. *חַשְׁמַל* f. the pupil of the eye; *חַשְׁמַל* the drops of my eyes.

חַשְׁמַל a parrot.

חַשְׁמַל dim. of *חַשְׁמַל*.

חַשְׁמַל pl. *חַשְׁמַל* m. a) a little boy, baby. b) a valet, lad; f. *חַשְׁמַל* pl. *חַשְׁמַל* a little girl; *חַשְׁמַל* like children.

חַשְׁמַל interj. O strange! wonderful!

חַשְׁמַל or *חַשְׁמַל* Babylonian, *Bab-Il*, the Gate of God; *Babylon*.

חַשְׁמַל, *חַשְׁמַל* f. *חַשְׁמַל* pl. m. *חַשְׁמַל* f. *חַשְׁמַל* adj. from the above. Babylonian; a Babylonian, an astrologer; *חַשְׁמַל* the country of the Babylonians.

חַשְׁמַל interj. of entreaty, I pray thee; see *חַשְׁמַל*.

חַשְׁמַל m. Pers. the panther, tiger.

חַשְׁמַל Turkish Bey, prince.

חַשְׁמַל pl. *חַשְׁמַל* m. mimet. from the sound made in pouring out, a narrow-necked jug.

חַשְׁמַל pl. *חַשְׁמַל* f. dim. of the above, also a bubble.

חַשְׁמַל, *חַשְׁמַל* or *חַשְׁמַל* f. Ar. *Baghdad*, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

חַשְׁמַל *BeGaDCePaTh*, a memoria technica of those letters which take the points Rukokh or Qushoi; see *חַשְׁמַל*, &c.

חַשְׁמַל prep. within, inside; see *חַשְׁמַל*.

חַשְׁמַל f. *חַשְׁמַל* pl. m. *חַשְׁמַל*, f. *חַשְׁמַל* rt. *חַשְׁמַל*. an idle talker, babbler; f. pl. nonsense, silliness.

חַשְׁמַל m. rt. *חַשְׁמַל*. lamentation, complaint.

חַשְׁמַל act. part. *חַשְׁמַל*, *חַשְׁמַל*, pass. part. *חַשְׁמַל* pl. m. *חַשְׁמַל*, f. *חַשְׁמַל*. to cry out, prate, rail, rail at, with *חַשְׁמַל* or *חַשְׁמַל*; pass. part. foolish, absurd. DERIVATIVES, *חַשְׁמַל*, *חַשְׁמַל*.

חַשְׁמַל m. *חַשְׁמַל* f. Ar. a mule.

חַשְׁמַל m. rt. *חַשְׁמַל*. babble, idle talk.

חַשְׁמַל 3 m. pl. *חַשְׁמַל*, fut. *חַשְׁמַל*, part. *חַשְׁמַל*. to cry, complain, appeal. PA. *חַשְׁמַל* to cry, call for help, complain, appeal against, with *חַשְׁמַל* or *חַשְׁמַל*; *חַשְׁמַל* many made complaint or appealed

against him to the emperor. DERIVATIVES, *חָבַל*, *חָבַל*, *חָבַל*.

חָבַל or *חָבַל*, pl. *חָבָלִים* m. an appeal, used with *חָבַל* to call for help, appeal unto; *חָבַלְתָּ חָבַל מַלְכָּא* thou hast appealed to Caesar; *חָבַלְתָּ חָבַל מַלְכָּא* of Thy mercy, Lord Jesus; rt. *חָבַל* or *חָבַל*; see *חָבַל*.

חָבַל fut. *חָבַלְתָּ*, imp. *חָבַלְתָּ*, pass. part. *חָבַלְתָּ*. to make fast a door with bolt or stone, to bar in; *חָבַלְתָּ הַמַּיִם* the waters are reined in and curbed. ETHPE. *חָבַלְתָּ* to grow thin, to dry up of water. PA. *חָבַלְתָּ* a) to make fast a door, to close or hem in, hold back; *חָבַלְתָּ הַמַּיִם* they hemmed him in in the mountain; *חָבַלְתָּ הַמַּיִם*—*חָבַלְתָּ הַמַּיִם* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *חָבַלְתָּ* to be held fast, restrained, stopped or closed. DERIVATIVES, *חָבַל*, *חָבַל*.

חָבַל rt. *חָבַל*. m. a bar, bolt, or stone to hold a door.

חָבַל causal particle, compound of *חָבַל* and *חָבַל* in that, i.e. on that account, because; usually joined to the following word, *חָבַלְתָּ* because he thought; *חָבַלְתָּ* because—very.

חָבַל to mix. PALPEL *חָבַלְתָּ* to confuse, toss about, trouble; *חָבַלְתָּ הַמַּיִם* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *חָבַלְתָּ הַמַּיִם* a ship tossed about by the violence of the billows.

חָבַל fut. *חָבַלְתָּ*, imp. *חָבַלְתָּ*, inf. *חָבַלְתָּ*, act. part. *חָבַלְתָּ*, pass. part. *חָבַלְתָּ*, to feign, devise, pretend, speak falsely; *חָבַלְתָּ הַמַּיִם* heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; *חָבַלְתָּ הַמַּיִם* spurious gospels. DERIVATIVES, *חָבַל*, *חָבַל*.

חָבַל same as *חָבַל* the beam of an oil- or wine-press.

חָבַל therefore, for that cause, on that account; see *חָבַל*.

חָבַל pl. *חָבָלִים* Ar. Bedawee, nomad.

חָבַל pl. *חָבָלִים* rt. *חָבַל*. m. a foolish talker, trifler.

חָבַל prep. for, instead of; see *חָבַל*.

חָבַל Bdul, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *חָבַלְתָּ*; also when a word or adjective has only one vowel, and that being on the initial, the *חָבַל* letter takes Pethacha, e.g. *חָבַלְתָּ*. But particles follow the general rule, *חָבַלְתָּ*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *חָבַלְתָּ*, *חָבַלְתָּ*. Or if two of the *חָבַל* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

חָבַל pl. *חָבָלִים* m. *חָבַלְתָּ*, pl. *חָבָלִים* f. rt. *חָבַל*. babbling, foolish, garrulous; *חָבַלְתָּ הַמַּיִם* a garrulous old woman.

חָבַל m. pl. f. *חָבָלִים* adj. from *חָבַל*; *חָבַלְתָּ הַמַּיִם* cases formed by the addition of these particles and governed by them.

חָבַל m. rt. *חָבַל*. empty chatter.

חָבַל pl. *חָבָלִים* m. searcher, trier; teacher; restorer.

חָבַל pl. *חָבָלִים* rt. *חָבַל*. babbling, folly; fabrication, humbug, foolish inventions; *חָבַלְתָּ הַמַּיִם* feigned words, fictions; *חָבַלְתָּ הַמַּיִם* pretended visions; often used of heretical teaching.

חָבַל rt. *חָבַל*. adv. here and there.

חָבַל rt. *חָבַל*. f. a scattering, that which is scattered.

חָבַל to speak foolishly, invent folly, senseless tales. DERIVATIVES, *חָבַל*, *חָבַל*, verb *חָבַל*, *חָבַל*.

חָבַל compound of *חָבַל*, *חָבַל*, and *חָבַל*. because—not.

חָבַל compound of *חָבַל*, *חָבַל*, and *חָבַל*. because—from.

חָבַל fut. *חָבַלְתָּ*, imp. *חָבַלְתָּ*, inf. *חָבַלְתָּ*, act. part. *חָבַלְתָּ*, *חָבַלְתָּ* a) to search, spy out, explore; *חָבַלְתָּ הַמַּיִם* or *חָבַלְתָּ הַמַּיִם* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *חָבַלְתָּ הַמַּיִם* he repaired the gates; metaph. *חָבַלְתָּ הַמַּיִם* to restore ruined nature. c) to show, point out, declare; *חָבַלְתָּ הַמַּיִם* he showed what would happen; *חָבַלְתָּ הַמַּיִם* to predict.

PA. **חָבַב** a) to search out, examine. b) and c) same as Peal; **חָבַב** **חָבַב** what does it mean, signify? **וְחָבַב מְבָרַח מְבָרַח** he who uses many words shows his little wit. ETHPA. **חָבַב**; passive of PA. a) and b); also to become known, be shown, come forth, appear; **לֹא תִשָּׁמַח וְהוּא** lest great temptations arise. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**.

חָבַב pl. **חָבַב** rt. **חָבַב** m. a) a searcher, trier; b) a restorer.

חָבַב pl. **חָבַב** rt. **חָבַב** m. a) searching out; b) repairing; c) showing forth, publishing.

חָבַב fut. **חָבַב**, imp. **חָבַב**, inf. **חָבַב**, part. **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**. to scatter, put in disorder, sprinkle, shed, spread salve on wounds; metaph. **חָבַב** **חָבַב** **חָבַב** I will overspread their faces with the medicine of repentance; **חָבַב** **חָבַב** ointment that sheds a strong odour abroad. PA. **חָבַב** to scatter abroad, disperse, distribute, dissipate; **חָבַב** **חָבַב** thou hast scattered thy ways, i.e. wandered in many directions; **חָבַב** **חָבַב** distribute it amongst the needy. ETHPA. **חָבַב** to be scattered abroad, dispersed, routed; to be overspread. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**, **חָבַב**.

חָבַב mimetic. ETHPA. **חָבַב** to be confused, perplexed. DERIVATIVE, **חָבַב**.

חָבַב pl. **חָבַב** m. **חָבַב** pl. **חָבַב**, f. rt. **חָבַב** adj. dusky, dim, obscure; **חָבַב** its colour is pale or dim; **חָבַב** a shadowy cloud; **חָבַב** obscure indications, dim hints.

חָבַב rt. **חָבַב** adv. dimly, indistinctly, obscurely.

חָבַב rt. **חָבַב** f. dimness, faint or pale light.

חָבַב f. **חָבַב** pl. f. **חָבַב** rt. **חָבַב** shamefaced, modest.

חָבַב f. rt. **חָבַב** modesty, bashfulness.

חָבַב causal particle, because, in that.

חָבַב rt. **חָבַב** adv. quietly, simply;

חָבַב let them bury her quietly, i.e. with no pomp.

חָבַב rt. **חָבַב** f. quiet, quietness, calm, rest, tranquillity, silence; **חָבַב** **חָבַב** rest from evil thoughts.

חָבַב adv. rt. **חָבַב** with shame.

חָבַב fut. **חָבַב** and **חָבַב**, act. part. **חָבַב**, **חָבַב**, pass. part. used as an adj. **חָבַב**, **חָבַב**, pl. m. **חָבַב**, f. **חָבַב**. to cease from action, leave off, become quiet, be stayed, rest, with **חָבַב**; hence to stay or remain quiet, dwell quietly; **חָבַב** **חָבַב** the flame of persecution was stayed, quieted down; **חָבַב** **חָבַב** thou shalt settle down and abide quietly in thy cell; p. p. free from disturbance, tranquil, secure; abstinent, calm, serene, gentle; **חָבַב** **חָבַב** settling down to a quiet life; **חָבַב** **חָבַב** figs growing in a sheltered garden; a Byzantine title of Caesar, **חָבַב** **חָבַב** Serene Caesar. ETHPE. **חָבַב** to be at peace, have peace, esp. from active warfare, with **חָבַב**; to be or remain quiet, tranquil; e.g. **חָבַב** **חָבַב** to have peace from the Arabs, be no longer harassed by the Arabs; in the opposite sense **חָבַב** **חָבַב** when Saladin had peace at Jerusalem, i.e. held it firmly. PA. **חָבַב** to make to leave off, to set at ease, pacify. DERIVATIVES, **חָבַב**, **חָבַב**, **חָבַב**.

חָבַב or **חָבַב** rt. **חָבַב** m. leaving off, abstinence; a pause, quiet; **חָבַב** quietly; **חָבַב** unceasingly.

חָבַב APHEL **חָבַב**; to shine white, glitter; **חָבַב** **חָבַב** raiment shining like snow; **חָבַב** **חָבַב** his body was glittering and white with leprosy; hence is derived

חָבַב m. a ray of light, and

חָבַב f. a skin disease, shiny spots not leprous but like leprosy.

חָבַב root-meaning to shine. PE. only p. part. **חָבַב**, **חָבַב** dim, uncertain; **חָבַב** dim knowledge. SHAPH. **חָבַב** to glorify. ESH-TAPHAL **חָבַב** to glory, glorify oneself, boast, with **חָבַב**; **חָבַב** **חָבַב** boast not that thou hast achieved aught; **חָבַב** **חָבַב** in Thy name, O Jesus, will I glory.

DERIVATIVES, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡ. m. dawn, twilight.

ܚܝܡܐ fut. ܚܝܡܐ, imp. ܚܝܡ, inf. ܚܝܡܐ, act. p. ܚܝܡܐ, ܚܝܡܐ, pass. p. ܚܝܡܐ, ܚܝܡܐ, the other form ܚܝܡܐ is less common. to be ashamed, confused, with ܚܝܡܐ; to stand in awe of, revere, with ܚܝܡܐ; ܚܝܡܐ ܚܝܡܐ ܚܝܡܐ an adulteress standing in confusion at her trial; ܚܝܡܐ ܚܝܡܐ he was not ashamed of my chains; ܚܝܡܐ ܚܝܡܐ do not be in awe of me, i.e. afraid to speak; ܚܝܡܐ ܚܝܡܐ they were ashamed. APH. ܚܝܡܐ to put to shame, dishonour, confound; ܚܝܡܐ ܚܝܡܐ he frustrated their hope; the Nicene Fathers ܚܝܡܐ ܚܝܡܐ confounded Arius. DERIVATIVES, ܚܝܡܐ, ܚܝܡܐ, ܚܝܡܐ.

ܚܝܡܐ, ܚܝܡܐ rt. ܚܝܡ. f. shame, disgrace; often with ܚܝܡܐ confusion of face; ܚܝܡܐ ܚܝܡܐ shamelessness; ܚܝܡܐ ܚܝܡܐ shameless, impudent; with ܚܝܡܐ or ܚܝܡܐ to behave himself unseemly; metaph. an idol.

ܚܝܡܐ a) Pers. m. pottage; b) a shirt, garment.

ܚܝܡܐ and ܚܝܡܐ abbrev. for ܚܝܡܐ.

ܚܝܡܐ pl. ܚܝܡܐ a) m. a canal; ܚܝܡܐ ܚܝܡܐ their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft ܚܝܡܐ, ܚܝܡܐ a she-buffalo.

ܚܝܡܐ pl. ܚܝܡܐ m. ܚܝܡܐ pl. ܚܝܡܐ. f. a wild bull, a buffalo.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡ. m. calling out, calling for help, complaint.

ܚܝܡܐ pl. ܚܝܡܐ m. a foundation, a great stone; ܚܝܡܐ ܚܝܡܐ He cast the foundation of the earth.

ܚܝܡܐ rt. ܚܝܡ found in Chaldee. m. cheerfulness.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡ. m. searching, research; a crucible; declaration, showing forth; ܚܝܡܐ ܚܝܡܐ the making known of hidden things; ܚܝܡܐ ܚܝܡܐ the predictions of the prophets.

ܚܝܡܐ rt. ܚܝܡ. m. a) dispersion, scattering.

b) dispersed parts, scattered particles; ܚܝܡܐ ܚܝܡܐ spilt milk. c) distribution; ܚܝܡܐ ܚܝܡܐ the distribution of his wealth.

ܚܝܡܐ f. Heb. Gen. i. 2. chaos, emptiness.

ܚܝܡܐ or ܚܝܡܐ rt. ܚܝܡ. m. perturbation, embarrassment, terror.

ܚܝܡܐ rt. ܚܝܡ. m. twilight, daybreak; ܚܝܡܐ ܚܝܡܐ in the twilight of dawn.

ܚܝܡܐ rt. ܚܝܡ. m. scorn, a laughing-stock; derision, delusion.

ܚܝܡܐ or ܚܝܡܐ pl. ܚܝܡܐ m. a hawk, falcon.

ܚܝܡܐ or ܚܝܡܐ pl. ܚܝܡܐ m. an onion, probably a provincial form of ܚܝܡܐ.

ܚܝܡܐ rarely ܚܝܡܐ Byzantium.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡ. a) a hole pierced through, a perforation; ܚܝܡܐ ܚܝܡܐ the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

ܚܝܡܐ fut. ܚܝܡܐ, inf. ܚܝܡܐ, part. act. ܚܝܡܐ. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡ. examination, inquiry into, a query, a disputation; ܚܝܡܐ ܚܝܡܐ a disputation against the adherents of the Council of Chalcedon.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡ. m. a) trial, visitation, proving; ܚܝܡܐ ܚܝܡܐ the proving or trial of faith. b) crisis of an illness. c) a crucible; ܚܝܡܐ ܚܝܡܐ cast it into the crucible.

ܚܝܡܐ rt. ܚܝܡ. m. stirring.

ܚܝܡܐ tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

ܚܝܡܐ pl. ܚܝܡܐ rt. ܚܝܡ. m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

ܚܝܡܐ pl. ܚܝܡܐ m. rt. ܚܝܡܐ with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

ܚܝܡܐ f. ܚܝܡܐ rt. ܚܝܡ. adj. consolatory.

ܚܚܐ pl. ܚܚܐ m. rt. ܚܚܐ. understanding, discernment; ܚܚܐ ܚܚܐ want of judgement, senselessness; ܚܚܐ ܚܚܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܚܚܐ ܚܚܐ with vain labour.

ܚܚܐ m. rt. ܚܚܐ. delay, deferring; a hindrance; ܚܚܐ ܚܚܐ incessantly.

ܚܚܐ white or black spots on the nails.

ܚܚܐ pl. ܚܚܐ m. native, whether aborigines or earliest settlers, then settlers, inhabitants; ܚܚܐ ܚܚܐ the native races.

ܚܚܐ pl. ܚܚܐ m. rt. ܚܚܐ. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܚܚܐ ܚܚܐ first-born of the prophets; Stephen ܚܚܐ ܚܚܐ first-born of the martyrs; Sunday ܚܚܐ ܚܚܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܚܚܐ ܚܚܐ, in allusion to Christ the First-born of all creatures; ܚܚܐ ܚܚܐ the priest shall break the Bukhra into two portions.

ܚܚܐ adv. rt. ܚܚܐ. first.

ܚܚܐ f. rt. ܚܚܐ. right of the first-born, right of primogeniture.

ܚܚܐ a weaned camel-foal.

ܚܚܐ m. a great stone. Cf. ܚܚܐ.

ܚܚܐ a) ܚܚܐ, ܚܚܐ, ܚܚܐ ܚܚܐ Council, Senate; with ܚܚܐ the court-house, council-chamber; ܚܚܐ ܚܚܐ affairs of state. b) the spout of a jug.

ܚܚܐ pl. ܚܚܐ or ܚܚܐ ܚܚܐ m. ܚܚܐ, bulb, onion; ܚܚܐ ܚܚܐ lily bulbs; ܚܚܐ ܚܚܐ emetic bulbs.

ܚܚܐ pl. ܚܚܐ m. rt. ܚܚܐ. confusion, disorder; disturbance; corruption; ܚܚܐ ܚܚܐ the confusion at the tower of Babel.

ܚܚܐ pl. ܚܚܐ from ܚܚܐ m. terror, dismay, stupefaction.

ܚܚܐ and ܚܚܐ pl. ܚܚܐ m. ܚܚܐ, a counsellor, senator; honourable.

ܚܚܐ f. pl. no sing. signet-rings, gems of rings, pebbles.

ܚܚܐ adv. rt. ܚܚܐ. suitably, rightly.

ܚܚܐ f. or com. Ar. an owl.

ܚܚܐ ܚܚܐ, m. pl. high places, hill-shrines; ܚܚܐ ܚܚܐ 2 Chr. i. 13 by metathesis.

ܚܚܐ root-meaning to separate. COGNATE ܚܚܐ, ܚܚܐ. PA. ܚܚܐ to show, point out, to give instruction, understanding; to discern; ܚܚܐ ܚܚܐ God has shown us His ways, Job xxviii. 23. ܚܚܐ. ܚܚܐ to notice, take notice of, regard, consider, understand, have discretion, with ܚܚܐ or ܚܚܐ; pass. to be tried, inquired into; ܚܚܐ ܚܚܐ I understood their end, Ps. lxxiii. 16; ܚܚܐ ܚܚܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ a ball, globule; ܚܚܐ ܚܚܐ balls of wax; ܚܚܐ ܚܚܐ dim. a little ball, pellet.

ܚܚܐ or ܚܚܐ ܚܚܐ ܚܚܐ, a swelling or sore in the groin.

ܚܚܐ congratulation, rejoicing, the leading home of a bride.

ܚܚܐ a) base, foot, candlestick. b) = ܚܚܐ.

ܚܚܐ pl. ܚܚܐ m. being torn or rent in pieces, laceration.

ܚܚܐ basterna, a closed litter.

ܚܚܐ pl. ܚܚܐ m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ܚܚܐ ܚܚܐ sweet or kind words.

ܚܚܐ pl. ܚܚܐ m. contempt, confuting.

ܚܚܐ m. Pers. a garden; ܚܚܐ ܚܚܐ f. dim. a little garden.

ܚܚܐ only found in Pa. or Aph. part. ܚܚܐ to delay, hinder, put off. DERIVATIVE, ܚܚܐ.

ܚܚܐ saliva from the mouth of one possessed with a devil.

ܚܚܐ m. rt. ܚܚܐ. kicking, knocking, stroke.

ܚܚܐ pl. ܚܚܐ f. kick, knock, blow.

ܚܚܐ pl. ܚܚܐ m. rt. ܚܚܐ. wallowing or tumbling on the ground.

ܚܚܐ m. rt. ܚܚܐ. gleaning grapes or corn.

ܚܚܐ rt. ܚܚܐ. m. fear, terror, punishment.

ܚܕܐ m. byssus, *fine white linen*; hence is derived

ܚܕܐ f. ܚܕܐ adj. of *fine white linen*.

ܚܕܐ pl. ܚܕܐ m. dim. of ܚܕܐ. a) a wick, hence a lamp, a light. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ m. *failing, lessening, waning* of the moon; *mistake, defect, omission* in a manuscript; *fault*; ܚܕܐ ܚܕܐ *letting of blood*; ܚܕܐ ܚܕܐ *without omission, fully*; ܚܕܐ ܚܕܐ *neither more nor less*.

ܚܕܐ f. a) *Bosra* or *Bostra*, the capital of Arabia Petraea. b) = ܚܕܐ *Bassora* on the Tigris, below Baghdad.

ܚܕܐ m. rt. ܚܕܐ. *trial, proof, experience*; with ܚܕܐ *to try, prove, make trial of*.

ܚܕܐ m. rt. ܚܕܐ. *trial, inquiry, examination by torture*.

ܚܕܐ pl. ܚܕܐ m. a) *baculum, a staff, cudgel*. b) *bucolicus, a pastoral poet*. c) *the germ before the seed has sprouted*.

ܚܕܐ bucellarii, *body-guards*.

ܚܕܐ bucellatum, *soldiers' bread*.

ܚܕܐ fut. ܚܕܐ, part. act. ܚܕܐ, ܚܕܐ. *to lie uncultivated, waste, neglected*; metaph. ܚܕܐ ܚܕܐ *the domain of wisdom was unreclaimed*; *to be devoid, dismayed, confused*; ܚܕܐ ܚܕܐ *I am left without comfort, in dismay*. APH. ܚܕܐ *to leave uncultivated, lay waste*. ETHPAUEL ܚܕܐ *to be amazed, confused*. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ pl. ܚܕܐ m. ܚܕܐ, pl. ܚܕܐ f. rt. ܚܕܐ. *a waste*; ܚܕܐ ܚܕܐ *a thorny waste*; *simple, unlearned, foolish, rude*; ܚܕܐ ܚܕܐ *rude in speech*.

ܚܕܐ or ܚܕܐ calamus aromaticus.

ܚܕܐ adv. *ignorantly, without civilization*.

ܚܕܐ pl. ܚܕܐ m. πύργος, *a tower, turret*; *a pigeon-cote, pigeon-turret*; astron. *a sign of the zodiac*; ܚܕܐ ܚܕܐ *the twelve signs*.

ܚܕܐ from the following. Baradaeus, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܚܕܐ f. oftener ܚܕܐ pl. irreg. ܚܕܐ. *a pack-saddle, saddle-cloth, horse-cloth, rags*.

ܚܕܐ, ܚܕܐ rt. ܚܕܐ f. *a waste place; rudeness, ignorance*; ܚܕܐ ܚܕܐ *pray for me a rough ignorant man*.

ܚܕܐ pl. ܚܕܐ, ܚܕܐ or ܚܕܐ f. *mats made of split reeds or rushes*.

ܚܕܐ a) Chald. *holiness, purity*. b) *distance, remoteness*. c) for ܚܕܐ borax.

ܚܕܐ rt. ܚܕܐ m. *a blessing, benediction*; esp. rit. ܚܕܐ ܚܕܐ *the Blessing of the Waters at the Feast of the Epiphany*; ܚܕܐ ܚܕܐ *the Blessing of the Branches on Palm Sunday*; ܚܕܐ ܚܕܐ and ܚܕܐ ܚܕܐ *the Blessing of the Ring and of the Crowns, i. e. the chief parts of the Order of Marriage*.

ܚܕܐ and ܚܕܐ m. Ar. *nitre, borax*.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ f. *the knee, kneeling, a genuflexion*; ܚܕܐ ܚܕܐ *I was brought up at his knees*; ܚܕܐ ܚܕܐ *kneeling, genuflexion*; ܚܕܐ ܚܕܐ *they made one genuflexion*.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ f. *a blessing*; often with ܚܕܐ as adj., ܚܕܐ ܚܕܐ *blessed rain*. Metaph. *bounty, a gift, present*; ܚܕܐ ܚܕܐ *give me somewhat for a present*; ܚܕܐ ܚܕܐ *they distributed his bounty to all the people*; ܚܕܐ ܚܕܐ *he is a partaker of the sacramental gift*.

ܚܕܐ pl. ܚܕܐ m. *a stone jar*; ܚܕܐ *a crock, earthen jar*.

ܚܕܐ from ܚܕܐ. *the incarnation, the taking of human nature*.

ܚܕܐ pl. ܚܕܐ m. ܚܕܐ, pl. ܚܕܐ f. Συρσεύς, *a tanner*.

ܚܕܐ f. *tanning*.

ܚܕܐ or ܚܕܐ m. pl. Pers. baresma, *a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service*.

ح and ح; see ح; borax.

ح pl. ح rt. ح. m. pottage, boiled or cooked food; digestion; the ripening of fruit.

ح, ح fut. ح, imper. ح, inf. ح, part. ح, pl. ح probably denom. from ح. to lodge, pass the night, remain all night; with ح of the pers. and ح of the place; we all stayed with him that night; metaph. to dwell quietly, lodge, stay; his soul shall dwell at ease, Ps. xxv. 13. APH. ح to leave or to keep through the night, hence to withhold; God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

ح pl. ح, ح m. passing the night, a vigil; ح he kept vigil that night.

ح fut. ح, imper. ح, inf. ح, act. p. ح, pl. ح or ح, pass. p. ح. to spoil, take spoil, plunder; they despoiled him of everything. ETHPE. ح to be despoiled, pillaged; the city was pillaged; metaph. ح to rob the night by vigils. PA. ح to plunder with violence. APH. ح to spoil, despise. PALPEL ح to waste, seize again and again. ETHPALPEL ح pass. DERIVATIVES, ح, ح, ح, ح, ح, ح, ح, ح.

ح pl. ح m. Ar. a teat, pap, nipple; ح the inner teguments of the paps; ح dogs' paps, the sebestena or myxae, a medicinal plant.

ح pl. ح m. ح pl. ح f. rt. ح. a spoiler, destroyer; Thou, O Lord, ح hast spoiled our spoiler.

ح rt. ح. f. robbery, rapacity.

ح pl. ح rt. ح. m. plundering, pillage; famous for murder and pillage.

ح rt. ح. m. a piercer, one who bores holes, e. g. in pearls.

ح pl. ح m. Ar. a mercer, linen-draper; ح the silk-market.

ح m. ح f. rt. ح. spoiling, plundering.

PA. ح, part. act. and pass. ح, pl. m. ح. to mock, scoff at, insult; to ravish; generally with ح, sometimes ح; they ravished the women. ETHPA. ح to be scoffed at, put to shame; Herod was mocked by the Magi. DERIVATIVES, ح, ح, ح.

ح pl. ح m. rt. ح. mocking, disgrace, reproach, shameful language; ح he made them a laughing-stock; ح delusively.

ح f. rt. ح. being plundered, pillaged.

ح and ح pl. ح m. hawk, falcon.

ح m. a falconer.

ح fut. ح, inf. ح, act. part. ح, pass. part. ح to cleave, break, pierce or bore through; to penetrate; ح it pierces his hand; ح broke through his cuirass; ح an arrow or a bird cleaves the air; with ح of the instrument. ETHPE. ح to be pierced through. PA. ح to cut or scratch deeply, rend or pierce through and through; to burst through; ح rent or burst wine-skins. ETHPA. ح to burst open, be driven asunder, be broken up; ح a cloud is rifted, dispersed. DERIVATIVES, ح, ح, ح, ح.

ح rt. ح. m. a rent, cleft, opening; ح a cleft in the mountain.

ح to scatter, sow. PA. ح the same.

ح pl. ح rt. ح. m. a small pebble, smaller than ح or ح; a wart; pl. chips.

ح pl. ح m. dim. of ح. tiny pebble.

ح = ح a receipt.

ح pl. ح f. rt. ح. prey, spoil; robbery, spoiling; robbery of the poor.

ح fem. of ح pap, breast.

ح pl. ح m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.

חֲסִידָה f. rt. חָסַד. trial, searching out.

חֲסִידָה rt. חָסַד. adv. carefully, accurately, skilfully; חֲסִידָה חֲסִידָה חֲסִידָה they are skilful archers; חֲסִידָה חֲסִידָה חֲסִידָה it was most accurately translated.

חֲסִידָה rt. חָסַד. f. test, trial.

חֲסִידָה rt. חָסַד. f. wantonness, lustfulness.

חָסַד fut. חֲסִידָה, inf. חֲסִידָה to test metal; to try, test. PA. חָסַד to try, test metal; to examine, dispute; חֲסִידָה חֲסִידָה observing a bird for augury; חֲסִידָה חֲסִידָה to test actions. ETHPA. חֲסִידָה to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חָסַד fut. חֲסִידָה and חֲסִידָה, imp. חֲסִידָה, inf. חֲסִידָה, act. part. חֲסִידָה, pass. part. חֲסִידָה, חֲסִידָה. to try, prove as silver by fire; metaph. to examine, observe, as חֲסִידָה, חֲסִידָה, חֲסִידָה the heart, the reins, the thoughts; חֲסִידָה חֲסִידָה the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חֲסִידָה base, rejected, inaccurate; חֲסִידָה חֲסִידָה a tested or accurate copy of a MS.; חֲסִידָה חֲסִידָה an approved or renowned teacher; impers. חֲסִידָה חֲסִידָה it was proved, ascertained. ETHPE. חֲסִידָה to be tried; with חֲסִידָה in, by or concerning; חֲסִידָה חֲסִידָה thou art tried by poverty; impers. to be proved, ascertained; with חֲסִידָה and pers. pron. to prove himself to be; חֲסִידָה חֲסִידָה thou shalt be proved capable. ETHPA. חֲסִידָה to be tried, proved. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חָסַד and חֲסִידָה fut. חֲסִידָה and חֲסִידָה, imp. חֲסִידָה and חֲסִידָה, act. part. חֲסִידָה, pass. part. חֲסִידָה, חֲסִידָה to stir, shake, agitate; חֲסִידָה חֲסִידָה to stir the jaws = to eat; to move quickly, hasten; חֲסִידָה חֲסִידָה we hastened to arise for service; metaph. to excite with desire. PA. חָסַד to stir up, incite; חֲסִידָה חֲסִידָה Eve incited Adam. APH. חֲסִידָה to stir or shake thoroughly. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה the front of a shirt.

חֲסִידָה m. rt. חָסַד. stirring, shaking.

חֲסִידָה pl. חֲסִידָה. m. a duck or drake.

חֲסִידָה pl. חֲסִידָה m. sparks from red-hot coals or from iron.

חֲסִידָה no sing. military roads or journeys.

חֲסִידָה or חֲסִידָה βάρος, rubus fruticosus, the bramble.

חֲסִידָה pl. f. perhaps of חֲסִידָה a bowl or wine-vessel, or of חֲסִידָה.

חֲסִידָה perhaps Ar. a small round melon.

חֲסִידָה rt. חָסַד. adv. carefully, accurately, diligently, instantly.

חֲסִידָה rt. חָסַד. adv. in vain, idly.

חֲסִידָה rt. חָסַד. f. care, forethought, diligence; with חֲסִידָה, diligently, carefully. חֲסִידָה חֲסִידָה to endeavour, give oneself up to. חֲסִידָה חֲסִידָה Divine Providence, sometimes ellipt., חֲסִידָה חֲסִידָה a guardian angel.

חֲסִידָה rt. חָסַד. f. conception; חֲסִידָה is more commonly used.

חֲסִידָה f. a wine-jar.

חָסַד fut. חֲסִידָה, inf. חֲסִידָה, act. part. חֲסִידָה, pass. part. חֲסִידָה and חֲסִידָה, חֲסִידָה. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חֲסִידָה from, חֲסִידָה חֲסִידָה the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסִידָה חֲסִידָה he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסִידָה and pers. pron. it concerned, hence to care, be concerned, חֲסִידָה about, for; to be addicted to; with חֲסִידָה, or חֲסִידָה. 2) adj. usually in the old form חֲסִידָה void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסִידָה חֲסִידָה an empty vessel; חֲסִידָה חֲסִידָה a vain hope; חֲסִידָה חֲסִידָה months without lawsuits; rit. common. ETHPE. חֲסִידָה impers. with חֲסִידָה and pers. pron., with חֲסִידָה or חֲסִידָה of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסִידָה חֲסִידָה the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסִידָה to cause to cease, bring to

١٢٤ E-Syr. ١٢٤ PA. *to console, comfort*;
 fut. ١٢٤ or ١٢٤, imp. ١٢٤, inf. ١٢٤ or
 ١٢٤, ١٢٤, pres. part. ١٢٤ or
 ١٢٤, f. ١٢٤ pl. m. ١٢٤. One Olaph
 is kept in all the inflections and with affixes.
 ETHPA. ١٢٤ fut. ١٢٤ and ١٢٤, inf.
 ١٢٤ or ١٢٤, imper. s. m. ١٢٤
 f. ١٢٤ pl. m. ١٢٤ f. ١٢٤ and
 ١٢٤, part. ١٢٤ pl. ١٢٤ *to be com-*

قَتَلَ or قَتَلْ pl. قَتَلُوا, قَتَلُوا or قَتَلُوا,

ܩܬܬܐ f. egg; ܩܬܬܐ ܩܬܬܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܩܬܬܐ is used of eggs, ܩܬܬܐ in the other meanings.

ܩܬܬܐ or ܩܬܬܐ f. ܩܬܬܐ or ܩܬܬܐ adj. eggshaped, arched.

ܩܬܬܐ m. ܩܬܬܐ f. rt. ܩܬܬܐ. adj. barren, uncultivated, unsown.

ܩܬܬܐ f. rt. ܩܬܬܐ. barrenness.

ܩܬܬܐ m. ܩܬܬܐ m. ܩܬܬܐ = birrus, a mitre or cloak, esp. of a bishop; ܩܬܬܐ ܩܬܬܐ a shaggy cloak.

ܩܬܬܐ, ܩܬܬܐ or ܩܬܬܐ constr. ܩܬܬܐ pl. ܩܬܬܐ f. a palace, castle, court, camp.

ܩܬܬܐ f. ܩܬܬܐ, ܩܬܬܐ pl. m. ܩܬܬܐ, ܩܬܬܐ f. ܩܬܬܐ rt. ܩܬܬܐ. bad, evil; ܩܬܬܐ a cruel death; ܩܬܬܐ ܩܬܬܐ a malignant ulcer; sad, unfortunate or unlucky; ܩܬܬܐ unlucky; the Evil One; ܩܬܬܐ ܩܬܬܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܩܬܬܐ ܩܬܬܐ evil-doers; ܩܬܬܐ ܩܬܬܐ very badly; ܩܬܬܐ ܩܬܬܐ diseased.

ܩܬܬܐ pl. ܩܬܬܐ rt. ܩܬܬܐ. m. poor; a poor man.

ܩܬܬܐ adv. wickedly.

ܩܬܬܐ f. evil, harm; wickedness, envy; ܩܬܬܐ ܩܬܬܐ &c. sadness; ܩܬܬܐ ill-luck; ܩܬܬܐ ܩܬܬܐ wrong opinion, heterodoxy.

ܩܬܬܐ pl. ܩܬܬܐ Beth, the second letter of the alphabet; two or second; see ܩ.

ܩܬܬܐ, ܩܬܬܐ pl. ܩܬܬܐ, ܩܬܬܐ constr. ܩܬܬܐ f. rt. ܩܬܬܐ. a house; room; temple or church, generally with the name ܩܬܬܐ ܩܬܬܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܩܬܬܐ ܩܬܬܐ versicles used in the services of Good Friday. ܩܬܬܐ is often used to form compound nouns: a) names of places, as ܩܬܬܐ ܩܬܬܐ Bethel, ܩܬܬܐ ܩܬܬܐ Bethlehem, &c.; of countries, as ܩܬܬܐ ܩܬܬܐ Assyria; ܩܬܬܐ ܩܬܬܐ Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ܩ, as ܩܬܬܐ ܩܬܬܐ the faithful, the servants of God; ܩܬܬܐ ܩܬܬܐ the Greeks; ܩܬܬܐ ܩܬܬܐ the archangels;

ܩܬܬܐ ܩܬܬܐ the men of Noah's age; ܩܬܬܐ ܩܬܬܐ Eli and his sons; ܩܬܬܐ ܩܬܬܐ the army, the dynasty of the Ptolemies. Sometimes without ܩ, especially the names of sects, as ܩܬܬܐ ܩܬܬܐ the Arians; ܩܬܬܐ ܩܬܬܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܩܬܬܐ is best translated place or house are not given in the following list. The prep. ܩ is rarely found before ܩܬܬܐ in construction with another noun, never before any word for prison; ܩܬܬܐ ܩܬܬܐ sitting at the custom-house. ܩܬܬܐ is sometimes redundant, as ܩܬܬܐ ܩܬܬܐ the death of Paul.

ܩܬܬܐ ܩܬܬܐ the patriarchal house or see.

ܩܬܬܐ ܩܬܬܐ the house of God, Bethel.

ܩܬܬܐ ܩܬܬܐ house of correction.

ܩܬܬܐ ܩܬܬܐ the people of a town or country.

ܩܬܬܐ ܩܬܬܐ a prison.

ܩܬܬܐ ܩܬܬܐ a latrine, privy.

ܩܬܬܐ ܩܬܬܐ or ܩܬܬܐ ܩܬܬܐ archives, library.

ܩܬܬܐ ܩܬܬܐ a caravansary, lodging for the night.

ܩܬܬܐ ܩܬܬܐ wailing for the dead, lamentation.

ܩܬܬܐ ܩܬܬܐ a censer.

ܩܬܬܐ ܩܬܬܐ a refuge.

ܩܬܬܐ ܩܬܬܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܩܬܬܐ ܩܬܬܐ the bride-chamber.

ܩܬܬܐ ܩܬܬܐ a gymnasium, school.

ܩܬܬܐ ܩܬܬܐ or ܩܬܬܐ ܩܬܬܐ a tribunal, law-court.

ܩܬܬܐ ܩܬܬܐ Epiphany.

ܩܬܬܐ ܩܬܬܐ; see ܩܬܬܐ ܩܬܬܐ.

ܩܬܬܐ ܩܬܬܐ or ܩܬܬܐ ܩܬܬܐ a gallery, corridor.

ܩܬܬܐ ܩܬܬܐ a trysting-place; assembly.

ܩܬܬܐ ܩܬܬܐ a portion of land sown or fit for sowing.

ܩܬܬܐ ܩܬܬܐ a prison.

ܩܬܬܐ ܩܬܬܐ a tower, look-out.

ܩܬܬܐ ܩܬܬܐ a theatre.

ܩܬܬܐ ܩܬܬܐ a marriage-feast.

כֶּסֶף a banqueting-hall.
 כֶּסֶף a kitchen.
 כֶּסֶף a school.
 כֶּסֶף birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.
 כֶּסֶף hospital.
 כֶּסֶף house of bread, Bethlehem.
 כֶּסֶף a store-room.
 כֶּסֶף a kitchen.
 כֶּסֶף a cemetery.
 כֶּסֶף a cellar.
 כֶּסֶף a footprint.
 כֶּסֶף a hilt, handle.
 כֶּסֶף a) a dwelling; b) session; see under כֶּסֶף prep.
 כֶּסֶף the grave, Sheol.
 כֶּסֶף a custom-house.
 כֶּסֶף a palace.
 כֶּסֶף kingdom, royal palace.
 כֶּסֶף a prop, support.
 כֶּסֶף baptistery.
 כֶּסֶף habitation, house.
 כֶּסֶף temple, sanctuary.
 כֶּסֶף a fortress, castle.
 כֶּסֶף a bedchamber.
 כֶּסֶף tabernacle.
 כֶּסֶף habitation, resting-place, lodging.
 כֶּסֶף a place for watering cattle; a banquet.
 כֶּסֶף or כֶּסֶף temple of fire; stove.
 כֶּסֶף prison.
 כֶּסֶף the harem, the women's apartments.
 כֶּסֶף a church dedicated to or containing relics of martyrs.
 כֶּסֶף those on the left hand, rejected at the Last Day.
 כֶּסֶף barn, granary.
 כֶּסֶף record-office.
 כֶּסֶף the forehead. כֶּסֶף here is a prep.; see below.
 כֶּסֶף pl. כֶּסֶף temple on a high place, temple of idols.

כֶּסֶף sepulchre.
 כֶּסֶף baptistery.
 כֶּסֶף Bethany, house of echo or answering.
 כֶּסֶף Bethphage, house of figs.
 כֶּסֶף temple of idols.
 כֶּסֶף rendezvous, goal.
 כֶּסֶף Bethsaida, place of the fisher.
 כֶּסֶף sepulchre.
 כֶּסֶף sanctuary.
 כֶּסֶף treasury.
 כֶּסֶף pasture, grazing-country.
 כֶּסֶף store-room, barn.
 כֶּסֶף stirrup.
 כֶּסֶף armoury.
 כֶּסֶף a mill.
 כֶּסֶף evening, sunset.
 כֶּסֶף the morrow after the sabbath.
 כֶּסֶף synagogue; refectory.
 כֶּסֶף dominions.
 כֶּסֶף well-watered land.
 כֶּסֶף fair, market.
 כֶּסֶף the borders, marches.
 כֶּסֶף bakehouse.
 כֶּסֶף porch, vestibule; cf. below.
 DERIVATIVES, כֶּסֶף, כֶּסֶף, כֶּסֶף, כֶּסֶף, כֶּסֶף, כֶּסֶף verb, כֶּסֶף, כֶּסֶף, כֶּסֶף, כֶּסֶף.
 כֶּסֶף contracted from כֶּסֶף; see כֶּסֶף rt. כֶּסֶף prep. between, among, at, while, whilst; כֶּסֶף—כֶּסֶף, כֶּסֶף—כֶּסֶף, כֶּסֶף—כֶּסֶף &c. between—and; כֶּסֶף the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; כֶּסֶף from, from among, out of; often with כֶּסֶף, כֶּסֶף half-dead; כֶּסֶף half-asleep; כֶּסֶף between infantry and cavalry; with כֶּסֶף twice, כֶּסֶף between me and thee; כֶּסֶף each to himself; כֶּסֶף by or to himself; כֶּסֶף by, by the help of (see כֶּסֶף); כֶּסֶף from house to house; כֶּסֶף collects said during the

حَص part. f. حَصٌ to weave for hire; hence
 حَصٌ f. pl. حَصٌ a hired weaveress, and Neo-
 Syriac حَصٌ pl. حَصٌ a woman, spinster.

ܚܚܐ fem. of ܚܚܐ rt. ܚܚܐ. weeping, mourning, lamentation.

ܚܚܐ act. part. ܚܚܐ, pl. ܚܚܐ or ܚܚܐ, pass. part. ܚܚܐ, ܚܚܐ, ܚܚܐ. to confuse, confound; ܚܚܐ ܚܚܐ—ܚܚܐ those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; ܚܚܐ ܚܚܐ in right order; ܚܚܐ ܚܚܐ lines confusedly written; ܚܚܐ ܚܚܐ irrational nature; ܚܚܐ ܚܚܐ Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL ܚܚܐ to confound, confuse, mar, spoil; ܚܚܐ ܚܚܐ ܚܚܐ the Lord confounded the languages of all the earth, Gen. xi. 9; ܚܚܐ ܚܚܐ ܚܚܐ union without confusion (in the Person of Christ). ETHPALPAL ܚܚܐ to be confused, disordered, disturbed, troubled. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ or ܚܚܐ fut. ܚܚܐ, inf. ܚܚܐ, pres. part. ܚܚܐ, ܚܚܐ to grow old, wear out, especially of clothes; ܚܚܐ ܚܚܐ torn wine-skins; chronicles ܚܚܐ ܚܚܐ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; ܚܚܐ ܚܚܐ I wear away in my grief. ETHPE. ܚܚܐ to be consumed, to waste away. PA. ܚܚܐ to fail with age, waste away; ܚܚܐ ܚܚܐ the world waxes old, wears away. ETHPA. ܚܚܐ to fail. APH. ܚܚܐ to cause to waste away or fail. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ m. the heart; ܚܚܐ ܚܚܐ to take to heart, consider, care; ܚܚܐ ܚܚܐ it entered his heart; ܚܚܐ ܚܚܐ to notice, apply his mind, set his mind on, resolve; ܚܚܐ ܚܚܐ by heart, by rote.

ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ; see ܚܚܐ m. a bath, bath-house.

ܚܚܐ, ܚܚܐ balsam.

ܚܚܐ pl. ܚܚܐ f. a wick.

ܚܚܐ f. the uvula; see ܚܚܐ.

ܚܚܐ act. part. ܚܚܐ, pass. part. ܚܚܐ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. ܚܚܐ to be astonished, dismayed, terrified. DERIVATIVES, ܚܚܐ, ܚܚܐ.

ܚܚܐ, ܚܚܐ pl. ܚܚܐ m. the oak, quercus ballota; the ilex; ܚܚܐ ܚܚܐ the date-palm; ܚܚܐ ܚܚܐ the chestnut.

ܚܚܐ pl. ܚܚܐ = ܚܚܐ a counsellor.

ܚܚܐ plumbata, scourges loaded with lead.

ܚܚܐ pl. ܚܚܐ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ. m. one who swallows up, a devourer; adj. voracious.

ܚܚܐ pl. ܚܚܐ or ܚܚܐ rt. ܚܚܐ. f. a sink, sewer.

ܚܚܐ pl. a) chains, bracelets of gold; plaits of hair. b) = ܚܚܐ beryl.

ܚܚܐ denom. verb from ܚܚܐ, to be the only one; gram. to be in the singular number.

ܚܚܐ adv. formed from ܚܚܐ, and rt. ܚܚܐ; see ܚܚܐ. only, alone; ܚܚܐ or ܚܚܐ I only.

ܚܚܐ prob. mistake for ܚܚܐ loneliness, being in the singular number.

ܚܚܐ PEAL and ܚܚܐ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. ܚܚܐ to be bolted. APH. ܚܚܐ a) to breed worms, become carious, rot as wood; ܚܚܐ ܚܚܐ sound timber, wood that will not rot. b) ܚܚܐ ܚܚܐ prominent eyes. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ = ܚܚܐ m. the knop or cup of a flower; the bowl of a candlestick, a scone.

ܚܚܐ the wood or shaft of a spear.

ܚܚܐ rt. ܚܚܐ. f. teredo xylophagus, a boring-worm; caries.

ܚܚܐ root ܚܚܐ. negative particle, generally used with ܚܚܐ, without, for want of, for lack of, lacking; ܚܚܐ ܚܚܐ, ܚܚܐ, ܚܚܐ for lack of clothing, of knowledge, &c.; ܚܚܐ ܚܚܐ he stood motionless.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ. m. a) the wearing-out of clothes; worn-out clothes, rags. b)

= **حَمْد** failing, lack, scarcity, want; **قَمْد** **حَمْد** for lack of scribes.

حَمْد pl. **حَمْد** m. and **حَمْد** pl. **حَمْد** m. rt. **حَمْد** old, worn-out.

حَمْد rt. **حَمْد** f. wearing away, waxing old, being worn-out.

حَمْد m. mixed fodder; see **حَمْد**.

حَمْد rt. **حَمْد** adv. confusedly, without any order, incorrectly.

حَمْد rt. **حَمْد** f. mixture, confusion, mistake. Metaph. **حَمْد** **حَمْد** my sinful and distracted self.

حَمْد rt. **حَمْد** f. greediness; avidity, absorption, e.g. **حَمْد** **حَمْد** in the love of learning.

حَمْد fut. **حَمْد**, act. part. **حَمْد**, pass. part. **حَمْد**, **حَمْد** to muzzle, check. Metaph. **حَمْد** **حَمْد** he muzzled—stopped—the heretic's mouth. ETHPE. **حَمْد** imp. **حَمْد** to have the mouth stopped, to be struck dumb, checked, bridled; to be obstructed of the womb. DERIVATIVE the following—

حَمْد pl. **حَمْد** m. a halter, headstall, bridle.

حَمْد or **حَمْد** pl. **حَمْد**, also **حَمْد**, **حَمْد**, and **حَمْد**, **حَمْد** &c. **حَمْد**, a bath. DERIVATIVE, **حَمْد**.

حَمْد **حَمْد**, splay-footed.

حَمْد m. a white ass of Egyptian or Georgian breed, small and swift.

حَمْد, **حَمْد** or **حَمْد** **حَمْد** balistae, an engine of war to throw darts or stones.

حَمْد, **حَمْد** or **حَمْد** balsam, balm.

حَمْد fut. **حَمْد**, act. part. **حَمْد**, **حَمْد**, pass. part. **حَمْد**, **حَمْد**, **حَمْد** a) to swallow up, devour, usually metaph. **حَمْد** **حَمْد** the earth swallowed them up; **حَمْد** **حَمْد** the devouring pit; pass. part. devoured, engulfed, immersed; **حَمْد** **حَمْد** immersed in debt; **حَمْد** **حَمْد** she was devoured by love of him; gram. mute. b) to be struck, smitten, beaten, wounded, with **حَمْد**, **حَمْد**, or **حَمْد**; **حَمْد** **حَمْد** in the foot; **حَمْد** **حَمْد** with a sword; **حَمْد** **حَمْد** those who bully, wrong, injure their neighbours. Metaph.

with various passions, **حَمْد** **حَمْد** he was struck with admiration; **حَمْد** **حَمْد** smitten with envy; **حَمْد** **حَمْد** stricken with grief. ETHPE. **حَمْد** imp. **حَمْد** a) to be absorbed, swallowed up, carried away; gram. Jac. to be omitted in pronunciation, mute. b) to be struck, wounded. PA. **حَمْد** a) to lap water from one's hand; b) to be beaten, slain. APH. **حَمْد** to strike, wound. DERIVATIVES, **حَمْد**, **حَمْد**, **حَمْد**.

حَمْد pl. **حَمْد** rt. **حَمْد** m. swallowing; gram. **حَمْد** **حَمْد** when **ح** is not pronounced, as **حَمْد**, opp. **حَمْد** **حَمْد** when it has a point under it and is pronounced **حَمْد**.

حَمْد prep. takes suffixes like a plural noun. without; often with **حَمْد** preceding or following; **حَمْد** **حَمْد** without.

حَمْد rt. **حَمْد** f. one who devours, swallows down; a sinking away, subsidence. Metaph. of the setting sun, receding tide.

حَمْد to bud, blossom; pass. part. **حَمْد**, uttered, opp. **حَمْد** mute. ETHPE. **حَمْد** to be explained, expounded. ETHPE. and ETHPA. gram. to be uttered, pronounced. APH. **حَمْد** to make bud or sprout; to disclose, discover, to teach or expound; gram. to make a letter capable of pronunciation by adding a vowel. ETTAPH. **حَمْد** to explain, declare; gram. to utter, pronounce.

حَمْد m. rt. **حَمْد** enunciation of a letter; cf. **حَمْد**.

حَمْد pl. **حَمْد** a grain; **حَمْد** **حَمْد** a pomegranate seed.

حَمْد pl. **حَمْد** f. a spark.

حَمْد fut. **حَمْد** and **حَمْد**, act. part. **حَمْد**, **حَمْد** with **حَمْد**. to come unawares or unlooked for, fall suddenly upon; to come quickly, arrive; to happen, occur unexpectedly; used of illness, war, &c.; to rise as a star, light; to desire eagerly. ETHPA. **حَمْد** to be eager about anything, eagerly desire. APH. part. **حَمْد** coming unexpectedly, falling on by night, E-Syr. DERIVATIVE the following—

حَمْد m. an unexpected occurrence.

حَمْد m. pl. thieves, marauders.

حَمْد m. a perfume or ointment-box.

ܕܚܡܐ fut. ܕܚܡܐ, act. part. ܕܚܡܐ, pass. part. ܕܚܡܐ, ܕܚܡܐ a) to be fragrant, sweet. Metaph. with ܐܠܐ to please; ܕܚܡܐ ܕܚܡܐ it pleases him to; ܕܚܡܐ ܕܚܡܐ when they please; to enjoy, delight in with ܐܠܐ; to make merry, be glad; ܕܚܡܐ ܕܚܡܐ his heart is merry. b) denom. from ܕܚܡܐ. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with ܐܠܐ ܕܚܡܐ ܕܚܡܐ the sweet rose; ܕܚܡܐ or ܕܚܡܐ sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; ܕܚܡܐ ܕܚܡܐ a gentle breeze; ܕܚܡܐ ܕܚܡܐ of pleasing manners; ܕܚܡܐ ܕܚܡܐ a pleasant or smooth style. PA. ܕܚܡܐ a) to make cheerful; with ܐܠܐ to soften, soothe; to delight, cause to rejoice with ܐܠܐ; b) to sweeten, perfume, prepare perfume or incense; ܕܚܡܐ ܕܚܡܐ to season with salt; ܕܚܡܐ ܕܚܡܐ perfuming the hair; ܕܚܡܐ ܕܚܡܐ aromatic oil; ܕܚܡܐ ܕܚܡܐ composing sweet psalms. ETHPA. ܕܚܡܐ to refresh oneself, take delight in, enjoy with ܐܠܐ or ܐܠܐ; ܕܚܡܐ ܕܚܡܐ to enjoy his conversation or company. APH. ܕܚܡܐ to yield fragrance. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ pl. ܕܚܡܐ, ܕܚܡܐ, and ܕܚܡܐ rt. ܕܚܡܐ. m. sweet spices, ointment, perfume, sweet odour, incense; with ܐܠܐ or ܐܠܐ to burn incense; ܕܚܡܐ ܕܚܡܐ smoke, fumes, or vapour of incense; ܕܚܡܐ ܕܚܡܐ or ܕܚܡܐ ܕܚܡܐ a censer; ܕܚܡܐ ܕܚܡܐ sweet calamus.

ܕܚܡܐ pl. ܕܚܡܐ rt. ܕܚܡܐ. m. a maker or seller of ointments and perfumes.

ܕܚܡܐ pl. ܕܚܡܐ rt. ܕܚܡܐ. m. pleasure, luxury; enjoyment, feasting, ܕܚܡܐ ܕܚܡܐ he made a banquet.

ܕܚܡܐ and ܕܚܡܐ; see ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ; see ܕܚܡܐ. f. base, shaft, or stem.

ܕܚܡܐ fut. ܕܚܡܐ, imp. ܕܚܡܐ, inf. ܕܚܡܐ, act. part. ܕܚܡܐ, ܕܚܡܐ, pass. part. ܕܚܡܐ, ܕܚܡܐ to despise, scorn with ܐܠܐ or ܐܠܐ, to blame, reprove, condemn; ܕܚܡܐ ܕܚܡܐ that humility may

reprove this arrogance; ܕܚܡܐ ܕܚܡܐ ܕܚܡܐ your own opinion condemns you; pass. part. ܕܚܡܐ, ܕܚܡܐ, despised, rejected, despicable; ܕܚܡܐ ܕܚܡܐ a rejected excuse. ETHPE. ܕܚܡܐ and ETHPA. ܕܚܡܐ to be despised. PA. ܕܚܡܐ to despise with ܐܠܐ or ܐܠܐ; ܕܚܡܐ ܕܚܡܐ to scorn death, despise dangers; to dare. DERIVATIVES, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ PAEL denom. from ܕܚܡܐ. to clothe with flesh, to incarnate; ܕܚܡܐ ܕܚܡܐ incorporeal; ܕܚܡܐ ܕܚܡܐ the incarnate Word. ETHPA. ܕܚܡܐ to have taken flesh, to become incarnate.

ܕܚܡܐ pl. ܕܚܡܐ m. a) flesh, hence the body; ܕܚܡܐ ܕܚܡܐ in the flesh, according to the flesh, carnally; ܕܚܡܐ ܕܚܡܐ natural death; ܕܚܡܐ ܕܚܡܐ a fleshy growth, excrescence; pl. f. ܕܚܡܐ ܕܚܡܐ carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; ܕܚܡܐ ܕܚܡܐ the juice of unripe grapes. DERIVATIVES, verb ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ, ܕܚܡܐ.

ܕܚܡܐ f. ܕܚܡܐ pl. m. ܕܚܡܐ, ܕܚܡܐ rt. ܕܚܡܐ. of flesh, fleshy; corporeal, carnal; ܕܚܡܐ ܕܚܡܐ the fleshy parts of the body.

ܕܚܡܐ from ܕܚܡܐ adv. carnally, according to the flesh.

ܕܚܡܐ from ܕܚܡܐ. f. incarnation; med. the granulation of flesh.

ܕܚܡܐ pl. m. ܕܚܡܐ f. ܕܚܡܐ from ܕܚܡܐ. a) adj. of flesh, animal food; according to the flesh, fleshy, carnal; earthly, terrestrial; ܕܚܡܐ ܕܚܡܐ the impulses of the flesh; ܕܚܡܐ ܕܚܡܐ it is supernatural, or celestial food. b) med. a species of dropsy.

ܕܚܡܐ = ܕܚܡܐ, cf. the following:

ܕܚܡܐ and ܕܚܡܐ. Pers. a bottle; ܕܚܡܐ an earthen bottle.

ܕܚܡܐ, ܕܚܡܐ Pers. m. subst. the back, hinderpart; ܕܚܡܐ ܕܚܡܐ the occiput, back of the head; ܕܚܡܐ ܕܚܡܐ hindside-foremost. Prep. behind, following, after; with ܐܠܐ at the back, backward; with ܐܠܐ behind, at the back, on the outside; ܕܚܡܐ ܕܚܡܐ forwards

and backwards; with ܩܝܝܐ to return, retire; ܐܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ with thy, his, hands tied behind. DERIVATIVES the following—

ܐܬܝܬܐܝܬܐ denom. to turn backwards or round.

ܐܬܝܬܐܝܬܐ usually ܬܝܬܐܝܬܐ adv. backwards; ܕܝܬܐܝܬܐ ܕܝܬܐܝܬܐ his return journey.

ܐܬܝܬܐܝܬܐ pl. m. ܬܝܬܐܝܬܐ adj. at the back, latter, placed after; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ having a sting in its tail; ܬܝܬܐܝܬܐ back-ward, moving backward, retrograde.

ܐܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ same as ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ Turk. a coarse horse-cloth, a rug.

ܬܝܬܐܝܬܐ keeps Olaph in perf. 3 m. pl. and in imp. 2 m. pl. ܬܝܬܐܝܬܐ, fut. ܬܝܬܐܝܬܐ, imp. ܬܝܬܐܝܬܐ, inf. ܬܝܬܐܝܬܐ, pres. part. ܬܝܬܐܝܬܐ. Contractions with pers. prons., ܬܝܬܐܝܬܐ usual form ܬܝܬܐܝܬܐ = ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ = ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ = ܬܝܬܐܝܬܐ. to seek with acc. or ܐܬܝܬܐܝܬܐ; to pray, beseech with ܩܝܝܐ; to seek, desire, endeavour with ܩܝܝܐ, ܐܬܝܬܐܝܬܐ, or a verb; with ܬܝܬܐܝܬܐ to seek to slay; with ܬܝܬܐܝܬܐ to dispute, argue. The pres. part. is used impers. of the near future, ܬܝܬܐܝܬܐ it was about to be evening, towards evening. ETHPE. ܬܝܬܐܝܬܐ to be sought, needed, required, summoned; to be inquired into or discussed; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ it was sought but could not be found; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ all the bishops were summoned; impers. ܬܝܬܐܝܬܐ it was required, necessary; part. necessary, needed, wanting, lacking; impers. with ܐܬܝܬܐܝܬܐ, ܐܬܝܬܐܝܬܐ, or ܐܬܝܬܐܝܬܐ, with ܐܬܝܬܐܝܬܐ and pers. pron. suff. or absol. ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ, &c., it is required of me, I ought; with ܐܬܝܬܐܝܬܐ it is not necessary, I need not; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ or ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ whatever is wanted. DERIVATIVES, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ; COGNATE, ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ pl. of ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ f. a bubble, especially of rain or mist; cf. ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ denom. verb from the above; of rain to rush down so as to raise bubbles.

ܬܝܬܐܝܬܐ adv. directly, quickly; see ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ APH. ܬܝܬܐܝܬܐ to drive or send far away; to be, go, or depart afar, with ܩܝܝܐ; pass. part. far, distant, remote; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ far journeys; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ a distant hope.

DERIVATIVES, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. f. a request, petition, intercession, rogation; ܬܝܬܐܝܬܐ Rogation of the Ninevites, a fast of three days occurring three weeks before Lent; ܬܝܬܐܝܬܐ Rogation week. ܬܝܬܐܝܬܐ usually followed by ܩܝܝܐ, interj. I pray thee.

ܬܝܬܐܝܬܐ m. camels' hair.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. f. kicking, a kick.

ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. m. a seeker, disputant.

ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ m. more commonly ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ f. unripe fruit, especially grapes; a species of vine.

ܬܝܬܐܝܬܐ pl. ܬܝܬܐܝܬܐ. globular dung; ܬܝܬܐܝܬܐ camels' droppings.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. humbly desiring.

ܬܝܬܐܝܬܐ fut. ܬܝܬܐܝܬܐ or ܬܝܬܐܝܬܐ to kick, urge on with the heel; to kick over or against, resist, thrust, knock; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ not to kick against nature. PA. ܬܝܬܐܝܬܐ to kick often or violently; ܬܝܬܐܝܬܐ to kick against the pricks. DERIVATIVES, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ, ܬܝܬܐܝܬܐ.

ܬܝܬܐܝܬܐ f. ܬܝܬܐܝܬܐ pl. m. ܬܝܬܐܝܬܐ, f. ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. he who desires, entreats, or sues; a seeker, suppliant, advocate; a lewd person; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ an inquiring mind; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ He became a seeker of the lost; ܬܝܬܐܝܬܐ ܬܝܬܐܝܬܐ be suppliants for me.

ܬܝܬܐܝܬܐ f. ܬܝܬܐܝܬܐ pl. m. ܬܝܬܐܝܬܐ, f. ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. an intercessor, advocate.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. f. marriage, married state.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. m. collect. noun, with or without Siami. sheep, cattle, beasts of burden, animals; domestic animals opp. ܬܝܬܐܝܬܐ; ܬܝܬܐܝܬܐ—ܬܝܬܐܝܬܐ clean and unclean beasts.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. adv. irrationally, like a beast.

ܬܝܬܐܝܬܐ rt. ܬܝܬܐܝܬܐ. adj. animal, of or like animals.

حجج rt. حجج. adj. animal, of or belonging to animal life, brutal.

حجج participial adj. حجج. trampled on, stunted, wretched, spoilt. ETHP. حجج uncertain, perhaps a mistake for حجج. to be bruised, vexed by a devil.

حجج fut. حجج, act. part. حجج, pass. part. حجج, denom. from حجج. to own, take for one's own, i.e. to marry. ETHPE. حجج to take a husband, be married.

حجج pl. حجج m. lord, owner, head of a family, hence husband; حجج or حجج step-father; حجج or حجج husband; حجج son-in-law; حجج brother-in-law. حجج is often used in construction with other nouns: حجج, حجج, or حجج pl. حجج enemy, adversary; حجج m. حجج f. enemy, adversary, especially the devil; حجج adv. in a hostile manner; حجج f. enmity; حجج, حجج adj. hostile, adverse; حجج f. حجج pl. m. حجج adversary at law; حجج counsellor; حجج confederate; حجج counsellor, sharer of counsels or secrets; حجج having the same name; حجج neighbour, borderer.

حجج m. unripe grapes; cf. حجج.

حجج; see حجج. because, on account of.

حجج act. part. حجج to rend, tear up or asunder, tear with the teeth; حجج an evil spirit rent the girl. ETHPE. حجج to be torn, convulsed. PA. حجج to convulse, tear, agitate violently, confound; حجج Moses confounded their gods. ETHPA. only part. حجج torn, convulsed. DERIVATIVE the following—

حجج m. convulsions, a convulsive fit.

حجج part. حجج. to pluck one by one, pick out, graze; to be fierce or cruel; حجج the cruel sword. PA. حجج to pluck, root up, gather out, glean, search diligently; حجج he picked out and cast away the bad. ETHPA. حجج to search out, inquire diligently, gather, glean. PALAL حجج to make fierce or cruel, or as brute beasts. ETHPALAL حجج to grow wild, fierce, cruel, to rage,

with حجج or حجج; حجج Jezebel raged like a maniac. DERIVATIVES, حجج, حجج, حجج, حجج, حجج, حجج, حجج.

حجج adv. fiercely, savagely.

حجج f. brutality, rage, fury.

حجج pl. m. حجج, حجج f. حجج rt. حجج. adj. wild, fierce, cruel, raging, as حجج billows, حجج pains, حجج thoughts.

حجج f. raging, fury, boisterousness.

حجج PALAL of حجج.

حجج to be formidable, assault suddenly, terrify. APH. حجج to terrify. DERIVATIVES, حجج, حجج.

حجج f. no pl. rt. حجج. search, desire, request; disputation; debate; حجج حجج they went in search of him.

حجج or حجج (rare) an egg; see حجج.

حجج from حجج. adj. egg-shaped.

حجج rt. حجج. f. terror.

حجج to pine away; part. حجج meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, حجج.

حجج fut. حجج, imp. حجج, inf. حجج, act. part. حجج, حجج, pass. part. حجج. to search into or out, trace out, inquire into, investigate; حجج Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; حجج they inquired into the monasteries and churches; حجج an inscrutable nature. PA. حجج same as Peal. APH. حجج to inquire, desire, demand. DERIVATIVES, حجج, حجج, حجج, حجج, حجج.

حجج pl. حجج, m. حجج f. rt. حجج. an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حجج rt. حجج. m. a fault, failing.

حجج a counterpane.

حجج rt. حجج. m. inquiry.

حجج rt. حجج. f. leanness, emaciation.

حَمِيْلٌ rt. حَم. adv. *less, very little, too little*; حَمِيْلٌ حَمِيْلٌ they held low opinions.

حَرْفٌ rt. حَرْفٌ f. fewness, meanness, paucity, deficiency; حَرْفٌ قَلِيلٌ want or scarcity of ruin; حَرْفٌ قَلِيلٌ fewness of words, i.e. moderation in speech; حَرْفٌ قَلِيلٌ our poor or vile race; حَرْفٌ قَلِيلٌ my humble self.

حَمَلٌ rt. ح. adj. *very thin, very slight.*

حَبْلٌ pl. حَبَلٌ m. an onion; حَبْلٌ, حَبْلٌ scilla
maritima.

𐤀𐤃𐤇𐤊 or 𐤀𐤃𐤇𐤊 *glowing charcoal*.

fut. חָרַף , imp. חָרַף , inf. חָרַף , act. חָרַף ,
 part. חָרַף , חָרַף , חָרַף , pass. part. חָרַף , חָרַף ,
 to take away, subtract, lessen; $\text{וְחָרַף אֶת־מִכְסֵּי}$
 to take back those things which he had
 added; with מָחָל , e.g. וְחָרַף מָחָל to set a lower
 price; to fail, be diminished, decrease, wane,
 withdraw, of the moon, opp. וַחַל to wax and
 wane; $\text{וְחָרַף מֶלֶךְ מֵעַד־חֲדָרָא וְשֶׁהָלָם}$ he withdrew
 his allegiance from the Sultan. Participial
 adj. wanting, imperfect; נֶעְשָׂה חָרִיף an
 imperfect copy; gram. defective; metaph. low,
 humble, unworthy; poor, mean, thin; אֲנִי חָרִיף
 men of low estate; $\text{חָרִיף חֲדָדֵה חֲלָא}$ poor
 or scanty food. Adverbial use, with מָחָל less
 in size, age, number, or value; with וְ or אֲףִי
 least; $\text{לֹא מִכָּחַם חָרִיף}$ none the less; with numbers,
 less, minus; $\text{אַרְבָּעִים חָרִיף שָׁבָא}$ forty stripes save
 one; $\text{חָרִיף כְּאַרְבָּעִים}$ and כְּאַרְבָּעִים almost, about.
 Fem. too little, not enough, much less; חָרִיף יָדָא
 this is but a little, this is not enough.
 ETHPE. אֲחָרַף to become less, be subtracted.
 PA. חָרַף to make less, diminish, take away,
 subtract; $\text{חָרַף מֶלֶךְ חֲדָרָא}$ thou hast shortened his
 days; see Apoc. xxii. 19 bis; to omit, leave
 out, neglect, with מִמֶּנּוּ from, $\text{חָרַף$ regarding;
 $\text{לֹא יִחָרַף מִיְּדָא מֶלֶךְ}$ let him not omit one
 jot. ETHPA. אֲחָרַף to be diminished, deprived
 of, omitted; to come short, fail, be inferior;
 e.g. $\text{מִמֶּנּוּ חָרַף$ to be deprived of wealth; מִמֶּנּוּ
 to fail to yield fruit. DERIVA-
 TIVES, חָרִיף , חָרִיף , חָרִיף , חָרִיף , חָרִיף , חָרִיף ,
 חָרִיף , חָרִיף .

حَرْفٌ rt. حَرْفٌ m. *a little, a small portion,*

particle; حَرْفٌ هُوَ قُلُوبٌ a part of the whole; the little finger.

۱۲ ح rt. ۱ ح m. no pl. *search, inquiry, ques-*
tion, examination; ۱۴ ح question the 14th;
 ۱۲ ح و ۱۴ ح the search for truth.

rit. abbrev. of **حَقِيقَةً** or **دُعَاءًا** *to the chant.*

فُتِيَ fut. تَدْعِي act. part. دُعِيَ pass. part.
 حَقِمَ and دَقِمَ, حَمَمَ, &c. to be worm-eaten,
 rotten; to decay; قَصَبٌ دَقِيقٌ rotted wood;
 حَقِيقٌ قَدِيمٌ decayed with age.
 APH. دَعَى to fret, consume. DERIVATIVES,
 حَمَمَ, دَقِمَ.

fut. **تَحَقَّقَا**, imp. **حَقِّقْ**, inf. **مُحَقِّقًا**, act.
 part. **حَقَّقَا**, **حُمِّقَا**, pass. part. **حَقَّا**, **كُمِّقَا** to try,
 search, prove, examine, inquire into, with **د**
 or **ل**; **حَقَّقَ دُبَّ** **حَقَّقَ** after he had tried the
 matter, inquired into it; **حَقَّقَ لِلَّهِ** we were
 proved, or approved, by God. ETHPE. **لَحَقَّقَ**
 to be tried, proved; **لَحَقَّقَ مِيَا** **لَحَقَّقَ**
 after a year's trial, novitiate. PA. **حَقَّقَ** to
 prove, seldom used, the ETHPA. **لَحَقَّقَ** having
 an active sense, to prove, consider, observe
 with **د**; **لَحَقَّقَ حَمَمَتَنَا** consider the lilies.
 DERIVATIVES, **حَمَمَ**, **حَمَمَ**, **حَمَمَ**, **حَمَمَ**,
حَمَمَ.

حُمُ pl. حُم rt. ح. m. a gnat.

𐤌𐤌𐤍 to boil, bubble; mimetic, cf. 𐤌𐤌𐤍.

لَدَّ (rt. **ل** Arabic to last, endure) m.
adj. *lasting, permanent.*

حذاء some article of apparel, perh. = *pectorale*.

ḥṣ rt. ḥṣ. m. *trial, investigation.*

١٢٣ rt. ١٢٣. m. trial.

دَقَمَةٌ rt. ح. f. *rottenness* of wood.

حَقَّالٌ pl. حَقَّالٌ f. a cutaneous eruption,
white spots on the skin.

fut. **حَفَّ**, imp. **حَفِّفْ**, inf. **حَفْفٌ**, act. part. **حُفِّفٌ**, pass. part. **حَفِّفٌ** to ask, question, seek; attend to; **هَلْ حَفَفْنَا** 'we seek a physician; **دَعَا حَفَّتَهُ** لا **حَفَّتَهُ** their complaints were neglected. ETHPE. and ETHPA. **لَحَفَّ** and **لَحَفَّ** to be searched, examined. PA. **حَفَّ** to examine. DERIVATIVES, **حَفَفٌ** and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

جَمْعٌ pl. لُ f. collect. noun, a *herd, drove*, esp. of kine, but also of swine; *an ox*.

حُفْلٌ pl. حُفْلٌ m. a herdsman, cowherd.

حُفْلٌ adv. by herds or shoals.

حُفْلٌ f. حُفْلٌ pl. m. حُفْلٌ, f. حُفْلٌ. adj. gregarious.

حُفْلٌ, حُفْلٌ m. the open country; with ? or a noun in the constr. st. of or belonging to the open country, wild; حُفْلٌ حُفْلٌ the beasts of the field. Metaph. that which is outside, the outside; حُفْلٌ adv. without, outside, opp. حُفْلٌ within, inside; outer, out of doors. Metaph. strange, foreign; حُفْلٌ حُفْلٌ except, without, besides, beyond; حُفْلٌ حُفْلٌ oftener حُفْلٌ حُفْلٌ on the outside, opp. حُفْلٌ حُفْلٌ or حُفْلٌ حُفْلٌ on the inside. DERIVATIVES, حُفْلٌ, verb حُفْلٌ see حُفْلٌ, حُفْلٌ, حُفْلٌ, حُفْلٌ, حُفْلٌ, حُفْلٌ see حُفْلٌ, حُفْلٌ, حُفْلٌ, حُفْلٌ, حُفْلٌ.

حُفْلٌ f. حُفْلٌ, حُفْلٌ, pl. m. حُفْلٌ, constr. st. حُفْلٌ, f. حُفْلٌ, constr. st. حُفْلٌ. son, daughter; the young of animals; حُفْلٌ حُفْلٌ firstborn son; حُفْلٌ حُفْلٌ—حُفْلٌ elder, younger, son; حُفْلٌ حُفْلٌ or حُفْلٌ حُفْلٌ grandson or daughter; حُفْلٌ حُفْلٌ or حُفْلٌ حُفْلٌ cousin; حُفْلٌ حُفْلٌ or حُفْلٌ حُفْلٌ nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. حُفْلٌ حُفْلٌ or حُفْلٌ حُفْلٌ the Hebrews.

حُفْلٌ is used in construction with various nouns: a) to express age; حُفْلٌ حُفْلٌ one year old; حُفْلٌ حُفْلٌ, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

حُفْلٌ حُفْلٌ; see حُفْلٌ, a demon; حُفْلٌ حُفْلٌ lunatic.

حُفْلٌ حُفْلٌ pl. حُفْلٌ Edomite.

حُفْلٌ حُفْلٌ any one; pl. men.

حُفْلٌ حُفْلٌ of the same sort, like.

حُفْلٌ حُفْلٌ agreeing, allied.

حُفْلٌ حُفْلٌ of the same trade.

حُفْلٌ حُفْلٌ those of one nation.

حُفْلٌ حُفْلٌ a chisel, tool; a dagger; a hand-book, manual.

حُفْلٌ حُفْلٌ consubstantial.

حُفْلٌ حُفْلٌ a fellow-workman.

حُفْلٌ حُفْلٌ; see حُفْلٌ and حُفْلٌ. a man, a son of man. As a title of our Lord it is generally written حُفْلٌ حُفْلٌ the Son of man.

حُفْلٌ حُفْلٌ scholar, schoolfellow.

حُفْلٌ حُفْلٌ see حُفْلٌ حُفْلٌ.

حُفْلٌ حُفْلٌ foal of an ass.

حُفْلٌ حُفْلٌ native, inhabitant.

حُفْلٌ حُفْلٌ bondsman, one born in the house; a steward, dispenser; حُفْلٌ حُفْلٌ the household.

حُفْلٌ حُفْلٌ man, human being; pl. kindred.

حُفْلٌ حُفْلٌ calf, bullock that has not yet been yoked.

حُفْلٌ حُفْلٌ sons of the desert; Bedouin.

حُفْلٌ حُفْلٌ adherents of a sect or party, companions.

حُفْلٌ حُفْلٌ bastard.

حُفْلٌ حُفْلٌ sons of the bride-chamber, i.e. friends admitted to the marriage.

حُفْلٌ حُفْلٌ of the same race, kindred, or sort; pl. kindred.

حُفْلٌ حُفْلٌ of one way of life.

حُفْلٌ حُفْلٌ like.

حُفْلٌ حُفْلٌ contemporaries, of the same generation.

حُفْلٌ حُفْلٌ; see حُفْلٌ. again.

حُفْلٌ حُفْلٌ provincial, diocesan.

حُفْلٌ حُفْلٌ holding the same faith; pl. the faithful.

حُفْلٌ حُفْلٌ contemporary.

حُفْلٌ حُفْلٌ yokefellow, companion; like, like-minded; husband, wife.

حُفْلٌ حُفْلٌ pl. حُفْلٌ greaves; see حُفْلٌ.

حُفْلٌ حُفْلٌ a seed, grain of seed.

حُفْلٌ حُفْلٌ free, free-born, noble; used also of a freed slave.

حُفْلٌ حُفْلٌ breast-plate.

حُفْلٌ حُفْلٌ friend.

حُفْلٌ حُفْلٌ or حُفْلٌ sinner, pl. wicked men.

حُفْلٌ حُفْلٌ man of worth; soldier.

حُفْلٌ حُفْلٌ Son of the Merciful One, i.e. CHRIST.

حُفْلٌ حُفْلٌ garrison.

حُفْلٌ حُفْلٌ lover of darkness.

حُفْلٌ حُفْلٌ Son of the Good, i.e. CHRIST.

حُفْلٌ حُفْلٌ cognate, of the same race; noble.

حُفْلٌ حُفْلٌ lovers of error; opp. حُفْلٌ حُفْلٌ

حُفْلٌ حُفْلٌ lovers of the truth.

حُفْلٌ حُفْلٌ disciple.

כִּי מִמָּחָד on the same day, immediately;
compare כִּי מִמָּחָד lasting only a day; pl.
born on the same day.

כִּי מִמָּחָד young dove.

כִּי מִמָּחָד or כִּי מִמָּחָד probably a con-
fusion of the Heb. name כִּי מִמָּחָד; Chronicles
with כִּי מִמָּחָד (see above).

כִּי מִמָּחָד he who stands or sits at the right
hand; pl. especially those set at our Lord's
right hand at the last judgement.

כִּי מִמָּחָד co-heirs.

כִּי מִמָּחָד of one nature, consubstantial.

כִּי מִמָּחָד companion, fellow-traveller.

כִּי מִמָּחָד lasting only one night, that same
night; an evil-doer.

כִּי מִמָּחָד sharers of the promise, having
the same promise.

כִּי מִמָּחָד guilty or condemned to death.

כִּי מִמָּחָד consort; assessor.

כִּי מִמָּחָד counsellor.

כִּי מִמָּחָד heir of the kingdom.

כִּי מִמָּחָד partaker, sharer; כִּי מִמָּחָד
receiving a double portion of the inheritance.

כִּי מִמָּחָד godson.

כִּי מִמָּחָד foster-brother.

כִּי מִמָּחָד subjects, especially of a spiritual
ruler.

כִּי מִמָּחָד disciples of the prophets, those
educated to be teachers.

כִּי מִמָּחָד a child of light, spiritually en-
lightened; the blessed, the angels.

כִּי מִמָּחָד stranger, foreigner.

כִּי מִמָּחָד bearing the same yoke, fellow-pupils;
pl. f. women married to the same man.

כִּי מִמָּחָד ostriches.

כִּי מִמָּחָד pl. כִּי מִמָּחָד; see under כִּי מִמָּחָד.

כִּי מִמָּחָד colleague.

כִּי מִמָּחָד the clergy.

כִּי מִמָּחָד one brought up or living in
a monastery, monk.

כִּי מִמָּחָד intimate friend or companion.

כִּי מִמָּחָד layman, secular.

כִּי מִמָּחָד of the same race; כִּי מִמָּחָד collect.
the people; pl. laity, the common people.

כִּי מִמָּחָד gentile, heathen.

כִּי מִמָּחָד gossip, intimate acquaintance.

כִּי מִמָּחָד mixed race.

כִּי מִמָּחָד partner in labour, mate.

כִּי מִמָּחָד like, equal.

כִּי מִמָּחָד courtiers.

כִּי מִמָּחָד soldiers, especially mercenaries;
servants.

כִּי מִמָּחָד idolators; כִּי מִמָּחָד things
offered to idols.

כִּי מִמָּחָד a collar.

כִּי מִמָּחָד those of the same age.

כִּי מִמָּחָד lovers of truth.

כִּי מִמָּחָד a monk; כִּי מִמָּחָד a nun.

כִּי מִמָּחָד or כִּי מִמָּחָד pl. כִּי מִמָּחָד sound, echo;
voice, word, saying, language; gram. a term,
expression, word; כִּי מִמָּחָד adj. gram.
belonging to a word, verbal.

כִּי מִמָּחָד or כִּי מִמָּחָד the clergy.

כִּי מִמָּחָד inhabitants of a village or town;
fellow-townsmen.

כִּי מִמָּחָד or כִּי מִמָּחָד sharer of a secret, hence
admitted to counsels or purposes, counsellor;
partaker of Holy Communion.

כִּי מִמָּחָד holding the same tenets, of one
faith or sect.

כִּי מִמָּחָד outwork.

כִּי מִמָּחָד one in accord or agreement.

כִּי מִמָּחָד of the same name.

כִּי מִמָּחָד of the same age; כִּי מִמָּחָד with a
number, so many years old; כִּי מִמָּחָד of one
year's age or growth.

כִּי מִמָּחָד one hour old; כִּי מִמָּחָד and כִּי מִמָּחָד
immediately.

כִּי מִמָּחָד of the same tribe or stock; pl.
kindred, fellow-countrymen.

כִּי מִמָּחָד of the same faith.

כִּי מִמָּחָד bullock.

כִּי מִמָּחָד living on the borders, neighbour.

כִּי מִמָּחָד pupil, one adopted or educated;
pl. fellow-pupils, companions.

כִּי מִמָּחָד holding the same tenets or
opinions.

כִּי מִמָּחָד fellow-servant or minister, col-
league.

DERIVATIVES, כִּי מִמָּחָד, כִּי מִמָּחָד, כִּי מִמָּחָד, כִּי מִמָּחָד,
&c.

כִּי מִמָּחָד same as כִּי מִמָּחָד. f. a well, a pit.

כִּז PA. denom. from כִּז, כִּז. to leave out, omit, remove; כִּזְמָהּ וְכִזְמָהּ temperance exempts or sets free from daily cares; pass. part. כִּזְמָהּ, כִּזְמָהּ beyond, remote, exempt, excluded, foreign, alien; כִּזְמָהּ the mind freed or apart from the body; כִּזְמָהּ not subject to change.

כִּז fut. כִּז, imper. כִּז, inf. כִּז to create; act. part. כִּז, כִּז subst. the Creator; pass. part. כִּז, כִּז, fem. כִּז, pl. m. and f. כִּז, emph. f. כִּז oftener כִּז. a creature, the Creation, hence the world, the earth; כִּז the Book of Genesis. ETHPA. כִּז to be created. DERIVATIVES, כִּז, כִּז, כִּז, כִּז, כִּז, כִּז.

כִּז emph. st. of כִּז a son.

כִּז and כִּז rt. כִּז, כִּז. adv. outwardly, in appearance.

כִּז; see כִּז or כִּז. adj. human.

כִּז adv. barbarously.

כִּז f. כִּז pl. m. כִּז, f. כִּז. barbarian.

כִּז f. barbarism.

כִּז m. hail; כִּז hail-stones.

כִּז pl. כִּז m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

כִּז pl. כִּז m. mule.

כִּז f. pack-saddle, saddle-cloth; see כִּז.

כִּז rt. כִּז. clearness, brightness.

כִּז m. כִּז f. rt. כִּז. the Creator; כִּז the Creating Word.

כִּז f. rt. כִּז. creative power, creation, creatorship.

כִּז a) imper. of verb כִּז. b) abs. st. of כִּז knee.

כִּז pl. כִּז generally m. in the sing. and f. in the pl. beryl.

כִּז m. pearl; כִּז beryl.

כִּז a) dim. of כִּז, little son. b) for כִּז.

כִּז f. a) the cypress, juniper. b) or כִּז rt. כִּז. sonship, sons; כִּז the becoming extinct of all his sons.

כִּז PA. parts. act. and pass. כִּז pl.

כִּז, f. כִּז clear or transparent. ETTAPH. כִּז to be made clear, shown clearly.

כִּז pl. כִּז m. a he-goat, a buck.

כִּז f. כִּז pl. m. כִּז, f. כִּז rt. כִּז, כִּז. a) outer, distant, further; foreign; opp. כִּז those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; כִּז the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; כִּז heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

כִּז; see כִּז part. act. creator.

כִּז rt. כִּז, כִּז. adv. outwardly, in appearance.

כִּז f. rt. כִּז, כִּז. the outer part, appearance or form; כִּז the outer cuticle, epidermis.

כִּז f. rt. כִּז. creation, formation.

כִּז m. כִּז f. rt. כִּז. adj. of the creator.

כִּז from כִּז, כִּז. adv. simply.

כִּז from כִּז. f. simplicity, ignorance.

כִּז E-Syr. כִּז Gen. i. 1. In the beginning; see כִּז.

כִּז fem. of כִּז, כִּז, pl. כִּז fields, wilds, desert places.

כִּז pl. כִּז f. a street, broad place.

כִּז; see כִּז fem. pass. part. a creature, the Creation.

כִּז pl. כִּז from the above. adj. of or referring to the Creation, created.

כִּז and כִּז fut. כִּז and כִּז, parts. כִּז, כִּז; כִּז and כִּז, כִּז, כִּז to bend the knee, kneel, bow down; often with כִּז; כִּז the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. כִּז kneeling on the earth, but the form כִּז is used as a participial adj. blessed, also in the form כִּז = כִּז as a benediction; כִּז the blessed city; cf. Pa. part. rit. כִּז Blessed be Christ. PA. כִּז to bless; rit. to give or pronounce the blessing; כִּז Bless O my Lord, a formula of

frequent use before and during prayer; pass. part. *כָּחַל*, *כָּחַלָה* f. *כָּחַל* pl. m. *כָּחַל*, f. *כָּחַלָה*. blessed, the Blessed One; *כָּחַל* the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. *כָּחַל* to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; *כָּחַל* he prayed and received blessing at the Holy Sepulchre. APH. *כָּחַל* to make to kneel down, cause to bow. Metaph. *כָּחַל* I will make the heathen bow beneath thy sword. DERIVATIVES, *כָּחַל*, *כָּחַלָה*, *כָּחַלָה*, *כָּחַלָה*.

כָּחַל rt. *כָּחַל* m. rit. a genuflection, a blessing, benediction.

כָּחַל m. pl. Brahmins.

כָּחַל but, but yet, however, nevertheless, with *כָּחַל*, *כָּחַל*, or *כָּחַל*.

כָּחַל fut. *כָּחַלָה*, act. part. *כָּחַל*, *כָּחַלָה*, pass. part. *כָּחַל* to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. *כָּחַל* to be gnawed, eaten into. PA. part. *כָּחַל* carious, worm-eaten, moth-eaten.

כָּחַל m. perh. *βρῶμα*, erosion; *כָּחַל* fretting cares, hence the verb *כָּחַל*.

כָּחַל rt. *כָּחַל*. outwardly, openly; cf. *כָּחַל*.

כָּחַל pl. *כָּחַל* m. comp. of *כָּחַל*, f. *כָּחַל* pl. *כָּחַל*. son of man, man; *כָּחַל* the inner being. DERIVATIVES, *כָּחַל*, *כָּחַלָה*, *כָּחַלָה*, and the denom. verb—

כָּחַל to become man; *כָּחַל* the Word took flesh and God became man.

כָּחַל fut. *כָּחַלָה* and *כָּחַלָה*, imper. *כָּחַל*, part. *כָּחַל* a) to bore the ears, pierce, transfix; *כָּחַל* no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. *כָּחַל* lucid, luminous. ETTAPH. *כָּחַל* to be clearly proved, demonstrated. DERIVATIVES, *כָּחַל*, *כָּחַלָה*, *כָּחַלָה*.

כָּחַל m. a perforation; clear evidence.

כָּחַל fut. *כָּחַלָה*, parts. *כָּחַל*, *כָּחַלָה*. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. *כָּחַל* to cause to shine, flash, lighten; *כָּחַל* a glittering spear. ETTAPH. *כָּחַל* to shine, lighten, coruscate. DERIVATIVES, *כָּחַל*, *כָּחַלָה*, *כָּחַלָה*.

כָּחַל pl. *כָּחַל* rt. *כָּחַל* m. lightning, a flash of lightning.

כָּחַל m. emerald.

כָּחַל rt. *כָּחַל* m. grating of the teeth.

כָּחַל pebbles.

כָּחַל the apricot.

כָּחַל rt. *כָּחַל* adj. pertaining to lightning; *כָּחַל* a thunder-cloud.

כָּחַל m. a canal, a cut to draw off water from a river.

from *כָּחַל*, *כָּחַל*, only pass. part. *כָּחַל*, *כָּחַלָה* in a natural state, simple, innocent, foolish, rude; *כָּחַל* the innocent dove.

כָּחַל pl. *כָּחַל*, *כָּחַלָה*, fem. of *כָּחַל*, *כָּחַלָה*. daughter; egg, young; *כָּחַל* the serpent's brood.

כָּחַל f. castle, palace; see *כָּחַל*.

כָּחַל or *כָּחַל* m. *ruta sylvestris*, wild rue.

כָּחַל f. ripeness, perfection.

כָּחַל fut. *כָּחַלָה*, imp. *כָּחַל*, inf. *כָּחַל*, act. part. *כָּחַל*, *כָּחַלָה*, pass. part. *כָּחַל*, *כָּחַלָה* to ripen, grow ripe, to boil, melt; part. pass. *כָּחַל*, *כָּחַלָה* ripe, boiled, sodden. ETHPE. *כָּחַל* to be boiled. PA. *כָּחַל* to ripen, make ripe, boil. ETHPA. *כָּחַל* to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, *כָּחַל*, *כָּחַלָה*, *כָּחַלָה*, *כָּחַלָה*.

כָּחַל m. rt. *כָּחַל*. ripeness, perfection of growth.

כָּחַל; see *כָּחַל*. to spend the night.

כָּחַל Ar. a bottle, wine-vessel; cf. *כָּחַל*.

כָּחַל pl. *כָּחַל* m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; *כָּחַל* the seals of virginity of Mary; *כָּחַל* a deflowered virgin. DERIVATIVES the following words—

impersonation; d) ܐܚܬܐܝܬܐ simple composition, i.e. without fable or parable; e) ܐܚܬܐܝܬܐ similitude or types.

ܐܚܬܐܝܬܐ rt. ܐܚܬ. f. adj. plastic; subst. a lump.

ܐܚܬܐܝܬܐ m. a vessel, water-pot.

ܐܚܬܐ m. bald in front.

ܐܚܬܐ f. baldness on the forepart of the head.

ܐܚܬܐ pl. ܐܬܐ m. rt. ܐܚܬ. a tax-gatherer, collector.

ܐܚܬܐ rt. ܐܚܬ. adv. freely, spontaneously, voluntarily.

ܐܚܬܐ rt. ܐܚܬ. f. election, often used as a title with pron. suff. ܐܚܬܐ he who is elected, designate.

ܐܚܬܐ rt. ܐܚܬ. f. a) framing, fashioning; ܐܚܬܐ the forming of Adam. b) plausibility.

ܐܚܬܐ pl. ܐܬܐ rt. ܐܚܬ. f. a) that which is formed or moulded, formation, creation; ܐܚܬܐ the human body fashioned by God; ܐܚܬܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܐܚܬܐ the Head of our substance, of those formed like us.

ܐܚܬܐ pl. ܐܬܐ rt. ܐܚܬ. m. the eyebrow. With ܐܚܬܐ to be supercilious, haughty; metaph. superciliousness. ܐܚܬܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܐܚܬܐ rt. ܐܚܬ. f. 1) choice, election; coll. the chosen, the elect; ܐܚܬܐ among the elect of Christ. 2) usually pl. ܐܚܬܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܐܚܬܐ tribute of silver.

ܐܚܬܐ fut. ܐܚܬܐ, inf. ܐܚܬܐ, act. part. ܐܚܬܐ, pass. part. ܐܚܬܐ, ܐܚܬܐ. to form, fashion, mould; to mix or make up medicine; ܐܚܬܐ the man whom he had formed; with ܐܚܬܐ to fashion anew, reform; ܐܚܬܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܐܚܬܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܐܚܬܐ slaughtering, the act of slaying; opp. ܐܚܬܐ accurately defined, i.e. a noun including both active and passive meaning, as ܐܚܬܐ nourishing or being nourished. ETHPE. ܐܚܬܐ pass. of Peal. PA. ܐܚܬܐ intensive of Peal; pass. part. ܐܚܬܐ strong, sturdy; feigned words; ܐܚܬܐ fables. DERIVATIVES, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ.

ܐܚܬܐ m. ܐܚܬܐ f. rt. ܐܚܬ. a noun of action; cf. ܐܚܬܐ pass. part.

ܐܚܬܐ pass. part. ܐܚܬܐ curdled, coagulated. ETHPE. ܐܚܬܐ to be thick or curdled. PA. ܐܚܬܐ to curdle; part. ܐܚܬܐ bulging, ridged. ETHPE. ܐܚܬܐ same as Ethpe. DERIVATIVES, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ.

ܐܚܬܐ rt. ܐܚܬ. m. a cheese-press; rind, skin.

ܐܚܬܐ; see ܐܚܬܐ.

ܐܚܬܐ pl. ܐܬܐ m. man (especially a strong or mighty man = Lat. vir, while ܐܚܬܐ = homo), husband ܐܚܬܐ to be married; ܐܚܬܐ or ܐܚܬܐ pl. ܐܚܬܐ an hermaphrodite, a eunuch, effeminate; ܐܚܬܐ a man wearing a garment of haircloth, i.e. a prophet; ܐܚܬܐ an adult; ܐܚܬܐ thy acquaintances; a man, one, a certain . . . ; ܐܚܬܐ each, every one, one by one; ܐܚܬܐ — ܐܚܬܐ one and another, a man and his neighbour; ܐܚܬܐ a certain deacon; often redundant, ܐܚܬܐ a Syrian; ܐܚܬܐ merchants. DERIVATIVES, verb ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ, verb ܐܚܬܐ, ܐܚܬܐ, ܐܚܬܐ.

ܐܚܬܐ denom. verb from ܐܚܬܐ, to use force. PA. ܐܚܬܐ to come to man's estate; to strengthen, embolden. ETHPE. ܐܚܬܐ imper. ܐܚܬܐ to be grown up; to be valiant; with ܐܚܬܐ to prevail over, excel, exceed in power.

ܐܚܬܐ from ܐܚܬܐ. adv. manfully, firmly.

ܐܚܬܐ, ܐܚܬܐ or ܐܚܬܐ m. dim. of ܐܚܬܐ. a shabby little scrub.

ܐܚܬܐ pl. ܐܚܬܐ, from ܐܚܬܐ. f. vigour, force, manhood; the virile member; pl. exploits,

deeds of renown, mighty acts, miracles; **حَدَّثَ** the violence of wicked men.

حَدَّثٌ pl. m. **حَدَّثَاتٌ**, f. **حَدَّثَاتٌ**, from **حَدَّثَ**.
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **حَدَّثَتْ** the maiden bore herself heroically.

حَدَّثٌ, f. **حَدَّثَاتٌ** adj. male, manly, and the same as **حَدَّثٌ**; **حَدَّثَاتٌ** male attire; **حَدَّثٌ** manly conduct; **نَفْسٌ حَدَّثَاتٌ** a valiant soul.

حَدَّثٌ; see **حَدَّ**. adj. effeminate, enervating.

حَدَّثَاتٌ fem. of **حَدَّثٌ**. a strong, virile or valiant woman, one of masculine mind or courage.

حَدَّ contr. for **حَدَّثَ** rt. **حَدَّ** f. cheese, curd.

حَدَّ m. **حَدَّ** f. a fornicator, harlot.

حَدَّ pr. n. Golgotha.

حَدَّ pl. **حَدَّ** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

حَدَّ rt. **حَدَّ** f. gluttony.

حَدَّ pl. f. **حَدَّ** (**حَدَّ**) guttural consonants.

حَدَّ, **حَدَّ**, f. **حَدَّ** and **حَدَّ**,
pl. m. **حَدَّ**, f. **حَدَّ** rt. **حَدَّ** a glutton; gluttonous.

حَدَّ pl. **حَدَّ** contracted for **حَدَّ**
rt. **حَدَّ** f. the throat; **حَدَّ** a quinsy;
حَدَّ a gargle.

حَدَّ fut. **حَدَّ** or **حَدَّ**, act. part. m. **حَدَّ**,
pl. **حَدَّ**, pass. part. pl. **حَدَّ**, is conjugated
like **حَدَّ** to weave, to cut off, put an end to
especially with **حَدَّ** a web; **حَدَّ** how to cut out honeycomb without being
stung. ETHPE. **حَدَّ**, with **حَدَّ** the web
of life was sundered. DERIVATIVES, **حَدَّ**,
حَدَّ, **حَدَّ**, **حَدَّ**, **حَدَّ**.

حَدَّ, **حَدَّ** pl. **حَدَّ** or **حَدَّ** m. rt. **حَدَّ** a) fortune,
luck, success; **حَدَّ** happy, fortunate; **حَدَّ**
unlucky, unfortunate; **حَدَّ** misfortune,
evil fortune, ill-luck; **حَدَّ** because
of my ill-luck; **حَدَّ** betrayers
of their fortune, unworthy of their good-luck.
b) a genius or god of fortune; **حَدَّ**

حَدَّ he offered incense to Fortune; **حَدَّ**
they erected images of
Fortune on pillars.

حَدَّ imper. of **حَدَّ** to draw.

حَدَّ fut. **حَدَّ**, part. **حَدَّ**, **حَدَّ** a) to ascend,
to rise or mount up as smoke, fire, birds.
b) to cast up, belch forth; **حَدَّ**
volcanoes belching forth red-hot stones.

DERIVATIVES, **حَدَّ**, **حَدَّ**.

حَدَّ, **حَدَّ** pl. **حَدَّ** and **حَدَّ** m. rt. **حَدَّ**.
thrums, the ends of a weaver's threads; the
cutting off of a web; **حَدَّ** a web; **حَدَّ**
the web was nearly woven = death
was near.

حَدَّ only pl., generally m. wormwood, bitter
medicine. Metaph. bitter sorrow or trouble.

حَدَّ, **حَدَّ** pl. **حَدَّ**, **حَدَّ** m. an unmarried
youth, a boy from ten to eighteen years of
age; cf. **حَدَّ** a young man over eighteen
years.

حَدَّ denom. verb from **حَدَّ** to become
a youth, to live as a youth.

حَدَّ pl. **حَدَّ** m. rt. **حَدَّ** generally pl.
except as the name of certain constellations,
the plaiting of the hair, plaits or tresses of hair;
a necklace or chain; **حَدَّ** golden
chains.

حَدَّ rt. **حَدَّ** f. weaving.

حَدَّ pl. **حَدَّ**, **حَدَّ** m. a kid; a sign of
the Zodiac, Capricornus.

حَدَّ pl. **حَدَّ** rt. **حَدَّ** mounting up, leaping
up; pl. earthquakes when the earth mounts and
sinks perpendicularly without lateral motion.

حَدَّ adj. from **حَدَّ** bitter.

حَدَّ dim. of **حَدَّ** m. a little kid. The
third star in the tail of the Little Bear, which
we call the pole-star.

حَدَّ pl. **حَدَّ**, **حَدَّ** f. rt. **حَدَّ** a plait
or braid of hair, curled or frizzed tresses;
حَدَّ he seized him by his tresses;
wreathen, twisted or plaited work; **حَدَّ**
a reed-mat; pl. fringes.

حَدَّ pl. **حَدَّ** rt. **حَدَّ** m. a) a heap, pile
of wood, shock of corn, a hay-loft. b) a chance,
casualty.

fut. פָּרַס , inf. פָּרֹס , act. part. פָּרֹס , pass. part. פָּרוּס .
 to twist, plait, interweave the hair, a crown,
 a nest, rope, &c.; פָּרַס חֲבִיל twined or wreathen
 work. Metaph. a) to compose or arrange words
 with art; with פָּרַס דְּבָרִים to make intricate plans;
 $\text{פָּרַס לָנוּ קוֹלָם בְּחַיִּים}$ let us weave sounds of
 praise. b) to circle in the air, gyrate, soar;
 $\text{וְהָעֵשׂוֹרִים הָלְכוּ וַיִּפְרְסוּ עַל גִּבּוֹרָם}$ O eagles,
 which have circled and ascended on high;
 $\text{וְלִי הָלַךְ חֲבִיל הַחַיִּים}$ my mind ascends
 towards the immeasurable habitations. ETHPE.
 פָּרַס passive; $\text{פָּרַסְתִּי נֶט$ a net
 woven of PA. פָּרַס to plait a crown or
 the hair. APH. פָּרַס same as Pael. Part.
 פָּרֹס f. פָּרֹסִים bowers
 of interwoven flowers. Bar-Bahlul says that
 Mary Magdalene was so-named $\text{מַרְיָמָה הַמִּגְדָּלִית}$
 because of her braided hair.
 ETHPAUL פָּרַס to be piled up. DERIVA-
 TIVES, פָּרֹסִים , פָּרֹסִים , פָּרֹסִים , פָּרֹסִים .

פָּרַס pl. פָּרֹסִים rt. פָּרַס m. plaiting, twining;
 anything twisted or plaited, wickerwork, a gar-
 land; פָּרֹסִים a wreath or crown of glory.

fut. פָּרַס , inf. פָּרֹס , act. part. פָּרֹס ,
 pass. part. פָּרוּס . to mow,
 cut or hew down; $\text{פָּרַסוּ הַקֹּצֵרִים}$ as
 reapers cut down the ears of corn; $\text{פָּרַסוּ$
 they broke down the bridge; pass. part.
 cut down in battle; circumcised; gram. apo-
 copated; a noun in the absol. st., as having
 its last letter hewn off. ETHPE. פָּרַס to be
 hewn or smitten off, to be broken down or open;
 $\text{פָּרַסוּ הַבָּרִים$ the bars of death
 are broken down; gram. to be contracted, as
 כֹּס for כֹּסֶל . PA. פָּרַס to batter, dash in
 pieces. ETHPA. פָּרַס to be broken in pieces,
 battered down; gram. to be contracted. DERI-
 VATIVES, פָּרֹסִים , פָּרֹסִים , פָּרֹסִים .

פָּרַס pl. פָּרֹסִים rt. פָּרַס m. a hewing off,
 a cut palm-branch; gram. aphaeresis, con-
 traction as in the abs. or constr. st. of a
 noun; פָּרֹסִים a noun in the abs. or constr. st.

פָּרַס f. פָּרֹסִים from פָּרַס . fortunate, lucky.

פָּרַס from פָּרַס . good fortune, good luck.

פָּרַס rt. פָּרַס . textile.

פָּרַס pl. פָּרֹסִים m. a narrowed or a jutting-
 out part of a building; a rebatement, entab-
 lature, corbel, coping, bracket; a ledge, crag;
 פָּרַס חֲבִיל a refuge among the crags.
 Metaph. $\text{פָּרַס עוֹלָם הַזֶּה}$ he ruined
 and cast down the heights of this world,
 worldly haughtiness.

PA. פָּרַס to revile, blaspheme with פָּרַס ,
 or פָּרַס . ETHPA. פָּרַס to be reviled,
 blasphemed. DERIVATIVES, פָּרֹסִים , פָּרֹסִים ,
 פָּרֹסִים .

Ar. m. a pond, pool.

fut. פָּרַס , inf. פָּרֹס , pres. part.
 פָּרֹס , pass. part. פָּרוּס . I) to heap up.
 II) to chance, happen, occur with פָּרַס , and
 with pron. suffix. Pret. 3 s. and pres. part.
 m. and f. and fut. impers. פָּרַסָּהּ it happened
 to him; $\text{פָּרַסָּהּ$ it occurred to him,
 came into his mind; $\text{פָּרַסָּהּ$ illnesses arising from colds;
 $\text{פָּרַסָּהּ$ events; פָּרַסָּהּ by chance, perhaps.
 DERIVATIVES, פָּרֹסִים , פָּרֹסִים , פָּרֹסִים .

פָּרַס pl. פָּרֹסִים rt. פָּרַס m. a) a chance, an
 accident; פָּרַסִּים all things
 are fortuitous; פָּרַסִּים a mischance, misfortune;
 an event, an achievement; in logic, accident;
 פָּרַסִּים by chance, accidentally. b) a heap,
 Job xxi. 32. Cf. פָּרַסִּים .

פָּרַסִּים adv. rt. פָּרַסִּים . by chance, acci-
 dentally.

פָּרַסִּים pl. פָּרֹסִים m. rt. פָּרַסִּים . fortuitous,
 accidental, occasional.

fut. פָּרַס , inf. פָּרֹס . to flee, escape
 with פָּרַס , especially from bodily or mental
 pains or evils; פָּרַסִּים he must first eschew all things blameworthy;
 פָּרַסִּים he might flee from shame.
 ETHPE. פָּרַסִּים to be delivered, set free. PA.
 פָּרַסִּים to go out, be quenched of fire. APH.
 פָּרַסִּים a) to set free, deliver, to eschew. b) to
 be delivered, free or at rest from labour, suf-
 fering, evil; פָּרַסִּים from leprosy; פָּרַסִּים
 from the fear of death; פָּרַסִּים he shunned fleshly defile-
 ments. c) to be released, dispensed from;

excused, quit of an obligation, suretyship, &c.;
 ١٢٢٢ to be free from life, at rest.
 DERIVATIVES, ١٢٢٢, ١٢٢٢, ١٢٢٢.

١٢٢٢ Pers. a) time. b) a room adorned with
 rich hangings, a bridal-chamber.

١٢٢٢ rt. ١٢٢٢ f. wantonness.

١٢٢٢ rt. ١٢٢٢ f. dullness, obscurity.

١٢٢٢ rt. ١٢٢٢ f. deliverance, flight, escape,
 especially from pain, weariness, life on earth.

١٢٢٢ particip. adj. ١٢٢٢ or ١٢٢٢ f. ١٢٢٢
 amorous, wanton. DERIVATIVE, ١٢٢٢.

١٢٢٢ or ١٢٢٢ fut. ١٢٢٢, parts. ١٢٢٢, ١٢٢٢
 to bend or bow, to stoop, incline; ١٢٢٢
 bending in prayer. ETHPE. ١٢٢٢
 to bend, incline, prostrate oneself, with ١٢٢٢;
 ١٢٢٢ he bowed himself down upon
 the earth. PA. ١٢٢٢ to bend or sink down.
 ETHPE. ١٢٢٢ same as Ethpe. APH. ١٢٢٢
 to make to bend or stoop.

١٢٢٢ f. Gehenna; see ١٢٢٢.

١٢٢٢ m. and ١٢٢٢ pl. ١٢٢٢ f. rt. ١٢٢٢ an
 inclination, bowing, bending, especially rit.
 a prayer of inclining, said by the priest with
 bent head and low voice = Lat. oratio secreta.

١٢٢٢ fut. ١٢٢٢, act. part. ١٢٢٢, ١٢٢٢, pass.
 part. m. ١٢٢٢, f. ١٢٢٢ to be dazzled,
 dimmed, usually with ١٢٢٢ or some word for
 mind. Metaph. to be amazed; ١٢٢٢
 his eye is dim from study; ١٢٢٢
 glory by whose
 greatness the understanding is dazzled. APH.
 to obscure, dim, or eclipse with light; ١٢٢٢
 whose brightness makes the
 sunlight dim. DERIVATIVES, ١٢٢٢, ١٢٢٢,
 ١٢٢٢, ١٢٢٢.

١٢٢٢ dim-sighted, lacking sight, wanting
 insight; ١٢٢٢ devoid of knowledge.

١٢٢٢ pl. ١٢٢ rt. ١٢٢ m. dimness of vision;
 dim, faint.

١٢٢٢ rt. ١٢٢ f. weak sight, a suffusion
 of the eyes.

١٢٢ m. the inside, inward parts, hence
 the inside, midst, inner part; with ١٢٢, ١٢٢,
 ١٢٢ forms preps. and adverbs of place and
 time; ١٢٢ and ١٢٢ within, inside; ١٢٢

within me; ١٢٢ within her; ١٢٢
 within two years; ١٢٢ or ١٢٢
 within, on the inner part or side, inwardly,
 from within; ١٢٢ inside, within, opp. ١٢٢
 outside, without.

Emph. st. ١٢٢ the belly, inner part; ١٢٢
 dysentery; ١٢٢ the viscera, inwards;
 ١٢٢ it was hollow within; ١٢٢
 within your heart. Metaph. a body
 of people, congregation, community; ١٢٢
 the whole body; all; ١٢٢ the clergy;
 ١٢٢ the Christian community;
 ١٢٢ the company of the faithful; the
 laity; a monastery or religious community;
 ١٢٢ common; ١٢٢ held or used in common,
 general, inner; logic. the general. DERIVA-
 TIVES, ١٢٢, ١٢٢, ١٢٢, ١٢٢, ١٢٢,
 ١٢٢, ١٢٢, ١٢٢, ١٢٢.

١٢٢ APH. ١٢٢, inf. ١٢٢, act. part.
 ١٢٢ to answer; ١٢٢ to answer
 him; ١٢٢ he answered them.
 ETTAPH. to be answered, receive answer. DERI-
 VATIVES, ١٢٢, ١٢٢.

١٢٢ pl. ١٢٢ a) m. a well, cistern,
 pit, den. b) f. a beam, joist, plank.

١٢٢ rt. ١٢٢ m. a selection; the cleaning,
 winnowing of corn.

١٢٢ pl. ١٢٢ rt. ١٢٢ m. a cheese;
 a cake of raisins, figs, dates, &c.; ١٢٢
 = Quinquagesima Sunday, until which
 day cheese and eggs may be eaten; a cheese-press
 or mould.

١٢٢ white lime; see ١٢٢.

١٢٢ pl. ١٢٢ f. cf. ١٢٢ a) a pit, hole,
 den, cavern.

١٢٢, ١٢٢ or ١٢٢ rt. ١٢٢ m.
 whispering, speaking softly; like a child or as
 in prayer.

١٢٢ pl. ١٢٢ f. a spider; ١٢٢ a cob-
 web, spider's web.

١٢٢ silly, fatuous.

١٢٢ pl. ١٢٢ com. but oftener f.
 a band, company, rank, choir; the wing of
 an army; ١٢٢ a band of robbers;
 ١٢٢, ١٢٢ the company of
 the Apostles, of the Martyrs; ١٢٢

angelic choirs; *qāwim ḥuṭim bi-ḥayyāla* the church services shall be intoned by two choirs; *qāwim ḥuṭim* by companies.

qāwim f. a leathern bottle; *qāwim ḥuṭim* proverb as a bottle-full from the sea, Angl. a drop in the ocean.

qāwim m. a hedge, a mound; *qāwim ḥuṭim* sitting in the shade under a hedge.

qāwim pl. *qāwim* rt. *qāwim* m. blasphemy, reviling.

qāwim m. the dawn, morning light. COGNATE, *qāwim*.

qāwim or *qāwim* pl. *qāwim* from *qāwim* m. flame, heat; the kindling of a fire; *qāwim ḥuṭim* they make the fire blaze up; *qāwim ḥuṭim* fiery meteors.

qāwim fut. *qāwim*, inf. *qāwim*, part. *qāwim*, *qāwim* to hasten away, to be lacking, fail, especially of water, often joined with *qāwim* to dry up; *qāwim* never-failing; *qāwim ḥuṭim* mine eyes fail. PA. *qāwim* a) to be barren. b) to bereave, deprive of; *qāwim ḥuṭim* he will deprive the thirsty of drink; *qāwim ḥuṭim* waterless, arid, sterile. ETHPA. *qāwim* to be diminished; to be missing, felt as a want. APH. *qāwim* to lay or leave waste; to bereave; *qāwim ḥuṭim* who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, *qāwim*, *qāwim*.

qāwim pl. *qāwim* m. the nut tree and fruit, especially the walnut; *qāwim ḥuṭim* nut branches; *qāwim ḥuṭim* or *qāwim ḥuṭim* the nutmeg; *qāwim ḥuṭim* the cocoa-nut; *qāwim ḥuṭim* *nux vomica*; *qāwim ḥuṭim* the filbert, chestnut.

qāwim imper. of *qāwim* to shear.

qāwim f. a garment.

qāwim m. rt. *qāwim*. barrenness, the being without children, the loss of children.

qāwim a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. *qāwim ḥuṭim* if ye excite anger against me. ETHPAUAL *qāwim ḥuṭim* to be on fire, break out in flames; to be inflamed, incensed, *qāwim ḥuṭim* with rage, with love; *qāwim ḥuṭim* his anger is hot against us.

DERIVATIVES, *qāwim* or *qāwim*, *qāwim*, *qāwim*, *qāwim*.

qāwim m. lefthanded, ambidexter; cf. *qāwim*. *qāwim* = *qāwim*.

qāwim pl. *qāwim* from *qāwim* f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. *qāwim ḥuṭim* the flame of persecution.

qāwim pl. *qāwim* rt. *qāwim* m. the trunk or stump of a felled tree; a shoot or rod thicker than a *qāwim*; gram. a root, primitive form.

qāwim rt. *qāwim*. adj. radical.

qāwim pl. *qāwim* f. of *qāwim* a nut-tree, walnut-tree.

qāwim fut. *qāwim*, inf. *qāwim*, act. part. *qāwim*, *qāwim* to gush out, pour forth as water; to rush out eagerly; *qāwim ḥuṭim* the populace poured forth. APH. *qāwim ḥuṭim* to make flow, gush or pour forth; *qāwim ḥuṭim* the Lord made waters to gush forth; *qāwim ḥuṭim* pouring forth blessings; *qāwim ḥuṭim* open the doors of your mind. ETHTAPH. *qāwim ḥuṭim* to be poured forth, sent abroad. DERIVATIVES, *qāwim*, *qāwim*, *qāwim*, *qāwim*.

qāwim prob. a vulgar form of *qāwim* terror, horror, ruin; a clap of thunder, earthquake.

qāwim rt. *qāwim* m. laughter, laughing, sport, ridicule; *qāwim ḥuṭim* absurd, ridiculous.

qāwim rt. *qāwim* m. risible, laughable.

qāwim PA. denom. verb from *qāwim* to take or bring in, admit; pass. part. *qāwim*, *qāwim* admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; *qāwim ḥuṭim* there lie to the far South. ETHPA. *qāwim ḥuṭim* to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; *qāwim ḥuṭim* they retired to the interior of the desert; *qāwim ḥuṭim* he penetrates far into hidden things.

qāwim f. *qāwim*, pl. m. *qāwim* f. *qāwim* rt. *qāwim*. inner, internal, farther, remote; *qāwim ḥuṭim* the inner court; *qāwim ḥuṭim* farther India; opp. *qāwim ḥuṭim* outer; *qāwim ḥuṭim* citizens—foreigners; the besieged—the besiegers; sacred—profane.

ⲓⲁⲓ pl. ⲓⲁⲓ rt. ⲓⲁ m. the inwards, intestines; an eunuch.

ⲓⲁⲓ m. a ball.

ⲓⲁⲓ rt. ⲓⲁ m. an answer.

ⲓⲁⲓ rt. ⲓⲁ f. the inner or farther part; possession; ⲓⲁⲓ innermost recess of darkness.

ⲓⲁⲓ pl. ⲓⲁⲓ rt. ⲓⲁ f. a) a ball. b) pl. piles, hemorrhoids.

ⲓⲁⲓ or ⲓⲁⲓ, fut. ⲓⲁⲓ, act. part. ⲓⲁⲓ, root-meaning same as ⲓⲁⲓ to wind or twine round, hence to stir, be moved only with ⲓⲁⲓ and ⲓⲁⲓ of the object; to be moved with compassion; ⲓⲁⲓ ⲓⲁⲓ ⲓⲁⲓ the bowels of justice are moved towards the penitent. APH. ⲓⲁⲓ to cast out or forth, eject, reject often coupled with ⲓⲁⲓ; ⲓⲁⲓ ⲓⲁⲓ grace will repel and expel dissensions; part. ⲓⲁⲓ used in both senses, a) act. the sea after a storm ⲓⲁⲓ casts forth its dregs; fishes' gills ⲓⲁⲓ move aside the waters; b) pass. ⲓⲁⲓ ⲓⲁⲓ riches poured forth and heaped up. ETHAPH. ⲓⲁⲓ to be rejected. DERIVATIVES, ⲓⲁⲓ, ⲓⲁⲓ, ⲓⲁⲓ.

ⲓⲁⲓ pl. ⲓⲁⲓ m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of ⲓⲁⲓ garments.

ⲓⲁⲓ Pers. julep.

ⲓⲁⲓ rt. ⲓⲁ m. a veil.

ⲓⲁⲓ an ape; see ⲓⲁⲓ.

ⲓⲁⲓ pl. ⲓⲁ rt. ⲓⲁ m. deprivation, want, lack; ⲓⲁⲓ ⲓⲁⲓ abstinence, fasting.

ⲓⲁⲓ rt. ⲓⲁ a). m. captivity, forced emigration; ⲓⲁⲓ ⲓⲁⲓ the carrying away of regions, i.e. of all the population.

ⲓⲁⲓ m. a lathe.

ⲓⲁⲓ Pers. a pomegranate blossom.

ⲓⲁⲓ pl. ⲓⲁ m. a sack.

ⲓⲁⲓ pl. ⲓⲁ f. rt. ⲓⲁ a cowl, a woollen cloak worn by monks or shepherds; ⲓⲁⲓ ⲓⲁⲓ he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

ⲓⲁⲓ same as ⲓⲁ to cut off.

ⲓⲁⲓ pl. ⲓⲁ m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

ⲓⲁⲓ rt. ⲓⲁ m. impudence, presumption, rashness.

ⲓⲁⲓ, ⲓⲁⲓ f. ⲓⲁⲓ pl. m. ⲓⲁ, f. ⲓⲁ rt. ⲓⲁ bold, daring, impudent, shameless.

ⲓⲁⲓ rt. ⲓⲁ adv. presumptuously, frowardly.

ⲓⲁⲓ rt. ⲓⲁ f. impudence, perversity, frowardness.

ⲓⲁⲓ f. ⲓⲁⲓ adj. same as ⲓⲁⲓ.

ⲓⲁⲓ; see ⲓⲁⲓ. geometry, &c.; see under ⲓⲁⲓ.

ⲓⲁⲓ a wild fig, sycamore.

ⲓⲁⲓ and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

ⲓⲁⲓ m. ⲓⲁⲓ f. pl. m. ⲓⲁ rt. ⲓⲁ m. a hollow, a pit; ⲓⲁⲓ perh. a whirlpool.

ⲓⲁⲓ pl. ⲓⲁ m. a) a pit, pitfall, with ⲓⲁ to dig a pit. Metaph. ⲓⲁⲓ ⲓⲁⲓ from depth to depth of sin; ⲓⲁⲓ ⲓⲁⲓ the lower regions. b) a trench to plant trees in. c) ⲓⲁⲓ a chunk, a big lump of food.

ⲓⲁⲓ rt. ⲓⲁ m. perishing, slaughter.

ⲓⲁⲓ, ⲓⲁⲓ irreg. pl. of ⲓⲁⲓ burning coals.

ⲓⲁⲓ, ⲓⲁⲓ adj. of or from fiery coals.

ⲓⲁⲓ pl. ⲓⲁ m. a weasel.

ⲓⲁⲓ pl. ⲓⲁ f. a den, slough; a hollow, ditch, trench; ⲓⲁⲓ a ditch in the ground; ⲓⲁⲓ ⲓⲁⲓ he revels in the slough of his filth like a pig.

ⲓⲁⲓ denom. verb Pa. conj. from ⲓⲁⲓ to colour, dye. ETHPA. ⲓⲁⲓ to be coloured; ⲓⲁⲓ dyed raiment.

ⲓⲁⲓ W-Syr. ⲓⲁⲓ, E-Syr. pl. ⲓⲁ and ⲓⲁ m. Pers. gūn. a) colour,

hue, *שָׁמַיִם* sky blue, azure; *שָׁמַיִם* vermilion; *שָׁמַיִם* various colours; *שָׁמַיִם* the good man was of a florid complexion. Metaph. *שָׁמַיִם* love tinged with anger. b) appearance, sort, kind, *שָׁמַיִם* the white sort; *שָׁמַיִם* three kinds of stewed food (or *שָׁמַיִם* throughout). DERIVATIVES, verb *שָׁמַיִם* and *שָׁמַיִם*.

שָׁמַיִם pl. *שָׁמַיִם* m. a great brazen vessel for washing.

שָׁמַיִם perh. *שָׁמַיִם*, always with *שָׁמַיִם* and *שָׁמַיִם*, therefore, then, forasmuch as, for that cause, on that account.

שָׁמַיִם adv. rt. *שָׁמַיִם*. in common, in general, together.

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* m. theft, stealth, a clandestine action.

שָׁמַיִם and other spellings. French, *connétable*, comes *stabuli*.

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; *שָׁמַיִם* a wonderful and terrible thing.

שָׁמַיִם or *שָׁמַיִם* pl. *שָׁמַיִם*, *שָׁמַיִם* emph. *שָׁמַיִם* or *שָׁמַיִם* throughout. f. *שָׁמַיִם*, a corner; the angle or side of a triangle or other geometric figure; *שָׁמַיִם* equal-sided; *שָׁמַיִם* an acute, *שָׁמַיִם* an obtuse, *שָׁמַיִם* a right angle; *שָׁמַיִם* or *שָׁמַיִם* the inner corner of the eye.

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* m. blame, reproach, contumely, calumny, complaint; *שָׁמַיִם* our complaint.

שָׁמַיִם pl. *שָׁמַיִם* m. *שָׁמַיִם* f. *שָׁמַיִם* rt. *שָׁמַיִם* adj. common, general, universal; *שָׁמַיִם* or *שָׁמַיִם* a patriarch or metropolitan bishop; *שָׁמַיִם* a general or catholic epistle; *שָׁמַיִם* the vulgar tongue; *שָׁמַיִם* Jac. a ferial prayer, daily office, opp. *שָׁמַיִם* special, for special occasions; *שָׁמַיִם* according

to the literal sense. *שָׁמַיִם* prob. inner sc. under-garments.

שָׁמַיִם PAUEL same as *שָׁמַיִם* PAEL to colour. ETHPAU. *שָׁמַיִם* = ETHPA. *שָׁמַיִם*.

שָׁמַיִם pl. of *שָׁמַיִם* m. colours.

שָׁמַיִם Pers. m. orchis.

שָׁמַיִם m. a) a blow with the fist. b) the throat. COGNATE, *שָׁמַיִם*.

ETHPA. *שָׁמַיִם* to take refuge, flee for succour, help, or relief, with *שָׁמַיִם* or *שָׁמַיִם* of place or person; *שָׁמַיִם* with the Greeks; *שָׁמַיִם* to idols; *שָׁמַיִם* in the church. PA. *שָׁמַיִם* denom. verb from *שָׁמַיִם*, see below. DERIVATIVES, *שָׁמַיִם*, *שָׁמַיִם*, *שָׁמַיִם*.

שָׁמַיִם rt. *שָׁמַיִם* m. seeking refuge; a place of refuge, asylum, *שָׁמַיִם* the same; *שָׁמַיִם* to take refuge.

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* f. a vessel to pour out of.

שָׁמַיִם or *שָׁמַיִם* pl. *שָׁמַיִם* rt. *שָׁמַיִם* m. he who flees for succour, a refugee, fugitive; *שָׁמַיִם* those who took refuge with him.

שָׁמַיִם interj. of contempt, *Pooh!*

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* m. a deposit, trust, charge; *שָׁמַיִם* or *שָׁמַיִם* the owner of that which is committed in trust; *שָׁמַיִם* they do not deny a deposit; *שָׁמַיִם* thy soul is entrusted to thee by God; *שָׁמַיִם* the charges or precepts of philosophers.

שָׁמַיִם rt. *שָׁמַיִם* m. vomit.

שָׁמַיִם pl. *שָׁמַיִם* f. gleanings.

שָׁמַיִם fut. *שָׁמַיִם*, act. part. *שָׁמַיִם* to hunt, take in a net. Metaph. rhet. to captivate. PA. *שָׁמַיִם* the same. ETHPA. *שָׁמַיִם* to shut or fasten. DERIVATIVES, *שָׁמַיִם*, *שָׁמַיִם*.

שָׁמַיִם or *שָׁמַיִם* pl. *שָׁמַיִם* m. a net, drag-net.

שָׁמַיִם pl. *שָׁמַיִם* rt. *שָׁמַיִם* f. a vine, *שָׁמַיִם* black bryony, white bryony; see *שָׁמַיִם*.

שָׁמַיִם rt. *שָׁמַיִם* m. digging.

שָׁמַיִם gypsum; see *שָׁמַיִם*.

ⲛⲓⲛⲁ m. a) Ar. the spathe of a palm, involucre of a blossom. b) a bulb. c) ⲛⲓⲛⲁ a marine aromatic drug.

ⲛⲓⲛⲁ = ⲛⲓⲛⲁ f. a fowling-net.

ⲛⲓⲛⲁ, ⲛⲓⲛⲁ fut. ⲛⲓⲛⲁ, inf. ⲛⲓⲛⲁ, act. part. ⲛⲓⲛⲁ, ⲛⲓⲛⲁ with pron. aff. or ⲛ of the person; to commit adultery. PA. ⲛⲓⲛⲁ and APH. ⲛⲓⲛⲁ to commit adultery. ETHPA. ⲛⲓⲛⲁ to go a whoring. DERIVATIVES, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ.

ⲛⲓⲛⲁ pl. ⲛⲓ rt. ⲛⲓ m. a) adultery; ⲛⲓ a bastard. b) the column of a book or account, ⲛⲓⲛⲁ ⲛⲓⲛⲁ thou shalt be inscribed among the debtors. c) Ar. a jar.

ⲛⲓⲛⲁ pl. ⲛⲓ m. Pers. a stocking, sock.

ⲛⲓⲛⲁ, ⲛⲓⲛⲁ or ⲛⲓⲛⲁ m. a capsule, seed-vessel, pod.

ⲛⲓⲛⲁ m. a knave, cheat.

ⲛⲓⲛⲁ pl. ⲛⲓ rt. ⲛⲓ m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

ⲛⲓⲛⲁ pl. ⲛⲓ m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

ⲛⲓⲛⲁ ambidexter.

ⲛⲓⲛⲁ the gnawing of a bone, getting the marrow out.

ⲛⲓⲛⲁ pl. ⲛⲓ m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

ⲛⲓⲛⲁ pl. ⲛⲓ m. a whelp, ⲛⲓⲛⲁ a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

ⲛⲓⲛⲁ the fore-arm, a cubit.

ⲛⲓⲛⲁ or ⲛⲓⲛⲁ a double or lined garment.

ⲛⲓⲛⲁ pl. ⲛⲓ generally fem. γούρνα, a large vessel, a stone bath, an urn; ⲛⲓⲛⲁ ⲛⲓⲛⲁ funereal urns.

ⲛⲓⲛⲁ dialect of Tacrit, a plane.

ⲛⲓⲛⲁ m. a little pig.

ⲛⲓⲛⲁ rt. ⲛⲓ m. breaking up, destruction.

ⲛⲓⲛⲁ pl. ⲛⲓ m. γορπίον, a cutting or slip of the olive-tree; a hollow in a tree.

ⲛⲓⲛⲁ nux vomica, strychnine.

ⲛⲓⲛⲁ rt. ⲛⲓ m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

ⲛⲓⲛⲁ denom. verb from the above a) to make guttural sounds. b) to chew the cud, ⲛⲓⲛⲁ ⲛⲓⲛⲁ ruminants. Metaph. to ruminate, meditate.

ⲛⲓⲛⲁ digestive medicines.

ⲛⲓⲛⲁ imper. of ⲛⲓ to touch.

ⲛⲓⲛⲁ m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, ⲛⲓⲛⲁ men of deep learning.

ⲛⲓⲛⲁ emph. ⲛⲓⲛⲁ pl. ⲛⲓ m. a body, solid; a metal; ⲛⲓⲛⲁ a spherical form; ⲛⲓⲛⲁ atoms; ⲛⲓⲛⲁ incorporeal. Metaph. a corporate body, community; the whole, ⲛⲓⲛⲁ the whole alphabet; the text of the Scriptures; a system of doctrine; ⲛⲓⲛⲁ the text of the Acts of the Apostles; ⲛⲓⲛⲁ the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ.

ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ adj. from ⲛⲓⲛⲁ. bodily, corporeal; with ⲛⲓ incorporeal.

ⲛⲓⲛⲁ from ⲛⲓⲛⲁ. adv. bodily. Metaph. literally opp. ⲛⲓⲛⲁ spiritually with reference to exposition of the Scriptures.

ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ pl. m. ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, f. ⲛⲓⲛⲁ, ⲛⲓⲛⲁ adj. fleshy, corpulent, material, corporeal, literal; ⲛⲓⲛⲁ the literal sense.

ⲛⲓⲛⲁ from ⲛⲓⲛⲁ. f. bulkiness, corporeality.

ⲛⲓⲛⲁ f. a net, a covering of network for the head.

ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ, ⲛⲓⲛⲁ f. a counterpane.

ⲛⲓⲛⲁ f. the inner bark of the oak, used in dyeing.

ⲛⲓⲛⲁ f. ⲛⲓⲛⲁ pl. m. ⲛⲓⲛⲁ a Goth.

ⲛⲓ fut. ⲛⲓ and ⲛⲓ, inf. ⲛⲓ, imper. ⲛⲓ, act. part. ⲛⲓ, ⲛⲓ or ⲛⲓ, pl. m. ⲛⲓ, f. ⲛⲓ.

pass. part. קָטַע , קָטַע , קָטַע . to clip or cut the hair; to shear sheep, part. pl. f. emph. קָטַעוֹת shorn sheep. ETHPE. קָטַע to be mown, shorn; to be cut off, concluded. APH. קָטַע same as PE. DERIVATIVES, קָטַע , קָטַע , קָטַע , קָטַע , קָטַע , קָטַע , קָטַע .

קָטַע 3 m. s. of קָטַע to fail.

קָטַע or קָטַע pl. קָטַע contr. from קָטַע to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread, וְלֹא תַעֲדֵהוּ קָטַע he may not leave the host on the altar till the second day; קָטַע E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

קָטַע m. קָטַע f. pl. c. קָטַע rt. קָטַע m. a mowing, shearing. f. a fleece, wool.

קָטַע rt. קָטַע m. a shearer.

קָטַע seldom used in PE. to deprive, PA. קָטַע or קָטַע act. to bereave, deprive of; pass. to be bereaved; Elijah $\text{וְהָיָה קָטַעוֹת הַשָּׁמַיִם}$ bound heaven and made the earth barren; pass. part. קָטַע , קָטַע , קָטַע destitute, sterile, lonely, bereaved; קָטַע a deserted city; קָטַע waterless, arid; legal קָטַע a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPE. קָטַע to be bereaved esp. of husband or children; to be left destitute, $\text{וְהָיָה קָטַעוֹת הָאָרֶץ}$ the land was barren for lack of rain. DERIVATIVES, קָטַע , קָטַע , קָטַע .

קָטַע or קָטַע pl. קָטַע , perh. for קָטַע with קָטַע lengthened to קָטַע to compensate the loss of קָטַע ; m. a treasurer, a steward; cf. קָטַע .

קָטַע or קָטַע f. from the above, treasurership.

קָטַע pl. קָטַע rt. קָטַע m. a shearer.

קָטַע , קָטַע rt. קָטַע adj. comminatory, threatening.

קָטַע rt. קָטַע f. boldness.

קָטַע pl. קָטַע rt. קָטַע m. cutting, piercing; קָטַע lancets; one who performs the rite of circumcision.

קָטַע pl. קָטַע , קָטַע rt. קָטַע f. circumcision, the foreskin; קָטַע the Jews.

קָטַע rt. קָטַע m. shearing.

קָטַע rt. perh. קָטַע ; cf. קָטַע m. an inner chamber.

קָטַע rt. קָטַע adv. sharply.

קָטַע rt. קָטַע adv. decisively; severely.

קָטַע rt. קָטַע f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood; קָטַע the door-knocker.

קָטַע f. a poll-tax, capitation tax; קָטַע the same.

קָטַע , קָטַע adj. left-handed; cf. קָטַע .

קָטַע fut. קָטַע , inf. קָטַע , act. part. קָטַע , pass. part. קָטַע root-meaning like that of קָטַע , קָטַע , קָטַע &c.; to cut off, hence a) to determine, decree; impers. קָטַע it was determined; b) with קָטַע to rush upon, assault; c) to threaten; קָטַע the flood which threatened to tear away his dwelling; קָטַע Gehenna which is decreed or threatened to or for. ETHPE. קָטַע to be threatened. PA. קָטַע to threaten. DERIVS. קָטַע , קָטַע , קָטַע , קָטַע , קָטַע .

קָטַע pl. קָטַע rt. קָטַע m. an assault, threat.

קָטַע rt. קָטַע m. a branch cut off.

קָטַע Pers. the fruit of the tamarisk.

קָטַע Pers. vain, futile.

קָטַע fut. קָטַע , inf. קָטַע , imper. קָטַע , act. part. קָטַע , pass. part. קָטַע , קָטַע , קָטַע to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree; קָטַע birds of prey tore them; קָטַע she determined upon their death; with קָטַע to proclaim a fast; pass. part. קָטַע circumcised in heart; קָטַע the number of his months is determined; pl. f. hewn stones. ETHPE. קָטַע to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH. קָטַע to bestow, confer upon. DERIVATIVES, קָטַע , קָטַע , קָטַע , קָטַע , קָטַע , קָטַע , קָטַע .

קָטַע rt. קָטַע m. one who performs the rite of circumcision.

קָטַע pl. קָטַע rt. קָטַע m. a cut, notch; a slit,

e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *חַיָּה* as a lion over the prey.

חַיָּה m. with *חַיָּה* the wild parsnip; *חַיָּה* the garden parsnip.

חַיָּה m. nimble, agile.

חַיָּה pl. *חַיָּה* rt. *חַיָּה* m. a) surgery. b) a judgement, sentence, generally *חַיָּה* pl. *חַיָּה* with the verbs *חַיָּה* or *חַיָּה*, with *חַיָּה* of the pers. *חַיָּה* bitter sentences were decreed upon them; *חַיָּה* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *חַיָּה* the monks in the mandra; *חַיָּה* by flocks, i.e. in good order.

חַיָּה pl. *חַיָּה*, *חַיָּה* often misprinted *חַיָּה* rt. *חַיָּה* f. an island.

חַיָּה f. dim. of *חַיָּה* a little island.

חַיָּה pl. *חַיָּה* rt. *חַיָּה* f. a fleece, wool; see *חַיָּה*.

חַיָּה 3 m. s. of *חַיָּה* to rush out.

חַיָּה rt. *חַיָּה* f. laughter, the faculty of laughter; *חַיָּה* laughter is peculiar to man.

חַיָּה and *חַיָּה*, fut. *חַיָּה*, inf. *חַיָּה*, imper. *חַיָּה*, part. *חַיָּה*, *חַיָּה* to laugh, with *חַיָּה* or *חַיָּה*; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. *חַיָּה* act. to laugh at, deride; pass. to be laughed at, derided. PA. *חַיָּה* to mock, ridicule, with *חַיָּה* or *חַיָּה* to sport, jest. ETHPA. *חַיָּה* to be ridiculed, mocked. APH. *חַיָּה* to cease to laugh. DERIVATIVES, *חַיָּה*, *חַיָּה*, *חַיָּה*, *חַיָּה*, *חַיָּה*, *חַיָּה*.

חַיָּה to discharge pus.

חַיָּה, *חַיָּה* or *חַיָּה* a) deprived of one testicle. b) heritage, succession.

חַיָּה pl. *חַיָּה* m. a vault; *חַיָּה* or *חַיָּה* a vaulted room; a brothel.

חַיָּה, *חַיָּה* pl. *חַיָּה*, contr. from *חַיָּה* rt. *חַיָּה* f. a) the wheel of a carriage, well, mill; a potter's wheel; *חַיָּה* he turns the threshing-wheel over them; proverb. *חַיָּה* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *חַיָּה* a silver ring; a row *חַיָּה* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *חַיָּה* the cherubic wheels; *חַיָּה* the wheel of time; *חַיָּה* the circle of the year; *חַיָּה* the constellation Ursa Major.

חַיָּה pl. *חַיָּה* m. *חַיָּה*, *חַיָּה* refuse from the wine-press; date-stones.

חַיָּה denom. verb Pael conj. from *חַיָּה* to hough, ham-string. Metaph. to unnerve. ETHPA. *חַיָּה* pass.

חַיָּה pl. *חַיָּה* m. a) a nerve, tendon, sinew; *חַיָּה* the optic nerve; *חַיָּה* the auditory nerve, nerve of hearing; *חַיָּה* the sciatic nerve; metaph. *חַיָּה* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

חַיָּה adj. from *חַיָּה* m. sinewy.

חַיָּה, *חַיָּה* or *חַיָּה* Heb. f. Gehenna, the place of torment.

חַיָּה rt. *חַיָּה* f. a gushing forth, overflowing of water.

חַיָּה m. a bird, perh. a magpie.

חַיָּה adv. from the above; *חַיָּה* be not adorned like a magpie with unsuitable adornments.

חַיָּה with *חַיָּה* rt. *חַיָּה* f. an impulse of compassion, tender feeling.

חַיָּה denom. verb from the following. to be a pilgrim, a stranger.

חַיָּה m. *חַיָּה* f. pl. m. *חַיָּה*, f. *חַיָּה* rt. *חַיָּה* a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

חַיָּה m. *חַיָּה* f. pl. m. *חַיָּה*, f. *חַיָּה* rt. *חַיָּה* an adulterer, adulteress; gram. false, foreign, e.g. *חַיָּה* is counted with the gutturals but as a *חַיָּה*, *חַיָּה*, *חַיָּה* being true gutturals.

חַיָּה pl. *חַיָּה* m. rt. perh. *חַיָּה* a treasurer; cf. *חַיָּה*.

חַיָּה from pres. part. of *חַיָּה* f. failing, *חַיָּה* the waning moon.

חָלָבִּים γαλάριον, curds.

חָלָבִּים a dagger or its sheath.

חָלָבִּים m. a bier.

חָלָבִּים fut. חָלָבִּים, inf. חָלָבִּים, imper. חָלָבִּים, act. part. חָלָבִּים, pass. part. חָלָבִּים, חָלָבִּים, חָלָבִּים. to draw aside a veil; to uncover the eye; to disperse mist; חָלָבִּים the curtains of the sanctuary are drawn back. PA. חָלָבִּים to unveil, lay bare; חָלָבִּים he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חָלָבִּים prominent, protruding. ETHPA. חָלָבִּים pass. of PEAL. DERIVATIVES, חָלָבִּים, חָלָבִּים, חָלָבִּים.

חָלָבִּים pl. חָלָבִּים rt. חָלָבִּים m. a curtain cord or rod.

חָלָבִּים rt. חָלָבִּים m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חָלָבִּים ETHPALPAL conj. of חָלָבִּים; see above.

חָלָבִּים perh. denom. verb from חָלָבִּים to freeze; חָלָבִּים freezing waters. PA. חָלָבִּים to freeze. APH. חָלָבִּים to be frozen, to freeze, congeal; חָלָבִּים rain-drops are congealed.

חָלָבִּים pl. חָלָבִּים m. skin, hide, fur; חָלָבִּים a roof of hides.

חָלָבִּים dim. of the above, m. a little skin, thin membrane.

חָלָבִּים from חָלָבִּים. adj. leathery, membranaceous.

חָלָבִּים m. חָלָבִּים f. pl. m. חָלָבִּים, f. חָלָבִּים rt. חָלָבִּים a spoiler, an unjust person.

חָלָבִּים quadrilit. verb from PAEL of חָלָבִּים ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חָלָבִּים to be carried into captivity, exiled; to remove from one place to another.

חָלָבִּים pl. חָלָבִּים rt. חָלָבִּים ii. m. an exile.

חָלָבִּים Pers. a pair of compasses.

חָלָבִּים; see חָלָבִּים and חָלָבִּים an ape.

חָלָבִּים a) Chald. fine white flour, dough. b) chestnuts.

חָלָבִּים pl. חָלָבִּים m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חָלָבִּים pl. חָלָבִּים rt. חָלָבִּים m. a carver, sculptor.

חָלָבִּים rt. חָלָבִּים f. the art of carving.

חָלָבִּים rt. חָלָבִּים ii. captivity; collect. captives, exiles.

חָלָבִּים fut. חָלָבִּים, inf. חָלָבִּים, parts. חָלָבִּים, חָלָבִּים; חָלָבִּים, חָלָבִּים, חָלָבִּים. to cheat, purloin, seize, take away; to disinherit, deprive with חָלָבִּים; חָלָבִּים let him return what he has wrongfully taken; חָלָבִּים take not away Thy mercies from us; חָלָבִּים what things are canonically prohibited. ETHPE. חָלָבִּים with חָלָבִּים of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חָלָבִּים חָלָבִּים lest I lose my inheritance of the Church in Heaven; חָלָבִּים חָלָבִּים they are deprived of their profits. b) to separate oneself, depart, חָלָבִּים חָלָבִּים separating themselves from their wives. DERIVATIVES, חָלָבִּים, חָלָבִּים, חָלָבִּים, חָלָבִּים, חָלָבִּים, חָלָבִּים.

חָלָבִּים fut. חָלָבִּים, act. part. חָלָבִּים, pass. part. חָלָבִּים, חָלָבִּים. to spread out, show, explain, חָלָבִּים חָלָבִּים spread out the clothes in the sun. PA. חָלָבִּים and APH. חָלָבִּים to declare, show forth. DERIVATIVES, חָלָבִּים, חָלָבִּים, חָלָבִּים.

חָלָבִּים Ar. m. a mistake in writing.

חָלָבִּים another form of חָלָבִּים; see above.

חָלָבִּים rt. חָלָבִּים i. m. a manifestation, a declaring or showing openly; חָלָבִּים חָלָבִּים to appear openly, publicly, to be evident; חָלָבִּים openly, publicly.

חָלָבִּים f. חָלָבִּים pl. m. חָלָבִּים, f. חָלָבִּים rt. חָלָבִּים ii. a captive, exile.

חָלָבִּים rt. חָלָבִּים i. adv. clearly, openly, publicly, outwardly; opp. חָלָבִּים secretly.

חָלָבִּים m. ice, crystal; חָלָבִּים is an older form. DERIVATIVE, verb חָלָבִּים, חָלָבִּים, חָלָבִּים.

ح.م.س. or ح.م.س. f. ح.م.س. pl. m. ح.م.س. f. ح.م.س. adj. frozen, glacial, icy, stiff; ح.م.س. icy winds.

ح.م.س. pl. ح.م.س. m. = ح.م.س. rt. ح.م.س. i. a vision, revelation.

ح.م.س. pl. ح.م.س. m. rt. ح.م.س. i. a writing-tablet.

ح.م.س. pl. ح.م.س. m. rt. ح.م.س. a writing-tablet.

ح.م.س. rt. ح.م.س. i. f. an uncovering, revealing, showing openly; ح.م.س. the uncovering or baring of the head; ح.م.س. the uncovering of the face = confidence; ح.م.س. plain words; ح.م.س. the external appearance.

ح.م.س. rt. ح.م.س. f. non-existence, negation; absence, lack, deprivation, abstinence; ح.م.س. cruelty; gram. omission.

ح.م.س. rt. ح.م.س. adj. negative.

ح.م.س. rt. ح.م.س. adv. clearly.

ح.م.س. rt. ح.م.س. f. spreading out clothes; explanation.

ح.م.س. rt. ح.م.س. adv. in a round form.

ح.م.س. rt. ح.م.س. f. rotundity, sphericity.

ح.م.س. rt. ح.م.س. adv. spherically, rounding into a full circle as the moon.

ح.م.س. or ح.م.س. Pers. m. a woollen outer garment, a cloak.

ح.م.س. pl. ح.م.س. m. rt. ح.م.س. a). a revelation, appearance, manifestation; the Apocalypse; ح.م.س. the Feast of the Transfiguration.

ح.م.س. rt. ح.م.س. adv. by revelation.

ح.م.س. pl. m. ح.م.س. f. ح.م.س. rt. ح.م.س. i. adj. revealed, open, plain, sensible; with ح.م.س. a shape really visible, opp. ح.م.س. seen in a dream.

ح.م.س. pl. ح.م.س. m. galearius, a soldier-servant, camp-follower.

ح.م.س. f. a crowd of galearii, a rabble.

ح.م.س. fem. of ح.م.س. a captive.

ح.م.س. PAEL of ح.م.س. to swell, surge.

ح.م.س. pl. ح.م.س. rt. ح.م.س. m. a wave, a billow.

ح.م.س. = ح.م.س. m. hay, stubble.

ح.م.س. pl. ح.م.س. m. subst. ground liable to be flooded, a valley; adj. round.

ح.م.س. m. a rocky place or ridge; a shapeless mass.

ح.م.س. part. ح.م.س. to cut, circumcise.

ح.م.س. pl. ح.م.س. f. the foreskin.

ح.م.س. fut. ح.م.س, imper. ح.م.س, act. part. ح.م.س, pass. part. ح.م.س, ح.م.س.

a) to carve wood or stone, to engrave, fashion, adorn; ح.م.س. fashioning molten images; ح.م.س. engraved gems; ح.م.س. their graven images. Metaph. ح.م.س. polished speech. b) m. = ح.م.س, husked sesame seeds. ETHPE. ح.م.س. to be carved. DERIVATIVES, ح.م.س, ح.م.س, ح.م.س.

ح.م.س. pl. ح.م.س. rt. ح.م.س. m. engraving, carving or embossing; the engraving on gems, gold, &c.; ح.م.س. the engraving on a signet; pl. scales, spangles.

ح.م.س. m. pl. feathers, fins.

ح.م.س. fut. ح.م.س a) to wrinkle, frown. b) to show the teeth. PA. ح.م.س. to have the lips wide apart; to gape as the edges of a wound; part. ح.م.س. splay-mouthed. DERIVATIVE, ح.م.س.

ح.م.س. pl. ح.م.س. m. a tub, jar.

ح.م.س. to scratch, tear with nails. ETHPE. ح.م.س. pass.

ح.م.س. fut. ح.م.س, act. part. ح.م.س, pass. part. ح.م.س, ح.م.س. a) to cut off, to lop branches. Metaph. ح.م.س. death comes to cut thee down; ح.م.س. let him prune away superfluities. b) to be full as a measure; pass. part. filled, full. ETHPE. ح.م.س. to be cut down, cut off; ح.م.س. his life was cut down like a plant. PA. ح.م.س. a) to cut down. b) to fill. DERIVATIVE, ح.م.س.

ح.م.س. pl. ح.م.س. m. Ar. a vessel, an earthen pot.

ح.م.س. act. part. ح.م.س. to mangle clothes, press heavily. PA. ح.م.س. rare, same as APHEL. ح.م.س. to dare, be shameless, persist obstinately. With another verb has adverbial force; boldly, rashly; ح.م.س. he answered boldly. DERIVATIVES, ح.م.س, ح.م.س, ح.م.س.

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 ۱۰۰۰۰۰، ۱۰۰۰۰۰.

||⁹ m. ||⁹ f. rt. shameless.

لِسْمُوتْ rt.  f. mangling or smoothing linen.

~~9050~~ m. an omer.

ܡܥܬܐ ܡܥܬܐ pl. m. ܡܥܬܐ f. ܡܥܬܐ rt. ܡܥܬܐ.
*he or that which finishes, accomplishes, effects;
 efficient.* Used of a bishop because by him
 the ordination of priests is *performed, effected*
or made valid; of the priesthood whereby
 the sacraments are *accomplished*; ܡܥܬܐ
 ܡܥܬܐ ܡܥܬܐ the priesthood whereby all
 the sacraments are *effected*; ܡܥܬܐ ܡܥܬܐ
 the crown of bishops. The corporal on which the
 portions of the host are placed after the frac-
 tion; see ܡܥܬܐ.

١٢٠ rt. ١٢١. m. end, destruction;
 ١٢٢ ١٢٣ a speedy end; ١٢٤ ١٢٥ unfinished,
 imperfect; ١٢٦ ١٢٧ ١٢٨ ١٢٩ the
 lamp goes out when the oil is used up.

ܐܠܥܝܢܐ pl. ܐܠܥܝܢܐ f. a) *a coal, live coals*, ܐܠܥܝܢܐ fiery coals; metaph. with pl. ܐܠܥܝܢܐ or ܐܠܥܝܢܐ the *particles of consecrated bread* are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) *red-hot stones* thrown up by a volcano. c) *ulcers, carbuncles*.

pl. m. a buffalo bull.

١٥٠٤ rt.  f. *impudence*.

تَمَامًا rt. $\frac{\text{---}}{\text{---}}$. adv. *perfectly, completely, thoroughly*; arith. *even, equal*.

قَبْلَهُ rt.  f. *perfection, completeness, full growth.*

 *Gamal*, the letter *g*.

ٲٲٲ, ٲٲٲ pl. ٲٲٲ com. gen. *the camel, dromedary*; ٲٲٲ m. *the camelopard, the giraffe*; ٲٲٲ, ٲٲٲ a great beam which supports the rafters.

ضال pl. ^ن m. a) a camel-driver or keeper. b) flat-nosed.

إِمْقَادٌ from إِمْقَادٌ f. camel-herding;
إِمْقَادٌ attending to the camels.

 rt. p. m. a) *pruning, felling.*
b) *fullness, running over of a measure.*

٤٤٤ act. part. ٤٤٤, ٤٤٤ to plunge under
 water, immerse, dive, ٤٤٤ ٤٤٤
 ٤٤٤ we immerse thrice at baptism.
 APH. ٤٤٤ to dip, immerse. DERIVATIVES,
 ٤٤٤, ٤٤٤, and the following—

فُكِّلَ m. and فُكِّلَ f. rt. فُكِّلَ a)
immersion, a dip, dive; فُكِّلَ فُكِّلَ
we baptize with one immersion. b) a handful.

مُصَدِّقٌ f. mire, dirt.

perh. denom. from *ساقط* *sāqat* to throw into a pit. **ETHPE.** *ساقط* *sāqat* to fall into a pit; to be overwhelmed among ruins.

fut. **فَعَّلَ** in the active sense;
 passive, inf. **فَعِّلَ**, imper. **فَعِّلْ**,
 act. part. **فَاعِلٌ**, pass. part. **فَعُولٌ**,
 Trans. a) to perfect, finish, accomplish, ef-
 fect, perform; to cause to become; **فَعَّلَهُ** he accomplished the measure of
 his life; **فَعَّلَهُ** he fulfilled his
 promise; **فَعَّلَهُ** Jesus
 who perfects, brings all to perfection, by the sign
 of His Cross; **فَعَّلَهُ** may
 the Holy Spirit cause the wine in the chalice to
 become blood. b) to consume, put an end to, in
 this sense the Pael is more common. Intrans.
 a) to be perfected, finished, accomplished. b)
 to be consumed, spent, done away with; to fail,
 cease; arith. to be divisible without any re-
 mainder; **فَعَّلَهُ** his strength
 failed from thirst; **فَعَّلَهُ** infinite
 riches; pass. part. perfect, mature, complete,
 whole, quite, final; **فَعَّلَهُ** a full measure;
فَعَّلَهُ a garment all of blue;
فَعَّلَهُ a whole burnt-offering; **فَعَّلَهُ**
 the final sentence. ETHPE. **فَعِّلَ**
 to be perfect, perfected, finished, accomplished;
فَعِّلَ his dreams did not
 come to pass; **فَعِّلَ** they were
 of perfect virtue. In the consecration of
 a bishop, the Syrians say **فَعِّلَ**
 he is perfected (by the imposition of hands),
 where we should say the consecration is effected
 or completed. PA. **فَعَّلَ** to make perfect, bring
 to an end, finish; to spend, waste; to put an
 end to, destroy, lay waste, root out, extirpate:

لحن *I will destroy you from off the earth*; **لحن** *when it had made an end*. Denom. from **لحن**; to heat over red-hot coals. ETHPA. **لحن** a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. **لحن** a) to accomplish. b) to do away with, destroy. DERIVATIVES, **لحن**, **لحن**, **لحن**, **لحن**, **لحن**, **لحن**, **لحن**.

لحن rt. **لحن** m. a perfecting, making perfect, perfection. With **ل** prefixed an adverb is formed, **لحن** utterly, entirely, altogether.

لحن not used in PE.; root-sense to lie down or upon. APH. **لحن** part. **لحن** or **لحن** to make descend or rest upon. With **ل** or **لحن** and **لحن** to cover with the hand, hence to protect; **لحن** *Thy hand protected them*; **لحن** *may thy prayer protect thy flock*. The causative sense is often lost. With **ل** or **لحن** to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with **ل**; to abide, rest upon, overshadow with **لحن**; **لحن** *the Spirit descended upon the Blessed Virgin*; **لحن** *my flesh shall rest in hope*; **لحن** *darkness overshadows me*. DERIVATIVES, **لحن**, **لحن**, **لحن**, **لحن**, **لحن**, **لحن**, **لحن** and **لحن**.

لحن rt. **لحن** a refuge, protection, always with **ل**; **لحن** *Thy protection, O merciful One*. Cf. **لحن**.

لحن pl. of **لحن** gardens.

لحن fut. **لحن**, inf. **لحن**, imper. **لحن**, pass. part. **لحن**, f. **لحن**, pl.m. **لحن**, f. **لحن**. a) to lie down, recline or sit down **لحن** *at table*; to lie or lean upon; **لحن** *Thou didst lie in the manger*; **لحن** *John who lay on our Lord's breast*. b) to withdraw or depart secretly, to lie concealed. Pass. part. **لحن** *when he was lying down, in bed*; **لحن** *the extent, surface of the moon which is obscure*

to us. ETHPE. **لحن** reflexive of b. PA. **لحن** to blame, find fault with, rebuke; **لحن** *those who accuse us of sloth*; the pass. part. also means hidden, retired. ETHPA. **لحن** a) to be blamed, rebuked with **لحن** of the agent and **ل** of the reason. b) to withdraw himself, conceal himself with **لحن** from. APH. **لحن** a) to make recline or sit down, place at table, **لحن** *let us receive the poor into our houses*; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; **لحن** *he hid himself*. DERIVATIVES, **لحن**, **لحن**, **لحن**, **لحن**.

لحن dross of silver, slag of iron.

لحن and **لحن** Greek pl. forms of **لحن** a garden.

لحن fut. **لحن**, inf. **لحن**, act. part. **لحن**, pass. part. **لحن**, **لحن**. a) to steal, to go or do anything secretly, furtively, by stealth; **لحن** *concealing his tears*; **لحن** *she eats furtively*; **لحن** *to conceal the affair from thee*; **لحن** *they entered furtively or they seized an opportunity of going in secretly*. b) to conceal; to abstract, avert the mind, **لحن** *Jacob stole the heart of Laban*, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, **لحن** *ears of corn which had a false appearance of fullness*. d) to take away, go away by stealth, steal away, especially with **لحن**; **لحن** *the Persians withdrew secretly*. Gram. to elide a letter, as the first **ل** of **لحن**. Pass. part. **لحن** *stolen waters are sweet*; **لحن** *elided letters*. ETHPE. **لحن** to be stolen, kidnapped, seduced; to steal away; **لحن** *seduced, captivated, by the law of sin*. Gram. **لحن** elided, i.e. letters written but not pronounced, as **ل** in **لحن**. PA. **لحن** to steal, to do secretly or furtively, to deceive; **لحن** *to glance furtively*. ETHPA. **لحن** gram. to be omitted in pronunciation. DERIVATIVES,

[illegible]

ܕܝܢܐ, ܕܝܢܐ = ܕܝܢܐ (the root is prob-
 ably ܕܝܢܐ and the nasal ܢܐ a later strength-
 ening) m. *the side, bank, shore*; ܕܝܢܐ ܕܝܢܐ
by the side or shore; ܕܝܢܐ ܕܝܢܐ ܕܝܢܐ *on the*
bank of the Euphrates; ܕܝܢܐ ܕܝܢܐ ܕܝܢܐ *near*
Caesarea; ܕܝܢܐ ܕܝܢܐ ܕܝܢܐ *at the side of the*
table.

سارق m. سارقة f. rt. سارق. a thief, spoiler, depredator.

𐤀𐤁𐤊 rt. 𐤁 adv. *by stealth, furtively, like a thief.*

לְהִשָּׁבֵרֵם rt. ~~אֶל~~ f. *a theft*.

يَدِي pl. مَدِي m. intensive form
 of يَدِي. adj. *mighty, strong, great, excelling,*
 with مَدِي distinguished; يَدِي خَدَمَا God
mighty for evermore; subst. *a mighty man,*
giant, hero, champion; يَدِي سَلَا warriors,
mighty men; astron. *the constellation Orion.*

denom. verb from the above. PA. part. **مَعِيْدٌ** *power working mighty wonders*. ETH. **ከደኒኅ** *to act manfully, mightily, earnestly; to vaunt or brag; ከደኒኅኩም* *quit you like men*.

مُجَاهِدٌ adv. from the above. *manfully, valiantly.*

١٢٥٠ pl. ١٢٥١ from the same. f. *manliness*,
manly strength, fortitude, heroism; pl. *mighty*
deeds, wonders; ١٢٥٢ strong point, *peculiar*
faculty; ١٢٥٣ و١٢٥٤ mighty or magnifi-
cent erections.

۱۱۰۰ pl. ۱۱۰۰, fem. of ۱۱۰۰. a lady,
 a heroine; brave, valiant, strong, fortified;
 ۱۱۰۰ fortified cities.

ⲛⲟⲩ in the Tagrit dialect. *round.*

كُرَّةٌ or كُرٌّ f. a ball, sphere, globe.

فَلَّجَ denom. verb from the above. *to roll*.

اِسْتِخْرَاجٌ *a small flask.*

𐤀𐤁𐤁 pl. 𐤁𐤁 rt. 𐤁 m. *a thief*.

rt. م. gram. *the omission of*
a letter in pronunciation as م and و in
صَمِيحًا, حَمِيحًا, or in writing as و in قُل and
قُلُوبًا.

Ἰδοῦ rt. ὠ, f. a theft.

כְּחֹמֶה pl. כְּחֹמֶיִם m. γνώμα, a decree, judgement, sentence, maxim.

فُتْلُ, فُتْلُ pl. فُتْلُ rt. فُتْلُ m. a bed or couch, esp. a bridal bed or chamber. Metaph. the heavenly resting-place, or bridal feast; فُتْلُ = the feast of gladness; فُتْلُ = the abode of life, &c.

അക്കവ് or അക്കവ് γνῶσις, a schedule,
notice, inventory.

𐎧𐎠𐎡𐎹 rt. 𐎧𐎠. f. dim. *a little garden.*

PE. only pass. part. **كُنْهٌ**, **كُنْهِي**, **كُنْهِي**
hidden, kept close, unknown; occult, secret,
mystic, constantly used of God, e.g. with
كُنْهِي *the Being, كُنْهِي* *the Name, كُنْهِي* *the*
Father, كُنْهِي *the Begotten; كُنْهِي* *an invisible*
being, a demon, genius, jinn; كُنْهِي
occult sciences; كُنْهِي *rit. Jacob. probably*
mystic hymns; gram. a letter not uttered.
 ETHPE. **كُنْهِي** *to be hidden, go out of sight,*
disappear with كُنْهِي. DERIVATIVES, كُنْهِي,
كُنْهِي.

fut. **يَضْحَكُ**, pass. part. **يَضْحَكُ**, **يَضْحَكُ**.
 to sigh, wail, sob; to be moved, touched; part.
 with **يَضْحَكُ** pricked to the heart, feeling com-
 punction; terror-stricken; grievous, violent,
 terrible; **يَضْحَكُ يَضْحَكُ** terrible seas; **يَضْحَكُ**
يَضْحَكُ a violent death. ETHPE. **يَضْحَكُ** to be
 pricked, touched, moved in mind or heart. PA.
يَضْحَكُ to strike to the heart, to disquiet sorely.
 ETHPA. **يَضْحَكُ** to be wounded or smitten with
 sorrow, often with **يَضْحَكُ**. APH. **يَضْحَكُ** to move
 the heart, to incite. DERIVATIVES, **يَضْحَكُ**,
يَضْحَكُ, **يَضْحَكُ**.

١١١, ١١١ or ١١١ ١١١ rt. ١١١ m.
a pricking of heart, compunction.

١٢٧ PA. conj. of ١٢٧. *to blame*.

מִלְּמָּ m. but has pl. fem. מִלְּמָּ rt. מִלְּמָּ
a hiding, concealing; a secret place, a) for
the worship of idols, hence Ashtaroth is trans-
lated by מִלְּמָּ in 1 Sam. vii. 3, 4 and
elsewhere; b) a hiding or lurking-place in
the mountains, a defile; a shelter, shadow;
 מִלְּמָּ a shelter from the wind; מִלְּמָּ
 מִלְּמָּ when the moon is covered by the
shadow of the earth.

Alt. adv. secretly, mystically.

רחוק rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the *ע* in *יחיד*.

רחוק rt. ח. adv. terribly.

רחוק pl. ח. rt. ח. m. a gardener.

רחוק rt. ח. m. rest.

רחוק PA. denom. verb from *רחק*. a) to make cognate, connect. b) to make known the genus; part. *רחוק*, *רחוק* cognate, similar. ETHPA. *רחוק* to be cognate, similar.

רחוק pl. *רחוק*, *רחוק* m. *γένος*, a) family, race, nation; *רחוק* the human race, mankind; *רחוק* a descendant of Nimrod; *רחוק* a foreigner. b) order, sort, kind; *רחוק* various, manifold; *רחוק* a sort of chariot. c) sex; *רחוק* a deaconess shall instruct and teach those of her sex. gram. gender, *רחוק* masc., *רחוק* fem., or *רחוק* common. DERIVATIVES, verb *רחק*, *רחק*, *רחק*, *רחק*.

רחוק pl. *רחק* m. family, nation, sort; *רחוק* by origin from Tela; *רחוק* all sorts of medicines.

רחוק adv. generically.

רחוק from *רחק*. f. kindred, likeness.

רחוק pl. m. *רחק*, *רחק*, *רחק* f. *רחק*, *רחק* adj. from *רחק*. of the same race; of every sort, general, generic; *רחוק* general or usual temptations; *רחוק* a generic name, e.g. *רחוק* living creature; gram. *רחוק* radicals; opp. *רחוק* additional, i.e. formative letters; *רחוק* the genitive case; *רחוק* radical points, i.e. those which form part of the letter as the points in *ו* and *ז*.

רחוק *γένεσις*, horoscope.

רחוק m. the dewlap of an ox; a goitre.

רחוק the sinew of the hip, Gen. xxxii. 32; the thigh; *רחוק* sciatica.

רחוק pl. *רחק*, *רחק* and *רחק* rt. *רחק*. f. a sheltered place, garden; *רחוק* or absolutely the garden of Eden, Paradise.

רחוק, *רחוק* or *רחוק* f. dim. of *רחק*. a little garden.

רחוק APH. *רחק* part. *רחק* or *רחק* denom. verb from *רחק*. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; *רחוק* he sat down to dine; *רחוק* a place to lie down in; *רחוק* the sepulchre wherein she lay.

רחוק pl. *רחק* m. a) the side, flank, haunch; lateral surface; *רחוק* the sides of the tongue. b) *רחוק* a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb *רחק*, *רחק*, *רחק*.

רחוק fut. *רחק*, inf. *רחק*, imper. *רחק*, act. part. *רחק*, *רחק*, pass. part. *רחק*. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; *רחוק* the sea threw up a martyr's body; *רחוק* the months shed forth blossoms; *רחוק* a fountain bringing forth living water. ETHPE. *רחק* to be vomited up. PA. *רחק* to throw up, spit out, disgorge. DERIVATIVES, *רחק*, *רחק*, *רחק*.

רחוק m. *רחוק* f. rt. *רחק*. bellowing, howling.

רחוק f. a whip.

רחוק *κιστέρις*, a cistern.

רחוק and *רחק* rt. *רחק*. eructation.

רחוק pl. *רחק* rt. *רחק*. f. belching, vomiting.

רחוק m. pl. fins.

רחוק fut. *רחק*, inf. *רחק*. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, *רחק*.

רחוק fut. *רחק*, inf. *רחק*, imper. *רחק* onomatop. to low, bellow as a bull, hence to call out, call upon, implore with *רחק*, *רחק* or *רחק*; *רחק* the voice of thy brother's blood calls to me from the ground. DERIVATIVES, *רחק*, *רחק*, *רחק*.

רחוק pl. *רחק* rt. *רחק*. adj. lowing, bellowing. Metaph. *רחק* rumbling earthquakes.

passive. DERIVATIVES, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, verbs *לִּשְׁמֹרֶת* and *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*. COGNATES, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת usually *לִּשְׁמֹרֶת* for, but, indeed, however.

לִּשְׁמֹרֶת 3 m. s. of *לִּשְׁמֹרֶת* to commit adultery.

לִּשְׁמֹרֶת act. part. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, pass. part. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, same meaning as *לִּשְׁמֹרֶת* but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; *לִּשְׁמֹרֶת* it runs down, melts, like wax; *לִּשְׁמֹרֶת* he was carried away by love of strife and sinned; *לִּשְׁמֹרֶת* a girl carried away by love of adornment. PA. *לִּשְׁמֹרֶת* to provoke, incite generally with *לִּשְׁמֹרֶת* of the pers. and acc. or *לִּשְׁמֹרֶת* of the object. ETHPA. *לִּשְׁמֹרֶת* a) to provoke, stir up strife, pick a quarrel, contend with *לִּשְׁמֹרֶת* or *לִּשְׁמֹרֶת*. b) to withdraw or retire. APH. *לִּשְׁמֹרֶת* to incite to sin. DERIVATIVES, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת pl. *לִּשְׁמֹרֶת* m. *לִּשְׁמֹרֶת*, pl. *לִּשְׁמֹרֶת* f. rt. *לִּשְׁמֹרֶת*. a lion's whelp; the usual m. s. form is *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת fut. *לִּשְׁמֹרֶת*, imper. *לִּשְׁמֹרֶת*, denom. verb from *לִּשְׁמֹרֶת*. to be or become leprous. ETHPE. *לִּשְׁמֹרֶת* the same. APH. *לִּשְׁמֹרֶת* to be a leper, leprous.

לִּשְׁמֹרֶת, *לִּשְׁמֹרֶת* pl. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת* (with hard b) m. a leper.

לִּשְׁמֹרֶת (with aspirated b) m. leprosy, *לִּשְׁמֹרֶת* the plague of leprosy. DERIVATIVES the two preceding words and *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת, *לִּשְׁמֹרֶת* pl. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת* m. a) a leathern bottle; any vessel, jar, pitcher; *לִּשְׁמֹרֶת* a wine-skin; *לִּשְׁמֹרֶת* a pitcher of water. b) a robe.

לִּשְׁמֹרֶת, *לִּשְׁמֹרֶת* f. the north-wind, the north; *לִּשְׁמֹרֶת* or *לִּשְׁמֹרֶת* north-east; *לִּשְׁמֹרֶת* or *לִּשְׁמֹרֶת* north-west; *לִּשְׁמֹרֶת* a strong N. wind; *לִּשְׁמֹרֶת* from south to north.

לִּשְׁמֹרֶת m. *לִּשְׁמֹרֶת* f. from the above. adj. northern, of the north, often with *לִּשְׁמֹרֶת* understood, the north side.

לִּשְׁמֹרֶת pl. *לִּשְׁמֹרֶת* from *לִּשְׁמֹרֶת* m. a leper, leprous.

לִּשְׁמֹרֶת (rt. related to *לִּשְׁמֹרֶת* and *לִּשְׁמֹרֶת*, cf. *לִּשְׁמֹרֶת* and *לִּשְׁמֹרֶת*), not used in Peal. PA. *לִּשְׁמֹרֶת* to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; *לִּשְׁמֹרֶת* hatred stirreth up strife; *לִּשְׁמֹרֶת* he will challenge death. ETHPA. *לִּשְׁמֹרֶת* refl. DERIVATIVES, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת pl. *לִּשְׁמֹרֶת* rt. *לִּשְׁמֹרֶת* m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

לִּשְׁמֹרֶת pl. *לִּשְׁמֹרֶת* m. a pomegranate seed; a husk.

לִּשְׁמֹרֶת to prostrate oneself. ETHPALPAL *לִּשְׁמֹרֶת* to prostrate or bow oneself, to fall down, *לִּשְׁמֹרֶת* upon his face; *לִּשְׁמֹרֶת* on his knees; *לִּשְׁמֹרֶת* before; with *לִּשְׁמֹרֶת* to bow down in prayer; *לִּשְׁמֹרֶת* he fell down and worshipped and prayed. DERIVATIVE, *לִּשְׁמֹרֶת*.

לִּשְׁמֹרֶת PALPAL conj. of verb *לִּשְׁמֹרֶת*. to drag.

לִּשְׁמֹרֶת pl. *לִּשְׁמֹרֶת* rt. *לִּשְׁמֹרֶת* m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

לִּשְׁמֹרֶת fut. *לִּשְׁמֹרֶת*, inf. *לִּשְׁמֹרֶת*, act. part. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, pass. part. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*. to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. *לִּשְׁמֹרֶת* passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; *לִּשְׁמֹרֶת* let not our mind be left bare of Thy consolation. PA. *לִּשְׁמֹרֶת* to scrape. ETHPA. *לִּשְׁמֹרֶת* refl. of Pa. PALI *לִּשְׁמֹרֶת* fut. *לִּשְׁמֹרֶת*, act. part. *לִּשְׁמֹרֶת*, *לִּשְׁמֹרֶת*, pl. m. *לִּשְׁמֹרֶת*, f. *לִּשְׁמֹרֶת*, pass. part. *לִּשְׁמֹרֶת* fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with *לִּשְׁמֹרֶת*, e.g. *לִּשְׁמֹרֶת* of their possessions; *לִּשְׁמֹרֶת* a waterless pit; *לִּשְׁמֹרֶת* rods not stripped of their thorns. Metaph. *לִּשְׁמֹרֶת* war did not cease; *לִּשְׁמֹרֶת* the world did not lack righteous men. ETHPALI *לִּשְׁמֹרֶת* to fail, grow weak; with *לִּשְׁמֹרֶת* to be

deprived of, destitute. DERIVATIVES the three following words, *לִּי*, *לִּי*, *לִּי*, and *לִּי*.

לִּי rt. *לִּי* adj. m. bare, hairless, without wool; cf. the following:

לִּי E-Syr. *לִּי* rt. *לִּי* m. the beaver.

לִּי PALI conj. of *לִּי*; see above.

לִּי pl. *לִּי* m. γέρδιος, a weaver.

לִּי f. the art of weaving.

לִּי to gnaw or scrape bones; *לִּי* to be broken, torn, smitten; cf. *לִּי*.

לִּי a) rt. *לִּי* f. a chip, shaving, filing; *לִּי* copper filings. b) an eel.

לִּי m. a rolling-pin; a cotton-gin.

לִּי pl. *לִּי* rt. *לִּי* m. fruit-stones, apple or lemon-pips, cotton-seeds.

לִּי rt. *לִּי* adj. m. overwhelming.

לִּי rt. *לִּי* m. an overwhelming or rushing flood, an inundation. Metaph. *לִּי* captives carried away as by a tearing flood.

לִּי γραφείον, a style.

לִּי rt. *לִּי* gram. a point placed above several members of a phrase to signify their connexion.

לִּי, *לִּי* pl. *לִּי* m. a measure, perh. the thirtieth part of a cor.

לִּי rt. *לִּי* adv. plainly, without circumlocution.

לִּי rt. *לִּי* adv. decidedly, absolutely.

לִּי rt. *לִּי* m. a morsel of bread.

לִּי rt. *לִּי* f. tonsure, having received tonsure, monasticism.

לִּי pl. *לִּי*, *לִּי* generally with *לִּי*. a cake or loaf of bread.

לִּי m. a ballista, crossbow.

לִּי fut. *לִּי*, inf. *לִּי*, pass. part. *לִּי* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *לִּי* evil; *לִּי* evil was determined against him by the king; ellipt. *לִּי* when they saw that it was all up

with them; with *לִּי* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *לִּי* pass.

לִּי denom. verb PAEL conj. from *לִּי* to break bones.

לִּי, *לִּי* pl. *לִּי*, *לִּי* m. a bone; the kernel or stone of a fruit; *לִּי* the spine; *לִּי* or *לִּי* ivory; *לִּי* elephants' tusks. Metaph. self, *לִּי* or *לִּי* himself, *לִּי* myself, &c.; with *לִּי* prefixed by myself, alone. DERIVATIVES, verb *לִּי*, *לִּי*, *לִּי*, *לִּי*.

לִּי, *לִּי*, *לִּי* γραμματική, grammar.

לִּי or *לִּי* a legal document, a writ.

לִּי pl. *לִּי* and *לִּי* m. a grammarian.

לִּי or *לִּי* f. the art of grammar.

לִּי f. cf. above; grammar.

לִּי, *לִּי* pl. m. *לִּי*, f. *לִּי* adj. grammatical, of grammar.

לִּי an ell, cubit; cf. *לִּי*.

לִּי Pers. m. fine white flour.

לִּי &c.; see under *לִּי* grammar.

לִּי rt. *לִּי* adj. bony, cartilaginous.

לִּי, *לִּי* pl. m. *לִּי*, f. *לִּי*,

לִּי rt. *לִּי* adj. bony, testaceous; *לִּי*

לִּי shell-fish.

לִּי dearness of corn.

לִּי fut. *לִּי* and *לִּי*, act. part.

לִּי, *לִּי*, pass. part. *לִּי*, *לִּי* to be

broken to pieces, shattered, crumbled; innutri-

tious; *לִּי* broken salt; *לִּי*

innutritious produce; pass.

part. = subst. a morsel. ETHPE. *לִּי* to

be vanquished, discomfited. PA. *לִּי* to break

in pieces, to diminish, do away with, devour.

APH. *לִּי* to destroy, do away with, an-

nihilate. DERIVATIVES, *לִּי*, *לִּי*, *לִּי*.

לִּי rt. *לִּי* m. meal, flour; *לִּי*

barley-meal; *לִּי* wheaten-flour.

ܠܚܫܐ pl. ܠܚܫܐ m. an asp. Metaph. ܠܚܫܐ the viper envy; ܠܚܫܐ ܠܚܫܐ the devil.

ܠܚܫܐ m. pl. ἄγρωσις, grass, hay.

ܠܚܫܐ fut. ܠܚܫܐ, inf. ܠܚܫܐ, act. part. ܠܚܫܐ, pass. part. ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܠܚܫܐ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܠܚܫܐ rt. ܠܚܫܐ m. a barber.

ܠܚܫܐ rt. ܠܚܫܐ m. shaving.

ܠܚܫܐ pl. ܠܚܫܐ rt. ܠܚܫܐ m. one shaven, a monk, a lad.

ܠܚܫܐ rt. ܠܚܫܐ f. shaving; ܠܚܫܐ ܠܚܫܐ barbers' implements.

ܠܚܫܐ fut. ܠܚܫܐ, inf. ܠܚܫܐ, act. part. ܠܚܫܐ, pass. part. ܠܚܫܐ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܚܫܐ ܠܚܫܐ the Nile overflows; ܠܚܫܐ ܠܚܫܐ he carried off the treasures of Egypt. ETHPE. ܠܚܫܐ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܠܚܫܐ to overflow, overwhelm. DERIVATIVES, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ.

ܠܚܫܐ rt. ܠܚܫܐ m. a flood.

ܠܚܫܐ part. ܠܚܫܐ to lay hold of.

ܠܚܫܐ f. ἄγρωσις, grass; cf. ܠܚܫܐ.

ܠܚܫܐ rt. ܠܚܫܐ m. dragging, esp. with violence.

ܠܚܫܐ fut. ܠܚܫܐ, inf. ܠܚܫܐ, act. part. ܠܚܫܐ to drag, trail; to protract, prolong. PA. ܠܚܫܐ intens. and to drive out.

ܠܚܫܐ in Carshun, i.e. Arabic written in Syriac characters.

ܠܚܫܐ and ܠܚܫܐ fut. ܠܚܫܐ, inf. ܠܚܫܐ, act. part. ܠܚܫܐ, ܠܚܫܐ to touch, feel, handle; to embrace; to spy, explore, try; ܠܚܫܐ ܠܚܫܐ handle me; ܠܚܫܐ ܠܚܫܐ a plummet to try the depth. Metaph. ܠܚܫܐ ܠܚܫܐ he began to sound the king. ETHPE. ܠܚܫܐ to be touched, sounded; to be tangible, palpable, apprehended; ܠܚܫܐ ܠܚܫܐ a perceptible wind; ܠܚܫܐ ܠܚܫܐ an unfathomable

lake. Metaph. ܠܚܫܐ ܠܚܫܐ God can never be apprehended even by the mind. APH. ܠܚܫܐ to touch, handle. PALPEL ܠܚܫܐ to grope. DERIVATIVES, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ.

ܠܚܫܐ rt. ܠܚܫܐ m. that which is touched or explored, usually the bottom; ܠܚܫܐ ܠܚܫܐ bottomless; ܠܚܫܐ ܠܚܫܐ ܠܚܫܐ he hides the evil which is firmly fixed in his heart from being probed.

ܠܚܫܐ constr. st. of ܠܚܫܐ body; pl. constr. ܠܚܫܐ; ܠܚܫܐ ܠܚܫܐ incorporeal.

ܠܚܫܐ rt. ܠܚܫܐ f. the act of touching or handling.

ܠܚܫܐ m. ܠܚܫܐ, f. pl. m. ܠܚܫܐ, f. ܠܚܫܐ, ܠܚܫܐ rt. ܠܚܫܐ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܠܚܫܐ rt. ܠܚܫܐ f. spying, being a spy.

ܠܚܫܐ to rub or graze the skin. PA. ܠܚܫܐ to scratch, give a scratch, wound slightly. ETHPE. ܠܚܫܐ to be rubbed, barked, stripped off, said of the skin.

ܠܚܫܐ, ܠܚܫܐ, ܠܚܫܐ pl. m. ܠܚܫܐ f. ܠܚܫܐ adj. from ܠܚܫܐ embodied, corporeal, material, solid; ܠܚܫܐ ܠܚܫܐ incorporeal, immaterial; ܠܚܫܐ ܠܚܫܐ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܚܫܐ ܠܚܫܐ articulate sounds; ܠܚܫܐ ܠܚܫܐ metaphysics.

ܠܚܫܐ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܠܚܫܐ denom. verb Pael conj. from ܠܚܫܐ to indue or clothe with a body, embody, express as thought in writing; ܠܚܫܐ ܠܚܫܐ the Holy Spirit indued the Son with a body from the Virgin; ܠܚܫܐ ܠܚܫܐ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܚܫܐ ܠܚܫܐ the confession of one incarnate nature; ܠܚܫܐ ܠܚܫܐ incorporeal. ETHPE. ܠܚܫܐ a) to be indued with a body; to take form or shape, be formed, e.g. ܠܚܫܐ ܠܚܫܐ in the womb; said esp. of the

٩ rel. pron. of all genders and numbers
who, which, what; he, she or they who, that
which; ٩ ٥٥٢ he who, ٩ ٥٥٢ she who, it which;
٩ ٥٥٢, ٩ ٥٥٢ whose; ٥٥٢ ٥٥٢, ٥٥٢ ٥٥٢ who, which;
٥٥٢ ٥٥٢, ٥٥٢ ٥٥٢ in whom, in which; ٥٥٢ ٥٥٢,
٥٥٢ ٥٥٢ from whom, from which;
with ٥٥٢ all they who e.g. ٥٥٢ ٥٥٢ all the
living. With prepositions, he or they who are;

חַסָּה pl. **חַסָּהִים** rt. **חָסַה** m. a sacrifice; the victim; **חַסָּה** **חַסָּהִים** the yearly sacrifice; **חַסָּה** a peace-offering, also called **חַסָּה**; **חַסָּה** **חַסָּהִים**—**חַסָּה** the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called **חַסָּה** the sacrifice for all. Metaph. **חַסָּהִים** they became victims to wild beasts.

חַסָּה and **חַסָּהִים** (the **ח** being adopted as a help to pronunciation) rt. **חָסַה** f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, **חַסָּהִים** reasonable, **חַסָּהִים** bloodless.

חַסָּהִים rt. **חָסַה** f. sacrificing, an offering up in sacrifice.

חַסָּהִים pl. **חַסָּהִים** rt. **חָסַה** f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

חַסָּהִים pl. **חַסָּהִים** with **חַסָּהִים** or ellipt. a cake or mass of dried figs.

חַסָּהִים and **חַסָּהִים** Ar. *dibs*, grape-juice boiled down to the thickness of oil.

חָסַה fut. **חָסַה** and **חָסַה**, imper. **חָסַה**, act. part. **חָסַה**, pass. part. **חָסַה** to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; **חָסַה** **חָסַהִים** the sting of sin pierced him. ETHPE. **חָסַה** to be pricked, stung, **חָסַהִים** the part bitten by a serpent; **חָסַהִים** the point of an arrow pierces the flesh. PA. **חָסַה** to prick or sting repeatedly; to puncture sycamore fruit; metaph. **חָסַהִים** **חָסַהִים** the tares whose pricks trouble you. DERIVATIVES, **חָסַהִים**, **חָסַהִים**.

חָסַהִים pl. **חָסַהִים** rt. **חָסַה** m. stinging.

חָסַה and **חָסַה** fut. **חָסַה**, imper. **חָסַה**, act. part. **חָסַה**, pass. part. **חָסַה** to cleave, adhere, touch, remain with, keep close to with **ח** or **ח**; **חָסַהִים** the wing of one cherub touched the wall; **חָסַהִים** he grovelled on the ground; **חָסַהִים** his eye was fixed, dull; metaph. **חָסַהִים** incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, **חָסַהִים** a great multitude followed

him; **חָסַהִים** troubles follow us closely; gram. conjunctive, relative pronouns as **חָסַהִים**, **חָסַהִים**; and **חָסַהִים** intransitive verbs. ETHPE. **חָסַהִים** to cleave unto, adhere, stick, be joined together; **חָסַהִים** my soul cleave unto her. PA. **חָסַהִים** to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. **חָסַהִים** glueing potsherds together—to waste labour. ETHPE. **חָסַהִים** a) to cleave to, remain in close connexion with a person; **חָסַהִים** many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. **חָסַהִים** to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, **חָסַהִים**, **חָסַהִים**, **חָסַהִים**, **חָסַהִים**, **חָסַהִים**.

חָסַהִים pl. **חָסַהִים** rt. **חָסַה** m. a) edge, selvedge, seam, border, joint of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; **חָסַהִים** is the commoner word.

חָסַהִים pl. **חָסַהִים** rt. **חָסַה** m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חָסַהִים fut. **חָסַהִים**, imper. **חָסַהִים**, parts. **חָסַהִים**; **חָסַהִים** to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with **חָסַהִים** or **חָסַהִים** to govern the kingdom; **חָסַהִים** to drive; **חָסַהִים** to steer a ship; **חָסַהִים** to row; **חָסַהִים** to plough, sometimes ellipt. **חָסַהִים** a ploughman, husbandman; metaph. Hos. x. 13 **חָסַהִים** ye have ploughed sin. c) with **חָסַהִים** to take a wife. d) to act, often with the idea of force; **חָסַהִים** to do evil, harm any one; **חָסַהִים** or **חָסַהִים** to act with force = to oppress; **חָסַהִים** he fought with the strength of a thousand. Part. **חָסַהִים** a) active sense, going about with, doing, taking, driving; **חָסַהִים** taking her sons with her; **חָסַהִים** Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. **חָסַהִים**, imper. **חָסַהִים** a) pass. to be led, led or carried away with **ח**, **ח**, **ח**; to be

taken or led captive; with **חָמַל** to suffer violence, be forced, compelled; to be ploughed, **חָמַל** ploughed land. b) refl. to conduct oneself, act; **חָמַל** practise good works. PA. **חָמַל** a) to lead, guide, rule, manage with **חָמַל**, **חָמַל** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **חָמַל** to concert, plot. ETHPA. **חָמַל** a) pass. to be led, guided, driven, led or carried away; with **חָמַל** from this world=to die; **חָמַל** when I am taken away from thee; **חָמַל** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **חָמַל** which see. APH. **חָמַל** to do, perform, exercise power, govern; **חָמַל** they govern kingdoms. DERIVATIVES, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**.

חָמַל rt. **חָמַל**. m. the field, land, country, opp. **חָמַל** the town; **חָמַל** of the field, wild; **חָמַל** a wild animal, opp. **חָמַל** a domesticated or labouring beast; **חָמַל** wild herbs.

חָמַל rt. **חָמַל**. m. guiding, management, driving, ploughing.

חָמַל, **חָמַל** pl. m. **חָמַל**, f. **חָמַל** adj. rt. **חָמַל**. belonging to the open country, rustic, wild; **חָמַל** the wild fig.

חָמַל and **חָמַל** or **חָמַל** **חָמַל** the Book of the Chronicles; corrupted from the Heb. name.

חָמַל pl. **חָמַל** rt. **חָמַל**. f. the prey, animals driven away from the enemy's country, opp. **חָמַל** the human beings taken captive.

חָמַל denom. verb Pael conj. from **חָמַל**, to become like honey; **חָמַל** when it is as clear as honey.

חָמַל, **חָמַל** pl. **חָמַל** honey, m. **חָמַל** honeycomb; grape or date-syrup.

חָמַל pl. **חָמַל** adj. honeyed, like honey; **חָמַל** honey-bees; **חָמַל** honey-stone.

חָמַל to be deaf or dumb; not used in PE. APH. **חָמַל** to grow deaf; to deafen. DERIVATIVES, **חָמַל**, **חָמַל**.

חָמַל m. **חָמַל** f. rt. **חָמַל**. he or that which stabs or pierces.

PA. **חָמַל** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **חָמַל** to defraud, cheat, be unfaithful; **חָמַל** to a covenant; **חָמַל** to forswear oneself, swear falsely; with **חָמַל** to accuse of falsehood; to falsify; **חָמַל** to break a promise; with **חָמַל** to assert falsely. ETHPA. **חָמַל** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **חָמַל** in his hope; **חָמַל** unstained truth. DERIVATIVES, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**, **חָמַל**.

חָמַל f. **חָמַל** pl. m. **חָמַל**, f. **חָמַל**, rt. **חָמַל**. adj. false, vain, deceitful; spurious, feigned; **חָמַל** a pretended son; **חָמַל** a false witness; **חָמַל** falsely called.

חָמַל rt. **חָמַל**. adv. falsely, deceitfully, vainly, in vain.

חָמַל pl. **חָמַל** rt. **חָמַל**. f. a falsehood, untruth, lie; treachery, unfaithfulness; **חָמַל** secret windows or openings; **חָמַל** pseudo-Christ, false Messiahs. Used adverbially with **חָמַל** or **חָמַל** prefixed, **חָמַל** falsely, treacherously; **חָמַל** vainly, to no purpose.

act. part. **חָמַל**, **חָמַל** to inflame or cloud the eyes, hence

חָמַל m. a swelling or watering of the eyes.

fut. **חָמַל**, act. part. **חָמַל**, **חָמַל**, pass. part. **חָמַל** to stab, pierce, transfix. ETHPA. **חָמַל** to be stabbed, pierced through. APH. **חָמַל** to pierce through. DERIVATIVES, **חָמַל**, **חָמַל**.

חָמַל rt. **חָמַל**. m. stabbing.

חָמַל, **חָמַל** pl. **חָמַל** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **חָמַל** the mother's brother; **חָמַל** a first-cousin; **חָמַל** pl. **חָמַל** f. a father's sister.

חָמַל **חָמַל**, a torch, torchwood.

comp. of rel. conj. **חָמַל** and **חָמַל**; lest, lest

perchance, that; with $\aleph$ after verbs of fearing.

לִיָּהּ m. the elm.

לִיָּהּ behold; for behold, see now, but see; see לִיָּהּ and יָ.

זָהָב, לִיָּהּ pl. לִיָּהּ m. a) gold; זָהָב choice, fine or refined gold. b) a tax of one gold piece; pl. לִיָּהּ חֲזָהָב gold doubloons; לִיָּהּ or לִיָּהּ יָחִיד chrysolite; לִיָּהּ Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and לִיָּהּ.

זָהָב denom. verb from לִיָּהּ to gild, to interweave with gold; part. זָהָב, לִיָּהּ gilded, gilt, interwoven with gold; auriferous; metaph. לִיָּהּ צִנְהָב gilded persuasions = bribery. ETHPA. לִיָּהּ metaph. to be adorned, crowned. APH. לִיָּהּ to overlay with gold, metaph. to crown. Part. זָהָב, לִיָּהּ golden, gilded.

לִיָּהּ or לִיָּהּ adj. from לִיָּהּ. golden, gilded.

לִיָּהּ, לִיָּהּ pl. m. לִיָּהּ, f. לִיָּהּ, לִיָּהּ adj. from לִיָּהּ. golden, gold-coloured, gilded; לִיָּהּ פִּיהָ golden-mouthed, eloquent.

לִיָּהּ rt. לִיָּהּ. f. fatness, oiliness; ductility of metals; metaph. brightness.

לִיָּהּ fut. לִיָּהּ to grow fat, to be anointed, oiled; participial adj. לִיָּהּ, לִיָּהּ fat. ETHPE. לִיָּהּ to be fattened; to be fertile, fruitful, enriched; metaph. לִיָּהּ הָרֶחַב the sword is made fat with slaughter. APH. לִיָּהּ to make fat, anoint; to consider fat, i. e. acceptable; to enrich. DERIVATIVES, לִיָּהּ, לִיָּהּ or לִיָּהּ.

לִיָּהּ and לִיָּהּ, fut. לִיָּהּ, imper. לִיָּהּ, with suff. 3 p. s. לִיָּהּ, parts. לִיָּהּ, לִיָּהּ; לִיָּהּ, לִיָּהּ, pl. m. לִיָּהּ, לִיָּהּ, f. לִיָּהּ, לִיָּהּ, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; לִיָּהּ most miserable. For לִיָּהּ = לִיָּהּ see below. ETHPE. לִיָּהּ to be laid low, shattered; to grieve, mourn. PA. לִיָּהּ to lay low, make lowly. APH. לִיָּהּ

to bring low; to grieve, make wretched; לִיָּהּ thou hast made us wretched; לִיָּהּ death brings them low; לִיָּהּ he was left wretched and weeping. ETTAPH. לִיָּהּ to be sad. DERIVATIVES, לִיָּהּ or לִיָּהּ, לִיָּהּ or לִיָּהּ, לִיָּהּ, לִיָּהּ, לִיָּהּ, לִיָּהּ.

לִיָּהּ same as לִיָּהּ and לִיָּהּ. misery.

לִיָּהּ fut. לִיָּהּ, act. part. לִיָּהּ pl. m. לִיָּהּ. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with לִיָּהּ or לִיָּהּ. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, לִיָּהּ from the faith. PA. לִיָּהּ to melt, dissolve, wear or waste away; to consume, emaciate; with לִיָּהּ or לִיָּהּ of the body being wasted by fasts and vigils; with לִיָּהּ of the soul being fretted or worn with trouble; לִיָּהּ salt dispelling putrefaction; לִיָּהּ an evil spirit consumed Saul. ETHPA. לִיָּהּ to be broken up, grow thin, waste away. APH. לִיָּהּ same as PA. לִיָּהּ the flesh wastes away, decays. DERIVATIVES, לִיָּהּ, לִיָּהּ, לִיָּהּ, לִיָּהּ, לִיָּהּ.

לִיָּהּ pl. לִיָּהּ rt. לִיָּהּ. m. a) issue, flux, seminal discharge; לִיָּהּ or לִיָּהּ a woman's monthly course; b) falling in drops, distilling; לִיָּהּ liquid honey.

לִיָּהּ, לִיָּהּ rt. לִיָּהּ. m. a sacrifice.

לִיָּהּ rt. לִיָּהּ. m. a serpent's bite.

לִיָּהּ pl. לִיָּהּ rt. לִיָּהּ. f. the sting of a scorpion or of a bee.

לִיָּהּ pl. לִיָּהּ rt. לִיָּהּ. m. a) glue, solder, bird-lime; לִיָּהּ covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

לִיָּהּ, לִיָּהּ pl. לִיָּהּ rt. לִיָּהּ. m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; לִיָּהּ to agree on a course of action, make an agreement; לִיָּהּ—לִיָּהּ &c. the due course or fixed order of the moon or stars; metaph. לִיָּהּ godly life;

ܠܬܥܬܐ ܐܝܬܐ ܚܝܬܐ ܬܥܬܐ ܬܥܬܐ *heathen customs*; ܠܬܥܬܐ ܬܥܬܐ *ill-mannered*; ܠܬܥܬܐ ܬܥܬܐ *the monastic rule or way of life*; pl. ellipt. *discipline, the ascetic life*.

ܠܬܥܬܐ Ar. and Pers. *sour skim milk*.

ܠܬܥܬܐ m. ܠܬܥܬܐ f. pl. ܠܬܥܬܐ rt. ܠܬܥܬܐ. *a deaf person, deaf-mute*. Metaph. *lead*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. f. *deafness*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *falsehood, lying*.

ܠܬܥܬܐ pl. generally ܠܬܥܬܐ sometimes ܠܬܥܬܐ or ܠܬܥܬܐ m. *δόγμα, doctrine, teaching, dogma*; pl. *rules, precepts*.

ܠܬܥܬܐ dogmatics, dogmatic science; ܠܬܥܬܐ dogmatic writings.

ܠܬܥܬܐ, ܠܬܥܬܐ akin to *seethe*, Germ. *sieden*, not used in Pe. PAEL ܠܬܥܬܐ to *trouble, disturb, perturb*, ܠܬܥܬܐ ܠܬܥܬܐ *a disorderly and confused beginning*; ܠܬܥܬܐ ܠܬܥܬܐ *drunk and disorderly*. ETHPA. ܠܬܥܬܐ to *be troubled, agitated*, often with ܠܬܥܬܐ heart, ܠܬܥܬܐ mind. DERIVATIVES, ܠܬܥܬܐ, ܠܬܥܬܐ or ܠܬܥܬܐ, ܠܬܥܬܐ, ܠܬܥܬܐ, ܠܬܥܬܐ, ܠܬܥܬܐ.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *a kettle, a great iron pot*.

ܠܬܥܬܐ pl. ܠܬܥܬܐ; see ܠܬܥܬܐ.

ܠܬܥܬܐ and ܠܬܥܬܐ δώδεκα. *Twelve Lessons appointed for Holy Week*.

ܠܬܥܬܐ and ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *fat, fatness, rich food*. Metaph. ܠܬܥܬܐ ܠܬܥܬܐ *luxurious, effeminate*.

ܠܬܥܬܐ, ܠܬܥܬܐ or ܠܬܥܬܐ pl. ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *trouble, confusion, contention*; ܠܬܥܬܐ ܠܬܥܬܐ *untroubled, calm*, ܠܬܥܬܐ ܠܬܥܬܐ *read distinctly, without stumbling*; ܠܬܥܬܐ ܠܬܥܬܐ *untroubled wisdom*.

ܠܬܥܬܐ, ܠܬܥܬܐ E-Syr. ܠܬܥܬܐ pl. ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *wretchedness, misery*.

ܠܬܥܬܐ m. *a bracket*.

ܠܬܥܬܐ pl. ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *making afraid, a causing or a cause of terror, a terror, horror*.

ܠܬܥܬܐ m. *millet or some similar grain*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *removing*.

ܠܬܥܬܐ δευτέρα, *the second Indict.*; see ܠܬܥܬܐ.

ܠܬܥܬܐ; see ܠܬܥܬܐ.

ܠܬܥܬܐ m. pl. *Templars, the Knights Templar*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. adv. *miserably, wretchedly*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *wasting away or pining, wasting disease, emaciation* ܠܬܥܬܐ of the flesh, ܠܬܥܬܐ of the soul.

ܠܬܥܬܐ pr. n. *David*, used ellipt. for ܠܬܥܬܐ the *Psalter*; ܠܬܥܬܐ the *Septuagint Version of the Psalms*.

ܠܬܥܬܐ, ܠܬܥܬܐ E-Syr. ܠܬܥܬܐ pl. m. ܠܬܥܬܐ f. ܠܬܥܬܐ adj. from the above, *Davidic, of or by David*; ܠܬܥܬܐ ܠܬܥܬܐ the *rod of David* = Christ; ܠܬܥܬܐ ܠܬܥܬܐ to *live beyond the limits set by David*; cf. Ps. xc. 10.

ܠܬܥܬܐ dim. of participial adj. ܠܬܥܬܐ; see ܠܬܥܬܐ part. m. *a wretched little creature, little wretch*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. f. *misery, wretchedness*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *service, attendance*.

ܠܬܥܬܐ, ܠܬܥܬܐ pl. ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *a sojourning, a staying, a dwelling; a place of habitation*; pl. *customs, way of life*.

ܠܬܥܬܐ Pers. lit. *Keeper of the Inkhorn*, the title of the scribe whose office was to write down the edicts of the Khalif.

ܠܬܥܬܐ, ܠܬܥܬܐ constr. ܠܬܥܬܐ emph. ܠܬܥܬܐ com. gen. but generally ܠܬܥܬܐ m. and ܠܬܥܬܐ f. pl. ܠܬܥܬܐ rarely ܠܬܥܬܐ a) *a place, spot, position, post, office*; with ܠܬܥܬܐ or ܠܬܥܬܐ to *exercise the office, fill the place or post*; b) *a place or passage of a book*, ܠܬܥܬܐ ܠܬܥܬܐ as *He says somewhere*; c) ܠܬܥܬܐ somewhere, anywhere; ܠܬܥܬܐ nowhere; ܠܬܥܬܐ everywhere; ܠܬܥܬܐ here and there, in many places; ܠܬܥܬܐ to *sundry places*; ܠܬܥܬܐ from *some place or other*; ܠܬܥܬܐ or ܠܬܥܬܐ from *every place, on or from every side*.

ܠܬܥܬܐ generally with ܠܬܥܬܐ prefixed = prep. for, instead of; ܠܬܥܬܐ ܠܬܥܬܐ or ܠܬܥܬܐ, ܠܬܥܬܐ on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, ܠܬܥܬܐ, ܠܬܥܬܐ.

ܠܬܥܬܐ, ܠܬܥܬܐ pl. ܠܬܥܬܐ m. *dux, commander of an army, leader, chief; a prefect*.

ܠܬܥܬܐ rt. ܠܬܥܬܐ. m. *cleansing, ablution, purification, purity*; ܠܬܥܬܐ ܠܬܥܬܐ from *sin*; ܠܬܥܬܐ purity of heart.

כְּדָרָה pl. כְּדָרָה δόξα, glory, praise; כְּדָרָה לַאֲדָה glory to God.

כְּדָרָה, כְּדָרָה pl. כְּדָרָה rt. כְּדָרָה. m. a) remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory; כְּדָרָה חַדְשָׁה whose memory is blessed, of blessed memory. b) a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.; כְּדָרָה יְהוָה do this for my memorial; Luke xxii. 19, hence the Eucharist is often called כְּדָרָה. c) a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day; כְּדָרָה וְהַחַיִּים Festivals of Martyrs, of the Departed.

כְּדָרָה fem. emph.; see כְּדָרָה.

כְּדָרָה from כְּדָרָה. adv. locally.

כְּדָרָה, כְּדָרָה from כְּדָרָה. adj. local, pertaining to some place.

כְּדָרָה, כְּדָרָה fut. כְּדָרָה, inf. כְּדָרָה, act. part. כְּדָרָה, pass. part. כְּדָרָה. a) to be moved, stirred up, aroused. b) to move; to go, come, go in or out, often with other verbs of motion, כְּדָרָה וְכָשָׁה he arose and went out, he descended, here כְּדָרָה expresses the beginning of the action. c) to stir, arise as mental impulses, כְּדָרָה חֲשַׁבְתִּי a thought stirred or arose in his mind. d) to quiver, quake, כְּדָרָה הָאָרֶץ the earth shall quake exceedingly; כְּדָרָה הָרָעָם a storm shall arise. ETHPE. OR ETTAPH. כְּדָרָה to be shaken, moved; כְּדָרָה לִבִּי his heart quakes, is troubled. PA. כְּדָרָה to serve, attend, wait upon, minister. APH. כְּדָרָה a) to move, stir up, arouse, excite, כְּדָרָה הָאָרֶץ he stirs up filth continually; כְּדָרָה יְהוָה God put in his heart; כְּדָרָה רַגְלֶיהָ joy stirs in her feet. b) to enter, to bring in. c) gram. to give a vowel to a letter, e.g. when two consonants without vowels come together. DERIVATIVES, כְּדָרָה, כְּדָרָה, כְּדָרָה, כְּדָרָה.

כְּדָרָה pl. כְּדָרָה rt. כְּדָרָה. m. a bucket, water-pot; Aquarius, a sign of the zodiac.

כְּדָרָה m. the woof of a web; a hank of thread or silk.

כְּדָרָה pl. כְּדָרָה m. the oriental plane-tree.

כְּדָרָה rt. כְּדָרָה. m. a divorce, legal separation with כְּדָרָה or כְּדָרָה.

כְּדָרָה, כְּדָרָה m. a dolphin. The name of a constellation.

כְּדָרָה δημόσιον, כְּדָרָה the public tribunal.

כְּדָרָה rt. כְּדָרָה. m. likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood; כְּדָרָה אָבִיו his likeness to his Father; כְּדָרָה לֹא הָיָה לִי the like has not been seen; כְּדָרָה כִּי הָיָה it is unlikely; כְּדָרָה חֶכְמָה unique, incomparable. כְּדָרָה adv. apparently, opp. כְּדָרָה or כְּדָרָה truly, indeed; כְּדָרָה like, as.

כְּדָרָה rt. כְּדָרָה. adj. ideal.

כְּדָרָה pl. כְּדָרָה f. domus, a house, building; a pile of wood or stones. Metaph. a foundation; כְּדָרָה הָאָרֶץ the foundations of our kingdom; כְּדָרָה כִּי הָיָה—כְּדָרָה the former opinion is not based on a sure foundation.

כְּדָרָה, כְּדָרָה or כְּדָרָה δομέστικός, some official of the Byzantine rule.

כְּדָרָה from δώμησις, f. building.

כְּדָרָה rt. כְּדָרָה. m. wonder, marvel, a wondrous thing; כְּדָרָה חֲשַׁבְתִּי wonderful, admirable.

כְּדָרָה rt. כְּדָרָה. adv. wonderfully, admirably.

כְּדָרָה, כְּדָרָה fut. כְּדָרָה, inf. כְּדָרָה, imper. כְּדָרָה, act. part. כְּדָרָה, pass. part. כְּדָרָה to judge. a) to administer justice, rule. b) to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream. c) to plead, sue, go to law; כְּדָרָה לִי to bring a suit; with כְּדָרָה to debate, strive. ETHPE. כְּדָרָה rare, to be judged; with כְּדָרָה to contend with. ETTAPH. כְּדָרָה a) to be administered (of justice); to exercise judgement or justice. b) to be judged, condemned, punished; determined. c) to go to law, contend with. d) to

וְסֹדֶם, וְסֹדֶם and וְסֹדֶם rt. וְסֹדֶם. m. a circle; וְסֹדֶם וְסֹדֶם his double row of teeth; eccles. a procession, וְסֹדֶם וְסֹדֶם at the Eucharistic procession.

וְסֹדֶם, וְסֹדֶם rt. וְסֹדֶם. f. וְסֹדֶם the flame under a pot appearing round the sides of it.

וְסֹדֶם and וְסֹדֶם δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וְסֹדֶם rt. וְסֹדֶם. m. a gradual progress, improvement, or attainment; וְסֹדֶם step by step, by degrees.

וְסֹדֶם or וְסֹדֶם δούρα, a spear, a sceptre.

וְסֹדֶם rt. וְסֹדֶם. m. the treading out of wheat.

וְסֹדֶם pl. וְסֹדֶם rt. וְסֹדֶם. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וְסֹדֶם pl. וְסֹדֶם m. deceit, a fraud, cheat, trick.

וְסֹדֶם pl. וְסֹדֶם δωρακινόν, the apricot or peach; a sort of Persian vine.

וְסֹדֶם pl. וְסֹדֶם rt. וְסֹדֶם. m. exercise, discipline; teaching, instruction; disputation, investigation.

וְסֹדֶם, וְסֹדֶם fut. וְסֹדֶם, inf. וְסֹדֶם, imper. וְסֹדֶם, act. part. וְסֹדֶם, וְסֹדֶם, pass. וְסֹדֶם, וְסֹדֶם to tread, tread under foot, trample; with וְסֹדֶם or וְסֹדֶם of the pers. or thing. With וְסֹדֶם to tread the wine-press; וְסֹדֶם וְסֹדֶם a down-trodden people. Metaph. to transgress, וְסֹדֶם the law, וְסֹדֶם a rule. ETHPE. וְסֹדֶם to be trodden, trodden under foot, trampled upon; metaph. וְסֹדֶם the canons were violated, set at nought. PA. וְסֹדֶם to tread down, trample. DERIVATIVES, וְסֹדֶם, וְסֹדֶם, וְסֹדֶם, וְסֹדֶם, וְסֹדֶם, וְסֹדֶם.

וְסֹדֶם rt. וְסֹדֶם. m. that which is trodden or trampled, trampling; וְסֹדֶם וְסֹדֶם ye have let me be trampled upon by boys.

וְסֹדֶם cognate root וְסֹדֶם. PE. only particip. adj. וְסֹדֶם, וְסֹדֶם, small, minute; וְסֹדֶם fine dust; subst. m. dust; וְסֹדֶם formed out of the dust; וְסֹדֶם the dust of holy limbs. PA. וְסֹדֶם to

reduce to ashes. ETHPA. וְסֹדֶם to become dust; וְסֹדֶם וְסֹדֶם I become dust in the grave.

וְסֹדֶם fut. וְסֹדֶם, inf. וְסֹדֶם, act. part. וְסֹדֶם, וְסֹדֶם. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וְסֹדֶם וְסֹדֶם they strike the wall with battering-rams; וְסֹדֶם וְסֹדֶם air causes the element of fire to rise; וְסֹדֶם let them cast away the evil thing. ETHPE. וְסֹדֶם a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וְסֹדֶם וְסֹדֶם the sling was hurled against him; וְסֹדֶם וְסֹדֶם the soul was cast down to Sheol. PA. וְסֹדֶם same as Peal. וְסֹדֶם they rejected wisdom. ETHTAPH. וְסֹדֶם same as ETHPE. DERIVATIVES, וְסֹדֶם, וְסֹדֶם, וְסֹדֶם.

וְסֹדֶם pl. וְסֹדֶם rt. וְסֹדֶם. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וְסֹדֶם rt. וְסֹדֶם. m. one who fears, is afraid.

וְסֹדֶם, וְסֹדֶם rt. וְסֹדֶם. timid, fearful.

וְסֹדֶם rt. וְסֹדֶם. adv. timidly.

וְסֹדֶם rt. וְסֹדֶם. f. timidity, fearfulness.

וְסֹדֶם rt. וְסֹדֶם. m. one who drives away or removes, an oppressor; וְסֹדֶם וְסֹדֶם a dispeller of evil things.

וְסֹדֶם rt. וְסֹדֶם. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וְסֹדֶם rt. וְסֹדֶם. m. repulsion, impulsion.

וְסֹדֶם, וְסֹדֶם adj. and subst.; see וְסֹדֶם.

וְסֹדֶם and וְסֹדֶם; see וְסֹדֶם.

וְסֹדֶם rt. וְסֹדֶם. adj. fearfully, terribly, horribly.

וְסֹדֶם rt. וְסֹדֶם. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וְסֹדֶם contr. of וְסֹדֶם awful or terrible art Thou; וְסֹדֶם anthems for special festivals, beginning with Ps. lxxviii. 35.

וְסֹדֶם fut. וְסֹדֶם, inf. וְסֹדֶם, act. part. וְסֹדֶם, וְסֹדֶם, pass. parts. וְסֹדֶם, וְסֹדֶם; וְסֹדֶם, וְסֹדֶם to fear, dread, stand in awe of, reverence

with ܐ or ܝ; to be afraid of with ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ they were terribly afraid; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ God-fearing, one who fears God; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ they who fear the Lord; ܐܬܪܐ ܐܬܪܐ idolators, worshippers of demons; pass. part. the older form keeps the passive sense, *fearing, fearful, afraid*; the form ܐܬܪܐ has active or causative signif., *fearful, formidable, terrible, dreadful, awful*; see ܐܬܪܐ. PA. ܐܬܪܐ to terrify, alarm, frighten, threaten. APH. ܐܬܪܐ same as PA. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ pl. m. ܐܬܪܐ, f. ܐܬܪܐ rt. ܐܬܪܐ. generally f. a) *fear, dread*, pl. *panics*. b) generally constr. or emph. *awe, worship, religion* often used of false or mistaken religion, of a heresy or sect; ܐܬܪܐ or ܐܬܪܐ the fear of God; ܐܬܪܐ ܐܬܪܐ piety, reverence towards God, true religion; ܐܬܪܐ or ܐܬܪܐ superstition; ܐܬܪܐ idolatry. c) the object of worship, generally a false god, an idol.

ܐܬܪܐ m. a worshipper; see ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. a fear, a terror; a scarecrow.

ܐܬܪܐ = ܐܬܪܐ I fear.

ܐܬܪܐ fem. emph.; see ܐܬܪܐ.

ܐܬܪܐ fut. ܐܬܪܐ, inf. ܐܬܪܐ, imper. ܐܬܪܐ, act. part. ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ to thrust out, drive away; to take away, remove, reject; pass. part. outcast, abandoned. ETHPE. ܐܬܪܐ to be cast out, driven away, removed, expelled. ETHPA. same as ETHPE. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ denom. verb Aphel conj. from ܐܬܪܐ to harden.

ܐܬܪܐ with ܐܬܪܐ a millstone, hailstone; flint.

ܐܬܪܐ only pl. m. the guard, guardsmen; attendants, yeomen, warders, apparitors of a tribunal.

ܐܬܪܐ or ܐܬܪܐ m. διαβήτης, a pair of compasses; a carpenter's square.

ܐܬܪܐ διατάξις, a decree, edict; ܐܬܪܐ the Apostolic Constitutions.

ܐܬܪܐ διατεσσάρων, a diatessaron or harmony of the Four Gospels.

ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ or ܐܬܪܐ; διαλαλία, a proclamation, sentence, judgement.

ܐܬܪܐ pl. ܐܬܪܐ διάλογος, a dialogue.

ܐܬܪܐ pl. ܐܬܪܐ διαλεκτικός, a dialectician.

ܐܬܪܐ adv. diametrically.

ܐܬܪܐ m. a deacon.

ܐܬܪܐ or ܐܬܪܐ διακονία, service, that which is serviceable. Cf. ܐܬܪܐ.

ܐܬܪܐ διαθέσις, logic. a position.

ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ and other spellings, pl. ܐܬܪܐ or ܐܬܪܐ f. διαθήκη, a covenant, testament; ܐܬܪܐ—ܐܬܪܐ the Old and New Testament.

ܐܬܪܐ rt. ܐܬܪܐ. m. a discharge, flux, issue; with ܐܬܪܐ monthly course of women; ܐܬܪܐ of blood; ܐܬܪܐ strangury. Metaph. weakness of mind.

ܐܬܪܐ oftener ܐܬܪܐ a wolf.

ܐܬܪܐ Ar. m. brocade.

ܐܬܪܐ pl. ܐܬܪܐ m. Zend daēwa, Pers. dēw, an evil spirit, a devil; ܐܬܪܐ he was possessed by an evil spirit. DERIVATIVES, verb ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ Arab. and Pers. diwan, a register, minute-book, bureau, session, council; ܐܬܪܐ they closed their register, finished their session.

ܐܬܪܐ pl. ܐܬܪܐ m. ܐܬܪܐ f. rt. ܐܬܪܐ. liquid, moist; ܐܬܪܐ humid matter.

ܐܬܪܐ rt. ܐܬܪܐ. m. a flux, gonorrhea.

ܐܬܪܐ, ܐܬܪܐ rt. ܐܬܪܐ. adj. gram. a letter vocalized, having a vowel opp. ܐܬܪܐ, ܐܬܪܐ mute, quiescent.

ܐܬܪܐ denom. verb from ܐܬܪܐ ETHPAIAL ܐܬܪܐ to be vexed with a devil, suffer from demoniacal possession.

ܐܬܪܐ pl. m. ܐܬܪܐ f. ܐܬܪܐ from ܐܬܪܐ a demoniac, one vexed by a devil, a madman.

ܐܬܪܐ from ܐܬܪܐ f. demoniacal possession, madness.

ܐܬܪܐ; see ܐܬܪܐ.

ܬܝܢܝܬܐ, ܬܝܢܝܬܐ or ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ
 διφυσίτης, a dyophysite, a believer in two
 natures in Christ.

ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. an observer, spectator.

ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. m. a dweller, settler.

ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. a treader of the wine-
 press. Metaph. a trampler, oppressor.

ܬܝܢܝܬܐ f. ink; ܬܝܢܝܬܐ ܬܝܢܝܬܐ an ink-pot.

ܬܝܢܝܬܐ adj. from ܬܝܢܝܬܐ suggested by a demon.

ܬܝܢܝܬܐ, ܬܝܢܝܬܐ adj. in ink, of ink;
 ܬܝܢܝܬܐ ܬܝܢܝܬܐ = the expression of it in writing.

ܬܝܢܝܬܐ ܬܝܢܝܬܐ διάταγμα, a decree.

ܬܝܢܝܬܐ a deacon.

ܬܝܢܝܬܐ a possessive particle comp. of ܬܝܢܝܬܐ an
 old form of the rel. pron. ܬܝܢܝܬܐ and the enclitic
 prep. ܬܝܢܝܬܐ; is always found with possess. suffixes.
 It often serves to give emphasis = own, very,
 esp. when preceded by a prep. with the same
 pron. suff. ܬܝܢܝܬܐ my, ܬܝܢܝܬܐ thou art mine;
 ܬܝܢܝܬܐ with my own; with sign. of the accus.
 ܬܝܢܝܬܐ my own, that which is mine; ܬܝܢܝܬܐ
 I myself; ܬܝܢܝܬܐ, ܬܝܢܝܬܐ m. and f. thy, thine,
 thy own &c., and so with the other forms;
 ܬܝܢܝܬܐ his; ܬܝܢܝܬܐ her; ܬܝܢܝܬܐ our; ܬܝܢܝܬܐ
 your; ܬܝܢܝܬܐ, ܬܝܢܝܬܐ their m. and f.;
 ܬܝܢܝܬܐ ܬܝܢܝܬܐ I will be his, belong to him, be on
 his side; ܬܝܢܝܬܐ or ܬܝܢܝܬܐ his or her own accord,
 expense, opinion, &c.; ܬܝܢܝܬܐ ܬܝܢܝܬܐ by the
 same, of the same; ܬܝܢܝܬܐ ܬܝܢܝܬܐ—ܬܝܢܝܬܐ of
 that very or same year, of the same city.

DERIVATIVES, ܬܝܢܝܬܐ, ܬܝܢܝܬܐ, ܬܝܢܝܬܐ,
 ܬܝܢܝܬܐ, ܬܝܢܝܬܐ, ܬܝܢܝܬܐ.

ܬܝܢܝܬܐ Pael conj. of ܬܝܢܝܬܐ, to serve or attend.

ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. m. a motion of the bowels;
 ܬܝܢܝܬܐ ܬܝܢܝܬܐ or ܬܝܢܝܬܐ diarrhoea, dysentery.

ܬܝܢܝܬܐ διάλυσις, dissolution of partner-
 ship, division of goods.

ܬܝܢܝܬܐ only found in the fem. form ܬܝܢܝܬܐ
 adj. one's own, peculiar; see below.

ܬܝܢܝܬܐ from ܬܝܢܝܬܐ f. a property, quality or
 attribute.

ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ properly adj. fem. but
 used as subst. It is not found in the older
 writers such as Ephraem Syrus; that which is

proper, natural or peculiar to any thing or
 person; a property, quality, characteristic.

ܬܝܢܝܬܐ, ܬܝܢܝܬܐ; see ܬܝܢܝܬܐ.

ܬܝܢܝܬܐ adv. from ܬܝܢܝܬܐ properly, peculiarly,
 specially, separately; for or by himself.

ܬܝܢܝܬܐ, ܬܝܢܝܬܐ pl. m. ܬܝܢܝܬܐ, ܬܝܢܝܬܐ f.
 ܬܝܢܝܬܐ, ܬܝܢܝܬܐ adj. from ܬܝܢܝܬܐ. own, of his
 own, especial, peculiar to, particular; opp.
 ܬܝܢܝܬܐ ordinary and special, public and private
 &c.; ܬܝܢܝܬܐ ܬܝܢܝܬܐ in his own person; ܬܝܢܝܬܐ
 ܬܝܢܝܬܐ according to its special, i.e. allegorical,
 meaning.

ܬܝܢܝܬܐ from ܬܝܢܝܬܐ f. a property, peculiarity.

ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. f. a descent; a swing.

ܬܝܢܝܬܐ δημόσια, public; the public prison;
 the public money, taxes or tribute.

ܬܝܢܝܬܐ δημόσιον, f. the public treasury,
 the revenue; see ܬܝܢܝܬܐ.

ܬܝܢܝܬܐ διάμετρον, diameter.

ܬܝܢܝܬܐ and ܬܝܢܝܬܐ δῆμος, the populace, plebs.

ܬܝܢܝܬܐ, ܬܝܢܝܬܐ; see ܬܝܢܝܬܐ.

ܬܝܢܝܬܐ δημόσιον, the public bath.

ܬܝܢܝܬܐ f. a mist; ܬܝܢܝܬܐ ܬܝܢܝܬܐ a fall of dew,
 Ex. xvi. 13, 14.

ܬܝܢܝܬܐ pass. part. of verb ܬܝܢܝܬܐ.

ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. m. a) judgement,
 a judgement, sentence, verdict; ܬܝܢܝܬܐ ܬܝܢܝܬܐ a
 tribunal; ܬܝܢܝܬܐ punishment. b) a law, rule,
 custom or manner. c) a lawsuit, a contention;
 ܬܝܢܝܬܐ ܬܝܢܝܬܐ an adversary; ܬܝܢܝܬܐ ܬܝܢܝܬܐ a man of
 strife.

ܬܝܢܝܬܐ the Greek particle δέ, conj. but, however,
 for, then; cannot begin a sentence, very often
 immediately follows a demonst. pron., ܬܝܢܝܬܐ ܬܝܢܝܬܐ,
 ܬܝܢܝܬܐ but he, he however, that is to say.

ܬܝܢܝܬܐ pl. ܬܝܢܝܬܐ, ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. m. a judge;
 ܬܝܢܝܬܐ ܬܝܢܝܬܐ the Book of Judges; a cadi; ܬܝܢܝܬܐ
 ܬܝܢܝܬܐ a praetor, often = ܬܝܢܝܬܐ the governor.
 When written without vowels ܬܝܢܝܬܐ has a point
 above the Yod to distinguish it from ܬܝܢܝܬܐ =
 ܬܝܢܝܬܐ judgement.

ܬܝܢܝܬܐ rt. ܬܝܢܝܬܐ. f. a judgeship, the office of
 a cadi; the pronouncing of a judgement, giving
 of a legal opinion.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ f. *judgement*, generally with ܐܠܚܝܬܐ the *judgement of the conscience, conscientiousness*.

ܐܠܚܝܬܐ Pehlevi, a devotee, ascetic.

ܐܠܚܝܬܐ fem. of ܐܠܚܝܬܐ a judge.

ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܐܠܚܝܬܐ; see ܐܠܚܝܬܐ dysentery.

ܐܠܚܝܬܐ f. δέησις, a petition.

ܐܠܚܝܬܐ or ܐܠܚܝܬܐ also ܐܠܚܝܬܐ and E-Syr. ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ δίπτυχον, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amid, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܐܠܚܝܬܐ PAEL of ܐܠܚܝܬܐ; to exult, to dance.

ܐܠܚܝܬܐ pl. m. ܐܠܚܝܬܐ f. ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ an animal named from its agility in leaping, probably the rock-goat or ibex.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ m. exultation, leaping for joy, springing.

ܐܠܚܝܬܐ PA. of ܐܠܚܝܬܐ; to regard, gaze upon.

ܐܠܚܝܬܐ or ܐܠܚܝܬܐ δικαιώματα, legal documents.

ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ m. E-Syr. a looker, observer.

ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ f. διακομία, a hospital where the sick and paralytic were ministered to.

ܐܠܚܝܬܐ PAEL of ܐܠܚܝܬܐ; to dwell &c.

ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ com. rt. ܐܠܚܝܬܐ a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܐܠܚܝܬܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܐܠܚܝܬܐ an archiman-

drite, abbot. In this sense ܐܠܚܝܬܐ is generally f. with pl. ܐܠܚܝܬܐ.

ܐܠܚܝܬܐ, ܐܠܚܝܬܐ pl. m. ܐܠܚܝܬܐ f. ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ a dweller, inhabitant.

ܐܠܚܝܬܐ dim. of ܐܠܚܝܬܐ f. a little monastery.

ܐܠܚܝܬܐ, ܐܠܚܝܬܐ pl. m. ܐܠܚܝܬܐ f. ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ a monk, a nun; adj. monastic, ܐܠܚܝܬܐ or ܐܠܚܝܬܐ the monastic habit.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ f. monastic life; ܐܠܚܝܬܐ or ܐܠܚܝܬܐ the monastic way or manner of life; ܐܠܚܝܬܐ the monastic or religious habit; ܐܠܚܝܬܐ the taking the habit by a monk or nun.

ܐܠܚܝܬܐ or ܐܠܚܝܬܐ a daric, a Persian gold coin worth about £1 18. 10d.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ adj. = ܐܠܚܝܬܐ.

ܐܠܚܝܬܐ PAEL of ܐܠܚܝܬܐ.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ m. a treading down or trampling under foot.

ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ and ܐܠܚܝܬܐ f. some unclean bird, perh. a kite or vulture.

ܐܠܚܝܬܐ, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ pl. ܐܠܚܝܬܐ and ܐܠܚܝܬܐ; see ܐܠܚܝܬܐ.

ܐܠܚܝܬܐ fut. ܐܠܚܝܬܐ, inf. ܐܠܚܝܬܐ, imper. ܐܠܚܝܬܐ, act. part. ܐܠܚܝܬܐ to be or be made pure or clean; pass. part. ܐܠܚܝܬܐ, ܐܠܚܝܬܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܐܠܚܝܬܐ—ܐܠܚܝܬܐ—pure in heart—in mind; ܐܠܚܝܬܐ free from, lacking. PA. ܐܠܚܝܬܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܐܠܚܝܬܐ ܐܠܚܝܬܐ he separates the tares from the wheat; ܐܠܚܝܬܐ dentifrice. ETHPA. ܐܠܚܝܬܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ, ܐܠܚܝܬܐ.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ adv. purely, innocently, sincerely.

ܐܠܚܝܬܐ rt. ܐܠܚܝܬܐ f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.

ח.ח. fut. ח.ח. part. ח.ח. to remember, call to mind, be mindful of; part. a) active sense, remembering, ח.ח. I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. ח.ח. imper. ח.ח. and ח.ח. to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. ח.ח. to remember, call to mind. APH. ח.ח. to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, ח.ח.ח.ח., ח.ח.ח.ח., ח.ח.ח.ח., ח.ח.ח.ח.

ח.ח. pl. ח.ח. m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; ח.ח. hermaphrodite; a ram sometimes with ח.ח.ח. or ח.ח.ח.; Aries, a sign of the zodiac; ח.ח.ח. a battering-ram. DERIVATIVES the seven following words—

ח.ח. denom. verb Pael conj. from ח.ח.ח.; gram. to assign the masculine gender. ETHPA. ח.ח.ח. to be of the masculine gender.

ח.ח.ח. adv. gram. masculine, in the masculine gender.

ח.ח.ח. f. the masculine gender.

ח.ח.ח. and ח.ח.ח. adj. m. masculine, male, virile.

ח.ח.ח. f. same as ח.ח.ח.

ח.ח.ח. same as ח.ח.ח.

ח.ח.ח. f. the male gender; virility, courage.

ח.ח. PE. only participial adj. a) ח.ח.ח., ח.ח.ח. thin, fine, rare, pl. few ח.ח.ח. not few in number; ח.ח.ח. with ח.ח.ח. understood, in few words, briefly. b) ח.ח.ח., ח.ח.ח. easy, ready with ח.ח. of the thing to be done or suffered; with ח.ח. and an infin. easy to do, easily or readily done; ח.ח.ח. easily told; ח.ח.ח. inflammable; ח.ח.ח. he was readily cured. PA. ח.ח.ח. or ח.ח.ח. a) to designate, mention, specify. b) to repudiate e.g. ח.ח.ח. a covenant. ETHPA. ח.ח.ח. a) to be diminished, become rare or few, be cut off; ח.ח.ח. the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; ח.ח.ח. they are named from

their countries. APH. ח.ח.ח. a) to diminish, lessen. b) to show. DERIVATIVES, ח.ח.ח., ח.ח.ח., ח.ח.ח., ח.ח.ח., ח.ח.ח.

ח.ח. 3 m. s. pret. of verb ח.ח.

ח.ח.; see ח.ח.; that not, lest; without.

ח.ח. fut. ח.ח.ח., inf. ח.ח.ח. imper. ח.ח.ח., act. part. ח.ח.ח., pl. m. ח.ח.ח., f. ח.ח.ח. to draw water, to draw or drag out with ח.ח.ח.; ח.ח.ח. he drew water for us; ח.ח.ח. I will draw thee out of the abyss. PA. ח.ח.ח. to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; ח.ח.ח. God brought Jonah out of the fish. ETHPA. ח.ח.ח. to be led or drawn out, to come or rise out, escape from depths of sin or misery; ח.ח.ח. by Thee may I who am submerged be dragged out; ח.ח.ח. whoso holds on to Him is rescued. DERIVATIVES, ח.ח.ח., ח.ח.ח., ח.ח.ח., ח.ח.ח.

ח.ח.ח. pl. m. ח.ח.ח., f. ח.ח.ח. rt. ח.ח.ח. adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; ח.ח.ח. disturber of peace.

ח.ח.ח. pl. ח.ח.ח. rt. ח.ח.ח. m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

ח.ח. fut. ח.ח.ח., act. part. ח.ח.ח. to trouble, disturb, discomfit; pass. part. ח.ח.ח., ח.ח.ח. ruffled, tempest-tossed; turbid, fouled; blurred; ח.ח.ח. blurred writing; ח.ח.ח. turbid streams of error; ח.ח.ח. troublesome worldly goods. ETHPE. ח.ח.ח. to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. ח.ח.ח. to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. ח.ח.ח. same as ETHPE. ח.ח.ח. the sea became rough; ח.ח.ח. they were agitated in mind. DERIVATIVES, ח.ח.ח., ח.ח.ח., ח.ח.ח., ח.ח.ח., ח.ח.ח.

ח.ח. PAEL of ח.ח.

ח.ח.ח. rt. ח.ח.ח. f. the tossing of waters, troubled waters, ח.ח.ח. when the waters were at rest again; opacity of the air, opp. ח.ח.ח. transparency. Metaph. disturbance, disorder, ח.ח.ח. discord.

ל and ל participial adjectives; see ל.

ל rt. ל. adv. rarely, scarcely.

ל rt. ל. easily, readily.

ל rt. ל. only with ל prefixed, rarely, seldom.

ל rt. ל. f. easiness, facility, disposition, tendency; with ל or ל an angry disposition, irritability.

ל pl. ל rt. ל. f. a shoot, young branch.

ל pl. ל rt. ל. f. a) a varicose vein. b) = ל.

ל PAEL of ל.

ל comp. of ל, ל, ל; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

ל fut. ל, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

ל m. a dropping, trickling.

ל fut. ל, inf. ל, act. part. ל, ל to blaze, flame, shine like fire; ל ל glory shone out like lamps. PA. ל to light, set on fire. APH. ל to light, set light to. Metaph. to inflame; ל ל he kindled the altar fire. DERIVATIVES the two following—

ל or ל pl. ל rt. ל. m. a flame, blaze, torch, a bright shining; ל the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

ל rt. ל. m. a glow-worm.

ל denom. verb from ל to oppose, to be opposed, be in opposition, to contradict; ל this is contrary to what he says. ETHPAUAL ל to be in disagreement, opposed, repugnant; to oppose.

ל comp. of ל, ל, ל; rt. ל. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

ל on the contrary; ל the adversary, opponent; ל his enemies.

ל pl. f. ל a) an opponent, enemy. b) the opposite, the contrary, ל on the contrary; logic. the contradiction of propositions.

ל f. hostility, variance, contrariety; ל in the contrary manner; logic. contradiction.

ל or ל Dolath or Dalat, the fourth letter of the alphabet; see ל.

ל contr. from ל lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

ל pl. ל m. blood, bloodshed; ל the woman having an issue of blood; ל the price of his blood, i.e. the ransom for his life; ל redemption through blood; ל or ל lit. with the blood of their necks = at the peril of their lives; ל slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs ל and ל, ל, ל, ל.

ל fut. ל, act. part. ל denom. verb Aphel conj. from ל; to fetch blood, to be imbued or sprinkled with blood. PALPEL ל to bleed, part. ל bleeding, covered with blood. ETHPALPAL ל to be bloody or of the colour of blood.

ל fut. ל, inf. ל, imper. ל, part. ל, pl. m. ל, f. ל, ל to be like, resemble. Part. with ל like, similar; impers. ל it seems to them; ל probably, likely; ל unlikely; ל as it seems, as is likely; ל and the like, and so on. ETHPE. ל to be or become like, to imitate. PA. ל a) to liken, compare with ל; to estimate. b) to imitate, make like, become like with ל; ל I have supposed a likeness in thee; ל he compared the world to a field. ETHPA. ל to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; ל acting like a physician; ל becoming

like our Lord. Act. part. impers. ܡܠܬܝܬܐ
it seems, it is likely. DERIVATIVES, ܡܠܬܝܬܐ,
ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, verb ܡܠܬܝܬܐ, ܡܠܬܝܬܐ,
ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ,
ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adj. bloody, mingled
with blood.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ constr. ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ
rt. ܡܠܬܝܬܐ. f. a) the form, shape, figure, type,
archetype = *idéa*; ܡܠܬܝܬܐ ܡܠܬܝܬܐ God is
the Maker of all archetypes. b) a pattern,
plan, example; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
I will make an example of you for evil to
every one. c) an image, reflection in a mirror,
imagination; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
deliver me from evil dreams
and wicked imaginations. d) a likeness, simile,
enigma; constellation; ܡܠܬܝܬܐ ܡܠܬܝܬܐ all manner,
every sort or way; ܡܠܬܝܬܐ ܡܠܬܝܬܐ shapeless;
ܡܠܬܝܬܐ ܡܠܬܝܬܐ = ܡܠܬܝܬܐ, like;
ܡܠܬܝܬܐ ܡܠܬܝܬܐ like a leopard;
ܡܠܬܝܬܐ ܡܠܬܝܬܐ like, in the likeness;
ܡܠܬܝܬܐ ܡܠܬܝܬܐ in like manner, likewise;
ܡܠܬܝܬܐ ܡܠܬܝܬܐ in appearance
opp. ܡܠܬܝܬܐ really and truly; ܡܠܬܝܬܐ
pretended.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. sleeping; with ܡܠܬܝܬܐ
sleepless.

ܡܠܬܝܬܐ δημόσιον; ܡܠܬܝܬܐ public or
state business; ܡܠܬܝܬܐ publicly; cf. ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ denom. verb Pael conj. from ܡܠܬܝܬܐ;
to give a likeness or shape; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
it imprints a figure on the coin. ETHPAUAL
ܡܠܬܝܬܐ to receive the impress of a figure as
a coin.

ܡܠܬܝܬܐ PAEL of ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ act. part. fem. of ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ constr. ܡܠܬܝܬܐ m. pl. no sing.
price, hire, ransom; ܡܠܬܝܬܐ ܡܠܬܝܬܐ precious;
ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ of great price, very precious;
ܡܠܬܝܬܐ priceless, inestimable.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. likewise, equally;
likely, probably; apparently.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. likeness, resemblance,
similarity; ܡܠܬܝܬܐ ܡܠܬܝܬܐ unauthenticity of
a seal.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. m. ܡܠܬܝܬܐ, f. ܡܠܬܝܬܐ, rt. ܡܠܬܝܬܐ.
adj. like, resembling, similar; gram. agreeing
in number and gender, comparative.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adv. wonderfully.

ܡܠܬܝܬܐ = ܡܠܬܝܬܐ thou art like.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, imper. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ,
ܡܠܬܝܬܐ, verb. adj. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ to sleep, go to
sleep, lie down; with ܡܠܬܝܬܐ or ܡܠܬܝܬܐ to come near,
lie with. Metaph. to die; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
the light of wisdom never sets; ܡܠܬܝܬܐ
half-asleep. PA. ܡܠܬܝܬܐ to send to
sleep, lull to sleep. Metaph. to calm e.g. ܡܠܬܝܬܐ
the passions. APH. ܡܠܬܝܬܐ to make lie down,
send to sleep, cast into a deep sleep. Metaph.
to lull, calm. DERIVATIVES, ܡܠܬܝܬܐ, the three
following words, ܡܠܬܝܬܐ and ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ often used
instead of the participle of ܡܠܬܝܬܐ. sleeping,
asleep, ܡܠܬܝܬܐ we are asleep; a sleeper; pl.
emph. the dead.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. m. a sluggard.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. deep sleep, drowsiness,
sloth.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. adj. a) of blood, of
the same blood; ܡܠܬܝܬܐ ܡܠܬܝܬܐ his blood-
relations. b) bloody, bloodshot; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
an eye suffused with blood; ܡܠܬܝܬܐ ܡܠܬܝܬܐ
that baptism in blood of the
martyrs.

ܡܠܬܝܬܐ usually ܡܠܬܝܬܐ δημος, people, populace.

ܡܠܬܝܬܐ denom. verb Pael conj. from ܡܠܬܝܬܐ;
to build, lay foundations.

ܡܠܬܝܬܐ δημόσιος, public; ܡܠܬܝܬܐ; see
ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ m. and f. Damascene, of
Damascus; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ to weep, shed tears. PA.
ܡܠܬܝܬܐ to weep vehemently, shed many tears.
DERIVATIVES the two following—

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. a tear. Metaph.
sap or resin oozing out in drops.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ dim. of ܡܠܬܝܬܐ f. a little
tear, tear-drop.

ܐܬܝܬܐ act. part. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, pass. part. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ. PE. rare except in part. adj. wonderful, marvellous; ܐܬܝܬܐ it is no wonder if. PAEL ܐܬܝܬܐ to make marvellous. ETHPA. ܐܬܝܬܐ to wonder, marvel, be amazed with ܐܬܝܬܐ; seldom passive, ܐܬܝܬܐ ܐܬܝܬܐ that is a marvel to me. APH. ܐܬܝܬܐ to astonish, cause to wonder. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ 3 m. s. pret. of ܐܬܝܬܐ.

ܐܬܝܬܐ part. ܐܬܝܬܐ to adhere to a doctrine. ETHPE. ܐܬܝܬܐ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ܐܬܝܬܐ; e.g. ܐܬܝܬܐ to take to loose living; ܐܬܝܬܐ he would not give way to them; ܐܬܝܬܐ I give assent to the Holy Scriptures. APH. ܐܬܝܬܐ to yield or assent to; with ܐܬܝܬܐ to submit oneself, be compliant, feign compliance; to pretend.

ܐܬܝܬܐ pl. ܐܬܝܬܐ m. ܐܬܝܬܐ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

ܐܬܝܬܐ PA. ܐܬܝܬܐ. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ ETHPALPAL ܐܬܝܬܐ. to dangle. DERIVATIVE the following—

ܐܬܝܬܐ m. a centipede.

ܐܬܝܬܐ, ܐܬܝܬܐ; see ܐܬܝܬܐ.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, imper. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ, ܐܬܝܬܐ, pass. parts. ܐܬܝܬܐ, ܐܬܝܬܐ and ܐܬܝܬܐ, ܐܬܝܬܐ to rise as the sun, moon or stars, opp. ܐܬܝܬܐ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; ܐܬܝܬܐ a new world hath arisen upon us; ܐܬܝܬܐ His story was made manifest to John; ܐܬܝܬܐ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. ܐܬܝܬܐ risen, shining, radiant, bright, brilliant. b) form. ܐܬܝܬܐ risen;

clear, evident, plain. ETHPA. ܐܬܝܬܐ to appear, be plain, manifest. APH. ܐܬܝܬܐ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With ܐܬܝܬܐ to make a horn sprout forth = to raise to honour; ܐܬܝܬܐ let light arise; ܐܬܝܬܐ he made his will clear; ܐܬܝܬܐ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, ܐܬܝܬܐ or ܐܬܝܬܐ the Feast of the Epiphany; ܐܬܝܬܐ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. clearly, evidently, plainly.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. brightness, conspicuousness; with ܐܬܝܬܐ obscurity.

ܐܬܝܬܐ root-meaning to torment. COGNATE ROOTS, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ. ETHPE. ܐܬܝܬܐ to be in pain, in torment, to be tormented. PA. ܐܬܝܬܐ to torment. ETHPA. ܐܬܝܬܐ to be tormented, suffer torments. DERIVATIVE, ܐܬܝܬܐ.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, sometimes spelt with ܐܬܝܬܐ or ܐܬܝܬܐ over the init. ܐܬܝܬܐ, m. a coin, the fourth part of a dirhem or the sixth part of a ܐܬܝܬܐ.

ܐܬܝܬܐ a partridge.

ܐܬܝܬܐ a kind of millet.

ܐܬܝܬܐ m. a handle, hilt.

ܐܬܝܬܐ imper. of ܐܬܝܬܐ to know.

ܐܬܝܬܐ, ܐܬܝܬܐ rt. ܐܬܝܬܐ. with ܐܬܝܬܐ unquenchable, inextinguishable.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, inf. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ, ܐܬܝܬܐ, pass. ܐܬܝܬܐ and ܐܬܝܬܐ, ܐܬܝܬܐ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; ܐܬܝܬܐ he vanished like smoke. Metaph. of ܐܬܝܬܐ famine, ܐܬܝܬܐ beauty, ܐܬܝܬܐ a heresy, ܐܬܝܬܐ hope, &c. ETHPE.

ܬܚܝܬܐ same as PE. PA. ܬܚܝܬܐ to put out or quench; to extinguish, suppress, check, metaph. ܬܚܝܬܐ evil, ܬܚܝܬܐ love. ETHPA. ܬܚܝܬܐ to be put out, extinct, quenched, quieted. APH. ܬܚܝܬܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. quenching, extinction, abolition.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ to drive in a nail; to fasten, thrust in; to plant; ܬܚܝܬܐ he thrust his staff into the ground. ETHPE. ܬܚܝܬܐ to be planted, ingrafted.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, pass. ܬܚܝܬܐ to prick, stab. Metaph. to irritate, wound; ܬܚܝܬܐ lest passion wound thy mind. ETHPE. ܬܚܝܬܐ to be irritated, disquieted. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a smarting of the eyes; an offence, vexation.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, ܬܚܝܬܐ, pass. part. ܬܚܝܬܐ, ܬܚܝܬܐ to sweat, perspire; to toil, labour. PA. ܬܚܝܬܐ to sweat profusely. DERIVATIVE, ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ or ܬܚܝܬܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܬܚܝܬܐ oars; ܬܚܝܬܐ brazen leaves.

ܬܚܝܬܐ pl. ܬܚܝܬܐ f. the side of the body or of a building.

ܬܚܝܬܐ pl. ܬܚܝܬܐ or ܬܚܝܬܐ δαπάνας, travelling expenses, provision for a journey.

ܬܚܝܬܐ, ܬܚܝܬܐ δαφνίδιον, the laurel.

ܬܚܝܬܐ El-Syr. the scab, itch.

ܬܚܝܬܐ or ܬܚܝܬܐ; see ܬܚܝܬܐ.

ܬܚܝܬܐ fut. ܬܚܝܬܐ, imper. ܬܚܝܬܐ, act. part. ܬܚܝܬܐ, pl. m. ܬܚܝܬܐ, pass. part. ܬܚܝܬܐ, ܬܚܝܬܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. pounded, minute, fine, sifted; slight, least; ܬܚܝܬܐ fine sand; ܬܚܝܬܐ a slight fever. ETHPE. ܬܚܝܬܐ to be broken in pieces, pounded, ground up. PA. ܬܚܝܬܐ to break to pieces, grind to powder; metaph. ܬܚܝܬܐ he made small steps, restrained his steps. ETHPA. ܬܚܝܬܐ

to be broken to pieces. APH. ܬܚܝܬܐ act. part. ܬܚܝܬܐ, ܬܚܝܬܐ to break in pieces, beat very small. PALPEL ܬܚܝܬܐ to pound, hammer. ETHPALPAL ܬܚܝܬܐ to be broken to pieces. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ 3 m. s. pret. of ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ m. dry pulse.

ܬܚܝܬܐ pl. ܬܚܝܬܐ, ܬܚܝܬܐ f. ܬܚܝܬܐ rt. ܬܚܝܬܐ small, minute, light; ܬܚܝܬܐ light punishments; ܬܚܝܬܐ the common people, opp. ܬܚܝܬܐ the nobles.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a pestle.

ܬܚܝܬܐ rt. ܬܚܝܬܐ butting, wont to gore.

ܬܚܝܬܐ m. a decurion.

ܬܚܝܬܐ δεκάτη, ellipt. the tenth indict.

ܬܚܝܬܐ rt. ܬܚܝܬܐ f. minuteness, fineness; ܬܚܝܬܐ stone reduced to powder.

ܬܚܝܬܐ part. ܬܚܝܬܐ to sift, to clean. ETHPA. ܬܚܝܬܐ to be cleaned.

ܬܚܝܬܐ pl. ܬܚܝܬܐ, ܬܚܝܬܐ m. a palm-tree; ܬܚܝܬܐ pl. ܬܚܝܬܐ m. dim. a little palm-tree.

ܬܚܝܬܐ f. pl. spots, pocks.

ܬܚܝܬܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܬܚܝܬܐ pl. ܬܚܝܬܐ m. the chin, the beard.

ܬܚܝܬܐ f. a cave or band of robbers.

ܬܚܝܬܐ pl. ܬܚܝܬܐ bearded.

ܬܚܝܬܐ pl. ܬܚܝܬܐ m. δεκανός, a licitor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܬܚܝܬܐ Pael conj. of ܬܚܝܬܐ.

ܬܚܝܬܐ pl. ܬܚܝܬܐ rt. ܬܚܝܬܐ a) anything broken small or beaten up, ܬܚܝܬܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܬܚܝܬܐ fut. ܬܚܝܬܐ and ܬܚܝܬܐ, inf. ܬܚܝܬܐ, pass. part. ܬܚܝܬܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܬܚܝܬܐ with the horns. ETHPE. ܬܚܝܬܐ to be thrust through. PA. ܬܚܝܬܐ to butt, gore, wound, metaph. ܬܚܝܬܐ keep thy tongue from inflicting wounds. ETTAPH. ܬܚܝܬܐ to fight, to thrust with the horn. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬܐ rt. ܬܚܝܬܐ m. a stab, a thrust ܬܚܝܬܐ from a spear; ܬܚܝܬܐ a wound.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕ. f. a piercing; pleurisy.

ܡܕܢܚܐ rt. ܡܕ. f. fine dust, sawdust, powder.

ܡܕܢܚܐ act. part. ܡܕܢܚܐ pl. ܡܕܢܚܐ to fight. PA. ܡܕܢܚܐ to fight bravely, strive hard, ܡܕܢܚܐ ܡܕܢܚܐ with the incitements of desire. The part. is sometimes spelt ܡܕܢܚܐ. ETHPA. ܡܕܢܚܐ to fight, strive. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕ. m. a) eccles. a procession, cf. ܡܕܢܚܐ. b) the circle or revolution of the year. c) a generation, an age, a time; ܡܕܢܚܐ in each generation; ܡܕܢܚܐ ܡܕܢܚܐ from one generation to another; ܡܕܢܚܐ or ܡܕܢܚܐ in seculum seculorum, for ever and ever; ܡܕܢܚܐ in our age, in our times; ܡܕܢܚܐ in all ages, always; ܡܕܢܚܐ ages after, long after; ܡܕܢܚܐ in time to come, in future ages.

ܡܕܢܚܐ pl. ܡܕܢܚܐ or ܡܕܢܚܐ, ܡܕܢܚܐ or ܡܕܢܚܐ rt. ܡܕ. f. an enclosure, a place surrounded by a fence or pale. a) a sheepfold, farm-yard, homestead. b) a court of the tabernacle, temple, of a palace, house, Germ. Hof, a chamber; ܡܕܢܚܐ the royal court; ܡܕܢܚܐ a vestibule, open court; ܡܕܢܚܐ without in the courtyard; ܡܕܢܚܐ churches are the courts of God.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕ. m. a wrestling-match; wrestling, striving, struggling, contest; ܡܕܢܚܐ ܡܕܢܚܐ our wrestling is against the passions.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ to scatter, sprinkle; to winnow corn, cf. ܡܕܢܚܐ a threshing-floor; ܡܕܢܚܐ ܡܕܢܚܐ they sprinkled dust toward heaven. Metaph. to lavish; ܡܕܢܚܐ ܡܕܢܚܐ thou shalt lavish it upon the poor. ETHPE. ܡܕܢܚܐ passive; ܡܕܢܚܐ ܡܕܢܚܐ chaff driven by the wind. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ Ar. m. a way.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ m. a step, stair, degree of a dial. Metaph. a state, condition, place, degree, rank, the order or degrees of the ministry; ܡܕܢܚܐ ܡܕܢܚܐ they were at the point of death; ܡܕܢܚܐ ܡܕܢܚܐ of exalted rank or position; ܡܕܢܚܐ ܡܕܢܚܐ they were seated according to their rank; ܡܕܢܚܐ by degrees. DERIVATIVES the following and ܡܕܢܚܐ.

ܡܕܢܚܐ denom. verb Pael conj. from ܡܕܢܚܐ; to step forward, proceed, advance gradually, promote. ETHPA. a) ܡܕܢܚܐ to step up, march forward; to rise or attain gradually e.g. to honour or knowledge. b) to be advanced, promoted; to receive holy orders.

ܡܕܢܚܐ pl. ܡܕܢܚܐ m. a heath-cock, partridge.

ܡܕܢܚܐ pl. ܡܕܢܚܐ f. a litter; a cradle.

ܡܕܢܚܐ m. a vulture.

ܡܕܢܚܐ to foul; ܡܕܢܚܐ ܡܕܢܚܐ their filthy garments.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ m. a) a thistle. b) ulmus campestris.

ܡܕܢܚܐ rt. ܡܕ. m. a winnower.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ f. rt. ܡܕ. a) a concubine. b) sucker, layer of vine.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕ. m. a debater, disputant, dialectician, controversialist.

ܡܕܢܚܐ rt. ܡܕ. adv. controversially.

ܡܕܢܚܐ rt. ܡܕ. adj. argumentative, dialectical, rhetorical.

ܡܕܢܚܐ rt. ܡܕ. m. a winnowing.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܕܢܚܐ cf. ܡܕܢܚܐ a daric, a Persian gold coin named from Darius Hystaspes who struck them. It is worth about a guinea.

ܡܕܢܚܐ Pers. absinth, wormwood.

ܡܕܢܚܐ or ܡܕܢܚܐ fut. ܡܕܢܚܐ and ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ, ܡܕܢܚܐ, Germ. treten, eintreten, to tread upon, to tread out as corn; to step or come out or upon; to arrive. With ܡܕܢܚܐ to force a woman; with ܡܕܢܚܐ to force or strike scions or layers. ETHPE. ܡܕܢܚܐ to be trodden, thrashed out; metaph. to comprehend, perceive; ܡܕܢܚܐ incomprehensible. APH. ܡܕܢܚܐ to thrash corn; to come up to or arrive at whether physically or mentally; to follow closely, overtake, come upon, seize; to find, attain, obtain; to apprehend, understand; ܡܕܢܚܐ ܡܕܢܚܐ evil came upon them; ܡܕܢܚܐ ܡܕܢܚܐ they found him still alive. With ܡܕܢܚܐ or ܡܕܢܚܐ to reach or come to the end of life. ETHTAPH. ܡܕܢܚܐ to be apprehended &c. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܠܐܝܢܐ rt. ܠܐܝܢܐ m. a step, taking a step.
 ܠܐܝܢܐ, ܠܐܝܢܐ rt. ܠܐܝܢܐ f. the treading out or thrashing of corn; ܠܐܝܢܐ ܠܐܝܢܐ the ox that treadeth out the corn.
 ܠܐܝܢܐ only Pael pass. part. ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ cunning, crafty, tricky. DERIVATIVES, ܠܐܝܢܐ, ܠܐܝܢܐ.
 ܠܐܝܢܐ pl. ܠܐܝܢܐ δρᾱμα, a fable, drama.
 ܠܐܝܢܐ pl. ܠܐܝܢܐ f. δρόμων, a sort of light vessel.
 ܠܐܝܢܐ or ܠܐܝܢܐ m. pl. dromonarii, rowers of a dromon, boatmen.
 ܠܐܝܢܐ rarely ܠܐܝܢܐ pr. n. Damascus.
 ܠܐܝܢܐ, ܠܐܝܢܐ from the above, damascene.
 ܠܐܝܢܐ denom. verb Pael conj. from ܠܐܝܢܐ; to steer, rule; to take any one by the arm.
 ܠܐܝܢܐ pl. ܠܐܝܢܐ, ܠܐܝܢܐ m. the arm, the shoulder; a sleeve.
 ܠܐܝܢܐ pl. ܠܐܝܢܐ rt. ܠܐܝܢܐ m. a wrestler, athlete, warrior, combatant.
 ܠܐܝܢܐ rt. ܠܐܝܢܐ f. prowess; conflict; a contest.
 ܠܐܝܢܐ fut. ܠܐܝܢܐ, inf. ܠܐܝܢܐ, act. part. ܠܐܝܢܐ, ܠܐܝܢܐ, pass. part. ܠܐܝܢܐ, ܠܐܝܢܐ (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with ܠܐܝܢܐ or ܠܐܝܢܐ. Metaph. to practise, train, instruct, esp. with ܠܐܝܢܐ; with ܠܐܝܢܐ to dispute, debate. Pass. part. trodden, worn; common, trite; ܠܐܝܢܐ un-trodden, pathless. PA. ܠܐܝܢܐ to practise, train, instruct; ܠܐܝܢܐ ܠܐܝܢܐ in the way of life. Pass. part. ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ practised, trained, learned; ܠܐܝܢܐ—ܠܐܝܢܐ learned men. ETHPA. ܠܐܝܢܐ to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with ܠܐܝܢܐ to be expert in war; ܠܐܝܢܐ ܠܐܝܢܐ in the ascetic life. DERIVATIVES, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ, ܠܐܝܢܐ.
 ܠܐܝܢܐ, ܠܐܝܢܐ rt. ܠܐܝܢܐ m. treading or pounding; metaph. with ܠܐܝܢܐ or ܠܐܝܢܐ a disputation, controversy, controversial treatise; ܠܐܝܢܐ pl. ܠܐܝܢܐ ܠܐܝܢܐ a gymnasium, school.
 ܠܐܝܢܐ f. some herb, perh. cyclamen or hellebore.
 ܠܐܝܢܐ 3 m. s. pret. of ܠܐܝܢܐ.
 ܠܐܝܢܐ denom. verb Pael conj. from ܠܐܝܢܐ; to give, grant. ETHPA. ܠܐܝܢܐ to be given.
 ܠܐܝܢܐ E-Syr. ܠܐܝܢܐ pl. ܠܐܝܢܐ Pers. m. a gift.
 ܠܐܝܢܐ a double-edged blade.
 ܠܐܝܢܐ Heb. and Chald. an edict, judgement, law.

ܠܐܝܢܐ ܠܐܝܢܐ



ܠܐܝܢܐ ܠܐܝܢܐ

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ܠܐܝܢܐ the fifth letter of the alphabet. The cardinal number 5; ܠܐܝܢܐ ordinal the fifth.
 ܠܐܝܢܐ abbreviation for a) ܠܐܝܢܐ that is, i.e. b) Hallelujah, ܠܐܝܢܐ ܠܐܝܢܐ or ܠܐܝܢܐ ܠܐܝܢܐ Hallelujah, Hallelujah.
 ܠܐܝܢܐ the letter ܠܐܝܢܐ.

ܠܐܝܢܐ interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; ܠܐܝܢܐ ܠܐܝܢܐ—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, ܠܐܝܢܐ ܠܐܝܢܐ from this very time;

from this time onwards, henceforth; henceforward. With , for behold, because, already; interrog.—not? is it not so?

imperative of verb , give, put &c.; interj. of encouragement or exhortation, come.

denom. verb Pael conj. from ; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. , pass. part. florid, adorned, splendid, foaming as new wine; his complexion which had been florid; wreathed or garlanded with leaves.

pl. , a flower, blossom; flowers of various colours; verdigris; saltpetre. DERIVATIVES, verb, , , . COGNATES, , .

, m. vanity, emptiness; vanity of vanities; thy vain or empty life. DERIVATIVES, , .

pl. m. a herd, swineherd.

m. a rare form for ; see below.

pl. m. f. adj. from ; vain, empty, pl. m. followers of vanity.

from f. vanity.

or f. a herd, drove, line esp. of camels. COGNATE, .

from f. a bloom, blossom.

imper. to meditate with of the subject. ETHPA. to meditate; a) to plan or scheme with of the intention, with or against; they planned this affair; he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, , , , , , , .

not used in PE.; root-meaning to dream, see visions in sleep. PA. to imagine, fancy. ETHPA. to fancy, imagine, conceive mentally, devise; he began to conceive foul fancies. DERIVATIVES the seven following words, , , , , , , and .

pl. rt. m. an imagination, illusion, idea; this world of illusions and dreams; ideas from books.

rt. m. a phantom, apparition, appearance, illusion; the ram sacrificed instead of Isaac was no phantom.

pl. rt. m. imagination, the imaginative faculty, the second of the five mental senses.

rt. m. delirium, illusion.

rt. adv. in vain semblance, spuriously.

pl. rt. f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

rt. adj. fantastic, fanciful; a Phantasiast.

rt. m. ruin, destruction in the active sense, cf. .

rt. m. meditation; severe suffering.

rt. f. ruin, destruction in the passive sense.

pl. rt. m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; we began to learn reading; mono-syllabic; trisyllabic; octosyllabic metre; an articulate sound; in these very words.

fut. , act. part. , pass. part. to ruin, destroy, overthrow, break down, hew down. ETHPE. to be ruined. PA. to break down, ruin utterly. DERIVATIVES, , .

, or pl. m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

f. ἡγεμονία, principality, prefecture.

pl. rt. m. reading, the art of reading; a syllable.

m. a dromedary.

pr. n. Hagar; or ; Arabs, Saracens. DERIVATIVES the three following, and .

ܐܠܗܐ denom. verb Aphel conj. from the above; to become a Mohammedan, apostatize to Islam; ܐܠܗܐ perverts to Islam. ETHPA. ܐܠܗܐ the same.

ܐܠܗܐ pl. ܐܠܗܐ m. a Mohammedan.

ܐܠܗܐ f. Islam, Mohammedanism.

ܐܠܗܐ (rare), ܐܠܗܐ fem. this; ܐܠܗܐ ܐܠܗܐ this is; see ܐܠܗܐ.

ܐܠܗܐ fut. ܐܠܗܐ, part. ܐܠܗܐ rare in PE. to lead, direct. PA. ܐܠܗܐ to lead, direct with ܐ; ܐܠܗܐ ܐܠܗܐ everything that he hath commanded and directed us to do. ETHPA. ܐܠܗܐ to be led, guided; with ܐܠܗܐ by the hand; to follow, with ܐ or ܐܠܗܐ; ܐܠܗܐ ܐܠܗܐ let him follow my example. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ a corruption of the Heb. harel = mount of God; metaph. the altar.

ܐܠܗܐ rt. ܐܠܗܐ. inquisitive, garrulous.

ܐܠܗܐ, ܐܠܗܐ pl. m. ܐܠܗܐ f. ܐܠܗܐ rt. ܐܠܗܐ. a leader, guide, teacher.

ܐܠܗܐ, ܐܠܗܐ m. ܐܠܗܐ f. pl. m. ܐܠܗܐ, ܐܠܗܐ f. ܐܠܗܐ idiōtes, simple, untaught, ignorant ܐܠܗܐ of reading; ܐܠܗܐ unlearned; stupid, plebeian; pl. common people.

ܐܠܗܐ adv. plainly, ignorantly.

ܐܠܗܐ f. idiōteia, ignorance, lack of knowledge, want of experience.

ܐܠܗܐ rt. ܐܠܗܐ. f. leading, direction; way, manner.

ܐܠܗܐ pl. ܐܠܗܐ rt. ܐܠܗܐ. m. a leader, guide, teacher.

ܐܠܗܐ rt. ܐܠܗܐ. adv. handsomely, splendidly.

ܐܠܗܐ rt. ܐܠܗܐ. f. comeliness, excellence; honour; ܐܠܗܐ an honourable life.

ܐܠܗܐ, ܐܠܗܐ pl. ܐܠܗܐ, ܐܠܗܐ m. a limb, member, part of the body; ܐܠܗܐ ܐܠܗܐ the hands and feet; ܐܠܗܐ ܐܠܗܐ the internal organs; ܐܠܗܐ ܐܠܗܐ &c. the genital organs; ܐܠܗܐ ܐܠܗܐ mutilation; ܐܠܗܐ ܐܠܗܐ limb by limb, piecemeal. Metaph. a part of a discourse, a part of speech, a word or syllable. DERIVATIVE the following—

ܐܠܗܐ denom. verb from ܐܠܗܐ; to dismember, cut in pieces, pass. part. ܐܠܗܐ, ܐܠܗܐ,

ܐܠܗܐ. ETHPA. ܐܠܗܐ a) to be dismembered. b) to be formed in the womb.

ܐܠܗܐ fut. ܐܠܗܐ, inf. ܐܠܗܐ, act. part. ܐܠܗܐ to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐ of the object. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ rt. ܐܠܗܐ. m. meditation, attention.

ܐܠܗܐ PE. only participial adj. ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ adorned, comely, acceptable, agreeable, honourable; ܐܠܗܐ ܐܠܗܐ a comely youth; ܐܠܗܐ ܐܠܗܐ a beautifully wooded country. PAEL ܐܠܗܐ parts. same form for act. and pass. ܐܠܗܐ to adorn, glorify; ܐܠܗܐ ܐܠܗܐ I give glory to the King of heaven; ܐܠܗܐ shining garments. ETHPA. ܐܠܗܐ to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour, ܐܠܗܐ ܐܠܗܐ thou shalt be honoured by us with robes and titles of honour. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗܐ constr. st. ܐܠܗܐ rt. ܐܠܗܐ. m. excellency, glory, honour.

ܐܠܗܐ pl. ܐܠܗܐ m. ὕδραυλις, some musical instrument, perhaps a water-organ.

ܐܠܗܐ m. ܐܠܗܐ f. E-Syr. ܐܠܗܐ, ܐܠܗܐ pl. m. ܐܠܗܐ f. ܐܠܗܐ pron. 3 pers. he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those; ܐܠܗܐ, ܐܠܗܐ who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something; the pl. is found but less commonly. ܐܠܗܐ and ܐܠܗܐ are used after active verbs instead of the pronominal suffixes ܐܠܗܐ, ܐܠܗܐ = them. In poetry the first syllable is sometimes dropped for the sake of the metre, ܐܠܗܐ.

ܐܠܗܐ and ܐܠܗܐ are often pleonastic but with emphatic force, esp. with ܐܠܗܐ but; ܐܠܗܐ can stand with another pers. pron. of any number or gender, ܐܠܗܐ ܐܠܗܐ I myself. When ܐܠܗܐ follows an ܐ the ܐ takes linea occultans and the ܐ forms the diphthong au, the ' of the ܐ being changed to ' West-Syr.; East-Syr. keeps '; ܐܠܗܐ and ܐܠܗܐ form the diphthong oi; ܐܠܗܐ and ܐܠܗܐ eu, ܐܠܗܐ and ܐܠܗܐ ei; ܐܠܗܐ ܐܠܗܐ from the heart; ܐܠܗܐ it is hard; ܐܠܗܐ and ܐܠܗܐ make ܐܠܗܐ ܐܠܗܐ E-Syr. but ܐܠܗܐ ܐܠܗܐ W-Syr.; ܐܠܗܐ ܐܠܗܐ the same; ܐܠܗܐ ܐܠܗܐ that which; ܐܠܗܐ ܐܠܗܐ this very; ܐܠܗܐ ܐܠܗܐ one, one only.

ܕܐ often serves as a copula, the ܐ quiescing
 and the ܕ or ܬ coalescing with the preceding
 consonant; ܐܢܝܐ, ܐܢܝܐ I am; ܐܚܝܐ or
 ܐܚܝܐ thou art; ܐܬܝܐ, ܐܬܝܐ you are;
 ܐܝܐ, ܐܝܐ? or ܐܝܐ, ܐܝܐ? who is, which is; ܡܠܐ
 ܡܠܐ, ܡܠܐ what are these? ܕܥܝܐ or
 ܕܥܝܐ blessed is he; ܕܥܝܐ for ܕܥܝܐ
 to Thee, O Lord; ܕܥܝܐ = ܕܥܝܐ he is one;
 ܕܥܝܐ = ܕܥܝܐ ܡܠܐ who is he? who is this? and
 ܕܥܝܐ = ܕܥܝܐ ܡܠܐ what is this? how is it?
 ܕܥܝܐ = ܕܥܝܐ ܡܠܐ it is evident; ܕܥܝܐ it
 is great. ܕܐ sometimes represents our definite
 article the; ܕܐܐ ܕܐܐ generally written ܕܐܐܐ
 and ܕܐܐܐ generally ܕܐܐܐ E-Syr. ܕܐܐܐܐ,
 ܕܐܐܐܐܐ that is to say, id est, the same, that very;
 ܕܐܐܐܐܐ, ܕܐܐܐܐܐ who indeed is, who or which itself.

ٲٲٲ m. ٲٲٲ f. pl. m. ٲٲٲ
 ٲٲٲ f. ٲٲٲ ٲٲٲ the same; ٲٲٲ ٲٲٲ
 one and the same.

ܐܝܢ E-Syr. ܐܝܢ or ܐܝܢܐ f. ܐܝܢܐ, pl. m. ܐܝܢܐ f.
 ܐܝܢܐ are derived from ܐܝܢ &c., with ܐܝܢ prefixed
 adding demonstrative force; demonstr. pron. *he, she, they, that, those*; Germ. *der, die, das*; answers
 to the Greek def. art.; repeated *one—the other, some—some*; often used as antecedent,
 ܐܝܢ ܐܝܢܐ, ܐܝܢ ܐܝܢܐ *as, as if, as though, in like manner as, so as, as one who, because, considering that, inasmuch as*; ܐܝܢ ܐܝܢܐ *therefore, on that account*; ܐܝܢ ܐܝܢܐ *unless*; ܐܝܢ ܐܝܢܐ *after that*; ܐܝܢ ܐܝܢܐ, ܐܝܢ ܐܝܢܐ *so that, so far as to*; ܐܝܢ ܐܝܢܐ *on that account*; ܐܝܢ ܐܝܢܐ *because of this*. DERIVATIVES,
 ܐܝܢܐܐ, ܐܝܢܐܐܐ, ܐܝܢܐܐܐ, ܐܝܢܐܐܐ.

ᐅᐅ; see ᐅᐅ.

|óó fut. |óó, apoc. |óó, pl. |óó, apoc.
 |óó, 2 fem. |óó, apoc. |óó &c., inf. |óó,
 imper. |óó (the pret. is often used as an
 imperative esp. in the 2nd pers.), act. part.
 |óó, |óó, pass. part. |óó, |óó, pl. m.
 |óó, |óó, f. |óó a) the substantive verb
to be, to exist; to be, remain or live in a place
 esp. with adverbs of place; *to be sold for* with
 ó of the price; with |óó *to be with, follow*;
 with |óó *to be instead of, succeed*; with |óó
to have, possess; to be for, serve as, be held or
considered; with |óó *to marry*; |óó
 |óó *beware! take care!* with |óó *to be with,*

stay with; *he was alone*; with *to be for one or on his side*. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix *what is this? why is this?* *what or that which has befallen me?* *even if it happens that*. The act. part. is used impersonally, *it comes to pass, takes place &c.*; when used with pron. 2 pers. pl. is generally contracted *you are*. Pass. part. *made, created*; *created and temporal*; pl. *beings, created things*, Germ. *Wesen*, *all things that are or that may be created*; cf. *there was, there were*, Germ. *es war*; *there was, there were*, Germ. *es gab, es war*; *is used with a pl. as well as with the sing.*; *is often otiose* a) after another preterite, *he began*; *not that*; *before another* or *before impersonal*. APH. *to give existence, to create*; *O Divine power who hast given existence to all things*. ETTAPH. *to receive existence or being, be made or created*. DERIVATIVES, *he began, he created, he made, he gave existence, he received existence*.

ܥܘܢܥܝܢܐ pl. ܥܘܢܥܝܢܐ εὐαγγέλιον,
gospel; usual spelling ܥܘܢܥܝܢܐ.

1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th 101st 102nd 103rd 104th 105th 106th 107th 108th 109th 110th 111st 112nd 113rd 114th 115th 116th 117th 118th 119th 120th 121st 122nd 123rd 124th 125th 126th 127th 128th 129th 130th 131st 132nd 133rd 134th 135th 136th 137th 138th 139th 140th 141st 142nd 143rd 144th 145th 146th 147th 148th 149th 150th 151st 152nd 153rd 154th 155th 156th 157th 158th 159th 160th 161st 162nd 163rd 164th 165th 166th 167th 168th 169th 170th 171st 172nd 173rd 174th 175th 176th 177th 178th 179th 180th 181st 182nd 183rd 184th 185th 186th 187th 188th 189th 190th 191st 192nd 193rd 194th 195th 196th 197th 198th 199th 200th 201st 202nd 203rd 204th 205th 206th 207th 208th 209th 210th 211st 212nd 213rd 214th 215th 216th 217th 218th 219th 220th 221st 222nd 223rd 224th 225th 226th 227th 228th 229th 230th 231st 232nd 233rd 234th 235th 236th 237th 238th 239th 240th 241st 242nd 243rd 244th 245th 246th 247th 248th 249th 250th 251st 252nd 253rd 254th 255th 256th 257th 258th 259th 260th 261st 262nd 263rd 264th 265th 266th 267th 268th 269th 270th 271st 272nd 273rd 274th 275th 276th 277th 278th 279th 280th 281st 282nd 283rd 284th 285th 286th 287th 288th 289th 290th 291st 292nd 293rd 294th 295th 296th 297th 298th 299th 300th 301st 302nd 303rd 304th 305th 306th 307th 308th 309th 310th 311st 312nd 313rd 314th 315th 316th 317th 318th 319th 320th 321st 322nd 323rd 324th 325th 326th 327th 328th 329th 330th 331st 332nd 333rd 334th 335th 336th 337th 338th 339th 340th 341st 342nd 343rd 344th 345th 346th 347th 348th 349th 350th 351st 352nd 353rd 354th 355th 356th 357th 358th 359th 360th 361st 362nd 363rd 364th 365th 366th 367th 368th 369th 370th 371st 372nd 373rd 374th 375th 376th 377th 378th 379th 380th 381st 382nd

^لو^وو rt. ل^وو m. meditation, study, exercise,
practice; syllabification, the addition of a letter
to facilitate enunciation; a reading or spelling
book; و^وو و^وو و^وو Wav in the pro-
nunciation of و^و.

لُحْمٌ or لُحْمٌ لَحْمٌ pl. لُحْمٌ m. a
dromedary, a strong camel. COGNATE, لَحْمٌ.

ᐅᐅᐅ pl. ᐅᐅᐅ. m. a rule, direction.

𐤀𐤁𐤁 rit. abbrev.; see 𐤀 *Hallelujah*, *hallelujah*.

အံ့အံ့ interj. of grief or sorrow, generally repeated, *Alas! alas! woe!*

ἡ ὑπομνήματα, *acts, records.*

ܬܝܢܝܐ pl. ܬܝܢܝܐ ὑπηρέτης, an attendant, inferior officer.

ܬܝܢܝܐ or ܬܝܢܝܐ pl. ܬܝܢܝܐ or ܬܝܢܝܐ ὑπαρχος, a prefect, procurator, governor of a province.

ܬܝܢܝܐ pl. ܬܝܢܝܐ or ܬܝܢܝܐ ἐπαρχία, a province.

ܬܝܢܝܐ pl. ܬܝܢܝܐ E-Syr. subdeacon; see ܬܝܢܝܐ.

ܬܝܢܝܐ Horus, an Egyptian deity. εὖρος, a south-east wind.

ܬܝܢܝܐ pl. ܬܝܢܝܐ, ܬܝܢܝܐ f. an abyss, deep; great cavern; ܬܝܢܝܐ ܬܝܢܝܐ ܬܝܢܝܐ a way full of snares and chasms; ܬܝܢܝܐ ܬܝܢܝܐ the deep wherein the dead abide.

ܬܝܢܝܐ pl. ܬܝܢܝܐ m. a kind of thorn, a bramble.

ܬܝܢܝܐ pers. pron. 3 p. s. f. she, her, this; see ܬܝܢܝܐ.

ܬܝܢܝܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܬܝܢܝܐ.

ܬܝܢܝܐ a governor; see ܬܝܢܝܐ.

ܬܝܢܝܐ a prefecture; see ܬܝܢܝܐ.

ܬܝܢܝܐ adv. of time, at that time, then; ܬܝܢܝܐ henceforth, after this, afterwards; ܬܝܢܝܐ same as ܬܝܢܝܐ.

ܬܝܢܝܐ contr. of ܬܝܢܝܐ, adv. of time, then, at that time; ܬܝܢܝܐ or ܬܝܢܝܐ from that time, henceforward; ܬܝܢܝܐ or ܬܝܢܝܐ until now, hitherto.

ܬܝܢܝܐ contr. of ܬܝܢܝܐ, that is to say, id est; ܬܝܢܝܐ which is or which itself is.

ܬܝܢܝܐ and ܬܝܢܝܐ; see under ܬܝܢܝܐ.

ܬܝܢܝܐ from ܬܝܢܝܐ f. state, condition, identity, essence, likeness, mien.

ܬܝܢܝܐ from ܬܝܢܝܐ f. identity, being the same; with ܬܝܢܝܐ in like manner, likewise, in the same way; ܬܝܢܝܐ by the same name.

ܬܝܢܝܐ, ܬܝܢܝܐ pl. ܬܝܢܝܐ from ܬܝܢܝܐ adj. same, of the same nature, identical, equal, generally with ܬܝܢܝܐ motion or movement.

ܬܝܢܝܐ adv. in the same or like manner.

ܬܝܢܝܐ, ܬܝܢܝܐ pl. ܬܝܢܝܐ m. a palace; a temple, the temple at Jerusalem; ܬܝܢܝܐ the holy

temple; a church, ܬܝܢܝܐ ܬܝܢܝܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܬܝܢܝܐ. Metaph. ܬܝܢܝܐ ܬܝܢܝܐ the temple of light = heaven; the B. V. M. is called ܬܝܢܝܐ ܬܝܢܝܐ the temple of God. Hence—

ܬܝܢܝܐ denom. verb; ܬܝܢܝܐ ܬܝܢܝܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܬܝܢܝܐ and ܬܝܢܝܐ same as ܬܝܢܝܐ f. matter, material.

ܬܝܢܝܐ act. part. ܬܝܢܝܐ, ܬܝܢܝܐ, pass. part. ܬܝܢܝܐ PAIEL conj. of ܬܝܢܝܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܬܝܢܝܐ rt. ܬܝܢܝܐ f. In the O.T., firmness, truth, faithfulness, an office; ܬܝܢܝܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܬܝܢܝܐ objectively our religion, our belief; ܬܝܢܝܐ ܬܝܢܝܐ the orthodox faith; ܬܝܢܝܐ ܬܝܢܝܐ Arianism; ܬܝܢܝܐ ܬܝܢܝܐ unbelief; ܬܝܢܝܐ ܬܝܢܝܐ want of faith. After another noun it has adjectival force, ܬܝܢܝܐ ܬܝܢܝܐ a true or faithful friend.

ܬܝܢܝܐ adv. here (rare).

ܬܝܢܝܐ another form of ܬܝܢܝܐ as, so, thus, likewise, as many.

ܬܝܢܝܐ now, then, thus, so, therefore, for.

ܬܝܢܝܐ, ܬܝܢܝܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܬܝܢܝܐ ܬܝܢܝܐ such and such; ܬܝܢܝܐ ܬܝܢܝܐ a nation like this or such as this. With preps. ܬܝܢܝܐ this sort, of this opinion, these; ܬܝܢܝܐ at this, in this, thereby, thereat, herein; ܬܝܢܝܐ after this, henceforward; ܬܝܢܝܐ ܬܝܢܝܐ after such a time, after a certain time; ܬܝܢܝܐ to this; ܬܝܢܝܐ ܬܝܢܝܐ on this account; ܬܝܢܝܐ ܬܝܢܝܐ about the matter, on this business.

ܬܝܢܝܐ; see ܬܝܢܝܐ exile.

ܬܝܢܝܐ; see ܬܝܢܝܐ afar, beyond, aforeside, thenceforth.

ܬܝܢܝܐ not used in PE. PAEL ܬܝܢܝܐ to praise,

chant praises, sing hallelujahs. ETHPA. ܡܠܟܐ a) to chant, intone; b) to deride, scorn. APHEL ܡܠܟܐ fut. ܡܠܟܐ or ܡܠܟܐ, part. ܡܠܟܐ or ܡܠܟܐ to deride, mock with ܥ of the person. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ, ܡܠܟܐ unusual forms of ܡܠܟܐ 3 m. pl. they, them, that, the; see ܡܠܟܐ.

ܡܠܟܐ rt. ܡܠܟܐ. adv. swiftly, speedily.

ܡܠܟܐ not used in PE. PA. ܡܠܟܐ a) to go, go on, move forward, proceed, walk, travel. b) used of time, ܡܠܟܐ ܡܠܟܐ let the years go on; of business, of judgement, ܡܠܟܐ ܡܠܟܐ the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. ܡܠܟܐ to be traversed; ܡܠܟܐ ܡܠܟܐ pathless mountains. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ, ܡܠܟܐ pl. m. ܡܠܟܐ, f. ܡܠܟܐ rt. ܡܠܟܐ. one who goes on foot, walks, a peripatetic philosopher; ܡܠܟܐ ܡܠܟܐ animals which walk on the ground opp. ܡܠܟܐ and ܡܠܟܐ those which swim or fly; ܡܠܟܐ ܡܠܟܐ a vine trained against a prop or tree.

ܡܠܟܐ rt. ܡܠܟܐ. m. a going, way, walk; ܡܠܟܐ ܡܠܟܐ a walk, passage, corridor.

ܡܠܟܐ and ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. f. a going, walking, treading, marching; pl. goings, steps, ways; ܡܠܟܐ ܡܠܟܐ = ܡܠܟܐ ܡܠܟܐ.

ܡܠܟܐ to praise; see ܡܠܟܐ.

ܡܠܟܐ Heb. hallelujah, crying of hallelujahs; ܡܠܟܐ ܡܠܟܐ hallelujah psalms, i.e. those which begin, Praise ye the Lord.

ܡܠܟܐ pl. ܡܠܟܐ m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; ܡܠܟܐ ܡܠܟܐ fretwork, chainwork.

ܡܠܟܐ not used in PE. APHEL ܡܠܟܐ to turn away or avert the eyes. a) to disregard, neglect with ܥ or ܡܠܟܐ; ܡܠܟܐ ܡܠܟܐ to neglect prayer. b) to allow; to delay; ܡܠܟܐ ܡܠܟܐ while I delayed a little. ETTAPH. ܡܠܟܐ to neglect, to be neg-

lected, disregarded. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ, ܡܠܟܐ ḥmiva, a liquid measure, a hin; a vessel.

ܡܠܟܐ, ܡܠܟܐ pl. ܡܠܟܐ Pers. m. a belt, girdle.

ܡܠܟܐ pl. m. ܡܠܟܐ, f. ܡܠܟܐ ḥmpos, a hostage, envoy; a pledge.

ܡܠܟܐ comp. of ܡܠܟܐ, ܡܠܟܐ, and ܡܠܟܐ, hence; ܡܠܟܐ on that account.

ܡܠܟܐ f. death or the place of the dead; ܡܠܟܐ ܡܠܟܐ he brake the bars of gloomy death.

ܡܠܟܐ, ܡܠܟܐ or ܡܠܟܐ pl. ܡܠܟܐ m. a necklace, neckchain.

ܡܠܟܐ fut. ܡܠܟܐ, part. ܡܠܟܐ, ܡܠܟܐ. a) to meditate, muse upon, think upon with ܥ of the object; ܡܠܟܐ ܡܠܟܐ that which the mind does not perceive, inscrutable. b) to seek, study, attempt with ܡܠܟܐ or ܡܠܟܐ; ܡܠܟܐ ܡܠܟܐ they seek to show; ܡܠܟܐ ܡܠܟܐ no one may attempt the abrogation of these canons. c) to attack with ܥ; ܡܠܟܐ ܡܠܟܐ the two wild beasts attacked each other. DERIVATIVE the following—

ܡܠܟܐ or ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. m. meditation, thought, thoughtfulness, a thought; touch.

ܡܠܟܐ, ܡܠܟܐ m. ܡܠܟܐ, f. ܡܠܟܐ, pl. c. demonstr. pron. this, these; him-, her-, itself; ܡܠܟܐ ܡܠܟܐ in this very..., in the same...; ܡܠܟܐ, ܡܠܟܐ such as this, such as these, of this sort; ܡܠܟܐ ܡܠܟܐ and ܡܠܟܐ ܡܠܟܐ so very, so great, so much, so greatly, all this, to such a degree.

ܡܠܟܐ fut. ܡܠܟܐ, part. ܡܠܟܐ to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. ܡܠܟܐ and ETHPA. ܡܠܟܐ to gain profit or enjoyment with ܥ or ܡܠܟܐ. APH. ܡܠܟܐ to profit, avail, benefit; ܡܠܟܐ ܡܠܟܐ of what good is prayer? ܡܠܟܐ ܡܠܟܐ water benefits the earth. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, and ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ m. an axe to hew stone.

ܡܠܟܐ or ܡܠܟܐ India. The river Indus.

ܡܠܟܐ f. ܡܠܟܐ pl. m. ܡܠܟܐ, f. ܡܠܟܐ an

Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.

עֲשָׂה *ēdekārē, the eleventh indict.*

עֲשָׂה see עֲשָׂה an indict, i.e. a cycle of fifteen years.

עֲשָׂה contr. from עֲשָׂה; see עֲשָׂה.

עֲשָׂה another form of עֲשָׂה; see under עֲשָׂה.

עֲשָׂה; see עֲשָׂה; demonstr. pron. 3 m. pl. *they, them, these; the, that.*

עֲשָׂה, עֲשָׂה, עֲשָׂה pl. m. עֲשָׂה f. עֲשָׂה, עֲשָׂה rt. עֲשָׂה. *sweet, fragrant, pleasant, grateful, agreeable; עֲשָׂה עֲשָׂה sweet-smelling; עֲשָׂה עֲשָׂה does it please you, do you like? עֲשָׂה עֲשָׂה (contr. for עֲשָׂה עֲשָׂה) sweet is repose to the harassed.*

עֲשָׂה pl. עֲשָׂה and עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. f. *sweetness, pleasantness, pleasure; עֲשָׂה עֲשָׂה pleasure-lovers, pleasure-seekers, luxurious; עֲשָׂה עֲשָׂה luxury; עֲשָׂה עֲשָׂה they slept sweetly.*

עֲשָׂה rt. עֲשָׂה. adv. *gladly, willingly; עֲשָׂה עֲשָׂה עֲשָׂה she listened gladly to his words.*

עֲשָׂה pl. עֲשָׂה ἡνίοχος, *a charioteer, driver. Metaph. a cherub, עֲשָׂה עֲשָׂה with the cherubim who call upon Thee.*

עֲשָׂה ἡνίοχος, *a constellation, the Waggoner.*

עֲשָׂה, עֲשָׂה rt. עֲשָׂה. m. *use, profit, advantage; עֲשָׂה עֲשָׂה what good is it? what is the use?*

עֲשָׂה, עֲשָׂה or עֲשָׂה ἐπακται ἡμέραι, *epacts, intercalary days.*

עֲשָׂה; see עֲשָׂה.

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. m. *changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; עֲשָׂה עֲשָׂה in inverse order, inversely.*

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. *perverted, contrary.*

עֲשָׂה pl. עֲשָׂה rt. עֲשָׂה. m. *a babbler, prater, braggart.*

עֲשָׂה rt. עֲשָׂה. adv. *adversely, crookedly.*

עֲשָׂה rt. עֲשָׂה. f. *retrogression, reflux; עֲשָׂה עֲשָׂה retrograde motion; עֲשָׂה עֲשָׂה ebb.*

עֲשָׂה fem. emph. participle of עֲשָׂה = subst. *an overthrow, reverse, ruin; an onslaught;*

עֲשָׂה עֲשָׂה at one onslaught; pl. *contradictions, contrariety, frowardness.*

עֲשָׂה עֲשָׂה, עֲשָׂה &c.; see עֲשָׂה עֲשָׂה; *an overseer, bishop.*

עֲשָׂה fut. עֲשָׂה, inf. עֲשָׂה, act. part. עֲשָׂה, עֲשָׂה, pass. part. עֲשָׂה, עֲשָׂה. a) *to turn, change, move, return; עֲשָׂה עֲשָׂה going and coming i.e. continually; עֲשָׂה עֲשָׂה the sun went down; עֲשָׂה עֲשָׂה wine that begins to turn; עֲשָׂה עֲשָׂה their love turned to hatred; with עֲשָׂה, עֲשָׂה—עֲשָׂה—עֲשָׂה to retract, break an oath, one's word, a promise; with עֲשָׂה to return, give back, restore; metaph. to turn, be a pervert, convert, עֲשָׂה עֲשָׂה to Islam; עֲשָׂה עֲשָׂה from Magianism; with עֲשָׂה to turn back or away; with עֲשָׂה to turn back or away from often fig., עֲשָׂה עֲשָׂה to turn from folly, עֲשָׂה עֲשָׂה from sin, עֲשָׂה עֲשָׂה to leave off from anger; with עֲשָׂה to change within, return to; to turn upon, attack. b) with acc. or עֲשָׂה to overthrow, ruin. c) עֲשָׂה preceding another verb agreeing with it or with עֲשָׂה before the governed verb, has adverbial force, *again; עֲשָׂה עֲשָׂה he sent again; עֲשָׂה עֲשָׂה they came back. Participial adj. changed, inverted, upside-down; perverted, perverse, contrary, עֲשָׂה עֲשָׂה averted faces; עֲשָׂה עֲשָׂה perverted doctrines. ETHPEEL עֲשָׂה עֲשָׂה a) refl. to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with עֲשָׂה the mind, עֲשָׂה, עֲשָׂה or עֲשָׂה the bowels, עֲשָׂה עֲשָׂה her bowels yearned upon her son. b) pass. to be changed, transformed, עֲשָׂה עֲשָׂה arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, עֲשָׂה עֲשָׂה Nineveh shall be overthrown. PA. עֲשָׂה to turn, change, overthrow; with עֲשָׂה to stretch his hand out again, i.e. to lay hands on more, continue to seize; with עֲשָׂה to exchange words, converse. ETHPA. עֲשָׂה עֲשָׂה to turn with עֲשָׂה or עֲשָׂה of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with עֲשָׂה of the place, occupation, or mode of life; עֲשָׂה עֲשָׂה merchants are busy with gain; עֲשָׂה עֲשָׂה**

same as 𐎠𐎢𐎡𐎹.

𑀮𑀺𑀓𑀺𑀓𑀺, or 𑀮𑀺𑀓𑀺𑀓𑀺, pl. 𑀮𑀺 m. *the horse* an instrument of torture.

هَرَكِي m. هَرَكِيَّة f. pl. m. هَرَكِي f. هَرَكِيَّة
heretical, a heretic.

كُفْرٌ f. *heresy*.

ἄποψις pl. ἄποψεις f. *ἀρεως*, *an opinion, heresy, sect, faction.*

٩٩٩, ٩٩٩ pl. ٩٩ rt. ٩٩. quarrelsome, con-
 tentious; ٩٩٩ ٩٩٩ opposing elements;
 legal. a pleader.

ꠘꠞꠤ pl. ꠘꠞꠤ rt. ꠞꠤ. f. a squabble, brawl,

quarrel, dispute, oburgation, controversy, law-suit; **لَا يَحْتَابُونَ** to strive, contend, brawl.

هَٰؤُلَاءِ *there, thither*; see هَٰؤُلَاءِ and هَٰؤُلَاءِ.

ᐅᐅᐅ rt. ᐅᐅ. contentious.

اَلسَّاعَةِ, اَلْاَلسَّاعَةِ from اَلْاَلسَّاعَةِ اَلْحَالَةَ this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; اَلْاَلسَّاعَةِ now that, as—already; اَلْاَلسَّاعَةِ of to-day, of the present, that which now is; اَلْاَلسَّاعَةِ—اَلْاَلسَّاعَةِ sometimes—sometimes; اَلْاَلسَّاعَةِ مِنْ اَلْحَالَةِ from this time, henceforward; اَلْاَلسَّاعَةِ اَلْحَالَةَ or اَلْاَلسَّاعَةِ اَلْحَالَةَ yet, until now, up to the present; اَلْاَلسَّاعَةِ مِنْ اَلْحَالَةِ before this time.



• the sixth letter of the alphabet, •|ž or •ž *Vav* or *Waw*, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6 ; ž; the sixth.

• copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again*; •—• *both—and, when—then*; ۞ or •—۞ *neither, nor, not even*; ۞—۞ *neither—nor*; ۞۞ *otherwise, else, if not*; ۞۞ and *if*; ۞۞ *although, nevertheless, so also*; ۞۞ *not even, neither, nor*; ۞۞ *even if*.
 • is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then*, ۞۞ *saying, then he said*; ۞۞ *coming or as he was coming*.

◌ᵛ or ◌ᵛ Vav or Waw, the name of the letter ◌ and of the conjunction ◌.

لَوَّوْ, لَوَّوْ adj. from the above, *having*
a Waw; لَوَّوْ قَوْل words in which there
is a Waw.

𐎠𐎢𐎺, 𐎠𐎢𐎺 or 𐎠𐎢𐎺 a veil; see 𐎠𐎢𐎺.

𐌲𐌶 pl. 𐌲ⁿ, also 𐌲𐌶 and 𐌲𐌶⁶ only Lexx.
spawn, fishes' roe.

poř Ar. m. *imagination.*

اَلْاَوَّلُ, اَلْاَوَّلُ adj. from the above, *imaginative, imaginary*.

гусь or гусь seldom гуся pl. гуси f. a goose or gander.

۱۲۱۶ Ar. m. vizier, minister of state; vice-
gerent.

١٢٠٦٥ f. viziership, the office of prime minister or vizier.

כִּיּוֹ pl. כִּיּוֹת also כִּיּוֹת m. a cistern or bath generally of stone, a font; כִּיּוֹת כִּיּוֹת the bath-house.

١٥, ١٥ a) interj. of anger, menace, or lamentation = ١٥. *Ah! Oh! woe! alas!* generally with ١٥, and when expressing grief with ١٥ and the pers. pron. suff. ١٥ *woe is me! alas for me!* so with other persons sing. or pl., often being written in one word ١٥. ١٥, a generation on whom be woe, an accursed generation. b) subst. with pl. ١٥, a woe, misery, misfortune, denunciation; ١٥

לָו with ו or נ to mourn, make lamentation; to denounce woe, נָחַם לָנוּ let us heap maledictions upon.

לָו pl. לָוִים also לָוִים &c. with pl. לָוִים or לָוִים f. velum, a veil, covering, curtain, hanging; metaph. לָוִים the body is a veil.

לָו act. part. m. לָוִי f. לָוִי a) defective verb, used impersonally with נ, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with נ and pers. pron. suff. I ought or must &c., לָוִי he must; לָוִי we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., לָוִי, לָוִי, לָוִי it is right or fitting that; לָוִי unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; לָוִי, לָוִי according to its merit, as it deserves; c) as adj. לָוִי, לָוִי things fit for food; d) as subst. that which is right or due, לָוִי obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., לָוִי, לָוִי the dues of the Church; לָוִי, לָוִי the last duties to the departed, funeral rites. 2) propriety, decorum, decency; לָוִי, לָוִי that which transgresses the limits of decorum, opp. לָוִי observing decorum; לָוִי indecorum, impropriety. ETHPA. לָוִי to be fitting, to beseem, לָוִי let it be fitting for us. DERIVATIVES the four following words—

לָוִי from לָוִי. adv. fittingly, becomingly, duly.

לָוִי or לָוִי rt. לָוִי f. fitness, decorum, propriety, accordance with propriety.

לָוִי from לָוִי. adj. right, fitting, proper; with לָוִי unworthy, unmeet, unseemly.

לָוִי; see under לָוִי.

לָוִי pl. of לָוִי.

לָוִי pl. לָוִי a stocking.

לָוִי m. a captive, slave; a heavy burthen.

לָוִי f. bondage, slavery; לָוִי the yoke of bondage.

לָוִי denom. verb Pael conj. from לָוִי; to appoint a time or place for meeting, to meet, gather together, לָוִי the disciples met at the mount which Jesus had appointed. ETHPA. לָוִי with נ, לָוִי or לָוִי to meet at a fixed time or place, to come together, assemble, join with, be present; לָוִי the Children of Israel assembled to war; לָוִי he was present at the council.

לָוִי pl. לָוִי m. a) an appointed time, signal or place, לָוִי a trysting-place, rendezvous; with וִיִּדִי donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, לָוִי a pledge of heavenly promises. c) a place, space, term, boundary, approach, לָוִי entrance to the port; לָוִי I shall find access to Thy mercy, with ו or נ near, close by, towards, לָוִי near Bethlehem; לָוִי they went towards them, to meet them; לָוִי or לָוִי nearly, about, לָוִי a space of two years; לָוִי the boy drew near the term of twelve years; לָוִי about 100 years.

לָוִי perhaps ὁψ, ὄπα, speech.

לָוִי Ar. a pious bequest, endowment of a monastery.

לָוִי pl. לָוִי m. the rose; לָוִי rose-water, לָוִי anemone coronaria; chem. films or skins forming on the surface of a liquid.

לָוִי adj. from לָוִי. rosy, rosaceous, of a rose.

לָוִי m. merops, the bee-eater bird.

לָוִי pl. לָוִי m. a wild boar.

לָוִי Ar. pl. לָוִי m. a vein; a root or fibre of a tree.

לָוִי or לָוִי pl. לָוִי f. a page, leaf or sheet; לָוִי sheets of silver.



✠ ܐܘܬܡܐܢܐ ܡܠܟܐ : ܠܡܠܟܐ ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ ܡܠܟܐ ✠

✠ ܐ ✠

ܐܡܝܢ

ܐ, the seventh letter of the Syriac alphabet, *Zain*, spelt variously ܐܐ, ܐܒ, ܐܒ, ܐܡ, and ܐܡܝܢ; the number 7; ܐ, the seventh; ܐ 7000.

ܐܡܝܢܐ or ܐܡܝܢܐ pl. ܐܡܝܢܐ, ܐܡܝܢܐ or ܐܡܝܢܐ; see ܐܡܝܢܐ. m. inquiry, accusation, fault.

ܐܡܝܢܐ pl. ܐܡܝܢܐ rt. ܐܡܝܢ. m. fraud, wile, deceit, dissimulation; ܐܡܝܢܐ counterfeit, fraudulent, deceitful, sham, false, simulated, — ܐܡܝܢܐ false love, simulated faith; ܐܡܝܢܐ teachers of false doctrine.

ܐܡܝܢܐ pl. m. ܐܡܝܢ f. ܐܡܝܢ rt. ܐܡܝܢ. counterfeit, forged as coin; metaph. false esp. of teaching, with ܐܡܝܢ guileless, unfeigned, ܐܡܝܢܐ he puts the false for the true; ܐܡܝܢܐ a sincere heart.

ܐܡܝܢܐ, ܐܡܝܢܐ or ܐܡܝܢ rt. ܐܡܝܢ. adv. fraudulently, deceitfully.

ܐܡܝܢܐ rt. ܐܡܝܢ. f. dissimulation, deceitfulness, pretence.

ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢ rt. ܐܡܝܢ. adj. worthless, useless, dishonest, clandestine; with ܐܡܝܢ unfeigned, sincere.

ܐܡܝܢ pl. ܐܡܝܢ and ܐܡܝܢ ܐܡܝܢ, a coat of mail, cuirass.

ܐܡܝܢ to endow, give a dowry. DERIVATIVE the following—

ܐܡܝܢ pl. ܐܡܝܢ m. a dowry, marriage portion.

ܐܡܝܢ pl. ܐܡܝܢ rt. ܐܡܝܢ. a buyer, purchaser.

ܐܡܝܢ or ܐܡܝܢ pl. ܐܡܝܢ m. a pan, paten, dish, jar, vessel.

ܐܡܝܢܐ a basket made of rushes or palm-leaves; cf. ܐܡܝܢܐ.

ܐܡܝܢ pl. ܐܡܝܢ rt. ܐܡܝܢ. f. a purchase, possession; sale, price, ransom; ܐܡܝܢܐ acquired

by purchase opp. ܐܡܝܢܐ inherited; ܐܡܝܢܐ deeds of purchase; ܐܡܝܢܐ ransoms of captives.

ܐܡܝܢ m. dung, excrement; a dung-heap; ܐܡܝܢܐ new manure. DERIVATIVES, verb ܐܡܝܢܐ.

ܐܡܝܢ denom. verb Pael conj. from ܐܡܝܢ; to dung, to manure. ETHPA. ܐܡܝܢܐ to be manured; ܐܡܝܢܐ manured ground. APH. ܐܡܝܢ same as PE.

ܐܡܝܢ fut. ܐܡܝܢ, inf. ܐܡܝܢ, imper. ܐܡܝܢ, act. part. ܐܡܝܢ, ܐܡܝܢ, pass. part. ܐܡܝܢ, ܐܡܝܢܐ to buy, buy off, ransom, redeem; ܐܡܝܢܐ ܐܡܝܢܐ they paid six measures of gold for their ransom; ܐܡܝܢܐ ܐܡܝܢܐ Christ hath redeemed us from the curse of the law; past part. ܐܡܝܢܐ a bought slave; ܐܡܝܢܐ redeemed with blood; cf. ܐܡܝܢܐ. ETHPE. ܐܡܝܢܐ to be bought. PA. ܐܡܝܢܐ to sell with ܐܡܝܢ of the object and ܐܡܝܢ of the price; to accept a ransom. Act. part. selling = a merchant, ܐܡܝܢܐ a seller of purple; ܐܡܝܢܐ a hay-dealer. ETHPA. ܐܡܝܢܐ to be sold, ܐܡܝܢܐ ܐܡܝܢܐ are not two sparrows sold for a farthing? DERIVATIVES, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ pl. ܐܡܝܢ m. time, a space of time; an age, epoch, era, ܐܡܝܢܐ times and seasons; ܐܡܝܢܐ ܐܡܝܢܐ he remained a while in that place; ܐܡܝܢܐ ܐܡܝܢܐ within three years; ܐܡܝܢܐ ܐܡܝܢܐ eventide; ܐܡܝܢܐ ܐܡܝܢܐ in the month of Abib; ܐܡܝܢܐ season of Nisan = spring-time; ܐܡܝܢܐ autumn; ܐܡܝܢܐ he is younger; ܐܡܝܢܐ of the same age, contemporaries;

ܐܚܝܬܐ ܩܝܡܐ ܐܚܝܬܐ the Noachian era; ܐܚܝܬܐ ܐܚܝܬܐ in successive ages; ܐܚܝܬܐ ܐܚܝܬܐ a chronicle; often = the present age opp. the life to come and so ܐܚܝܬܐ temporal opp. ܐܚܝܬܐ eternal; ܐܚܝܬܐ ܐܚܝܬܐ this present life, ܐܚܝܬܐ the temporal world, ܐܚܝܬܐ ܐܚܝܬܐ secular rulers; ܐܚܝܬܐ ܐܚܝܬܐ temporary; ܐܚܝܬܐ ܐܚܝܬܐ the tabernacle; gram. ܐܚܝܬܐ ܐܚܝܬܐ past, present, and future tense. With preps. ܐܚܝܬܐ ܐܚܝܬܐ at that time, then, ܐܚܝܬܐ ܐܚܝܬܐ when, ܐܚܝܬܐ ܐܚܝܬܐ at another time, again; ܐܚܝܬܐ ܐܚܝܬܐ or ܐܚܝܬܐ ܐܚܝܬܐ in due season; ܐܚܝܬܐ ܐܚܝܬܐ in and out of season. Adverbial use, ܐܚܝܬܐ formerly; ܐܚܝܬܐ often, frequently; ܐܚܝܬܐ sometimes; ܐܚܝܬܐ now and then, occasionally; ܐܚܝܬܐ ܐܚܝܬܐ soon; ܐܚܝܬܐ ܐܚܝܬܐ always; ܐܚܝܬܐ ܐܚܝܬܐ or ܐܚܝܬܐ ܐܚܝܬܐ afterwards, after a time; ܐܚܝܬܐ ܐܚܝܬܐ long after. The forms ܐܚܝܬܐ, ܐܚܝܬܐ W-Syr. ܐܚܝܬܐ pl. ܐܚܝܬܐ, when used to express an indefinite date or repetition of an action, are generally fem.; ܐܚܝܬܐ often, how often; ܐܚܝܬܐ ܐܚܝܬܐ or ܐܚܝܬܐ ܐܚܝܬܐ once, ܐܚܝܬܐ ܐܚܝܬܐ twice, with ܐܚܝܬܐ prefixed for the second time, again; so with other numerals. ܐܚܝܬܐ first, formerly; ܐܚܝܬܐ many times, sometimes; ܐܚܝܬܐ ܐܚܝܬܐ or ܐܚܝܬܐ ܐܚܝܬܐ each time; ܐܚܝܬܐ ܐܚܝܬܐ once and again; ܐܚܝܬܐ ܐܚܝܬܐ for the third time; ܐܚܝܬܐ ܐܚܝܬܐ thrice; so with other numbers. COGNATE, ܐܚܝܬܐ. DERIVATIVES the three following—

ܐܚܝܬܐ rt. ܐܚܝܬܐ. adv. in time, temporally; with ܐܚܝܬܐ not concerned with time, eternally.

ܐܚܝܬܐ pl. m. ܐܚܝܬܐ f. ܐܚܝܬܐ rt. ܐܚܝܬܐ. temporal, temporary, transient, transitory; pl. m. adverbs of time.

ܐܚܝܬܐ &c. same as ܐܚܝܬܐ but less commonly used; opp. ܐܚܝܬܐ eternal; pl. m. human beings.

ܐܚܝܬܐ; see end of ܐܚܝܬܐ.

ܐܚܝܬܐ oftener ܐܚܝܬܐ f. pitch; a hog's bristle.

ܐܚܝܬܐ m. a bell, a mortar.

ܐܚܝܬܐ m. vitriol.

ܐܚܝܬܐ pl. m. a glass-blower.

ܐܚܝܬܐ pl. f. glass; a glass vessel.

ܐܚܝܬܐ pl. ܐܚܝܬܐ and ܐܚܝܬܐ m. dim. of ܐܚܝܬܐ. a little bell.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, inf. ܐܚܝܬܐ, imper. ܐܚܝܬܐ, act.

part. ܐܚܝܬܐ, ܐܚܝܬܐ, pass. part. ܐܚܝܬܐ to shut up, hold in, keep from, confine, curb, restrain; to hinder, forbid, find fault. ETHPE. ܐܚܝܬܐ to keep oneself from; to be kept back or under, to be confined, compressed, closed, restrained, hindered, forbidden. PA. ܐܚܝܬܐ to keep back or under, curb, restrain. APH. ܐܚܝܬܐ same as PA. COGNATES, ܐܚܝܬܐ and ܐܚܝܬܐ.

ܐܚܝܬܐ pl. ܐܚܝܬܐ a Sadducee.

ܐܚܝܬܐ pl. m. ܐܚܝܬܐ f. ܐܚܝܬܐ rt. ܐܚܝܬܐ. upright, righteous opp. ܐܚܝܬܐ a sinner.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. adv. justly.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. righteousness; alms, beneficence.

ܐܚܝܬܐ only act. part. ܐܚܝܬܐ pl. ܐܚܝܬܐ usually impersonal; it is right, it ought, it is due; ܐܚܝܬܐ ܐܚܝܬܐ it is meet and right; ܐܚܝܬܐ ܐܚܝܬܐ as befits, as is right, worthily; ܐܚܝܬܐ ܐܚܝܬܐ as befits the Lord's Day; with ܐܚܝܬܐ and a pers. pron., it is right for me, for thee, I ought, thou oughtest &c.; ܐܚܝܬܐ ܐܚܝܬܐ that which you ought to do; ܐܚܝܬܐ ܐܚܝܬܐ he is unfit to live; ܐܚܝܬܐ ܐܚܝܬܐ it belonged to me, to him, it was mine, his, by right; ܐܚܝܬܐ ܐܚܝܬܐ—the kingdom was his by right. PA. ܐܚܝܬܐ to justify, to declare righteous, give sentence in behalf of, to adjudge, attribute; to think to be right, judge right, approve; to give alms; ܐܚܝܬܐ ܐܚܝܬܐ Christ rose that He might justify us; ܐܚܝܬܐ ܐܚܝܬܐ as the canons declare; ܐܚܝܬܐ ܐܚܝܬܐ those who judge, hold opinions, like him; ܐܚܝܬܐ ܐܚܝܬܐ we adjudge this as the right of the Church. ETHPE. ܐܚܝܬܐ to be justified, declared righteous, acquitted; to be adjudged, assigned, attributed; ܐܚܝܬܐ ܐܚܝܬܐ the tithe is assigned for orphans; metaph. ܐܚܝܬܐ ܐܚܝܬܐ he is rightly called a brute. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. that which is right or due, hence a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener ܐܚܝܬܐ; ܐܚܝܬܐ ܐܚܝܬܐ duly, according to rule or ordinance; ܐܚܝܬܐ ܐܚܝܬܐ unduly; ܐܚܝܬܐ ܐܚܝܬܐ rightly, accord-

ing to right, as it should; **לֹא חָזַק** unlawfully, wrongly; **לִשְׁמָלָה** the priest's due or portion.

לִשְׁמָלָה rt. **שָׁמַל** adv. rightly, duly, deservedly.

שָׁמַל, **לִשְׁמָלָה** rt. **שָׁמַל** right, lawful, regular.

לִשְׁמָלָה, **לִשְׁמָלָה** rt. **שָׁמַל** f. alms as the right or due of God or of our neighbour; see **לִשְׁמָלָה**.

שָׁמַל PE. only participial adj. **שָׁמַל**, **לִשְׁמָלָה**, **לִשְׁמָלָה** pl. m. **שָׁמַל**, **לִשְׁמָלָה** f. emph. **לִשְׁמָלָה**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **שָׁמַל** to be purified, made to shine, glorified. PA. **שָׁמַל** imper. **שָׁמַל** to purify, adorn, make to shine, make to bloom. ETHPA. **שָׁמַל** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **לִשְׁמָלָה**, **לִשְׁמָלָה**.

שָׁמַל, **לִשְׁמָלָה** rt. **שָׁמַל** strong-smelling, stinking.

לִשְׁמָלָה rt. **שָׁמַל** adv. nobly, honourably, worthily, chastely.

לִשְׁמָלָה rt. **שָׁמַל** f. splendour, glow, resplendence; excellency, honour, virtue.

לִשְׁמָלָה rt. **שָׁמַל** adv. warily, circumspectly, securely.

שָׁמַל, **לִשְׁמָלָה** rt. **שָׁמַל** f. watchful care, prudence, caution; an admonition; safety, guardianship; **לִשְׁמָלָה** carelessness, heedlessness, imprudence; **לִשְׁמָלָה** with great care, securely.

שָׁמַל root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **שָׁמַל** stinking. ETHPA. **שָׁמַל** to be foul, evil-smelling. DERIVATIVES the two following and **שָׁמַל**.

שָׁמַל, **לִשְׁמָלָה** pl. m. **לִשְׁמָלָה** pl. f. **שָׁמַל**, **לִשְׁמָלָה** rt. **שָׁמַל** filthy, foul, rank.

לִשְׁמָלָה rt. **שָׁמַל** f. a stink, corruption, foulness.

שָׁמַל fut. **שָׁמַל** 1) to be clear, transparent, bright; **שָׁמַל** clear honey. 2) participial adj. **שָׁמַל**, **לִשְׁמָלָה**, **לִשְׁמָלָה** rt. **שָׁמַל** safe, secure, sure, circumspect, prudent, vigilant; **שָׁמַל** a most sure hope; with **לֹא** imprudent, dangerous, unsafe; **לִשְׁמָלָה** an imprudent onslaught; **לִשְׁמָלָה** an unsafe road, dangerous place; with **עַל** careful of, intent upon, watchful over, attentive; **שָׁמַל** watchful over thyself; **שָׁמַל** the rein which restrains the horse; **שָׁמַל** the grace of

Christ kept him safe; with **לֹא** or **לִשְׁמָלָה** taking heed, provident; with **עַל** avoiding, keeping from; **שָׁמַל** he carefully kept the matter from her; **שָׁמַל** whoso keeps far from abominations. ETHPE. **שָׁמַל** imper. **שָׁמַל** to take heed, be careful, watch over, guard, keep; to beware, with **עַל** of the object cared for, esp. with **עַל** of his soul, of himself, with **עַל** of the object to be avoided; **שָׁמַל** watch over him, guard him; **שָׁמַל** take heed lest the faith be defiled. Imper. with **עַל** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **שָׁמַל** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **שָׁמַל** to take care, watch over, guard, guard against. APH. **שָׁמַל** a) to shine brightly, flash, lighten; **שָׁמַל** the path of the just is as a shining light; metaph. **שָׁמַל** illustrious. b) to warn, admonish. DERIVATIVES, **שָׁמַל**, **לִשְׁמָלָה**, **לִשְׁמָלָה**, **שָׁמַל**, **שָׁמַל**, **שָׁמַל**.

שָׁמַל pl. **שָׁמַל** rt. **שָׁמַל** m. a) brightness, brilliancy, splendour, flashing, **שָׁמַל** of a fire; **שָׁמַל** of the stars; **שָׁמַל** God sends brilliant beams of the truth to those who love Him; **שָׁמַל** unbroken gloom; **שָׁמַל** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

שָׁמַל, **לִשְׁמָלָה** pl. **שָׁמַל** rt. **שָׁמַל** m. a bright light, a flash or beam of light.

שָׁמַל act. part. **שָׁמַל** to swell. ETHPA. **שָׁמַל** to be swollen, distended. PA'LI **שָׁמַל** to swell. ETHPALP. **שָׁמַל** to be puffed up with pride, behave haughtily, swagger.

שָׁמַל from **שָׁמַל** m. spreading dung, manuring.

שָׁמַל pl. **שָׁמַל** rt. **שָׁמַל** m. sale.

שָׁמַל denom. verb Pael conj. from **שָׁמַל**; to join together, unite in marriage. APHEL **שָׁמַל** to couple, join with another. ETHPA. **שָׁמַל** to be joined together, united in marriage; to marry.

שָׁמַל, pl. **שָׁמַל**, **שָׁמַל** m. ζυγόν, a yoke, **שָׁמַל** in couples; esp. with **שָׁמַל**, **שָׁמַל**, **שָׁמַל** a yokefellow, companion, wife, equal,

associate; ܐܠܗܐ ܕܥܡܐ a fellow-worker with the Apostles; ܐܠܗܐ ܕܥܡܐ his equals; a pair, couple, ܐܠܗܐ ܕܥܡܐ two brothers, ܐܠܗܐ double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܠܗܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܠܗܐ pl. ܐܠܗܐ m. a fledgeling, esp. a young dove.

ܐܠܗܐ same as ܐܠܗܐ, ζύγωμα, a bolt, bar.

ܐܠܗܐ pl. ܐܠܗܐ from ܐܠܗܐ. even, double; ܐܠܗܐ the double members of the body; ܐܠܗܐ a rhymed poem, rhyming couplets.

ܐܠܗܐ PAEL ܐܠܗܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܠܗܐ ܕܥܡܐ arming and equipping; ܐܠܗܐ ܕܥܡܐ he dismissed them with blessings; ܐܠܗܐ ܕܥܡܐ he loaded them with contumely; ܐܠܗܐ ܕܥܡܐ the dowry where-with the parents of a bride furnish her; ܐܠܗܐ ܕܥܡܐ equipped with a knowledge of languages. ETHPA. ܐܠܗܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܠܗܐ ܕܥܡܐ endowed with holiness; ܐܠܗܐ ܕܥܡܐ let them be provided with commendatory letters. DERIVATIVE the following—

ܐܠܗܐ generally in the pl. ܐܠܗܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܠܗܐ pl. ܐܠܗܐ ζῳδιον, a sign of the zodiac; see ܐܠܗܐ the Syriac word for the same.

ܐܠܗܐ rt. ܐܠܗܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

ܐܠܗܐ, ܐܠܗܐ pl. ܐܠܗܐ rt. ܐܠܗܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܠܗܐ, ܐܠܗܐ pl. ܐܠܗܐ from ܐܠܗܐ. m. marriage, coition, copulation; ܐܠܗܐ ܕܥܡܐ a second marriage; ܐܠܗܐ ܕܥܡܐ polygamy.

ܐܠܗܐ pl. ܐܠܗܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܠܗܐ ܕܥܡܐ a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܠܗܐ PA'LI conj. of ܐܠܗܐ to swell.

ܐܠܗܐ m. the zizyphus or jujube-tree.

ܐܠܗܐ fut. ܐܠܗܐ, act. part. ܐܠܗܐ, pass. part. ܐܠܗܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܠܗܐ to arise and come, also with ܐܠܗܐ or other verbs of motion; pass. part. borne; ܐܠܗܐ ܕܥܡܐ when Thy pitifulness moved Thee to descend; ܐܠܗܐ ܕܥܡܐ the bridegroom arose to come unto thee; ܐܠܗܐ ܕܥܡܐ he was borne with great honour to the sepulchre. PA. ܐܠܗܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܠܗܐ Thou didst bear the lost sheep on Thy shoulders; ܐܠܗܐ ܕܥܡܐ angels bare the bier of the B.V.M.; ܐܠܗܐ ܕܥܡܐ the priest carries the chalice in procession; ܐܠܗܐ ܕܥܡܐ he swings the censer over the holy elements; ܐܠܗܐ ܕܥܡܐ the Church which celebrates thy feastday; ܐܠܗܐ ܕܥܡܐ when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. ܐܠܗܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܠܗܐ ܕܥܡܐ He was borne in the Virgin's arms; ܐܠܗܐ ܕܥܡܐ He was exalted far above them by the teaching of the Prophets; ܐܠܗܐ ܕܥܡܐ Paganism which was highly exalted in this age. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܠܡܝܐ rt. ܡܝܐ. m. a) a solemn procession, a train or retinue; ܠܡܝܐ ܕܡܝܐ with a great train of servants. b) pomp, magnificence.

ܠܡܝܐ pl. ܠܡܝܐ a) a window. b) a battlement or turret.

ܠܡܝܐ, ܠܡܝܐ pl. ܠܡܝܐ rt. ܡܝܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܠܡܝܐ ܕܡܝܐ the festival of the procession of the Cross; ܠܡܝܐ ܕܡܝܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܠܡܝܐ ܕܡܝܐ the festival of the transfiguration.

ܠܡܝܐ m. winnowing of corn.

ܠܡܝܐ pl. ܠܡܝܐ, ܠܡܝܐ f. a corner, angle; ܠܡܝܐ ܕܡܝܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܠܡܝܐ, ܠܡܝܐ from ܠܡܝܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܠܡܝܐ rt. ܠܡܝܐ. m. meanness, ignominy; luxury.

ܠܡܝܐ rt. ܠܡܝܐ. m. adornment, ornament.

ܠܡܝܐ, ܠܡܝܐ m. a) ܠܡܝܐ, broth; ܠܡܝܐ ܕܡܝܐ broth-makers. b) the humming of gnats.

ܠܡܝܐ pl. ܠܡܝܐ rt. ܠܡܝܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܠܡܝܐ, ܠܡܝܐ fut. ܠܡܝܐ, imper. ܠܡܝܐ, act. part. ܠܡܝܐ, ܠܡܝܐ to feed, give food to, provide; to support, supply, sustain; ܠܡܝܐ ܕܡܝܐ feed the poor; ܠܡܝܐ ܕܡܝܐ the Son sustaining the ages by His Body; ܠܡܝܐ ܕܡܝܐ the wheel of time provides high degrees for some; ܠܡܝܐ ܕܡܝܐ that which the grace of God has given into his hands. PA. ܠܡܝܐ to supply with arms, to arm, equip; act. part. ܠܡܝܐ, pass. part. ܠܡܝܐ pl. m. ܠܡܝܐ, ܠܡܝܐ armed men, soldiers. ETHPE. ܠܡܝܐ imper. ܠܡܝܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܠܡܝܐ ܕܡܝܐ a troop of allurements armed against the mind. DERIVATIVES, ܠܡܝܐ, ܠܡܝܐ, ܠܡܝܐ, ܠܡܝܐ.

ܠܡܝܐ, ܠܡܝܐ pl. ܠܡܝܐ, ܠܡܝܐ or ܠܡܝܐ f. ܠܡܝܐ, a zone, girdle, belt; with ܠܡܝܐ to unbelt = degrade, disgrace; ܠܡܝܐ ܕܡܝܐ the empyrean; ܠܡܝܐ ܕܡܝܐ the torrid zone.

ܠܡܝܐ pl. ܠܡܝܐ ܠܡܝܐ, dim. of ܠܡܝܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܠܡܝܐ ܕܡܝܐ ܕܡܝܐ the festival of the girdle of the B. V. M. (West-Syr.)

ܠܡܝܐ, ܠܡܝܐ fut. ܠܡܝܐ, inf. ܠܡܝܐ, act. part. ܠܡܝܐ, ܠܡܝܐ, pass. part. ܠܡܝܐ, ܠܡܝܐ, pl. m. ܠܡܝܐ, ܠܡܝܐ, rarely ܠܡܝܐ, ܠܡܝܐ, pl. f. ܠܡܝܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܠܡܝܐ ܕܡܝܐ his heart quaked as trees are shaken; ܠܡܝܐ ܕܡܝܐ thou art beside thyself, over-excited; ܠܡܝܐ ܕܡܝܐ the question was moved, the subject was agitated; ܠܡܝܐ ܕܡܝܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܠܡܝܐ ܕܡܝܐ I tremble; ܠܡܝܐ ܕܡܝܐ terrific appearance; ܠܡܝܐ ܕܡܝܐ fearful and terrible sounds. ETHPE. ܠܡܝܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܠܡܝܐ to be moved with anger; ܠܡܝܐ ܕܡܝܐ the earth quaked; with ܠܡܝܐ to rise or be stirred up against. b) to be moved, impelled ܠܡܝܐ by love, ܠܡܝܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܠܡܝܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܠܡܝܐ persecution, ܠܡܝܐ mercy. With ܠܡܝܐ to let fly an arrow, fling a dart; with ܠܡܝܐ to affect himself; with ܠܡܝܐ to discourse, discuss; with ܠܡܝܐ ܕܡܝܐ to move an accusation = accuse, censure; with ܠܡܝܐ to sound, give forth sound; with ܠܡܝܐ to attack, charge; gram. to vocalize, give a vowel, ܠܡܝܐ or ܠܡܝܐ a noun the first letter of which has a vowel. PALPAL ܠܡܝܐ to shake, to make to shake or tremble, to move or drive away; ܠܡܝܐ ܕܡܝܐ unstable, unreliable teaching. ETHPALPAL ܠܡܝܐ to be greatly moved, stirred or disturbed of animate or

inanimate things; to struggle, jostle. DERIVATIVES, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*.

חָחָה pl. *חָחָה* rt. *חָחָה* m. a moving, shaking, quaking; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*חָחָה*—*חָחָה* diurnal, stellar, solar motion. b) mental, motion, movement, impulse, e.g. *חָחָה* or *חָחָה* a carnal impulse; *חָחָה* of the passions; *חָחָה* or *חָחָה* of the mind; pl. the powers or faculties of the mind, i.e. *חָחָה* understanding, apprehension, memory, discrimination and consideration; *חָחָה* sanctify our powers; *חָחָה* enlighten, O our Lord, the impulses of our thoughts. c) a popular movement, sedition. d) adjectival use, *חָחָה* or *חָחָה* terrible. e) gram. a vowel as moving the consonant to which it belongs, *חָחָה* having a vowel opp. *חָחָה* mute.

חָחָה rt. *חָחָה* m. a violent disturbance, a whirlwind; *חָחָה* unshaken; without disturbance.

חָחָה rt. *חָחָה* m. faultfinding, blaming.

חָחָה rt. *חָחָה* m. railing; pl. angry menaces.

חָחָה f. no pl., rt. *חָחָה* quaking, trembling, terror.

חָחָה root-meaning to clip coin, utter false coin, not used in PE. PAEL *חָחָה* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify; *חָחָה* we demonstrated that this opinion is false; *חָחָה* corrupting the truth. Pass. part. forged, counterfeit, false; *חָחָה* false coin; *חָחָה* unalloyed knowledge. ETHPA. *חָחָה* to be adulterated, corrupted; to act fraudulently; to show to be a sham, worthless, a mere counterfeit; *חָחָה* wine adulterated with water. ETHPALAN *חָחָה* denom. from *חָחָה* to be cunning or wily. DERIVATIVES, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*.

חָחָה f. hyssop; *חָחָה* cleanse me with the sprinkling of Thy hyssop; metaph. a fuller's sprinkler.

חָחָה m. a white heron or egret.

חָחָה fut. *חָחָה*, act. part. *חָחָה* to tie tightly, hold tight in the hand, to take a handful.

DERIVATIVE the following—

חָחָה pl. *חָחָה*, *חָחָה* rt. *חָחָה* m. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; *חָחָה* Thou hast measured the dust of the earth in the hollow of Thy hand.

חָחָה Ar. m. a boat.

חָחָה pl. *חָחָה* m. a cake made of fine flour, oil, and honey, offered to idols.

חָחָה, *חָחָה* short, dwarfish.

חָחָה pl. *חָחָה* f. scarlet; *חָחָה* a robe of scarlet; *חָחָה* robes of brilliant scarlet.

חָחָה pl. *חָחָה* m. a crawling locust, a locust before its wings are grown.

חָחָה or *חָחָה* denom. verb PAEL conj. from *חָחָה*; to investigate, accuse, blame; *חָחָה* the charges they bring against me. Part. *חָחָה* used as adj. culpable, faulty, wrong; *חָחָה* a wrong opinion. ETHPA. *חָחָה* to be blamed, found guilty; to find fault; *חָחָה* heaven forbid that he be guilty.

חָחָה and *חָחָה* pl. *חָחָה*, for other spellings see *חָחָה* and *חָחָה* m. *חָחָה*, an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; *חָחָה* I will efface these accusations from thy thoughts. DERIVATIVES, verb *חָחָה*, *חָחָה*.

חָחָה or *חָחָה* Zain, the seventh letter of the alphabet.

חָחָה Ar. a calendar; *חָחָה* a calendar for beginners.

חָחָה pl. *חָחָה* m. shining, brightness esp. with *חָחָה* or *חָחָה* brightness of countenance = cheerfulness; *חָחָה* his looks changed, his countenance fell.

חָחָה also spelt *חָחָה* and *חָחָה* m. quicksilver, mercury.

אֵלֶּל rt. אֵל. m. one who feeds, supports, supplies or sustains, a guardian, preserver, sustainer; אֵלֶּל וְיִשְׁמְרֵם חַיָּה בְּחַיָּה He is the Preserver who supports the whole creation.

אֵלֶּל pl. אֵלֶּל rt. אֵל. timid.

אֵלֶּל pl. אֵלֶּל m. ζιζάνιον, usually pl. tares, often metaph. of wicked men.

אֵלֶּל PAEL conj. of אֵל. to bear in state; to extol, &c.

אֵלֶּל; see אֵלֶּל.

אֵלֶּל another spelling of אֵל the pass. part. of אֵל. scared, fearful.

אֵלֶּל pl. אֵלֶּל f. ζημία, harm, injury, misfortune; אֵלֶּל הַיָּמִים חֲבֵטָה הַזֶּה the many calamities which befel the Christians.

אֵלֶּל Zain; see 1.

אֵלֶּל PAEL conj. of אֵל. to arm.

אֵלֶּל rt. אֵל. m. arms, armour, weapons; furniture, trappings, ornaments; אֵלֶּל מִלְחָמָה engines of war; אֵלֶּל אֶרֶץ an armoury; often metaph.

אֵלֶּל rt. אֵל. f. a repast, victuals; אֵלֶּל אֵלֶּל make lawful, O Lord, the food Thou hast provided.

אֵלֶּל or אֵלֶּל, אֵלֶּל pass. part. of אֵל. fearful, &c.

אֵלֶּל pl. אֵלֶּל (when written without vowels has a point above the Yod, while אֵלֶּל has a point beneath, אֵלֶּל) trembling, fearful.

אֵלֶּל PAEL conj. of אֵל. to falsify, &c.

אֵלֶּל; see under אֵל.

אֵלֶּל rt. אֵל. same as אֵלֶּל deceitfully.

אֵלֶּל pl. אֵלֶּל m. a) violent rain with wind, rain falling in great drops, boisterous wind. b) a shooting star, metaph. radiancy; אֵלֶּל אֵלֶּל fiery shooting stars like lances; אֵלֶּל אֵלֶּל enlighten me with the radiancy of Thy splendour.

אֵלֶּל f. same as אֵלֶּל II.

אֵלֶּל pl. אֵלֶּל m. a crescent-shaped ornament worn by women, also by camels; a necklace.

אֵלֶּל pl. אֵלֶּל, אֵלֶּל m. the olive tree and fruit, olive oil; אֵלֶּל אֵלֶּל or simply אֵלֶּל an olive garden; אֵלֶּל אֵלֶּל scum or lees of oil; אֵלֶּל אֵלֶּל the wild olive opp. אֵלֶּל or אֵלֶּל the cultivated olive.

אֵלֶּל fut. אֵלֶּל, imper. אֵלֶּל, act. part. אֵלֶּל, pass. part. אֵלֶּל, אֵלֶּל. a) to conquer, overcome; אֵלֶּל אֵלֶּל אֵלֶּל he went forth conquering and to conquer; אֵלֶּל אֵלֶּל the victory that overcometh the world. b) to be free from guilt, blame or punishment, to be declared blameless or innocent, to be clear or to clear oneself, to show oneself in the right, to justify oneself or others, opp. אֵלֶּל to be or be found guilty; אֵלֶּל אֵלֶּל אֵלֶּל how can a man be found just with God? ETHPE. אֵלֶּל to be conquered, vanquished, overcome, overpowered, metaph. by temptation, pleasure, sleep, a bribe, &c. PA. אֵלֶּל a) to grant victory, cause to conquer, overcome or predominate; אֵלֶּל אֵלֶּל He who giveth thee the victory. b) to hold or pronounce innocent, to acquit, justify, clear, opp. אֵלֶּל; אֵלֶּל אֵלֶּל do not justify thyself; אֵלֶּל אֵלֶּל אֵלֶּל if the king hold him innocent who can find him guilty? ETHPA. אֵלֶּל to be pronounced innocent, be justified. DERIVATIVES, אֵלֶּל, אֵלֶּל, אֵלֶּל, אֵלֶּל, אֵלֶּל.

אֵלֶּל pl. אֵלֶּל, אֵלֶּל rt. אֵל. f. a) victory, the reward of victory; אֵלֶּל אֵלֶּל אֵלֶּל the ruins of Ephesus are a great sign of victorious desolation; אֵלֶּל אֵלֶּל אֵלֶּל that I may receive the prize of the high calling. b) justification, acquittal, innocence; אֵלֶּל אֵלֶּל אֵלֶּל witnesses to prove her innocence.

אֵלֶּל or אֵלֶּל pl. אֵלֶּל rt. אֵל. m. a diviner, necromancer; pl. familiar spirits, demons, spirits of the dead; אֵלֶּל אֵלֶּל or אֵלֶּל אֵלֶּל to bring up a familiar spirit = to divine by one; אֵלֶּל one who summons a spirit to divine by.

אֵלֶּל pl. אֵלֶּל, אֵלֶּל rt. אֵל. a) victorious, an epithet often applied to kings; אֵלֶּל אֵלֶּל we are conquerors through Him who loved us; אֵלֶּל אֵלֶּל victorious martyrs;

Christ is ܐܪܡܐ ܕܗܝܠܐ the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; ܐܪܡܐ ܕܗܝܠܐ innocent blood.

ܐܪܡܐ rt. ܐܚܡ. f. innocence, equity.

ܐܪܡܐ to use magic arts.

ܐܪܡܐ fut. ܐܪܡܐ and ܐܪܡܐ, act. part. ܐܪܡܐ, pl. m. ܐܪܡܐ, f. ܐܪܡܐ or ܐܪܡܐ, participial adj. ܐܪܡܐ, ܐܪܡܐ, ܐܪܡܐ to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with ܐܪܡܐ in the scales; ܐܪܡܐ in the eyes of any one; ܐܪܡܐ ܕܗܝܠܐ the talent of Dives was found wanting; ܐܪܡܐ ܕܗܝܠܐ our penitence was too slight; ܐܪܡܐ ܕܗܝܠܐ my pain is lighter than his; ܐܪܡܐ ܕܗܝܠܐ he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; ܐܪܡܐ ܕܗܝܠܐ luxurious furniture; ܐܪܡܐ ܕܗܝܠܐ the licentious embraces of the dance; f. emph. pl. loose women. PA. ܐܪܡܐ to lessen, to make light or frivolous, to corrupt; ܐܪܡܐ ܕܗܝܠܐ dancing makes those who pursue it frivolous. ETHPA. ܐܪܡܐ a) to think little of; to become or be considered of little value, contemptible; ܐܪܡܐ ܕܗܝܠܐ thou art thought little of because of thy youth; ܐܪܡܐ ܕܗܝܠܐ he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; ܐܪܡܐ ܕܗܝܠܐ lest they become extravagant and spendthrift; ܐܪܡܐ ܕܗܝܠܐ when the peacock wantons in pride. APH. ܐܪܡܐ a) to hold in no esteem, to despise, debase, ܐܪܡܐ ܕܗܝܠܐ he who thinks lightly of his own soul; ܐܪܡܐ ܕܗܝܠܐ he has despised my honourable things. b) to seduce. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ m. a rush, reed.

ܐܪܡܐ not used in Peal. APH. ܐܪܡܐ to shine forth, be radiant, effulgent; ܐܪܡܐ ܕܗܝܠܐ the light of the truth broke in brightness upon me; ܐܪܡܐ ܕܗܝܠܐ shining glass. ETTAPH. ܐܪܡܐ to be enlightened, illuminated; ܐܪܡܐ ܕܗܝܠܐ sinful souls are by nature incap-

able of enlightenment. COGNATE, ܐܚܡ. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ pl. ܐܪܡܐ = ܐܪܡܐ m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; ܐܪܡܐ ܕܗܝܠܐ the rays of light reflected from gold; ܐܪܡܐ ܕܗܝܠܐ dazzling splendours of royalty.

ܐܪܡܐ to cut short, said of time. ETHPAIAL ܐܪܡܐ to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; ܐܪܡܐ ܕܗܝܠܐ when the purchaser fails, goes bankrupt; ܐܪܡܐ ܕܗܝܠܐ the harvest failed and caused dearth; ܐܪܡܐ ܕܗܝܠܐ his constitution was broken. DERIVATIVES, ܐܪܡܐ, ܐܪܡܐ.

ܐܪܡܐ fut. ܐܪܡܐ, imper. ܐܪܡܐ, act. part. ܐܪܡܐ, pass. part. ܐܪܡܐ, ܐܪܡܐ to pour out, shed or cast abroad; to sprinkle, bedew, moisten with ܐܪܡܐ of the accusative and with ܐܪܡܐ, e.g. ܐܪܡܐ with blood, ܐܪܡܐ with tears, ܐܪܡܐ to envelop in flame. With ܐܪܡܐ to grieve, to pain, with ܐܪܡܐ to apply medicine or salve, with ܐܪܡܐ to blame, with ܐܪܡܐ to cast shame, insult, with ܐܪܡܐ to spit. Particip. adj. sprinkled, scattered, covered with; ܐܪܡܐ a vesture spotted with blood; ܐܪܡܐ perfumed dwellings. ETHPE. ܐܪܡܐ to be poured out, sprinkled, shed, cast abroad.

ܐܪܡܐ pl. ܐܪܡܐ m. a thin plate of metal.

ܐܪܡܐ, ܐܪܡܐ participial adj.; see ܐܪܡܐ.

ܐܪܡܐ rt. ܐܚܡ. adv. lustfully, lasciviously.

ܐܪܡܐ rt. ܐܚܡ. f. luxury, license, licentiousness; baseness.

ܐܪܡܐ rt. ܐܚܡ. adv. obliquely.

ܐܪܡܐ rt. ܐܚܡ. f. obliqueness, obliquity, oblique position, slant; ܐܪܡܐ ܕܗܝܠܐ two points placed slanting; metaph. ܐܪܡܐ mental obliquity.

ܐܪܡܐ pl. ܐܪܡܐ rt. ܐܚܡ. m. a ray or flash of light, dazzling, flashing or twinkling light; ܐܪܡܐ ܕܗܝܠܐ the rays of dawn; metaph. ܐܪܡܐ ܕܗܝܠܐ the dazzling glory of the vision of God.

ⲛⲁⲗ Pael conj. of ⲛⲁ.

ⲛⲁⲗ fut. ⲛⲁⲗ, pass. part. ⲛⲁⲗ, ⲛⲁⲗ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲛⲁⲗ an oblique position; astron. ⲛⲁⲗ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; ⲛⲁⲗ a verbal noun; ⲛⲁⲗ points placed obliquely; metaph. distorted, perverted, depraved; ⲛⲁⲗ perversions of words. ETHPE. ⲛⲁⲗ to be turned aside, distorted; to turn away. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a) Zlama, E-Syr. the vowel = W-Syr. Revotzo; ⲛⲁⲗ or ⲛⲁⲗ long e, ⲛⲁⲗ or ⲛⲁⲗ short e. b) a fault, crooked writing.

ⲛⲁⲗ rt. ⲛⲁ. m. twisting, winding; per-
versity.

ⲛⲁⲗ fut. ⲛⲁⲗ, inf. ⲛⲁⲗ, imper. ⲛⲁⲗ, act. part. ⲛⲁⲗ, pass. part. ⲛⲁⲗ to draw water or wine, pour out; metaph. to empty, wash away, ⲛⲁⲗ who can purge the filth from their books; pass. part. mingled, infected, ⲛⲁⲗ mingled or infected with serpents' poison. ETHPE. ⲛⲁⲗ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲛⲁⲗ watery particles are suspended in the air so that they do not flow away in either direction; ⲛⲁⲗ the sea of tranquillity is ever full. DERIVATIVE, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a cup, bowl; the drawing up of water.

ⲛⲁⲗ = ⲛⲁ, fut. ⲛⲁⲗ, inf. ⲛⲁⲗ, act. part. ⲛⲁⲗ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁⲗ or ⲛⲁⲗ f. an oyster, oyster-shell; a measure of weight.

ⲛⲁⲗ APh. ⲛⲁⲗ to shine brightly, dazzle; ⲛⲁⲗ their colour dazzles the eyes. ETHAPH. ⲛⲁⲗ to be illuminated. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a flash of lightning, thunderbolt.

ⲛⲁⲗ fut. ⲛⲁⲗ, act. part. ⲛⲁⲗ, pass. part. ⲛⲁⲗ, a) to sound, resound, buzz; ⲛⲁⲗ they buzzed like wasps; ⲛⲁⲗ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲛⲁⲗ to make resound, make a bubbling noise. ETHPALPAL ⲛⲁⲗ to be rumoured, buzzed about. APh. ⲛⲁⲗ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲛⲁⲗ.

ⲛⲁⲗ or ⲛⲁⲗ pl. ⲛⲁⲗ m. ⲛⲁⲗ, a pruning-knife, penknife.

ⲛⲁⲗ m. ⲛⲁⲗ, soap or anything else used for cleaning clothes.

ⲛⲁⲗ; see ⲛⲁ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲛⲁⲗ the stripes prepared for them.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. f. a chant, psalm, hymn, song; ⲛⲁⲗ the melody of the cinyra, sound of the strings; ⲛⲁⲗ the Song of Songs, called also ⲛⲁⲗ and ⲛⲁⲗ; ⲛⲁⲗ the Psalms of David, oftener ⲛⲁⲗ.

ⲛⲁⲗ f. hoar-frost.

ⲛⲁⲗ rt. ⲛⲁ. m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲛⲁⲗ denom. verb Pael conj. from Chald. ⲛⲁⲗ = ⲛⲁ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead ⲛⲁⲗ to induce the fusion of silver; ⲛⲁⲗ he called them to repentance; ⲛⲁⲗ words calling to peace; ⲛⲁⲗ O saved by the cross and bidden to the king's house. ETHPA. ⲛⲁⲗ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲛⲁⲗ.

ⲛⲁⲗ fut. ⲛⲁⲗ, imper. ⲛⲁⲗ, act. part. ⲛⲁⲗ to sing, chant, play on a stringed instrument; ⲛⲁⲗ sing praise to God. ETHPE. ⲛⲁⲗ to be chanted, sung;

ܐܚܡ ܐܚܡ ܐܚܡ harping; ܐܚܡ ܐܚܡ ܐܚܡ as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; ܐܚܡ ܐܚܡ ܐܚܡ the Psalmist = David. ETHPA. ܐܚܡ ܐܚܡ to be chanted, sung. DERIVATIVES, ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ.

ܐܚܡ ܐܚܡ pl. m. ܐܚܡ ܐܚܡ f. ܐܚܡ a) rt. ܐܚܡ. a singer, flute-player; when without vowels ܐܚܡ. b) steel grey generally with ܐܚܡ, pl. f. ellipt. steel grey eyes.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. music vocal or stringed; revelling.

ܐܚܡ ܐܚܡ or ܐܚܡ ܐܚܡ pl. ܐܚܡ ܐܚܡ m. σμάραγδος, an emerald; often with prosthetic Alep, ܐܚܡ ܐܚܡ.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. f. music.

ܐܚܡ ܐܚܡ pl. ܐܚܡ ܐܚܡ m. sort, kind, way, method, manner, ܐܚܡ ܐܚܡ a kind of wine; ܐܚܡ ܐܚܡ the ways or customs of shepherds; ܐܚܡ ܐܚܡ of various kinds or sorts, divers, different; ܐܚܡ ܐܚܡ evil, of evil ways; ܐܚܡ ܐܚܡ his wicked habits; ܐܚܡ ܐܚܡ chastity; gram. mood, ܐܚܡ ܐܚܡ—the indicative—imperative mood; ܐܚܡ ܐܚܡ the infinitive mood. With preps. ܐܚܡ ܐܚܡ by way of, in the manner of, in some way, metaphorically; ܐܚܡ ܐܚܡ by a parable; ܐܚܡ ܐܚܡ in whatever way; ܐܚܡ ܐܚܡ in another fashion; ܐܚܡ ܐܚܡ in some way or other; ܐܚܡ ܐܚܡ by all means; ܐܚܡ ܐܚܡ; see ܐܚܡ ܐܚܡ. DERIVATIVE, ܐܚܡ ܐܚܡ.

ܐܚܡ ܐܚܡ fut. ܐܚܡ ܐܚܡ to commit whoredom once. PA. ܐܚܡ ܐܚܡ to go a whoring habitually, commit fornication; to accuse of prostitution.

ܐܚܡ ܐܚܡ pl. ܐܚܡ ܐܚܡ Pers. m. a basket, frail of figs.

ܐܚܡ ܐܚܡ m. the noise of a chariot, of arms, of horses.

ܐܚܡ ܐܚܡ m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

ܐܚܡ a tumour.

ܐܚܡ ܐܚܡ or ܐܚܡ ܐܚܡ pl. m. ܐܚܡ ܐܚܡ f. ܐܚܡ rt. ܐܚܡ. a fornicator, whoremonger, harlot.

ܐܚܡ ܐܚܡ pl. ܐܚܡ ܐܚܡ rt. ܐܚܡ. fornication, whore-mongering; ܐܚܡ ܐܚܡ ܐܚܡ bodily fornication, opp. ܐܚܡ ܐܚܡ fornication of the soul which is ܐܚܡ ܐܚܡ sorcery and ܐܚܡ ܐܚܡ apostacy.

ܐܚܡ ܐܚܡ m. ܐܚܡ ܐܚܡ f. only pl.; from ܐܚܡ. various, different, of many sorts.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡ to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; ܐܚܡ ܐܚܡ cast me not out of thy dwelling; ܐܚܡ ܐܚܡ he hurled and cast him into the furnace of fire. DERIVATIVE, ܐܚܡ ܐܚܡ.

ܐܚܡ or ܐܚܡ m. a) rt. ܐܚܡ. a bit, bridle, b) ܐܚܡ, long boots.

ܐܚܡ; see ܐܚܡ.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. adv. angrily.

ܐܚܡ ܐܚܡ pl. ܐܚܡ ܐܚܡ m.; ܐܚܡ ܐܚܡ, pl. ܐܚܡ ܐܚܡ f. rt. ܐܚܡ. adj. little, less, least; small, feeble, short; younger, junior, opp. ܐܚܡ ܐܚܡ a very small affair; ܐܚܡ ܐܚܡ considerable wealth; ܐܚܡ ܐܚܡ a very little while; ܐܚܡ ܐܚܡ of feeble faith; ܐܚܡ ܐܚܡ desponding, discouraged; ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ short, young; ܐܚܡ ܐܚܡ very young; ܐܚܡ ܐܚܡ his youngest son. Pl. few, opp. ܐܚܡ ܐܚܡ soon after; ܐܚܡ ܐܚܡ in few words, in short, briefly, concisely. Metaph. inferior, low, base; ܐܚܡ ܐܚܡ things of no value.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. adv. a little, feebly, in a small degree.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. f. fewness of years = youth; feebleness; ܐܚܡ ܐܚܡ faintheartedness; ܐܚܡ ܐܚܡ failing breath; ܐܚܡ ܐܚܡ my feebleness = my feeble self.

ܐܚܡ ܐܚܡ; see ܐܚܡ ܐܚܡ.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. adv. briefly, moderately, a very little.

ܐܚܡ Palpel conj. of ܐܚܡ to shake, &c.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. adv. angrily, wrathfully.

ܐܚܡ ܐܚܡ rt. ܐܚܡ. f. flaring up of fire or anger, indignation; ܐܚܡ ܐܚܡ indignantly, opp. ܐܚܡ ܐܚܡ gently.

ܐܚܡ fut. ܐܚܡ ܐܚܡ to find fault. DERIVATIVES, ܐܚܡ ܐܚܡ, ܐܚܡ ܐܚܡ.

أَحْصَى rt. اَحْم. f. reproach.

اَحْم. ETHPE. اَحْم. to be wroth, indignant.

DERIVATIVES, اَحْم, اَحْم, اَحْم.

اَحْم or اَحْم fut. اَحْم and اَحْم, act. part. اَحْم, اَحْم to call, shout with the voice or with a trumpet. APH. اَحْم same as Peal. اَحْم crying out and saying; اَحْم he proclaims. ETTAPH. اَحْم to be declared, noised abroad. DERIVATIVES, اَحْم, اَحْم.

اَحْم rt. اَحْم. f. a shout, outcry, loud noise, clamour.

اَحْم fut. اَحْم, inf. اَحْم to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with اَحْم to be faint-hearted, despond. ETHPE. اَحْم to be closed, hemmed in. APH. اَحْم to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, اَحْم, اَحْم, اَحْم.

اَحْم, اَحْم f. a bristle; cf. اَحْم.

اَحْم or اَحْم some, so much, so many, as many, such and such things; اَحْم many measures of wheat; اَحْم and so on, these and others, and more besides.

اَحْم fut. اَحْم to stink as a fox or goat. DERIVATIVES the two following words—

اَحْم or اَحْم pl. اَحْم rt. اَحْم. stinking, evil-smelling; اَحْم foul strangled food of the heathen.

اَحْم rt. اَحْم. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; اَحْم the stink of foul sacrifices.

اَحْم; see اَحْم.

اَحْم or اَحْم f. pitch; a bristle, اَحْم a hog's bristle.

اَحْم, اَحْم f. a wineskin, leathern bottle.

اَحْم or اَحْم pl. اَحْم f. a curry-comb.

اَحْم pl. اَحْم rt. اَحْم. m. a crucifier; اَحْم who was it who delivered our Lord up to those who crucified Him?

اَحْم pl. اَحْم rt. اَحْم. m. texture, web, cloth, a garment; اَحْم a linen cloth; اَحْم

اَحْم a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

اَحْم pl. اَحْم rt. اَحْم. m. a weaver; metaph. one who plots or contrives.

اَحْم rt. اَحْم. f. weaving, the textile craft.

اَحْم pl. اَحْم rt. اَحْم. f. a goad.

اَحْم pl. اَحْم, اَحْم f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

اَحْم pl. اَحْم rt. اَحْم. m. the cross; crucifixion.

اَحْم rt. اَحْم. f. a) crucifixion; metaph. the faith of the cross, Christianity; اَحْم the sign of the cross; اَحْم Good Friday. b) the rising, surging of waves.

اَحْم fut. اَحْم, inf. اَحْم, imper. اَحْم, act. part. اَحْم, pass. part. اَحْم, اَحْم. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. اَحْم God set mountains above the earth; اَحْم he hung an earring in the ears; اَحْم the hair of my flesh bristled; اَحْم a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books اَحْم is usual; gram. having the vowel Zekofo. اَحْم they stand erect like palms; اَحْم he who stands firm daily against the passions; اَحْم swollen floods; اَحْم their turgid thoughts; اَحْم uplifted voices. ETHPE. اَحْم to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; اَحْم Joseph's sheaf stood erect; اَحْم a ladder was set up; اَحْم they were crucified. PA. اَحْم to make the hair stand on end. DERIVATIVES, اَحْم, اَحْم, اَحْم.

rt. m. a) a stake. b) the vowel u pronounced *Zekofo* by the West-Syrians, a pronounced *Zkâpâ* by the East-Syrians.

fut. u , inf. u , imper. u , act. part. u , u , pass. part. u , u to weave; metaph. to compose; u women weaving garments; u he composes a parable; u they spin out a long prayer; u He formed a body for Himself. Pass. part. woven, textile, u textile work, fabrics; u cloth interwoven with gold. ETHPE. u to be woven, composed, formed; u within the Person of the Logos was formed the robe of human limbs; u music set to words. DERIVATIVES, u , u , u .

fut. u , inf. u , imper. u , act. part. u , u to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented; u urge on thy beast; u envy stimulated her; u everything urged me to; u thou art goaded on to a conflict with heretics. ETHPE. u metaph. to be goaded, urged on; to be stung, tormented; u he was urged on by the pricks of the love of God. PAEL u to prick, wound; u they wounded him in the loins. DERIVATIVES, u , u , u .

pl. u rt. u m. a rod, goad; the bow of a musical instrument.

rt. u f. tetanus; spasm or rigor of fever.

fut. u , act. part. u , pass. part. u , u to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist; u they breathe shortly while reading; u they pressed upon him, thrust themselves upon him; u fear constrained them; pass. part. compressed, compact; constrained, oppressed; u a torrent straightly pent

in, hence rapid, headlong; u a narrow and straight path; u a net of close meshes; u constrained by extreme poverty; u compact hailstones. ETHPE. u to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed; u constrained by violence; u all his inner organs were crushed upwards; u he was urged by the ambassador. DERIVATIVES, u , u , u .

rt. u m. pressure, burden.

fut. u , act. part. u to glisten, be red with wine, said of the eyes. DERIVATIVE, u .

pl. u rt. u m. wine colour, a colour between yellow and red, a topaz, amethyst.

pl. u m. a coat of mail.

pl. u rt. u m. compression; straitness, distress; u in straits; u waters being pent up in narrow ways; u shortness of breath.

pl. u rt. u m. a sower.

root not found in Syr.; Chald. to gird on, arm. DERIVATIVES, u , u , u .

rt. u f. compression, condensation, impetus; u the constrained force of his mind.

rt. u f. a whirlwind, hurricane.

rt. u brave, valiant, strenuous; ready, swift, diligent; u valiant for the truth; u valiant conquerors; u ready in handling the spear; u swift pinions.

rt. u adv. valiantly, strenuously, readily, diligently.

rt. u f. valiantness, readiness, rapidity.

pl. of u .

; see u .

m. a giraffe.

life; פָּתַח לְאִזְלָא וְשָׁדַע מֵתָה he opened the door of his cell. d) metaph. distress, straitness; שָׁדַע מֵתָה לְאִזְלָא distresses for Christ's sake.

שָׁדַע pl. שָׁדָה f. an enclosure, cloister; the cell of a recluse; a prison; a stronghold; שָׁדַע שָׁדָה the cloistered grave; שָׁדַע שָׁדָה the compression, i. e. force of confined vapour, of the cloud rends it.

שָׁדַע fut. שָׁדַע, inf. שָׁדַע, act. part. שָׁדַע, pass. part. שָׁדָה, שָׁדָה to beat down like hail, to cudgel, batter, with שָׁדָה of the instrument and שָׁדָה; שָׁדַע שָׁדָה שָׁדָה the hail of wrath beat down; שָׁדַע שָׁדָה beating her breast; שָׁדַע שָׁדָה a vineyard beaten down by hail; שָׁדַע שָׁדָה beating rain, violent rain; to thrash corn, olives, walnuts; to snatch away as a torrent. ETHPE. שָׁדַע to be beaten out, as olives or grain. PA. שָׁדַע to dash or throw against the ground, to go on kicking or beating the earth; שָׁדַע שָׁדָה he dashed the jug to the ground; שָׁדַע שָׁדָה he kept kicking his feet. ETHPA. שָׁדַע to be thrown down headlong. DERIVATIVE, שָׁדָה.

שָׁדָה rt. שָׁדָה. m. a beating, shaking, שָׁדָה of the olive.

שָׁדָה, שָׁדָה; see שָׁדָה.

שָׁדָה rt. שָׁדָה. adv. kindly, affectionately, pleasantly.

שָׁדָה rt. שָׁדָה. f. loveliness, pleasantness.

שָׁדָה rt. שָׁדָה. adv. confusedly, without order; gram. contracted.

שָׁדָה rt. שָׁדָה. f. commingling.

שָׁדָה fem. emph. part. of שָׁדָה = subst. that which is twisted; metaph. שָׁדָה שָׁדָה the ropes or snares of his perversity.

שָׁדָה rt. שָׁדָה. m. a sort of cake made of flour and sweetened wine or honey.

שָׁדָה rt. שָׁדָה. adv. having the vowel שָׁ.

שָׁדָה, שָׁדָה f. carded wool.

שָׁדָה, שָׁדָה m. a prisoner; a recluse; see under שָׁדָה Peal.

שָׁדָה rt. שָׁדָה. f. beleaguering, siege; imprisonment; the life of a recluse; שָׁדָה

שָׁדָה the siege of the city; שָׁדָה a city prepared to sustain a siege.

שָׁדָה m. a recluse, a monk secluded in his cell; cf. שָׁדָה under שָׁדָה.

שָׁדָה f. a cloister; a recluse; see שָׁדָה.

שָׁדָה or שָׁדָה f. a liquid measure = Heb. bath, about 8½ gallons; a wine-cask, butt; שָׁדָה שָׁדָה an empty butt.

שָׁדָה fut. שָׁדַע, act. part. שָׁדַע, pass. part. שָׁדָה, שָׁדָה to mix, mingle esp. of dry things; to join, unite in intercourse; to confuse, confound esp. of confounding the substances; gram. to join letters, write two letters or words together; שָׁדַע שָׁדָה שָׁדָה both sides got mingled; שָׁדַע שָׁדָה שָׁדָה she mixed among the crowd; שָׁדַע שָׁדָה שָׁדָה the soul when it is no longer mixed up with or united to the body. ETHPE. שָׁדַע pass. of PEAL, with שָׁדָה or שָׁדָה; שָׁדַע שָׁדָה שָׁדָה the two substances were confounded. PA. שָׁדַע to intermix, confuse; שָׁדַע שָׁדָה שָׁדָה he confuses one affair with another; שָׁדַע שָׁדָה שָׁדָה the colour of the earth is a mingled colour. ETHPA. שָׁדַע to be intermixed, confounded, amalgamated. DERIVATIVES, שָׁדָה, שָׁדָה, שָׁדָה, שָׁדָה.

שָׁדָה rt. שָׁדָה. m. combination, conjunction, mingling, mixture.

שָׁדָה fut. שָׁדַע, act. part. שָׁדַע, pass. part. שָׁדָה, שָׁדָה root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; שָׁדָה שָׁדָה the travailing one was near delivery; שָׁדַע שָׁדָה שָׁדָה one of perverted mind. PA. שָׁדַע a) to travail, be in pains of childbirth, labour to bring forth; metaph. שָׁדַע שָׁדָה שָׁדָה a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; שָׁדַע שָׁדָה שָׁדָה hailstones spoil the fruit; שָׁדַע שָׁדָה שָׁדָה marred wine; שָׁדַע שָׁדָה שָׁדָה he did not break the seals of the sepulchre; שָׁדַע שָׁדָה שָׁדָה he corrupted his compassion = cast forth all pity; with שָׁדָה to pervert a covenant, make it useless or void by false

teaching, *לֹא־לִמְדָם* i.e. *חֲדָשׁוֹתֵיהֶם* they corrupted those countries with false teaching, cf. below under *d*; *מִסְחָל* *וְחִתֵּיהֶם* one of corrupt opinions = a heretic; *לֹא מִסְחָל* uncorrupt. c) to become corrupt, depraved, *מִסְחָל* *כִּמְ* to sin with a woman. d) to destroy, to spoil, ravage with *ח*, bring destruction upon with *ח*, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; *וְסִחָל* *כָּל־אֲדָמָה* to ravage, make havoc in the land, in those countries; *וְסִחָלָהּ* *בְּיְרוּשָׁלַם* Jerusalem when she had destroyed those of her own household; *וְסִחָל* *נַפְשׁוֹ* he destroyed himself. ETHPA. *מִסְחָל* a) to be formed in the womb, be brought forth with travail; *מִסְחָל* *וְיָצָא* he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; *מִסְחָל* *וְיָצָא* they were corrupted by laxity of life; *מִסְחָל* *וְיָצָא* those who have lost their reason; *מִסְחָל* *וְיָצָא* his mind was perverted from the faith. c) to be destroyed, *מִסְחָל* *בְּחֵדָה* by lightning, *מִסְחָל* *בְּאֵשׁ* by fire, *מִסְחָל* *בְּיָם* in the sea; to be depraved. DERIVATIVES, *מִסְחָל*, *מִסְחָל*, *מִסְחָל*, *מִסְחָל*, *מִסְחָל*, *מִסְחָל*, *מִסְחָל*.

מִסְחָל pl. *מִסְחָל*, rt. *מִסְחָל*. m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; *מִסְחָל* *וְיָצָא* he was hung with a rope; *מִסְחָל* *וְיָצָא* he destroyed the destroyer with his own noose; *מִסְחָל* *וְיָצָא* the lot of his inheritance; *מִסְחָל* *וְיָצָא* one portion of land; *מִסְחָל* *וְיָצָא* coast-land, maritime district. b) a line, row, series of persons or things; *מִסְחָל* *וְיָצָא* seven lines or climes; *מִסְחָל* *וְיָצָא* a line or row of vines; *מִסְחָל* *וְיָצָא* birds which fly in lines or straight flights in the air; *מִסְחָל* *וְיָצָא* the line or succession of prophets; *מִסְחָל* *וְיָצָא* lines or rays of fire rose from their mouths.

מִסְחָל pl. m. *מִסְחָל*, f. *מִסְחָל*, rt. *מִסְחָל*. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; *מִסְחָל* *וְיָצָא* rapacious wolves; *מִסְחָל* *וְיָצָא* carnivorous animals, *מִסְחָל* *וְיָצָא* birds of prey.

מִסְחָל pl. *מִסְחָל*, rt. *מִסְחָל*. m. usually in the pl.; the pangs of travail; *מִסְחָל* *וְיָצָא* the sorrow of travail; *מִסְחָל* *וְיָצָא* or *מִסְחָל* *וְיָצָא* the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; *מִסְחָל* *וְיָצָא* the pangs of fear.

מִסְחָל pl. *מִסְחָל*, rt. *מִסְחָל*. m. corruption, hurt, harm, destruction, desolation; adultery; *מִסְחָל* *וְיָצָא* incorrupted, incorruptible, immortal; *מִסְחָל* *וְיָצָא* incorruption; *מִסְחָל* *וְיָצָא* immortal life; *מִסְחָל* *וְיָצָא* they are sown in corruption, they are raised in incorruption; *מִסְחָל* *וְיָצָא* that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! *מִסְחָל* *וְיָצָא* woe unto me! *מִסְחָל* *וְיָצָא* woe to Edessa!

not used in PE. ETHPA. *מִסְחָל* and *מִסְחָל* to be slothful, lazy; to hesitate, falter; *מִסְחָל* *וְיָצָא* they who are slothful in this matter. DERIVATIVES the three following words—

מִסְחָל pl. *מִסְחָל*, rt. *מִסְחָל*. slothful, lazy, negligent; *מִסְחָל* *וְיָצָא* the very laziest of all the lazy.

מִסְחָל adv. slothfully, negligently.

מִסְחָל pl. *מִסְחָל*, f. rt. *מִסְחָל*. slothfulness, sluggishness.

מִסְחָל fut. *מִסְחָל*, imper. *מִסְחָל* or *מִסְחָל*, act. part. *מִסְחָל*, *מִסְחָל*, pass. part. *מִסְחָל*, *מִסְחָל* to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; *מִסְחָל* *וְיָצָא* keep him outside, shut the door against him; *מִסְחָל* *וְיָצָא* he pushes his way through; *מִסְחָל* *וְיָצָא* they pushed people aside, squeezed through the crowd; *מִסְחָל* *וְיָצָא* every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; *מִסְחָל* *וְיָצָא* thou art in a hurry to be off; *מִסְחָל* *וְיָצָא* she was eager to learn; *מִסְחָל* *וְיָצָא* I hasten to relate their affairs; *מִסְחָל* *וְיָצָא* he urged on his sons, exhorted them; gram. to give the vowel *Hvava* —. ETHPE. *מִסְחָל* refl. to thrust, press, throng; *מִסְחָל* *וְיָצָא* she pressed against the wall; pass. to be pressed close together, com-

pressed; to endeavour earnestly, to take great pains; gram. to have the vowel ܐ. DERIVATIVES, ܡܚܝܪ, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪ rt. ܡܚܝ. m. a crowd, throng; ܡܚܝܪܐ a throng of robbers.

ܡܚܝܪ m. rt. ܡܚܝ. a press, throng, crowd, pressure; ܡܚܝܪܐ ܡܚܝܪܐ thronging cups = a carouse; ܡܚܝܪܐ ܡܚܝܪܐ on account of the crowd; gram. the vowel Hvasa ܐ, ܡܚܝܪܐ long Hvasa, i.e. written with ܐ as in ܡܚܝܪ; ܡܚܝܪܐ short i as in ܡܚܝܪܐ West-Syr. = ܡܚܝܪܐ East-Syr.

ܡܚܝܪ PAEL ܡܚܝܪ a) to fix the eyes, with ܡܚܝܪܐ upon. b) with ܡܚܝܪܐ to associate with, be a companion of, ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ the throne of the wicked shall have no fellowship with thee. ETHPA. ܡܚܝܪܐ to be intimate, be a companion, to ally oneself with ܡܚܝܪܐ. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪ f. ܡܚܝܪܐ, pl. m. ܡܚܝܪܐ, rt. ܡܚܝܪ. a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ if a man have anything against another; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ between one stone and another; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ there was not its equal in the world; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant, ܡܚܝܪܐ ܡܚܝܪܐ responding tones; ܡܚܝܪܐ ܡܚܝܪܐ the first part and the following part.

ܡܚܝܪ pl. ܡܚܝܪܐ m. i. rt. ܡܚܝܪ. a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness; ܡܚܝܪܐ ܡܚܝܪܐ precipices and abysses; ܡܚܝܪܐ ܡܚܝܪܐ pitfalls leading to wickedness.

ܡܚܝܪܐ rt. ܡܚܝܪ. f. fellowship, boon-companionship, a partnership; ܡܚܝܪܐ ܡܚܝܪܐ the synagogue of the Jews.

ܡܚܝܪܐ pl. ܡܚܝܪܐ rt. ܡܚܝܪ. of or belonging to partners; ܡܚܝܪܐ ܡܚܝܪܐ suits between partners.

ܡܚܝܪܐ pl. ܡܚܝܪܐ fem. of ܡܚܝܪ.

ܡܚܝܪܐ pl. ܡܚܝܪܐ f. a bruise, sore; ܡܚܝܪܐ ܡܚܝܪܐ running sores; metaph. an error in a manuscript; ܡܚܝܪܐ ܡܚܝܪܐ full of blots and blurs.

ܡܚܝܪ fut. ܡܚܝܪܐ, inf. ܡܚܝܪܐ, imper. ܡܚܝܪܐ,

act. part. ܡܚܝܪܐ, pass. part. ܡܚܝܪܐ, ܡܚܝܪܐ to shut in or up. a) ܡܚܝܪܐ or ellipt. to besiege, beleaguer, hem in; to confine, imprison with ܡܚܝܪܐ of the pers., ܡܚܝܪܐ ܡܚܝܪܐ he kept him besieged in the city; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ he kept him imprisoned in the city; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ darkness imprisoned them in terror; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ he shut him up in prison; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ he seized the vizier and imprisoned him. b) to enclose, with ܡܚܝܪܐ or ܡܚܝܪܐ to net fish; metaph. ܡܚܝܪܐ ܡܚܝܪܐ he caught him in the toils of his own words. c) with ܡܚܝܪܐ to shut up close, make subject, bind; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ every two sides contain an angle; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ a debt which comprises the whole of his property; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner, ܡܚܝܪܐ ܡܚܝܪܐ a prison; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ when rain is held back, denied; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE. ܡܚܝܪܐ a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ every one who is besieged is as good as taken. c) geom. to be contained, included; ܡܚܝܪܐ ܡܚܝܪܐ ܡܚܝܪܐ a figure is contained within its bounding lines. APL. ܡܚܝܪܐ to make subject, to shut up. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪܐ pl. m. ܡܚܝܪܐ, f. ܡܚܝܪܐ a beetle; a leech; ܡܚܝܪܐ ܡܚܝܪܐ black beetles.

ܡܚܝܪܐ = ܡܚܝܪܐ rt. ܡܚܝܪ. f. stubble, brushwood, husks, dry rubbish; ܡܚܝܪܐ ܡܚܝܪܐ if stubble come near the fire, it devours it; metaph. ܡܚܝܪܐ ܡܚܝܪܐ rubbishy teaching, stale trash.

ܡܚܝܪܐ = ܡܚܝܪܐ rt. ܡܚܝܪ. f. stubble, brushwood, husks, dry rubbish; ܡܚܝܪܐ ܡܚܝܪܐ if stubble come near the fire, it devours it; metaph. ܡܚܝܪܐ ܡܚܝܪܐ rubbishy teaching, stale trash.

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3 m. s. pret. of verb *سعى*.

سعى pl. *سعى* m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; *سعى* feasting and mirth; *سعى* a spiritual feast; *سعى* the gloomy feasts of heathendom; *سعى* *سعى* *سعى* the crowds of devils divided themselves into bands. DERIVATIVES, verb *سعى*, *سعى*, *سعى*, *سعى*, *سعى*, *سعى*.

سعى or *سعى* m. *hedysarum alhagi*, a thorny plant.

pl. of *سعى*.

pl. of *سعى*.

denom. verb PAEL conj. from *سعى*. to keep a feast; *سعى* *سعى* the feast we celebrate.

from *سعى* f. festivity.

f. halting, lameness.

fut. *سعى* to surround, go round; *سعى* *سعى* *سعى* that they might erect walls round the cities; *سعى* *سعى* his soul shall wander round his grave.

also *سعى*, pl. *سعى* com. gen. but *سعى* a hen partridge; a partridge; *سعى* a brace of partridges.

m. Ar. a cupper, a surgeon who applies a cupping instrument.

adj. a) from *سعى*, festal; *سعى* in festal assemblies. b) from *سعى*, thorny.

PE. only part. *سعى* halt, lame, maimed. PA. *سعى* to be lame. DERIVATIVES, *سعى*, *سعى*.

pl. *سعى* m. a coney.

a) fut. *سعى*, part. *سعى* intr. to halt, limp, be lame; *سعى* Jacob halted, limped. Participial adj. *سعى*, halt, lame, crippled, feeble; often used as a nickname; *سعى* *سعى* Pharaoh Claudus = Pharaoh Necho; with *سعى* or *سعى* stammering, of halting tongue; *سعى* *سعى* a stammering child; metaph. deficient, feeble; *سعى* *سعى* too weak to carry out his will.

b) fut. *سعى*, act. part. *سعى* tr. to hinder, restrain; *سعى* *سعى* *سعى* that which impedes and prevents its rising; *سعى* *سعى* it is not the habits of the body which hinder. ETHPE. *سعى* a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; *سعى* *سعى* he was fettered by his sins; *سعى* *سعى* they are hindered from good works. b) to stammer, have an impediment in his speech; *سعى* *سعى* his speech was impeded. PA. *سعى* to lame, cripple; to impede, fetter; to halt; *سعى* *سعى* nature which hath denied motion to it; *سعى* *سعى* he prevented his entrance; *سعى* *سعى* he fettered freewill; *سعى* *سعى* those who still halt between two opinions. ETHPA. *سعى* to fall lame, be crippled; to be stopped, checked, impeded; *سعى* *سعى* the serpent which on account of Adam was deprived of feet; *سعى* *سعى* a dog when it is ordered by its master to stay still. APH. *سعى* a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; *سعى* *سعى* nature is impotent, restrained from; *سعى* *سعى* halting on both knees = doubly irresolute; *سعى* *سعى* they stumbled at the Resurrection, were not firm in the faith.

pl. *سعى* (uncertain) f. the shrine or fane of an idol; *سعى* *سعى* when they make feasts in the temples of idols.

pl. *سعى* f. a thorn.

m. *سعى* f. a) one, each, some one, any one; used as indef. art. a; *سعى* *سعى* a letter to some one, to a certain man; *سعى* — *سعى* or *سعى* — *سعى* one—the other, each; *سعى* *سعى* f. or *سعى* *سعى* m. each, every, every one, several; *سعى* *سعى* m., *سعى* *سعى* f. each one severally, several; *سعى* *سعى* in each and all; *سعى* *سعى* each of you; *سعى* *سعى* each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. *سعى* *سعى* each one, one—the other; *سعى* *سعى* single, singular; *سعى* *سعى* verb of the singular and of the plural; *سعى* *سعى* one-eyed; *سعى* *سعى* of each other, of one another; *سعى* *سعى* one another; *سعى* *سعى* or *سعى* *سعى* one from another; *سعى* *سعى* or

ܡܬܬܐ pl. m. ܡܬܬܐ, f. ܡܬܬܐ, rt. ܡܬܬܐ. glad, cheerful, joyous, mirthful, merry; often with ܡܬܬܐ heart.

ܡܬܬܐ rt. ܡܬܬܐ. adv. gladly, cheerfully; with ܡܬܬܐ to welcome, to receive hospitably.

ܡܬܬܐ f. rt. ܡܬܬܐ. solitude; union, unity; ܡܬܬܐ natural union as that of the elements; ܡܬܬܐ unity in action; ܡܬܬܐ inexplicable unity.

ܡܬܬܐ contr. for ܡܬܬܐ. we rejoice; see ܡܬܬܐ act. part.

ܡܬܬܐ rt. ܡܬܬܐ. f. being surrounded; ܡܬܬܐ a siege.

ܡܬܬܐ contr. of ܡܬܬܐ I am glad; see ܡܬܬܐ.

ܡܬܬܐ rt. ܡܬܬܐ. adv. singly, singularly, with special honour; in the singular number.

ܡܬܬܐ pl. m. ܡܬܬܐ, f. ܡܬܬܐ, rt. ܡܬܬܐ. singular, gram. in the singular number; ܡܬܬܐ having only one vowel; ܡܬܬܐ monosyllabic; ܡܬܬܐ following the same rule. Metaph. unique, ܡܬܬܐ he was singularly esteemed as a physician in his time; ܡܬܬܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܬܬܐ f. from ܡܬܬܐ. oneness, unity; singularity, the singular number; ܡܬܬܐ the unity of the Divine Nature; ܡܬܬܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܬܬܐ m. ܡܬܬܐ f. comp. of ܡܬܬܐ one and ܡܬܬܐ ten; eleven.

ܡܬܬܐ fut. ܡܬܬܐ and ܡܬܬܐ, imper. ܡܬܬܐ, act. part. ܡܬܬܐ, ܡܬܬܐ, pass. part. ܡܬܬܐ, ܡܬܬܐ. a) to go round or about, to encompass with ܡܬܬܐ or ܡܬܬܐ; ܡܬܬܐ he went about in the market-places; ܡܬܬܐ he groped about, spied all round; ܡܬܬܐ all round, round about. b) to surround, beset, with ܡܬܬܐ to besiege; ܡܬܬܐ he came against the city and beset it. c) to beg; ܡܬܬܐ he begs his bread. d) with another verb, again; ܡܬܬܐ let him come round again. Pass. part. compassed, surrounded; ܡܬܬܐ surrounded by water; ܡܬܬܐ the villages lying round about; with ܡܬܬܐ or ܡܬܬܐ beset, besieged; ܡܬܬܐ compassed with armies.

ETHPE. ܡܬܬܐ to be begged of. APH. ܡܬܬܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܬܬܐ he girds them with armour. With other verbs; again; ܡܬܬܐ he enters and again goes out; ܡܬܬܐ he gave him back, gave him again. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ pl. ܡܬܬܐ m. rt. ܡܬܬܐ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܬܬܐ the suburbs of Jerusalem. The const. forms ܡܬܬܐ, ܡܬܬܐ are in common use as a prep. round about, surrounding, hard by; ܡܬܬܐ a garden adjoining the house; ܡܬܬܐ they encamped round about my tent; ܡܬܬܐ the country round about the Jordan.

ܡܬܬܐ pl. ܡܬܬܐ f. rt. ܡܬܬܐ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܬܬܐ PA. ܡܬܬܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܬܬܐ heretics brought in new teaching against Christ; ܡܬܬܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܬܬܐ they renewed or dedicated the gates; ܡܬܬܐ he rebuilt the walls of the city. ETHPE. ܡܬܬܐ a) to arise newly, be new, recent, gain new strength; ܡܬܬܐ a new custom has arisen; ܡܬܬܐ newly-decreed laws; ܡܬܬܐ his doctrine gained fresh strength each day; ܡܬܬܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ f. ܡܬܬܐ pl. m. ܡܬܬܐ, f. ܡܬܬܐ, rt. ܡܬܬܐ. new, recent, fresh; ܡܬܬܐ the scar is fresh; ܡܬܬܐ the new life beyond death; ܡܬܬܐ often ellipt. for ܡܬܬܐ the New Testament; ܡܬܬܐ novices, tirots; pl. f. novelties, innovations; ܡܬܬܐ novelty-mongers, longing for something fresh.

סא rt. סא. adv. lately, recently, newly, unusually.

סא pl. סא f. rt. סא. newness e.g. of clothes opp. סא freshness; סא when it was new; סא לא חסר while our freshness hath not been made old by sin; סא a new reign, the beginning of a reign; סא the new moon; pl. novelties.

סא not used in Pe. PA. סא, imper. סא, סא, סא to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with סא; to make a show, exhibit; to pretend, profess; to discover, to publish; סא show us the way in; סא show me a penny; סא prove me to be good ground; סא who will declare that they are free = who will free them; סא that he may declare, expound, your religion to us; סא he declares him a liar; סא the name indicates the nature of the thing; סא Enoch discovered books and writings. ETHPA. סא to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; סא as is reported, related. DERIVATIVES, סא, סא, סא, סא, סא, סא, סא.

סא fut. סא, inf. סא, act. part. סא. a) to be unequal, unequally matched, weaker, with סא than, hence to succumb, be conquered; to be powerless, of no avail, to fail; סא his wiles effected nothing; סא he was conquered by a few men; סא human speech is unable to utter His praise; סא unconquered in war. b) to owe, to be guilty; סא I owed a myriad talents; with סא to commit a sin; סא I am guilty; סא I am guilty before him; סא souls who ought not to grieve. ETHPE. סא to be found guilty, to be owing, due. Part. used impers.; סא it is due, incumbent with סא of the person to whom and with סא of that which is due to be paid or observed. PA. סא to prevail; with

סא with or over; to overcome, surmount; to confute; to find guilty, condemn; with סא to bind over, cause to take an oath; סא; סא that they may conquer and overcome the passions of the soul. ETHPA. סא to be worsted, convinced, confuted; to be guilty, convicted, condemned.

סא pl. סא rt. סא. m. a debt, esp. סא a creditor, usurer.

סא rt. סא. m. love, charity, affection; סא love is of God; סא brotherly love; סא without natural affection, heartless; סא unwillingly; סא my friend; with pron. suff. 2 p. a title of regard or courtesy, סא unto thee, O Beloved; סא dear or beloved Sir.

סא rt. סא. adv. affectionately, amicably.

סא m. gloom, thick darkness; סא he came out of deep gloom into life.

סא rt. סא. m. mixture, confusion.

סא pl. סא, סא rt. סא. m. a recompense, reward, remuneration, compensation, interest, usually with סא, סא, or סא; סא behold how they reward us; סא they have rewarded evil unto them; סא they returned good unto their brother; סא I am overcome by that which I owe i.e. by gratitude and affection.

סא rt. סא. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; סא the slaying of men by that serpent; סא the desolation of the temple; סא a deadly pestilence; סא the destruction or corruption of souls; סא corruptions in the Church; סא it transmits the passions to descendants.

סא rt. סא. adv. lovingly, amicably.

סא pl. סא rt. סא. f. a debt, pl. dues; סא a creditor; סא he forgave him the debt; metaph. guilt, sin; סא the guilt of Adam.

סא act. part. סא, סא, pass. part. סא to describe or draw a circle, hence to

encompass, go about; **سَجَّ السَّيَّ** the sea is encompassed and bound in its limit. Metaph. with **سَجَّ** to stammer; with **سَجَّ** to avoid, stand in awe of, hold in reverence; to refuse from modesty, be modest, retiring; **سَجَّ سَجَّ** he revered his virtue. PA. **سَجَّ** to surround. DERIVATIVES, **سَجَّ**, **سَجَّ**, **سَجَّ**, **سَجَّ**.

سَجَّ m. pl. idol temples or shrines.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. a circle; **سَجَّ** spiritual circles i. e. angelic choirs.

سَجَّ from **سَجَّ** m. the celebration of a feast, festival-keeping.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** f. a compass, circle, orb; halo round the sun or moon; **سَجَّ** this encircling air; **سَجَّ** the moon when it forms halos; **سَجَّ** the circle of the firmament.

سَجَّ rt. **سَجَّ** adj. orbed, round, spherical, **سَجَّ** a curved surface, the plane of a sphere.

سَجَّ pl. **سَجَّ** m. a tiara, head-band, head-dress; **سَجَّ** he was a maker of regal tiaras.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. a) a circle, circumference; globe; **سَجَّ** the entire circle; **سَجَّ** the meridian circle; **سَجَّ** brazen circles for taking observations of the heavenly bodies; **سَجَّ** the whole world; **سَجَّ** or **سَجَّ** the circle or course of the year. b) a circuit, course, series, esp. the Khudhra i. e. the book of proper anthems and other variable parts of the service for the festivals of the year. c) a circus, hippodrome. d) a company; **سَجَّ** the company of the saints. With preps.; **سَجَّ** round about; **سَجَّ** all round, round about; **سَجَّ** the circumjacent towns.

سَجَّ pl. **سَجَّ** m. dim. of **سَجَّ** a little circle, circlet.

سَجَّ rt. **سَجَّ** adv. in circumference, all round, on every side, circular; in an orbit or course; **سَجَّ** about four cubits in circumference.

سَجَّ rt. **سَجَّ** circular, spherical; arranged by course, revolving; **سَجَّ**

سَجَّ the earth is round; **سَجَّ** nine thousand revolutions in the course of the year.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. a) a making new, initiating, founding, institution, dedication, consecration, esp. a dedication or consecration festival, anniversary festival, Germ. Jahresfeier; **سَجَّ** dedication of the altar; **سَجَّ** the feast of dedication; **سَجَّ** the feast of the saving Cross; **سَجَّ** or **سَجَّ** the renewal of the holy leaven; the designation of a bishop; the founding of a kingdom; an accession; **سَجَّ** the institution of canons, establishing of rules; a novelty, innovation esp. of false teaching. b) rebuilding, restoration; pl. repairs; **سَجَّ** the rebuilding of ruins; metaph. renewal, restitution, restoration e. g. to spiritual life, **سَجَّ** our being made new at the resurrection; **سَجَّ** the renewal of the law, the new law i. e. the Gospel; **سَجَّ** the renewal of creation; **سَجَّ** or **سَجَّ** the restitution or renewal of all things.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. a demonstration, proof.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. whiteness, white heat, white flame; **سَجَّ** the exandescence of heated iron stakes; **سَجَّ** they put on white i. e. white clothing; chem. blanching.

سَجَّ pl. of **سَجَّ** snakes.

سَجَّ to be glad; particip. adj. **سَجَّ**, **سَجَّ** cheerful, ready, apt, prompt, spirited; **سَجَّ** his countenance was radiant and cheerful; **سَجَّ** spirited horses. ETHPA. **سَجَّ** to be cheerful, ready, prompt; **سَجَّ** he was ready and trustful. DERIVATIVES, **سَجَّ**, **سَجَّ**.

سَجَّ m. a thorn, thornbush.

سَجَّ fut. **سَجَّ**, inf. **سَجَّ**, act. part. **سَجَّ**, pass. part. **سَجَّ**. a) to sew on or up, to stitch up, piece on, patch, mend; **سَجَّ** they sewed him up in a leathern coat; **سَجَّ** mend the rent I have made; **سَجَّ** a seam-

less garment. b) to dig. ETHPE. *שָׂם* to be sewn on; metaph. to join, come together. PA. *שָׂם* to sew together; metaph. to join, piece together; *שָׂם* he borrowed and pieced on many expressions i.e. he plagiarized; *שָׂם* Lazarus was bound and sewn up. ETHPA. *שָׂם* to be sewn on or together. DERIVATIVES, *שָׂם*, *שָׂם*, *שָׂם*, *שָׂם*, *שָׂם*.

שָׂם or *שָׂם* m. lasciviousness.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a thread, string, measuring-line; a fillet; *שָׂם* a threefold cord is not quickly broken; *שָׂם* who stretched the line upon it?

שָׂם rt. *שָׂם* m. seizing or carrying off by violence.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a staff, rod, sceptre; a pastoral staff; *שָׂם* a shepherd's staff; *שָׂם* the sceptre of the kingdom; *שָׂם* youths are the staff of old age.

שָׂם f. a hump, *שָׂם* a camel's hump.

שָׂם PAEL conj. of *שָׂם*; to show, &c.

שָׂם pl. *שָׂם*, generally m. a snake, serpent; metaph. the devil; heretics are called *שָׂם*.

שָׂם pl. *שָׂם* rt. *שָׂם* m. finding guilty, condemning; condemnation; *שָׂם* what condemnation shall there be? *שָׂם* he condemned, passed sentence of condemnation.

שָׂם rt. *שָׂם* m. an enclosure, place of safety; a veil.

שָׂם rt. *שָׂם* m. a uniting, joining; junction, union, unity; *שָׂם* at Thy union with flesh; *שָׂם* prayer for unity.

שָׂם rt. *שָׂם* adv. gladly, cheerfully, readily, willingly; *שָׂם* they willingly became subject to Antiochus; *שָׂם* they gladly accept.

שָׂם pl. *שָׂם* rt. *שָׂם* f. cheerfulness, alacrity, readiness; *שָׂם* he was glad in himself at that which he might possess; *שָׂם*

שָׂם they should store up in their mind readiness sufficient for this; *שָׂם* gladly, readily, willingly; *שָׂם* they cordially assented.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a patching together, fabrication.

שָׂם from *שָׂם* m. strength, strengthening, help, comforting, exhortation; *שָׂם* God the strength of our weakness; *שָׂם* exhortation to repentance.

שָׂם rt. *שָׂם* m. a tight bandage, compress.

שָׂם pl. *שָׂם* m. a weaver.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a contrivance, subtilty, cunning device or composition; pl. guiles; *שָׂם* with cunningly devised phrases; *שָׂם* human wiles.

שָׂם m. a common or unconsecrated place or thing, opp. *שָׂם* a consecrated thing, and *שָׂם* a devoted thing.

שָׂם or *שָׂם* pl. *שָׂם* m. a thorn; a goad; a chisel.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a mole; *שָׂם* thou art blind as a mole.

שָׂם rt. *שָׂם* m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; *שָׂם* the mingling of light with darkness; *שָׂם* he loathed any contact with heresy, intercourse with heretics.

שָׂם rt. *שָׂם* m. must, new wine.

שָׂם from *שָׂם* m. a washing or cleansing; *שָׂם* the washing of vessels.

שָׂם pl. *שָׂם* rt. *שָׂם* m. a fissure, cavity.

שָׂם or *שָׂם* pl. *שָׂם* m. a chameleon.

שָׂם pl. *שָׂם* rt. *שָׂם* m. convalescence, recovery, healing, health; *שָׂם* little by little they lead them to convalescence; *שָׂם* the gift of all divine healings.

שָׂם rt. *שָׂם* m. healing, wholesome, salutary; *שָׂם* wholesome fruits; *שָׂם* the science of healing substances.

سكك pl. سكك m. a cavern, a hole, hollow or cleft in the ground; سكك سكك caverns in the desert; سكك سكك سكك deep clefts in the earth.

سكك pl. سكك rt. سكك m. a) a change, exchange; سكك سكك an exchange of prisoners; سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سكك prep. for.

سكك rt. سكك m. a spoiling, robbery; a spoil, the prey.

سكك rt. سكك I. m. heat, sultriness; سكك سكك clear heat; سكك سكك the dazzling heat of the desert.

سكك rt. سكك II. f. a broom.

سكك rt. سكك I. m. heat; سكك سكك bees swarm after hot weather.

سكك rt. سكك m. endurance, constancy, perseverance.

سكك rt. سكك m. shame, bashfulness, modesty; سكك سكك shameless, immodest.

سكك emph. سكك or سكك pl. سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك سكك or سكك سكك the vertebrae of the spine; سكك سكك the berries of the deadly nightshade.

سكك pl. سكك from سكك m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سكك fut. سكك, cf. سكك to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سكك show us; imper. of verb سكك with suff. I pl.

سكك rt. سكك f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سكك fut. سكك, inf. سكك, imper. سكك, act. part. سكك a) to pity, have

pity, spare, have regard; with سكك; سكك if He spared not His Son; سكك spare thy slaughter i.e. be not slaughtered; سكك سكك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سكك, سكك abstain from calumny; سكك سكك I forbear lest... سكك is constantly used to express deprecation of evil, generally with > of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سكك سكك God forbid that it should be; سكك سكك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك.

سكك pl. سكك from سكك m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. prayers for pardon.

سكك rt. سكك m. restraint; سكك سكك that which you deny yourself.

سكك rt. سكك m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك سكك without measure.

سكك pl. سكك rt. سكك m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سكك pl. سكك rt. سكك m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سكك fut. سكك, act. part. سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.

سج pl. سج rt. سج. m. exhortation, encouragement; سج سج سج exhortation to almsgiving; سج سج سج through the inworking of the Comforter.

سج rt. سج. m. a) covering over or hiding; سج سج سج an eclipse of the moon; سج سج سج the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

سج pl. سج f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with سج to fill the hand, take handfuls; سج سج سج by handfuls; سج سج سج the seed held together in his hands; rit. سج سج سج the priest shall take the body and blood from the cup into his hands.

سج fut. سج, imper. سج, act. part. سج, pass. part. سج. a) to bind fast, press closely, hold tight; سج سج سج Satan bound them fast with the cords of sin; سج سج سج he held his hand close = was close-fisted. b) with سج to play the cithern; with سج to touch the chords; with سج to be swift. c) metaph. to compel; to strengthen, grow strong; سج سج سج till he grows strong and gains health; سج سج سج that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; سج سج سج dense air; سج سج سج solid food and better than milk; سج سج سج a robust old man; سج سج سج swift running; سج سج سج thy combat is hard; سج سج سج a very pressing call; سج سج سج pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. سج to bind together, to strengthen; سج سج سج undergirding the ship; سج سج سج they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; سج سج سج strengthen

the paralyzed; سج سج سج he strengthens the weak; gram. doubled; سج سج سج every letter strengthened i.e. having Teshdid in Arabic. ETHPA. سج to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; سج سج سج so that his strength may become hard and firm like iron; سج سج سج that the swift may be strengthened and encouraged. DERIVATIVES, سج, سج, سج, سج, سج, سج, سج, سج.

سج rt. سج. m. the spathe of a palm; a palm mat.

سج rt. سج. m. boldness, impudence, frowardness; persistence; سج سج سج impudence and audacity; سج سج سج he checked the wantonness of the oppressor.

سج fut. سج, act. part. سج to crack, creak; سج سج سج the fire crackled; سج سج سج the door creaks.

سج m. a stair; سج سج سج the steps of the staircase.

سج pl. سج m. a line, verse, meaning; سج سج سج everything that is expressed in the lines of the book; سج سج سج it repeats the verses of Scripture.

سج fut. سج, pres. part. سج to be or become white; to assume white i.e. white clothing as a party badge; سج سج سج his garments became white like light; سج سج سج he turned white. PA. سج imper. سج to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; سج سج سج he cleansed and whitened garments; سج سج سج clean away our stains. ETHPA. سج to become or be made white or clean; to be blanched; to be whitewashed; سج سج سج the churches are to be whitewashed. APH. سج inf. سج, act. and pass. part. سج, f. سج to make white, blanch, to cause to appear white; سج سج سج sulphur which whitens; part. adj. white, with سج سج white or pale from leprosy; سج سج سج white as snow. DERIVATIVES, سج, سج, سج, سج, سج, سج, سج, سج.

سَهُ, fut. سَهُ, inf. سَهُ, imper. سَهُ, act. part. سَهُ. a) to look, behold, gaze with سَهُ or سَهُ to look at, regard, have regard to, consider; with سَهُ to give heed to; with سَهُ to beware of; سَهُ delightful to behold; سَهُ I considered every work; سَهُ a wall with an eastward aspect; سَهُ look to thyself, be circumspect; سَهُ a watchman. b) to look for, expect with acc. or سَهُ; to regard, concern with سَهُ or سَهُ; سَهُ the king looks for the end of his affair; سَهُ how can you expect that...? سَهُ no one regarded the wheat i.e. crops were neglected in time of pestilence; سَهُ salvation concerned mankind; سَهُ he who seeks what does not concern him. APH. سَهُ a) to cause to look at or regard; to show, direct; سَهُ he made them look towards earthly things lest they should regard heavenly things; سَهُ direct us in God's ways; سَهُ he addressed his words to the Jews. b) to urge. c) to see, understand; سَهُ he did not see and understand. DERIVATIVES, سَهُ, سَهُ, سَهُ, سَهُ, سَهُ.

سَهُ pl. سَهُ rt. سَهُ. m. a) sight, a sight, aspect, look, appearance; سَهُ a spectacle; سَهُ his stature and appearance were pleasing; سَهُ a bitter or sad sight; metaph. a likeness, model, copy, example; سَهُ the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سَهُ rt. سَهُ. m. an envious or gluttonous person.

سَهُ pl. سَهُ, سَهُ, سَهُ m. f. سَهُ, rt. سَهُ. white, silvery, clear, bright; سَهُ white wool; سَهُ a white or whitish spot; سَهُ white robes. Special meanings: a) سَهُ the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَهُ

silver dinars; سَهُ 500,000 pieces of silver. e) pl. white garments ellipt. for سَهُ; سَهُ the week of white i.e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَهُ second lesson for Easter week. f) pl. f. white hair, old age; سَهُ care produces white hair; سَهُ his honourable grey hairs.

سَهُ rt. سَهُ. m. a look, glance; gazing, consideration, contemplation; aim, intention; سَهُ a sharp glance; سَهُ she looked up; سَهُ what considerations lead us to the contemplation of God.

سَهُ pl. سَهُ rt. سَهُ. m. a hole, aperture; سَهُ an asp's hole.

سَهُ pl. سَهُ rt. سَهُ. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَهُ a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَهُ the abominable sign of desolation; سَهُ the laying waste or the ruins of Jerusalem; سَهُ the laying waste of churches. c) a stork or heron.

سَهُ m. hellebore.

سَهُ rt. سَهُ. adj. whitish; subst. m. pl. سَهُ white spots in the eye or a web of white obscuring the sight.

سَهُ rt. سَهُ. f. whiteness; metaph. wantonness of the eyes.

سَهُ rt. سَهُ. m. cutting, laceration.

سَهُ rt. سَهُ. f. a scratch, gash; laceration.

سَهُ pl. سَهُ rt. سَهُ. m. parching; سَهُ I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَهُ from سَهُ. m. wagging the tail as a dog.

سَهُ pl. سَهُ m. a kind of vetches or tares used for fodder.

ܡܠܝܬܐ m. the service tree, sorbus domestica.

ܡܠܝܬܐ, ܡܠܝܬܐ rt. ܡܠܝܬܐ. whitish, grey; ܡܠܝܬܐ white clayey soil.

ܡܠܝܬܐ f. the white poplar, also the black poplar or alder.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a sharp edge or point e.g. of a sword; ܡܠܝܬܐ ܡܠܝܬܐ the points of the nails; metaph. the highest point, extreme, best, vigour; ܡܠܝܬܐ ܡܠܝܬܐ the height of youth; ܡܠܝܬܐ ܡܠܝܬܐ the extreme fierceness of the sun.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. generally with ܡܠܝܬܐ gnashing of teeth.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a limit, definition, that which is determined, an established purpose, decree; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ our confession is according to that which is determined by Scripture; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ the creatures by the decree of their Creator hold their special order; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ God showed their purpose to be void and vain; with ܡܠܝܬܐ predestination; ܡܠܝܬܐ ܡܠܝܬܐ the appointed time; ܡܠܝܬܐ ܡܠܝܬܐ a fixed or appointed number of years.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. freeing, giving freedom; ܡܠܝܬܐ ܡܠܝܬܐ freedom from fear; ܡܠܝܬܐ ܡܠܝܬܐ the manumission of thy slaves; ܡܠܝܬܐ ܡܠܝܬܐ the release of prisoners; ܡܠܝܬܐ ܡܠܝܬܐ exemption from tax or tribute; exemption of monasteries from episcopal jurisdiction, a monastery so exempt and directly under the patriarch.

ܡܠܝܬܐ m. the plum-tree.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. quinsy, sore throat, hoarseness.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. reckoning, thinking, thought, idea, opinion, intention, design, council; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ may all thy intentions be successful; ܡܠܝܬܐ ܡܠܝܬܐ he does not judge in his secret thoughts; ܡܠܝܬܐ ܡܠܝܬܐ a noble thought; ܡܠܝܬܐ ܡܠܝܬܐ they took council; ܡܠܝܬܐ ܡܠܝܬܐ rashly; an objection, ܡܠܝܬܐ ܡܠܝܬܐ solution or answer to objections; gram. the part understood in an elliptical sentence.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. m. ܡܠܝܬܐ, f. ܡܠܝܬܐ rt. ܡܠܝܬܐ. adj. mental, in thought; gram. understood, not expressed.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a) a numbering, number, fixed or appointed number; an account, reckoning; arithmetic, calculation, computation, enumeration, census; ܡܠܝܬܐ ܡܠܝܬܐ an account of the money; ܡܠܝܬܐ ܡܠܝܬܐ money according to computation; ܡܠܝܬܐ ܡܠܝܬܐ beyond calculation, innumerable, immeasurable; ܡܠܝܬܐ ܡܠܝܬܐ innumerable, endless; with ܡܠܝܬܐ to take account, reckon; with ܡܠܝܬܐ or ܡܠܝܬܐ to give account; ܡܠܝܬܐ ܡܠܝܬܐ a white pebble [Gr. ψήφος]. b) Ar. a small cushion.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. use; ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ ܡܠܝܬܐ the uses of the law became void at the coming of our Saviour.

ܡܠܝܬܐ imper. of verb ܡܠܝܬܐ to descend.

ܡܠܝܬܐ pl. ܡܠܝܬܐ from ܡܠܝܬܐ. m. tickling, itching, longing; enticement, allurement; ܡܠܝܬܐ ܡܠܝܬܐ with itching ears; ܡܠܝܬܐ ܡܠܝܬܐ so much as thou art disturbed by itching desire; ܡܠܝܬܐ ܡܠܝܬܐ the speechless longings of childhood; ܡܠܝܬܐ ܡܠܝܬܐ—ܡܠܝܬܐ—ܡܠܝܬܐ the enticements of the body, of sin.

ܡܠܝܬܐ inciting, inflammatory, enticing.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. the end, conclusion; ܡܠܝܬܐ ܡܠܝܬܐ the end of our letter; ܡܠܝܬܐ ܡܠܝܬܐ to the end of the psalm; usually rit. the conclusion of an office, esp. the final prayer after the celebration of Holy Communion, the conclusion, obsignation or final benediction; pl. concluding versicles, dimissory hymns or prayers, sometimes ܡܠܝܬܐ ܡܠܝܬܐ the final or dimissory blessing; the recital of the whole psalter; ܡܠܝܬܐ ܡܠܝܬܐ those who each week recite the whole psalter to its conclusion.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. pride, pomp; ܡܠܝܬܐ ܡܠܝܬܐ pride is dear to the free; pride, boast, honour, glory; ܡܠܝܬܐ ܡܠܝܬܐ the pride and boast of our nature.

شَاوُ pl. شَاوَةٌ rt. شَا. m. a) appearance, form, figure, شَاوٌ of pleasing appearance; شَاوٌ a good-looking or hand-

مَآءٌ, مَآءٌ, مَآءٌ pl. m. مَآءٌ, f. مَآءٌ, m.
 a) a hog; مَآءٌ مَآءٌ the wild boar; مَآءٌ مَآءٌ
 a boar of the wood. b) f. a sow; f. pl. sores
 or swellings on the neck, scrofula.

ܡܠܬܐ, ܡܠܐ' adj. from the above, *swinish, hoggish*; ܡܠܬܐ ܡܠܬܐ a herd of swine; ܡܠܬܐ ܡܠܬܐ *swinish gluttony*; ܡܠܬܐ ܡܠܬܐ *hoggish manners*.

ܡܠܬܐ from ܡܠܬܐ f. *hoggishness, swinishness*.

ܡܠܬܐ *Khaziran*, the tenth Syrian month, answering to June with us.

ܡܠܬܐ pl. ܡܠܬܐ, prop. act. part. fem. emph. of ܡܠܬܐ; subst. *the eye*; ܡܠܬܐ ܡܠܬܐ *tears*; ܡܠܬܐ ܡܠܬܐ *her eyes were dim with weeping*.

ܡܠܬܐ pass. part. ܡܠܬܐ, ܡܠܬܐ to stop the ears; ܡܠܬܐ ܡܠܬܐ a dull or deaf soul.

ܡܠܬܐ m. a girth.

ܡܠܬܐ root-meaning *to be rough, harsh*. PE. not used in Syr. ETHPE. ܡܠܬܐ the same. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ fut. ܡܠܬܐ, inf. ܡܠܬܐ, imper. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ.

a) to gird, gird up or on, bind on; ܡܠܬܐ ܡܠܬܐ he girt them with armour; ܡܠܬܐ ܡܠܬܐ gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; ܡܠܬܐ ܡܠܬܐ he went to a distant country; ܡܠܬܐ ܡܠܬܐ he departed thence; ܡܠܬܐ ܡܠܬܐ wayfarers, travellers; ܡܠܬܐ ܡܠܬܐ an ambassador travelling to the king's presence; ܡܠܬܐ ܡܠܬܐ a courier, swift messenger; ܡܠܬܐ ܡܠܬܐ thou shalt depart hence to thy Lord; pass. part. ܡܠܬܐ bound with cords; ܡܠܬܐ ܡܠܬܐ his loins were girded gloriously; ܡܠܬܐ ܡܠܬܐ bound or enslaved by desire of thy love.

PA. ܡܠܬܐ. a) to gird round, Germ. *umgürten*; to girth a beast of burden. b) to gird for a journey, send away; to arm; ܡܠܬܐ ܡܠܬܐ well girt, active; ܡܠܬܐ ܡܠܬܐ a fortified camp; ܡܠܬܐ ܡܠܬܐ hewn stones bound together with iron joints; metaph. ܡܠܬܐ ܡܠܬܐ to strengthen their hands in the work of the house of the Lord. ETHPA. ܡܠܬܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with ܡܠܬܐ garments or ܡܠܬܐ armour; to be

girt with strength, strengthened, to be ready, often metaph. ܡܠܬܐ ܡܠܬܐ the just are armed fully with divine love only; ܡܠܬܐ ܡܠܬܐ they were not ready for deeds, did not carry out their work. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ m. a girdle, belt; a band, bond; ܡܠܬܐ ܡܠܬܐ the knots of a cord; ܡܠܬܐ ܡܠܬܐ faithfulness shall be the girdle of his reins; ܡܠܬܐ ܡܠܬܐ love which is the band of perfectness.

ܡܠܬܐ rt. ܡܠܬܐ f. setting forth, a journey.

ܡܠܬܐ m. flour, esp. flour not cleared of bran.

ܡܠܬܐ from ܡܠܬܐ m. a swineherd.

ܡܠܬܐ pl. ܡܠܬܐ m. a furrow or line made in sand by wind.

ܡܠܬܐ or ܡܠܬܐ from ܡܠܬܐ adj. floury, farinaceous.

ܡܠܬܐ pl. ܡܠܬܐ or ܡܠܬܐ as if from a form ܡܠܬܐ m. the plum tree and fruit.

ܡܠܬܐ pl. ܡܠܬܐ f. the plum or damson.

ܡܠܬܐ constr. st. ܡܠܬܐ, pl. ܡܠܬܐ, ܡܠܬܐ f. a round loaf or cake; ܡܠܬܐ ܡܠܬܐ barley cakes.

ܡܠܬܐ pl. ܡܠܬܐ m. a mallet for beating flax or hemp.

ܡܠܬܐ fut. ܡܠܬܐ, inf. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, pass. part. ܡܠܬܐ. a) to dig, dig out; ܡܠܬܐ ܡܠܬܐ he hath made and dug a well; ܡܠܬܐ ܡܠܬܐ they dig out the foundation.

b) to sew, patch, cf. ܡܠܬܐ. PA. ܡܠܬܐ to plough, excavate, with ܡܠܬܐ to gouge or pluck out the eyes; ܡܠܬܐ ܡܠܬܐ furrowed with the ploughshare. ETHPA. ܡܠܬܐ to be dug up or ploughed; ܡܠܬܐ ܡܠܬܐ the earth is dug or ploughed. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ fut. ܡܠܬܐ, inf. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ root-meaning to miss, hence to sin with ܡܠܬܐ of the pers. or with ܡܠܬܐ of the deed; ܡܠܬܐ ܡܠܬܐ he committed a sin; ܡܠܬܐ ܡܠܬܐ I will not sin with my tongue. PA. ܡܠܬܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. ܡܠܬܐ to cause to sin, lead into sin; to count

sinful; *س* he made Israel sin.

DERIVATIVES, *س*, *س*, *س*, *س*, *س*, *س*, *س*, *س*, *س*, *س*.

س rt. *س*. m. (rare) sin; *س* they committed open sin.

س pl. of *س*. grains of wheat.

س, *س* pl. *س* rt. *س*. m. sin; a sin, fault; *س* sinless, innocent; metaph. a sin-offering, *س* the same; *س* water of expiation, lustral water.

س pl. *س* rt. *س*. m. a furrow, trench; *س* a grain falling into the furrow; *س* in graves as in furrows; metaph. *س* a striped vest.

س, *س* pl. m. *س*, f. *س* rt. *س*. adj. ravenous, rapacious; *س* hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

س rt. *س*. rapacity.

س rt. *س*. m. seizing by force, rapine, rape; the spoil; *س* wealth which he gets together by violence; *س* the spoil of the poor.

س, *س* adj. same as *س*.

س, *س* rt. *س*. a carder of cotton.

س rt. *س*. f. a) the hump of a camel. b) *س* a mound, hill. c) a carder's bow.

س pl. *س* rt. *س*. m. a well.

س, *س* pl. m. *س*, pl. f. *س* rt. *س*. a sinner; *س* a sinful man; *س* this woman is a sinner.

س rt. *س*. adv. sinfully; *س* apart from sin, blamelessly.

س, *س* rt. *س*. f. sinfulness; with pers. pron. suff. *س* = I a sinner.

س rt. *س*. f. a hole, excavation; a furrow.

س pl. *س* rt. *س*. m. a fault, slight sin; *س* let him keep his soul and body from every sin.

س rt. *س*. adv. violently, hastily.

س rt. *س*. f. rapture, ecstasy.

س f. no pl. rt. *س*. sin.

س rt. *س*. adj. sinful, of sin, caused by sin; *س* sinful impulses; *س* sufferings caused by sin.

س fut. *س*, inf. *س*, imper. *س*, act. part. *س*, *س*, pass. part. *س*, *س* to take by force, do violence, violate; to seize, snatch, catch at; with *س* to usurp; *س* he usurped the kingdom; *س* he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the *س* letters attract the vowel from the initial of a word to which they are prefixed; *س* they violated the law; *س* snatch them out of the fire; *س* to snatch a little time from sleep; *س* to allure men's eyes; *س* they seize on that expression as a pretext.

Pass. part. *س* sudden or violent death; *س* my whole mind was forcibly attracted to Christ. ETHPE. *س* to be seized, pillaged, snatched away, carried off, caught up; *س* all my goods were forcibly seized; *س* boys carried off prematurely by death; *س* the just are caught up in the clouds to meet Him. PA. *س* to take by force. ETHPA. *س* to be dragged or carried away by force. DERIVATIVES, *س*, *س*, *س*, *س*, *س*, *س*.

س act. part. *س*, pass. part. *س*. to beat with rods, to card, *س* carded cotton. ETHPA. *س* to be beaten with rods, carded. DERIVATIVES, *س*, *س*, *س*.

س f. the hump of a camel or bull.

س pl. *س* f. a grain of wheat, wheat; *س* the fat of wheat = the best flour; *س* wheat harvest.

س, *س*, *س* pl. m. abs. *س*, or *س*, emph. *س*, pl. f. *س* rt. *س*. a) living, alive, often used verbally, *س* I live; *س* he lives, is alive; *س* whose soul liveth, i.e. although his body be dead; the formula of an oath, *س* as I live = by my

life; *as thy soul liveth*; *as the Lord liveth*. b) living, alive, life-giving; *He who lives eternally*; *while alive, in his lifetime*; *the living opp. the dead*; *a living soul = an animal*; *viva voce, with the living voice, opp. in writing*; *the life-giving Gospel*; *out of life do living voices speak, and by means of living voices life is given*; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *raw flesh*; *live coals*; *unripe olives*; *till the fruit mature in the vineyard*; *if the wine be unmixed and strong*; *living i.e. perennial, never-failing waters*; *the plant semper-vivum*.

rarely, rt. *only pl. m.*; takes a verb in either sing. or pl., *in Him was life*; *the life was light*; *life, salvation, life-working power*; *temporal life, this present life opp. the new life, the other life*; *the web of life*; *the altar*; *he died*. A formula of swearing with pers. pron. suff. and often with *la* or *o*, *by the life of*—.

fut. *or*, inf. *or*, imper. *part. m. f. pl. m. or* and anom. *to live, be alive*; *to revive, recover*; *to be saved, to live again*; *a craft by which he may live*; *he recovered from his illness*; *let the king live*; *live for ever*; *the laws were revived and revived*; *save yourselves from this froward generation*; *we are saved by hope*; *Christ both died and revived and rose*. APH. *fut. and*, act. part. *fem. constr. or*, pl. m. *f. f. to give life, save, keep alive, save alive*; *to quicken, restore to life*; *he gave life to the dead*; *he left neither*

man nor woman alive; *that ye may save rather than destroy*; *I give life and I slay*; *they denied Him who giveth life to all*. Imper. with suff. pron. 1st pers. *interj. Aha! Alas!* ETHAPH. *to be quickened, to be saved alive*. DERIVATIVES, *or*, *or*, *or*, *or*, *or*, *or*, *or*, *or*, *or*, *or*.

rt. *adv. alive, raw*; *they eat plain honey*.

PAEL conj. of *to condemn, &c.* pl. *rt. guilty, condemned*; *conquered, vanquished*; *a debtor*; *condemned to death or deserving death*; *self-condemned*; *we are guilty concerning our brother*; *we are harassed but unconquered*; *blessed be the victor who came down to help the vanquished*; *thy debtor*; *as we also have forgiven our debtors*. Verbal use with pron. or *and*, *to owe, to be due*; *impers. it ought, it should, it is due*; *it must, he ought*; *I ought*; *you ought*; *we must understand*.

rt. *f. a) defeat, rout, opp. victory*; metaph. *in the defeat of any lust*. b) *loss, liability*. c) *condemnation, guilt, opp. innocence*. With pron. suff. *= I a sinner*.

pl. *rt. m. a going round, perambulation, circuit*.

act. part. *pass. other forms* are the same for both parts; denom. verb Pael conj. from *to make one, unite, join, adjoin*; *they join field to field*; *pools connected with the sea*; *an animal whose foot is not cloven*; *a web-footed bird*. ETHPA. *to be united, joined, with* or *ye also shall join with us*.

س pl. س rt. س. a) f. life, living, vitality; س the bones are devoid of life; س love of life; س the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; س quadrupeds; س or س or س a wild animal; opp. س a domesticated animal; س beasts of burthen; س a dolphin, whale, &c.; س a bird, esp. a bird of prey; س a rational creature, a human being; س a zoophyte; س a carnivorous animal, savage beast.

س rt. س. pitiful; لا س pitiless, harsh.

س rt. س. pitiful, benevolent, ready to pardon; س woman is more pitiful than man.

س adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; س he gave parsimoniously and grumblingly.

س rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; س fatherly indulgence or care.

س rt. س. adj. animal; metaph. brutal.

س adv. rt. س. after the manner of animals, brutally.

س rt. س. adj. animal, vital; brutal, bestial; س the animal powers; س beastly customs.

س PAEL conj. of س to sew together.

س pass. part. and س f. act. part. of س to sew.

س rt. س. m. a tailor.

س rt. س. m. a seam, suture; س the suture of the head.

س rt. س. f. tailoring.

س pl. س m. might, strength, power, force; a) with س or س to prevail

with, overcome, to be able; with س to master the power of another, prevail over; س he had power over the angel and prevailed; س he conquered his appetites; س and س omnipotent, almighty; س a strong man; س strong or able men; س powerless, impotent; س they are able, they have the power; س or س as I can, as thou canst—according to my—thy—power, &c.; س beyond his power; س with all his might.

b) a host, an army; س a captain, commander; س the heavens with all their host. c) pl. the fifth order of angels, powers. d) -a mighty work = a miracle, in this sense generally f.; س mighty works and signs; س faith which works miracles. e) potentiality, possibility.

f) force, sense, import; س the sense of the letter; س the force of his speech i.e. his forcible speech, eloquence; س they did not apprehend the import of his words. g) abundance, wealth.

DERIVATIVES, س, verb س, س, س, س, س, س, س, verb س, س.

س denom. verb PAEL conj. from س to strengthen, comfort, confirm; س those who strengthened his hands; س strengthen them in the fight. ETHPA. س imp. E-Syr. same as Pret. W-Syr. س to grow strong, gather one's strength, be strengthened; to be strong, take courage; س they are strong in a good hope.

س pl. س from س. f. strength, power, force; pl. companies, hosts; miracles; س the God of hosts; س heavenly powers or hosts; س powers of evil, evil spirits; س the powers of the air.

س pl. m. س, س, س from س. strong, mighty, powerful; a mighty man; س the mighty Plato; س the mighty of the land;

sense. a) abs. **שִׁחַל** wisdom, counsel; a scheme, plan; **שִׁחַל** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **שִׁחַל** **וְשִׁחַל** **וְשִׁחַל** the fear of the Lord is the chief part of wisdom; **שִׁחַל** **חֲתָל** who hath numbered the clouds in his wisdom? **שִׁחַל** **וְשִׁחַל** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **שִׁחַל** **מִלְחָמָה** the art of war, generalship. Often used as a title of honour, **שִׁחַל** thou who art wise.

שִׁחַל **נִלָּא** rt. **שִׁחַל** adj. scientific, of science, of the wise.

שִׁחַל rt. **שִׁחַל** f. scab, mange.

שִׁחַל root-meaning to enter into a hollow. PE. only part. adj. **שִׁחַל**, **שִׁחַל**, **שִׁחַל** hollow, concave; **שִׁחַל** **שִׁחַל** it was hollow; **שִׁחַל** **שִׁחַל** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **שִׁחַל** **שִׁחַל** the hollow places of the earth; **שִׁחַל** **שִׁחַל** they dug a hole; **שִׁחַל** **שִׁחַל** the serpents burrow. PAEL **שִׁחַל** to wash away, cleanse, purify; **שִׁחַל** **שִׁחַל** let him cleanse and rub away all dirt; **שִׁחַל** **שִׁחַל** purify my tongue with thy hyssop; **שִׁחַל** purify me. ETHPA. **שִׁחַל** to be washed, made clean, purified; **שִׁחַל** **שִׁחַל** his body was made clean and his soul made pure. PALPEL **שִׁחַל** fut. **שִׁחַל** to move to and fro, shake violently; **שִׁחַל** **שִׁחַל** the mountains are shaken; pass. part. **שִׁחַל** hollow. ETHPALPAL **שִׁחַל** a) to be dissolved; **שִׁחַל** **שִׁחַל** the body wastes away and grows old. b) to be hollowed out. APH. **שִׁחַל** to infringe, break, profane the Sabbath. DERIVATIVES, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**.

שִׁחַל **שִׁחַל** m. vinegar; **שִׁחַל** **שִׁחַל** vinegar made from wine.

שִׁחַל **שִׁחַל** m. sand, gravel; **שִׁחַל** **שִׁחַל** a grain of sand from the sea-shore.

שִׁחַל pl. **שִׁחַל** m. a mother's brother, maternal uncle, opp. **שִׁחַל** an uncle on the father's side.

שִׁחַל **שִׁחַל** pl. **שִׁחַל** m. a) dust, fine dust; **שִׁחַל** **שִׁחַל** I shake off dust from my feet; **שִׁחַל** **שִׁחַל** the dust of conflicts. b) a garment of

fine linen. c) **שִׁחַל** **שִׁחַל** a white film in the eyes, cataract. d) **שִׁחַל** a scabbard has pl. **שִׁחַל**.

שִׁחַל, **שִׁחַל**, **שִׁחַל** sweet; see **שִׁחַל**.

שִׁחַל fut. **שִׁחַל**, imper. **שִׁחַל**, act. part. **שִׁחַל**, pass. part. **שִׁחַל**, **שִׁחַל**, **שִׁחַל** to milk, press out or suck milk. ETHPE. **שִׁחַל** to be milked.

DERIVATIVES, **שִׁחַל**, **שִׁחַל**.

שִׁחַל rt. **שִׁחַל** m. a) milk; **שִׁחַל** **שִׁחַל** curdled milk; **שִׁחַל** **שִׁחַל** a sucking lamb; **שִׁחַל** **שִׁחַל** sucking, a suckling; metaph. milky juice or sap; **שִׁחַל** **שִׁחַל** there is milky juice in fig-leaves. b) yielding milk, giving suck.

שִׁחַל **שִׁחַל** m. fat; membrane, the diaphragm; peel, rind or shell; **שִׁחַל** **שִׁחַל** a fine skin or membrane.

שִׁחַל **שִׁחַל** rt. **שִׁחַל** adj. milky, like milk; **שִׁחַל** **שִׁחַל** milk-stone.

שִׁחַל **שִׁחַל** pl. m. **שִׁחַל**, **שִׁחַל** from **שִׁחַל** adj. fat, membranaceous, **שִׁחַל** **שִׁחַל** insects with transparent wings.

שִׁחַל f. galbanum, a fragrant resin.

שִׁחַל fut. **שִׁחַל**, inf. **שִׁחַל**, act. part. **שִׁחַל**, **שִׁחַל** to creep, crawl, glide; with **שִׁחַל** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **שִׁחַל** **שִׁחַל** snakes which crawl in the dust; **שִׁחַל** **שִׁחַל** they crept secretly into houses; **שִׁחַל** **שִׁחַל** forces latent in the elements. PA. **שִׁחַל** to creep or thrust oneself in; to move in or through; **שִׁחַל** **שִׁחַל** the heaven which moves through. APH. **שִׁחַל** to drive or screw in. DERIVATIVES, **שִׁחַל**, **שִׁחַל**, **שִׁחַל**.

שִׁחַל rt. **שִׁחַל** f. gangrene; **שִׁחַל** **שִׁחַל** their speech is like gangrene.

שִׁחַל rt. **שִׁחַל** m. the jerboa.

שִׁחַל rarely **שִׁחַל** rt. **שִׁחַל** m. a mixed crowd, rabble; a swarm of insects.

שִׁחַל **שִׁחַל** pl. **שִׁחַל** rt. **שִׁחַל** m. a banquet, supper, esp. a marriage feast; a banqueting room; **שִׁחַל** **שִׁחַל** the bridegroom came to the marriage feast.

שִׁחַל pl. **שִׁחַל** rt. **שִׁחַל** f. a blade, knife.

שִׁחַל or **שִׁחַל** pl. **שִׁחַל** m. shellfish, esp.

the Tyrian murex; **سَلَا** **سَلَا** **سَلَا** dyed Tyrian purple.

سَلَا PALPEL conj. of **سَلَا**.

سَلَا fut. **سَلَا**, inf. **سَلَا**, imper. **سَلَا**, act. part. **سَلَا**, pass. part. **سَلَا**, **سَلَا**, **سَلَا** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **سَلَا** **سَلَا** **سَلَا** they who mix or knead the Eucharistic bread; **سَلَا** **سَلَا** **سَلَا** he adds water to the oil; **سَلَا** **سَلَا** **سَلَا** he mingled their blood with that of their fellows; **سَلَا** **سَلَا** **سَلَا** they have added blood to blood i.e. slain continually; **سَلَا** **سَلَا** **سَلَا** let Him add me to the number of His chosen; **سَلَا** **سَلَا** **سَلَا** He infused His life in us that we should die no more; **سَلَا** **سَلَا** **سَلَا** wine mingled with myrrh; **سَلَا** **سَلَا** **سَلَا** pure virtue; **سَلَا** **سَلَا** **سَلَا** tempered with. ETHPE. **سَلَا** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَا** to mix thoroughly, to join, mingle; **سَلَا** **سَلَا** **سَلَا** let our voices mingle with the voices of thy angels; pass. part. **سَلَا** mixed, alloyed; **سَلَا** **سَلَا** of various sorts. ETHPA. **سَلَا** imper. E-Syr. same as Pret. W-Syr. **سَلَا** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَا** **سَلَا** **سَلَا** the Tigris mingles with the Euphrates; **سَلَا** **سَلَا** **سَلَا** Ephraim had dealings with the nations; **سَلَا** **سَلَا** **سَلَا** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a) a mixture; **سَلَا** **سَلَا** **سَلَا** thou shalt not sow mixed seed i.e. two sorts together; **سَلَا** **سَلَا** **سَلَا** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَا** **سَلَا** **سَلَا** unmixed. b) spelt, rye.

سَلَا fut. **سَلَا**, act. part. **سَلَا**, pass. part. **سَلَا**, **سَلَا**, **سَلَا** to be or become sweet; to speak fair; **سَلَا** **سَلَا** **سَلَا** the waters were made sweet; **سَلَا** **سَلَا** **سَلَا** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَا** **سَلَا** **سَلَا** sweeter than honey; **سَلَا** **سَلَا** **سَلَا** sweet sounds; **سَلَا** **سَلَا** **سَلَا** sweet-looking; **سَلَا** **سَلَا** **سَلَا** of illustrious name; pl.

emph. fem. **سَلَا** **سَلَا** **سَلَا** chicory. PA. **سَلَا** to sweeten, make sweet; **سَلَا** **سَلَا** **سَلَا** sweetening their bitter flavours. ETHPA. **سَلَا** **سَلَا** to become sweet. APH. **سَلَا** **سَلَا** same as PA. **سَلَا** **سَلَا** **سَلَا** Moses made the waters sweet. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

سَلَا rt. **سَلَا** f. a) sweetness, pleasantness; **سَلَا** **سَلَا** **سَلَا** the sweetness of fruits. b) sweetmeats; **سَلَا** **سَلَا** **سَلَا** he did not eat sweets. c) must, sweet wine; **سَلَا** **سَلَا** **سَلَا** sweet wine or juice of pomegranates.

سَلَا **سَلَا** **سَلَا** shellfish; see **سَلَا**.

سَلَا rt. **سَلَا** adv. confusedly; with **لَا** without confusion.

سَلَا rt. **سَلَا** f. mingling; communion, intercourse, sociability.

سَلَا m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَا**.

سَلَا rt. **سَلَا** f. a cavity, hollow; hollow-ness, concavity; **سَلَا** **سَلَا** **سَلَا** there is a great cavity in the earth; **سَلَا** **سَلَا** **سَلَا** the hollow of the bosom.

سَلَا rt. **سَلَا** adv. well, mighty, entirely, firmly, stoutly, bravely.

سَلَا rt. **سَلَا** f. health, soundness, firmness; **سَلَا** **سَلَا** **سَلَا** a right faith; **سَلَا** **سَلَا** **سَلَا** the right or true sense; **سَلَا** **سَلَا** **سَلَا** strong resolutions of the soul, fortitude; **سَلَا** **سَلَا** **سَلَا** uprightness.

سَلَا rt. **سَلَا** m. a) a skin to hold liquids, a bottle made of hide; **سَلَا** **سَلَا** **سَلَا** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَا**.

سَلَا rt. **سَلَا** adv. strenuously, bravely, valiantly.

سَلَا rt. **سَلَا** f. hardihood, stoutness, courage, fortitude, steadfastness.

سَلَا PAEL conj. of **سَلَا** to purify, &c.

سَلَا pl. **سَلَا** rt. **سَلَا** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَا** **سَلَا** **سَلَا** those who dug trenches under the wall = sappers; **سَلَا** **سَلَا** **سَلَا** they made a breach.

سكف rt. سكف. f. impiety.

سكف rt. سكف. f. something given in exchange, a substitute.

سكف fut. تسكف, act. part. سَكْف, pass. part. سَكْف, سَكْف, سَكْف. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; سَكْف a hard fight; سَكْف slack; subst. an athlete, a combatant; سَكْف combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. سَكْف to gird oneself. PA. سَكْف to take spoil, seize; to commit sacrilege; سَكْف they seized many ships from the Arabs; سَكْف robbers of churches; سَكْف spoilers of tombs. ETHPA. سَكْف to be spoiled, pillaged, to be taken by storm or by force; with سَكْف to be deprived of; سَكْف inviolable, secure. DERIVATIVES, سَكْف, سَكْف, سَكْف, سَكْف.

سكف fut. تسكف, act. part. سَكْف, pass. part. سَكْف, سَكْف, سَكْف. to allot, to determine by lot or fate, to destine; سَكْف he foreknew and foredestined; سَكْف the stars determined and apportioned for him death; pass. part. fated, destined; سَكْف as fate decreed for him; سَكْف these things shall come to pass by fate. DERIVATIVE, سَكْف.

سكف pl. سكف rt. سكف. lot, portion; fate, destiny; pl. casting lots, oracles, auguries; سَكْف the lot went forth from God; سَكْف augurs and enchanters.

سكف denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. سَكْف to be enfeebled, discouraged.

سكف pl. m. سكف, f. سكف frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; سَكْف a feeble apology; سَكْف our feeble nature; سَكْف I who am frail or unfortunate; with سَكْف lacking, wanting, devoid of,

سكف one lacking the discipline of the learned = untaught. DERIVATIVES, verb سكف, سكف.

سكف from سكف. f. weakness, feebleness, frailty, low estate; سَكْف I know my frailty; سَكْف have mercy on my low estate, on me who am frail.

سكف pl. سكف rt. سكف. f. a sheath, scabbard; سَكْف he put his sword back into the scabbard.

سكف or سكف rt. سكف. f. a bucket.

سكف pl. سكف fem. of سكف. the mother's sister, an aunt on the mother's side.

سكف f. laserpitium, silphium, assafoetida.

سكف fut. تسكف, act. part. سَكْف, pass. part. سَكْف and سَكْف, سَكْف, سَكْف. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. سَكْف heated, hot, glowing; fervent, violent; سَكْف he was stirred in spirit; سَكْف a torrid region; سَكْف fervent love; سَكْف fever; سَكْف hot or new bread; سَكْف hot springs, cf. سَكْف. II. to sweep, سَكْف sweeping the house; سَكْف swept and garnished. PA. سَكْف part. سَكْف. to warm. ETHPA. سَكْف to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. سَكْف to warm, scorch. PALPEL سَكْف pass. part. سَكْف parched, arid. ETHPALPAL سَكْف to dry up with heat, decay for lack of moisture. DERIVATIVES, سَكْف, سَكْف, سَكْف, سَكْف, سَكْف, سَكْف, verb سَكْف, سَكْف, سَكْف, سَكْف.

سكف pl. irreg. سكف with suff. سكف &c. m. a father-in-law, cf. سكف f. a mother-in-law.

سكف pr. n. Ham.

سكف fut. تسكف, part. سَكْف, سَكْف. I. to wither with the heat, to fade; metaph. to fade away, grow faint; سَكْف the tender grass is withered away; سَكْف it withers away suddenly like the grass; سَكْف it passes away as vapour; سَكْف may its remembrance fade away;

חַסְדָּא *comeliness which passes away*; *unfading*. II. *to sweep*, *חָסַף וְחָסַף* that which they sweep out of their houses. PA. *חָסַף* to warm. APH. *חָסַף* to dry up, wither trans., cause to fade; *חָסַף* advancing age makes youthfulness fade away. DERIVATIVES, *חָסַף*, *חָסַף*.

חָסַף pl. of *חָסַף*, *חָסַף* a father-in-law.

חָסַף or *חָסַף* f. *lapathum*, cress; *חָסַף* *sour cress*.

חָסַף pl. m. *חָסַף*, *חָסַף*, *חָסַף* f. *חָסַף*, *חָסַף*, rt. *חָסַף*. *sour*, *unripe*, *harsh*; *חָסַף* *sour wine*; *חָסַף* *sour milk*.

חָסַף rt. *חָסַף*. f. *acidity*, *sharpness*, *sourness*.

חָסַף, *חָסַף*, *חָסַף* rt. *חָסַף*. *bashful*, *modest*; *חָסַף* a modest woman.

חָסַף pl. *חָסַף*, *חָסַף* f. a globule; a round stone; a gem; a joint; a berry. See *חָסַף*.

חָסַף pl. *חָסַף* m. an imposthume, pustule, breaking out, the head of a sore; *חָסַף* the pustules which come out on his body; *חָסַף* smallpox.

חָסַף or *חָסַף* m. outworks, rampart.

חָסַף rt. *חָסַף*. m. drying up; going out as a fire; sweeping.

חָסַף rt. *חָסַף*. f. the ingathering, harvesting.

חָסַף rt. *חָסַף*. f. a rough outer garment, rug or wrap; a cassock.

חָסַף, *חָסַף*; see *חָסַף*.

חָסַף rt. *חָסַף*. m. hay, dry fodder.

חָסַף rt. *חָסַף*. adv. warmly, fervently, instantly.

חָסַף rt. *חָסַף*. f. a) heat, glow; fervour, zeal; *חָסַף* solar heat; *חָסַף* his fervent zeal towards God. b) sweeping, cleaning.

חָסַף pl. *חָסַף* rt. *חָסַף*. f. hot springs, warm waters; a bath.

חָסַף m. a father-in-law; cf. *חָסַף*; *חָסַף* my father and mother-in-law.

חָסַף, *חָסַף* m. leaven, leavened bread; cf. *חָסַף* pass. part.

חָסַף rt. *חָסַף*. f. fermentation.

חָסַף, *חָסַף* pl. *חָסַף* m. leaven; leavened bread.

חָסַף adv. from *חָסַף*. fivefold; *חָסַף* fear arises from five causes.

חָסַף, *חָסַף* from *חָסַף*. adj. fifth.

חָסַף from *חָסַף* f. the number five; dividing into five parts.

חָסַף, *חָסַף* angry; see *חָסַף*.

חָסַף fut. *חָסַף*, inf. *חָסַף*, imper.

חָסַף, act. part. *חָסַף*, pass. part.

חָסַף, *חָסַף*. a) to gather in esp. corn into

a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; *חָסַף*

חָסַף a quantity of barns stored up wheat for him i.e. were heaped with corn; *חָסַף* infinite wealth was laid up in the treasuries; *חָסַף* gather in thy

cattle; *חָסַף* the pit opened her mouth and swallowed up; *חָסַף* the Lord hath taken me up; *חָסַף* they recollected themselves; *חָסַף* that he might collect glosses

into one book i.e. compile scholia. b) to withhold, restrain; *חָסַף* he withholdeth mercy in his wrath; *חָסַף* do thou, O Sun, restrain thy

rays; *חָסַף* he restrained his tongue; *חָסַף* she restrained herself. ETHPE. *חָסַף* imper. *חָסַף* a) to be gathered in as

the harvest; esp. with *חָסַף* to be gathered to his fathers, to die, be buried; *חָסַף* he was gathered into the quiet of the tomb. b) to gather together intr., to go or be

put aside; *חָסַף* wild beasts betake themselves to their dens and are quiet. c) to be withheld, restrained. PA. *חָסַף* a) to wrap up, cover

closely; to enshroud; *חָסַף* when he had covered the Eucharistic vessels. b) to hem in. c) to withhold, withdraw a book from circulation. ETHPE. *חָסַף* to be gathered

in, brought in as the harvest, to gather

together or stand up in a heap; to be summed up; to be held back, restrained; **سَجَّ** the Old Testament is gathered up, is complete, in Him; **سَجَّ** that weeping may be restrained. DERIVATIVES, **سَجَّ**, **سَجَّ**.

سَجَّ pl. **سَجَّ** rt. **سَجَّ** m. ingathering of the harvest, laying by; **سَجَّ** the feast of ingathering; **سَجَّ** a storehouse.

سَجَّ PAEL conj. of **سَجَّ**.

سَجَّ ginger.

سَجَّ PAMEL conj. of **سَجَّ**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَّ**; **سَجَّ** take hold of him firmly; **سَجَّ** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَّ** he held out bravely, was strong in combat; **سَجَّ** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَّ** let us not endure the sight of them. c) with **سَجَّ** to remain with any one; with **سَجَّ** to abstain from; to remain away from.

سَجَّ fut. **سَجَّ**, act. part. **سَجَّ**, **سَجَّ**, pass. part. **سَجَّ** and **سَجَّ**. to ferment, to leaven, to mix; **سَجَّ** dough set to leaven; **سَجَّ** heathen leaven which had leavened and penetrated them; **سَجَّ** a mass of clay worked up and mixed; **سَجَّ** unleavened bread. APH. **سَجَّ** to cause to ferment or be leavened, to leaven; **سَجَّ** he leavened it with leaven. DERIVATIVES, **سَجَّ**, **سَجَّ**.

سَجَّ or **سَجَّ** m. a pomegranate seed or grain.

سَجَّ fut. **سَجَّ** to turn sour, intr.; **سَجَّ** lest the wine turn acid. PA. **سَجَّ** to make ashamed. ETHPA. **سَجَّ** to blush, be ashamed, be confused; **سَجَّ** unabashed love; **سَجَّ** no man makes me ashamed. APH. **سَجَّ**

a) to turn sour, tr. **سَجَّ** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَّ** blushing and shamefaced. DERIVATIVES, **سَجَّ**, **سَجَّ**, **سَجَّ**, **سَجَّ**, **سَجَّ**, **سَجَّ**.

سَجَّ or **سَجَّ** pr. n. Emesa now Homs, in N. Syria.

سَجَّ pl. **سَجَّ** m. a) small pulse, vetches. b) bean meal.

سَجَّ f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHPA. **سَجَّ** to ferment.

سَجَّ or **سَجَّ** pl. **سَجَّ** or **سَجَّ** c. gen. but more often used as masc. while **سَجَّ** is used for the fem. a) an ass; **سَجَّ** a she-ass; **سَجَّ** the burial of an ass; **سَجَّ** the peony. b) metaph. the bridge of a cithern.

سَجَّ pl. **سَجَّ** or **سَجَّ** m. wine; **سَجَّ** must, unfermented juice of the grape; **سَجَّ** pure wine i.e. unmixed with water; **سَجَّ** mead; **سَجَّ** wine mingled with honey; **سَجَّ** wines of various flavours; **سَجَّ** pomegranate juice.

سَجَّ m. **سَجَّ** f. a wine-seller, wine-merchant.

سَجَّ pl. **سَجَّ** m. dim. of **سَجَّ**. a little ass. **سَجَّ** or **سَجَّ** m. an ass-driver, donkey-boy.

سَجَّ, **سَجَّ**, **سَجَّ** five; **سَجَّ** five times; **سَجَّ** the fifth; **سَجَّ** W-Syr., **سَجَّ** E-Syr. Thursday; **سَجَّ** at dawn on Thursday; **سَجَّ** or **سَجَّ** the fifth day of Holy Week, Maundy Thursday; **سَجَّ** five hundred; **سَجَّ** fifty; **سَجَّ** by fifties. The collective **سَجَّ** is used with suffixes, **سَجَّ** we five; **سَجَّ** those five, the five of them, &c. DERIVATIVES, **سَجَّ**, **سَجَّ**, **سَجَّ**, verb **سَجَّ**.

سَجَّ denom. verb PAEL conj. from **سَجَّ**. to take a fifth part, divide by five.

שָׁנָה; see שָׁנָה, שָׁנָה. 500.

שָׁנָה and שָׁנָה m. שָׁנָה f. fifteen.

שָׁנָה denom. verb from שָׁנָה. PE. to burn with anger, part. adj. שָׁנָה, שָׁנָה. enraged, angry, usually impers. with שָׁנָה; שָׁנָה he was angry because Joseph was sold; שָׁנָה he was angry and went out; usually impers. with שָׁנָה, שָׁנָה he is enraged about... PAEL שָׁנָה to enrage, to anger, provoke anger; שָׁנָה וְשָׁנָה he provokes and enrages the judge. ETHPA. שָׁנָה with שָׁנָה of the object, to rage, be furious; to provoke; שָׁנָה justice is angered; שָׁנָה וְשָׁנָה his anger was kindled against Job; שָׁנָה the tumult raged against them all. APH. שָׁנָה to provoke, anger, vex; שָׁנָה I shall vex the hearts of many nations.

שָׁנָה pl. שָׁנָה rt. שָׁנָה f. heat, שָׁנָה the heat of the fire; metaph. a) rage, fury, passion, שָׁנָה fierce anger. b) venom, inflammation from venom.

שָׁנָה fem. of שָׁנָה a mother-in-law; שָׁנָה thy father- and mother-in-law.

שָׁנָה pl. m. שָׁנָה f. שָׁנָה from שָׁנָה. irascible, wrathful, passionate, furious; שָׁנָה a wrathful man stirreth up strife.

שָׁנָה from שָׁנָה. adv. angrily, furiously.

שָׁנָה 3 m. s. of verb שָׁנָה. to have pity.

שָׁנָה fut. שָׁנָה, inf. שָׁנָה, imper. שָׁנָה, act. part. שָׁנָה, pass. part. שָׁנָה. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with שָׁנָה or שָׁנָה of the pers. שָׁנָה have pity on me as Thou hadst pity on the robber; שָׁנָה pitifully hear my request; שָׁנָה souls who have obtained mercy. II. pass. part. שָׁנָה see below; to smell rank as the body from sweat and dirt. ETHPE. שָׁנָה to find mercy or favour; שָׁנָה he obtained mercy from thee. ETHPA. שָׁנָה to seek favour or kindness, to make supplication; שָׁנָה I beseech

you, brethren. DERIVATIVES, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה.

שָׁנָה fut. שָׁנָה, act. part. שָׁנָה, שָׁנָה. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שָׁנָה; שָׁנָה they took aim with the sling; שָׁנָה aiming and missing; שָׁנָה shooting and aiming at each other; שָׁנָה he bent his mind to that aim, had for his aim; שָׁנָה he attained the aim, hit the mark; שָׁנָה look at your aim lest you deflect, fall aside, to error; שָׁנָה do not think that I aim only at gold; שָׁנָה which more nearly hits the truth; שָׁנָה it very nearly agrees in number; שָׁנָה it is in accord with the will of God; שָׁנָה the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שָׁנָה to be inclined or disposed. DERIVATIVES, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה.

שָׁנָה pl. שָׁנָה rt. שָׁנָה m. a bending, hence, a) the hollow of a chariot, the lap; שָׁנָה he takes them in his lap. b) the privy parts.

שָׁנָה root-meaning to groan, pant after, PE. only part. adj. שָׁנָה, שָׁנָה, שָׁנָה sighing, sad, mournful, doleful, miserable, lamentable; שָׁנָה sad weeping; שָׁנָה with a sorrowful heart; שָׁנָה oh! what a lamentable history this is; שָׁנָה or שָׁנָה a lament, dirge. PAEL שָׁנָה only 3 p. s. f. impers. שָׁנָה it grieved him; שָׁנָה it made us groan. ETHPA. שָׁנָה to groan, to sigh or pant after, to long for; שָׁנָה this I desire and long for. APH. שָׁנָה to cause to pant after or long for; to make doleful; שָׁנָה the crown rouses the desire of athletes. DERIVATIVES, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה.

سج pl. سج rt. سج. f. a sigh, groan; سج سج weeping and groaning.

سج pl. سج from سج. a tavern-keeper; a huckster, seller of herbs, greengrocer; سج سج سج while the greengrocer weighed the grapes.

سج m. a young pig, sucking-pig.

سج pl. سج rt. سج. strangling, stifling, overwhelming; سج سج rivers which drown people; سج سج she was drowned in the overwhelming waters.

سج pl. سج rt. سج. m. strangling, hanging, drowning; سج سج there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; سج سج mental anxiety.

سج pl. سج rt. سج. f. an arched chamber, a cell, stall or booth; a gang or crew; سج سج the blacksmith's booth; سج سج gangs of heretics.

سج fut. سج, inf. سج, pass. part. سج, سج, سج. to embalm; سج سج the physicians embalmed Israel. ETHPE. سج to be embalmed. PA. سج same as PE. DERIVATIVE, سج.

سج pl. سج rt. سج. m. aim, bent, leaning, disposition, purpose; سج سج aim at a mark, direction; سج سج he explained them according to the bent of his own mind.

سج rt. سج. adv. at a venture.

سج rt. سج. adv. dolefully, sadly; سج سج weeping and groaning.

سج rt. سج. f. lamentation.

سج II. adj. stale, musty, rancid; سج سج rancid oil; سج سج dirty and foul and evil-smelling bottles.

سج pl. سج f. usually contr. to سج. the palate; سج سج sad, embittered, morose.

سج pers. pron. 1 c. pl. we; after a participle the initial س is not pronounced; a fuller form سج or سج is found in ancient MSS.

سج rt. سج. pitiful, tender, compassionate, clement, with سج unmerciful, pitiless;

سج سج سج I have besought Thee, O Son of the Merciful One.

سج rt. سج. m. pity, mercy, compassion, pitifulness, clemency, favour, grace; سج سج by His pitiful love; سج سج Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. سج.

سج rt. سج. f. pitifulness, clemency.

سج denom. verb PAEL conj. from سج. to paganize; to turn aside to idolatry. ETHPA. سج to be profane, irreligious. APH. سج to apostatize; to pervert to paganism; سج سج the world which Satan had reduced to paganism.

سج pl. m. سج f. سج. godless, ungodly, profane, pagan, heathen; a Gentile, Greek; سج سج the erring heathen; سج سج Julian the apostate. DERIVATIVES, verb سج, سج, سج.

سج adv. from سج. after the Gentile or heathen manner.

سج from سج f. a) impiety, godlessness, paganism, Sabaeism, سج سج the impiety of idolatry; سج سج he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

سج from سج. heathen, Gentile, ethnic; سج سج heathen nations; سج سج it was a heathen custom.

سج fut. سج, act. part. سج, pass. part. سج, سج. to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; سج سج he hanged himself; سج سج that they might strangle him with a noose; سج سج thorns grew up and choked the seed; سج سج choked with tears; سج سج drowned; سج سج perished with hunger. ETHPE. سج to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; سج سج

לִּי דָחַדְחָהּ my mind was overwhelmed with sorrow. PA. שָׁחַח to choke, suffocate, strangle, ruin. ETHPA. שָׁחַח to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח rt. שָׁח. usually in the pl. שָׁחַח bands, bonds; שָׁחַח שָׁחַח the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; שָׁחַח שָׁחַח they cut the bands of fear.

שָׁח particle of deprecation, let it not be, God forbid! see שָׁח.

שָׁחַח pl. m. שָׁחַח f. שָׁחַח adj. a) holy, just, pure, שָׁחַח שָׁחַח just weights; שָׁחַח שָׁחַח the Holy One who is from everlasting; שָׁחַח שָׁחַח the holy bodies of the saints; שָׁחַח שָׁחַח pious nuns; שָׁחַח שָׁחַח the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, שָׁחַח שָׁחַח the bishop of that city; שָׁחַח שָׁחַח an episcopal synod. DERIVATIVES, שָׁחַח, verb שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח pl. שָׁחַח f. שָׁחַח a lettuce; שָׁחַח שָׁחַח lettuce leaves.

שָׁחַח fut. שָׁחַח, act. part. שָׁחַח. to revile, scorn with שָׁח; שָׁחַח שָׁחַח let not one of the blasphemers revile. PA. שָׁחַח to scorn, revile, insult, taunt, reproach, defy; שָׁחַח שָׁחַח a people that jeopardized their lives; שָׁחַח שָׁחַח Goliath has come up to defy Israel; שָׁחַח שָׁחַח blessed are ye when men shall revile you; pass. part. שָׁחַח שָׁחַח he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. שָׁחַח to be mocked, reviled; to suffer blame or reproach; שָׁחַח שָׁחַח if ye be reproached for the name of Christ. DERIVATIVES, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח, שָׁחַח.

שָׁחַח (with hard d) rt. שָׁח. a shameful thing, shame, reproach, ignominy.

שָׁחַח (with aspirated dh) Heb. cf. שָׁחַח. mercy, kindness, favour; שָׁחַח שָׁחַח Bethesda = place of mercy.

שָׁחַח pl. שָׁחַח rt. שָׁח. parsimonious; abstinent, frugal; שָׁחַח שָׁחַח the over-frugal man is not liberal.

שָׁחַח rt. שָׁח. f. parsimony, avarice; refraining, restraint; שָׁחַח שָׁחַח the refraining of the tongue from falsehood.

שָׁחַח, שָׁחַח rt. שָׁח. parsimonious.

שָׁחַח, שָׁחַח rt. שָׁח. an envious person.

שָׁחַח m. cartilage, a tendon; שָׁחַח שָׁחַח the throat is formed of three tendons.

שָׁחַח, שָׁחַח gristly, cartilaginous; שָׁחַח שָׁחַח crustaceans opp. שָׁחַח vertebrate animals.

שָׁחַח denom. verb PAEL conj. from שָׁחַח. to make atonement or propitiation with שָׁח; to absolve, give absolution, purge, pardon, condone, spare, be gracious; שָׁחַח שָׁחַח he sanctified and made atonement for the altar; שָׁחַח שָׁחַח they made atonement for the sins of their nation; שָׁחַח שָׁחַח it is the blood that maketh atonement for the soul; שָׁחַח שָׁחַח purge my guilt; שָׁחַח שָׁחַח pity and pardon; שָׁחַח שָׁחַח whosoever pardons shall himself be pardoned; שָׁחַח שָׁחַח thou shalt be free of any oath, absolved from it; שָׁחַח שָׁחַח we are innocent of human blood. ETHPA. שָׁחַח to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; שָׁחַח שָׁחַח whoso prays may he receive mercy from the Lord; שָׁחַח שָׁחַח thou shalt be clear from my oath; שָׁחַח שָׁחַח they that love holiness holily shall be judged holy; שָׁחַח שָׁחַח thy sins are absolved.

שָׁחַח from שָׁחַח. adv. piously, mightly.

שָׁחַח, שָׁחַח Heb. cf. שָׁחַח. gracious, winning,

full of grace; ܠܚܕܐܢܐ ܡܫܬܪܐ the holy nation i. e. the Hebrews.

ܡܫܬܪܐ from ܡܫܬܪܐ. f. righteousness, holiness, venerableness; ܡܫܬܪܐ ܡܫܬܪܐ holy living; a title of honour esp. applied to bishops, ܡܫܬܪܐ your Holiness, your Reverence, hence the episcopate, ܡܫܬܪܐ ܡܫܬܪܐ a hierarch, a prelate.

ܡܫܬܪܐ exempt; abstinent; a glade; see ܡܫܬܪܐ.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. f. abstinence, immunity; ܡܫܬܪܐ ܡܫܬܪܐ refraining from all intercourse; ܡܫܬܪܐ ܡܫܬܪܐ freedom from all rumours, noises or disturbances.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. f. weaning, abstinence; ܡܫܬܪܐ ܡܫܬܪܐ abstinence from food.

ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ mighty, serious, in many senses; see under ܡܫܬܪܐ.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. adv. very much, violently, seriously, courageously; ܡܫܬܪܐ ܡܫܬܪܐ he wept violently.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. f. fortifying; ramparts, fortifications; ܡܫܬܪܐ ܡܫܬܪܐ the fortifying or the fortifications of the city.

ܡܫܬܪܐ lacking, less, without; see ܡܫܬܪܐ.

ܡܫܬܪܐ, ܡܫܬܪܐ pl. ܡܫܬܪܐ rt. ܡܫܬܪܐ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, ܡܫܬܪܐ ܡܫܬܪܐ failure of the crops, a bad harvest; ܡܫܬܪܐ ܡܫܬܪܐ stupidity; ܡܫܬܪܐ ܡܫܬܪܐ scant faith; ܡܫܬܪܐ ܡܫܬܪܐ folly, madness.

ܡܫܬܪܐ emph. fem. of ܡܫܬܪܐ, ܡܫܬܪܐ holy, a holy person.

ܡܫܬܪܐ fut. ܡܫܬܪܐ, inf. ܡܫܬܪܐ, imper. ܡܫܬܪܐ, act. part. ܡܫܬܪܐ, pass. part. ܡܫܬܪܐ, ܡܫܬܪܐ. to keep back or from, to withhold, restrain, refuse; to save up; with ܡܫܬܪܐ to spare, preserve, set free; ܡܫܬܪܐ ܡܫܬܪܐ he withheld corn and would not give it out; ܡܫܬܪܐ ܡܫܬܪܐ I will preserve my life; ܡܫܬܪܐ ܡܫܬܪܐ he spared him from slaughter; ܡܫܬܪܐ ܡܫܬܪܐ save me from dishonour; ܡܫܬܪܐ ܡܫܬܪܐ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ܡܫܬܪܐ ܡܫܬܪܐ free

from sin; ܡܫܬܪܐ ܡܫܬܪܐ untrodden; ܡܫܬܪܐ ܡܫܬܪܐ glades, coverts of trees. ETHPE. ܡܫܬܪܐ to be withheld, preserved, free from; ܡܫܬܪܐ ܡܫܬܪܐ it was fireproof; ܡܫܬܪܐ ܡܫܬܪܐ seeds made proof against vermin. PA. ܡܫܬܪܐ to reserve, store up, keep in reserve. ETHPA. ܡܫܬܪܐ to be exempted, free from obligation, from guilt; ܡܫܬܪܐ ܡܫܬܪܐ we shall be acquitted, unstained by murder. DERIVATIVES, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. m. restraint; ܡܫܬܪܐ self-restraint.

ܡܫܬܪܐ fut. ܡܫܬܪܐ, imper. ܡܫܬܪܐ, act. part. ܡܫܬܪܐ, pass. part. ܡܫܬܪܐ, ܡܫܬܪܐ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ܡܫܬܪܐ ܡܫܬܪܐ a weaned infant; ܡܫܬܪܐ ܡܫܬܪܐ they accustomed the beast to do without water; ܡܫܬܪܐ ܡܫܬܪܐ he refrained his mouth from all questions; ܡܫܬܪܐ ܡܫܬܪܐ they restrain themselves from envy; ܡܫܬܪܐ ܡܫܬܪܐ weaned from lust; ܡܫܬܪܐ ܡܫܬܪܐ love is separated from arrogance. ETHPE. ܡܫܬܪܐ to be weaned, trained to abstinence; ܡܫܬܪܐ ܡܫܬܪܐ weaned from evil things. DERIVATIVES, ܡܫܬܪܐ, ܡܫܬܪܐ.

ܡܫܬܪܐ rt. ܡܫܬܪܐ. m. being weaned.

ܡܫܬܪܐ fut. ܡܫܬܪܐ, act. part. ܡܫܬܪܐ, pass. part. ܡܫܬܪܐ, ܡܫܬܪܐ with ܡܫܬܪܐ. a) in a good sense, to emulate, rival, contend jealously or zealously; ܡܫܬܪܐ ܡܫܬܪܐ emulous of good works; ܡܫܬܪܐ ܡܫܬܪܐ he emulated their manner of life; part. adj. enviable, desirable, happy; ܡܫܬܪܐ ܡܫܬܪܐ the happy race of Christians; ܡܫܬܪܐ ܡܫܬܪܐ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ܡܫܬܪܐ ܡܫܬܪܐ I am not anxious for death; ܡܫܬܪܐ ܡܫܬܪܐ the Jews are envious of thee. ETHPE. ܡܫܬܪܐ to be envied, to incur the jealousy or spite of rivals; ܡܫܬܪܐ ܡܫܬܪܐ Daniel was envied. ETHPA. ܡܫܬܪܐ to be emulous, compete zealously. DERIVATIVES, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ, ܡܫܬܪܐ.

لacking understanding, senseless, mad; *س* unbelieving; *س* low bred. c) less opp. *س* more; *س* more or less; *س* how much less; *س* forty less one. d) pl. f. emph. *س* wants, necessities; *س* the Book of Chronicles. PA. *س* to suffer any one to be in want, to inflict loss, fine, damage; *س* thou didst not let them lack anything; metaph. *س* the sore will waste his flesh. ETHPA. *س* to be fined, amerced; to be damaged. APH. *س* a) to allow to be in want; to fine, confiscate, deprive; *س* he deprives him of his freedom. b) to do harm, to injure; *س* I will do you no harm; *س* it is hurtful to the ears; *س* the thoughts of the bad man do harm. ETTAPH. *س* to be fined, to forfeit; to be exacted as a fine, penalty, &c., *س* he forfeited all that he possessed; *س* that price was exacted. DERIVATIVES, *س*, *س*, *س*.

س and *س* fut. *س*, act. part. *س*, pass. part. *س*, *س* to cover, hide; *س* a secret path. PA. *س* to cover, veil, obscure, hide from view, bury out of sight; *س* a swarm of locusts obscured the air; *س* a city fell and buried its inhabitants; *س* with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; *س* he concealed his name; *س* to pass over in silence; *س* Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. *س* a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; *س* let them be hidden in silence; *س* ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, *س*, *س*, *س*, *س*, *س*, *س*, *س*.

س m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

س rt. *س*. m. a ditcher, a labourer.

س rt. *س*. m. digging, excavation.

س rt. *س*. adv. secretly.

س adv. barefoot.

PE. only part. adj. *س*, *س*, assiduous, painstaking, diligent, worthy with *س* or *س* of the object; *س* take pains to . . . , be diligent about . . . ; *س* careful in teaching; *س* diligent about visible things, negligent of those to come; *س* worthy and virtuous; *س* he was worthy of admiration, admirable. PA. *س* to urge, exhort, incite, encourage with *س* of the pers. and with *س* or *س* of the object; *س* he put it into his mind; *س* he urged him to come quickly; *س* he exhorts vigorously to abstinence and poverty; *س* his entreaty was urgent. ETHPA. *س* imper. West-Syr. *س* a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; *س* be diligent in reading; *س* he took pains to do, in composing, to acquire. b) to work in, *س* death worketh in us; *س* the will of God which worked in them. APH. *س* same as PA. DERIVATIVES, *س*, *س*, *س*, *س*, *س*, *س*.

س verb; see *س*.

س rt. *س*. adv. earnestly, carefully.

pl. *س* rt. *س*. f. exhortation, diligence, earnest care; *س*; *س* exhortation to virtuous living; *س* diligence in pursuing virtue; *س* with pains, diligently; *س* preparation for or celebration of a festival.

adverbial form of the following; *س* she was walking barefoot.

س barefoot, unshod; *س* naked and barefoot.

ספספ f. going barefoot; ספספ with bare feet.

ספספ m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

ספספ I. fut. ספספ, imper. ספספ, act. part. ספספ, pass. part. ספספ, ל', ל'. to dig, drive a mine, to burrow; to scratch or paw the ground; ספספ digging a fount in a thirsty land; ספספ wells dug which thou diggedst not. II. fut. ספספ to blush, be ashamed; ספספ ל' I need not blush for good works. ETHPE. ספספ to be dug up or out; ספספ minerals. APH. ספספ I. to dig or break through; ספספ an arch was broken through. II. to be put to the blush, put to shame; ספספ = ספספ thou art put to shame; ספספ your faces shall not be ashamed; ספספ even barbarian hands are ashamed, restrained by shame. DERIVATIVES, ספספ, ספספ, ספספ.

ספספ rt. ספספ m. a ditch, trench, pit, pond, mine, grave; ספספ a pit or pond in watery land; ספספ a sulphur mine; ספספ he was buried.

ספספ pl. ספספ m. the loin, the back; ספספ to gird the loins; with ספספ &c. to turn tail, to flee; ספספ they shall load their riches on the backs of young asses; ספספ he did not flee death; ספספ the rear-guard. Metaph. the back, highest part, summit; ספספ — the surface of the water, of the sea; ספספ above the highest ridge of heaven; ספספ ספספ ספספ faith shall be borne upon the voice, i. e. by the voice.

ספספ fut. ספספ to pluck out, tear out the eyes; to knock out a tooth; ספספ if thou pluck out mine eyes; metaph. ספספ an angel plucked out and bare my soul. ETHPE. ספספ and ETHPA. ספספ to be plucked or torn out, said of the eyes. PA. ספספ to tear or root out the eyes, the nails. DERIVATIVES, ספספ, ספספ.

ספספ pl. ספספ m. an earthen vessel with two handles, a large wine-jar; ספספ he mingled it from his wine-jars.

ספספ fut. ספספ, act. part. ספספ, to reap, cut or mow down; ספספ till they had reaped the crops. ETHPE. ספספ to be reaped, cut down; ספספ for already their fields had been reaped. DERIVATIVES, ספספ, ספספ.

ספספ rt. ספספ m. reaping, the harvest, a ripe crop; ספספ wheat harvest; ספספ barley harvest; ספספ the feast of harvest.

ספספ rt. ספספ m. a reaper; a sickle.

ספספ rt. ספספ m. a toothpick.

ספספ Ar. m. a small axe.

ספספ rt. ספספ adv. shamelessly, wilfully, frowardly.

ספספ rt. ספספ f. being urgent or pressing, persistence, obstinacy, wilfulness; ספספ impudence.

ספספ pl. ספספ m. a pebble.

ספספ fut. ספספ rare except in part. adj. ספספ, ספספ bold, impudent, shameless; ספספ a bold person; ספספ a woman with an impudent eye, shameless look. PA. ספספ to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with ספספ about or upon; ספספ every one urgently makes for himself; ספספ if any man impudently impugn the truth. ETHPA. ספספ to bear oneself impudently, behave shamelessly. APH. ספספ to be bold, persistent, urgent in action with ספספ of the action; often with ספספ to speak boldly; with ספספ to set or harden the face; ספספ one who begs importunately for help; ספספ an urgent decree; ספספ do not molest them. DERIVATIVES, ספספ, ספספ, ספספ.

ספספ pl. ספספ m. a) an earthen vessel; ספספ

forlorn, destitute; empty, vain, foolish; **סִבָּ** an arid wilderness; **סִבָּ** a dried-up river; **סִבָּ** desolate streets; **סִבָּ** his dry bones; **סִבָּ** let his habitation be desolate; **סִבָּ** destitute of knowledge; **סִבָּ** their vain idols; **סִבָּ** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **סִבָּ** the ruins of Jerusalem; **סִבָּ** as an owl in the desert.

סִבָּ rt. **סִבָּ** com. a) a sword, blade, dagger; **סִבָּ** a ploughshare; metaph. war, slaughter; laying waste, ravaging, devastating, destroying, ruining; **סִבָּ** to encounter each other in war; **סִבָּ** they waged war; **סִבָּ** they made great havoc, ravaged near and far; **סִבָּ** the ravaging of monasteries. b) desolation, emptiness, nought; **סִבָּ** your works are of nought.

סִבָּ rt. **סִבָּ** m. demolition, destruction.

סִבָּ or **סִבָּ** f. a button-hole.

סִבָּ fut. **סִבָּ**, inf. **סִבָּ**, act. part. **סִבָּ**, pass. part. **סִבָּ**, **סִבָּ**. to rub, polish; **סִבָּ** fishes rub their sides against each other; part. adj. polished, elegant. PA. **סִבָּ** to rub hard; **סִבָּ** stones rub against each other and become gravel. ETHPA. **סִבָּ** to be rubbed hard or violently. DERIVATIVES, **סִבָּ**, **סִבָּ**.

סִבָּ rt. **סִבָּ** m. rubbing, rubbing against something; **סִבָּ** in the rubbing against each other of their fins.

סִבָּ m. a large wingless locust; see **סִבָּ**.

סִבָּ pl. **סִבָּ** m. mustard seed; black mustard.

סִבָּ dimin. of **סִבָּ** m. wild mustard, white mustard.

סִבָּ pl. **סִבָּ** m. a lizard; **סִבָּ** a land crocodile; **סִבָּ** a sort of crab or crayfish; **סִבָּ** a crocodile.

סִבָּ, **סִבָּ**, **סִבָּ** rt. **סִבָּ** adj. (rare) waste, desolate, dried up.

סִבָּ pl. **סִבָּ** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **סִבָּ** the husks which the swine did eat.

סִבָּ rt. **סִבָּ** f. devastation, exhaustion; **סִבָּ** being wasted with hunger.

סִבָּ rt. **סִבָּ** m. desolation, devastation.

סִבָּ, **סִבָּ**, **סִבָּ** rt. **סִבָּ** harsh, coarse, rough; **סִבָּ** a coarse woollen cloak, a shaggy cloak.

סִבָּ rt. **סִבָּ** f. coarseness, roughness, harshness; **סִבָּ** hoarseness.

סִבָּ or **סִבָּ**, **סִבָּ** rt. **סִבָּ** yellow, pale, saffron-hued; **סִבָּ** the yellow hue of gold; **סִבָּ** arsenic; **סִבָּ** the sunflower.

סִבָּ, **סִבָּ** or **סִבָּ**, **סִבָּ** rt. **סִבָּ** rough or harsh to the taste, bitter, astringent.

סִבָּ rt. **סִבָּ** f. harshness of taste, astringency.

סִבָּ pl. **סִבָּ** rt. **סִבָּ** m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **סִבָּ** I grant thee freedom; **סִבָּ** their deeds of manumission were drawn up; **סִבָּ** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **סִבָּ** the orifice of the ear.

סִבָּ, **סִבָּ** rt. **סִבָּ** hoarse.

סִבָּ or **סִבָּ** rt. **סִבָּ** f. hoarseness, a cold.

סִבָּ, **סִבָּ** rt. **סִבָּ** hoarse, rough, guttural.

סִבָּ rt. **סִבָּ** f. the throat.

סִבָּ pl. **סִבָּ** f. a branch esp. a palm-branch.

סִבָּ pl. **סִבָּ** f. the upper part of the thigh, the hip-joint; **סִבָּ** sciatica.

סִבָּ rt. **סִבָּ** i. f. excrement, dung; the buttocks.

סִבָּ fut. **סִבָּ**, imper. **סִבָּ**, act. part. **סִבָּ**, pass. part. **סִבָּ**, **סִבָּ**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.

with **سَجَّلَ** to string words together, to compose a discourse; **سَجَّلُوا دُحْبُكَ قَبْلَكَ** they hung a chain round my neck; **سَجَّلُوا سِوَاهُ كَصَدَقَةٍ** they associated themselves with them; **سَجَّلَ** he strung a long story on to it; part. adj. strung, composed, set; **سَجَّلَ** a basket which hung on her arm; **سَجَّلَ قِيَافًا مُقْتَبَلًا** set with precious stones; **سَجَّلَ دُحْبُكَ قَبْلَكَ** arranged in three vols.; **سَجَّلَ دُحْبُكَ عَيْتًا** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **سَجَّلَ** to be pierced through; to be set or arranged in right order. DERIVATIVES, **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**.

سَجَّلَ rt. **سَجَّلَ**. Ar. m. an amulet, charm.

سَجَّلَ rt. **سَجَّلَ**. m. perforation of beads, &c., a row, series, arrangement.

سَجَّلَ part. adj. **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ** planed, filed.

سَجَّلَ to wag the tail; to growl, snarl, begin to bark.

سَجَّلَ fut. **سَجَّلَ**, act. part. **سَجَّلَ**, pass. part. **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**. to scrape, scratch; **سَجَّلُوا** their faces were scratched. ETHPE. **سَجَّلَ** to be scratched; to gash or lacerate oneself. PA. **سَجَّلَ** to scratch or tear esp. with the nails; **سَجَّلُوا** they shall not make any cuttings in their flesh. DERIVATIVES, **سَجَّلَ**, **سَجَّلَ**, **سَجَّلَ**.

سَجَّلَ or **سَجَّلَ** pl. **سَجَّلَ** rt. **سَجَّلَ**. m. a gash or scratch.

سَجَّلَ m. the snout, proboscis, the trunk of an elephant.

سَجَّلَ, **سَجَّلَ** or **سَجَّلَ** pl. **سَجَّلَ** m. chick-pea.

سَجَّلَ a) see **سَجَّلَ** I. for ETHPEAL and APHEL. b) construct state pl. of **سَجَّلَ**.

سَجَّلَ pl. **سَجَّلَ** rt. **سَجَّلَ** II. m. dung, droppings; **سَجَّلَ** doves' dung. Metaph. **سَجَّلَ** dross of silver; **سَجَّلَ** iron slag.

سَجَّلَ and **سَجَّلَ**; see **سَجَّلَ** and **سَجَّلَ**.

سَجَّلَ rt. **سَجَّلَ**. f. devastation, desolation.

سَجَّلَ rt. **سَجَّلَ**. f. polish, refinement, eloquence.

سَجَّلَ rt. **سَجَّلَ**. f. arrangement of words, composition.

سَجَّلَ rt. **سَجَّلَ** I. quarrelsome, contentious; a heretic; **سَجَّلَ** stop the mouths of heretics who investigate the Divinity.

سَجَّلَ rt. **سَجَّلَ** I. f. strife, contention, dispute, litigation.

سَجَّلَ rt. **سَجَّلَ**. f. red-heat, state of being red-hot.

سَجَّلَ pl. **سَجَّلَ** rt. **سَجَّلَ** I. controversy, dispute, contention, strife, schism; **سَجَّلَ** contradiction; **سَجَّلَ** a matter of dispute; **سَجَّلَ** a matter of strife; **سَجَّلَ** without dispute, assuredly.

سَجَّلَ rt. **سَجَّلَ** I. adv. contentiously, schismatically.

سَجَّلَ rt. **سَجَّلَ** I. polemic, controversial; **سَجَّلَ** matters of controversy.

سَجَّلَ rt. **سَجَّلَ**. m. carthamus tinctorius, a sort of yellow thistle.

سَجَّلَ and **سَجَّلَ**; see **سَجَّلَ** part.

سَجَّلَ rt. **سَجَّلَ**. adv. swiftly, suddenly, ardently; **سَجَّلَ** lightning which passes in a moment; **سَجَّلَ** he began ardently to confess his faith.

سَجَّلَ rt. **سَجَّلَ**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftiness, speed, rapidity, celerity, velocity; fervour; **سَجَّلَ** at the rapid motion of their wings; **سَجَّلَ** the swiftiness of thought; **سَجَّلَ** natural acuteness; **سَجَّلَ** irascibility; **سَجَّلَ** sharpness of speech, sarcasm; **سَجَّلَ** fervent zeal.

سَجَّلَ rt. **سَجَّلَ**. f. huskiness of the throat, hoarseness.

سَجَّلَ fut. **سَجَّلَ** to burn, scorch, singe. ETHPE. **سَجَّلَ** pass. **سَجَّلَ** not one hair of his head was singed; **سَجَّلَ** the mystery of the bush which was not consumed. PA. **سَجَّلَ** to burn up, parch, dry up; part. **سَجَّلَ** sunburnt, parched, dried up, burnt up, charred; **سَجَّلَ** her face burnt with the sun; **سَجَّلَ** charred brands. ETHPE. **سَجَّلَ** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **سَجَّلَ**

heated vapour. DERIVATIVES, *סח*, *סח*, *סח*, *סח*, *סח*.

סח rt. *סח*. m. touchwood, tinder; some medicament.

סח pl. *סח* from *סח*. m. flattering, fawning.

סח to fawn upon, to wag its tail as a dog. DERIVATIVES, *סח*, *סח*.

סח ETHPE. *סח* to be excommunicated, anathematized. APH. *סח* in O.T. to separate from ordinary use, to devote to God, to destroy utterly; *סח* *סח* *סח* thou shalt devote their substance unto the Lord. N. T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. *סח*, *סח*, *סח* accursed, execrable, under anathema; *סח* *סח* *סח* then began he to curse and to swear; *סח* an execrable heresy; *סח* suspended from office and excommunicate. ETTAPH. *סח* to be anathematized, excommunicated; to be threatened with excommunication; *סח* *סח* *סח* the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and *סח*.

סח pl. *סח* rt. *סח*. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; *סח* *סח* *סח* cursed be he who denies that God died on the Cross; *סח* *סח* let him be anathema; *סח* *סח* *סח* God forbid that it should be...

סח rt. *סח*. m. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; *סח* *סח* she sat like one under a ban or curse; *סח* *סח* a wild storm; *סח* *סח* ferocious and carnivorous birds.

סח rt. *סח*. adv. savagely, cruelly; *סח* *סח* he was cruelly slain.

סח pl. *סח* rt. *סח*. f. cruelty, ferocity, barbarity; savage or inhuman deeds; *סח* *סח* the raging of the tempest; *סח* *סח* harsh enactments of the Law;

סח *סח* *סח* the outrageous violence of the Council of Chalcedon.

סח pl. *סח* rt. *סח*. a) with *סח* or ellipt. the basilisk or cockatrice; *סח* *סח* crowned with a basilisk.

סח rt. *סח*. f. harshness.

סח pl. m. *סח* f. *סח* rt. *סח*. another, the other; see *סח*.

סח fut. *סח* to roughen, to harden by rubbing. DERIVATIVES, *סח*, *סח*, *סח*.

סח rt. *סח*. m. scab, mange; *סח* *סח* a thickening of the eyelids.

סח rt. *סח*. f. roughness.

סח pl. *סח* m. rock-dwelling fish.

סח fut. *סח*, act. part. *סח*, pass. part. *סח*. a) to be cunning. b) to be yellow. PA. *סח* to sophisticate; *סח* unsophisticated simplicity. ETHPA. *סח* to act craftily, deceitfully. DERIVATIVES, *סח*, *סח*, *סח*, *סח*, *סח*.

סח pl. m. *סח* f. *סח* rt. *סח*. 1) astute, crafty, knavish. 2) yellow, yellowish; *סח* *סח* saffron-water. 3) carthamus tinctorius, cf. *סח*.

סח rt. *סח*. adv. craftily, knavishly.

סח rt. *סח*. f. 1) cunning, craftiness, knavishness; *סח* *סח* crafty counsel. 2) biliousness; *סח* *סח* biliousness, heartburn.

סח fut. *סח*, act. part. *סח*, pass. part. *סח* and adj. *סח*, *סח*. to mix drink; *סח* *סח* *סח* he mixed great flagons for himself; metaph. *סח* *סח* *סח* He mingled blood and water that He might cleanse that which was defiled; part. *סח* a) mingled; *סח* *סח* undiluted wine. b) a drinking-companion, table-companion, guest, *סח* *סח* *סח* that I may enter His pure feast as a guest. Part. adj. *סח* sharp, sudden, swift, acute; bitter, severe; *סח* *סח* an acute or severe fever; *סח* *סח* sharp nails; *סח* *סח* a sharp sickle; *סח* *סח* agile, quickwitted, acute in body or mind; *סח* *סח* he is keen-sighted; *סח* *סח* ready of speech;

לְחַלּוֹ or לְחַלּוֹ pl. לְחַלּוֹ rt. חָלַל m. an enchantment, incantation; magic, witchcraft; חָכְמוֹ they worked enchantments, performed incantations; חָכֵם an enchanter, magician.

לְחַלּוֹ adv. rt. חָלַל. stupidly.

לְחַלּוֹ rt. חָלַל. f. dumbness, deafness.

לְחַלּוֹ pl. לְחַלּוֹ rt. חָלַל. f. magic, sorcery, witchcraft; לְחַלּוֹ וְלְחַלּוֹ wonder-working witchcraft; pl. incantations, charms.

לְחַלּוֹ fut. לְחַלּוֹ, act. part. לְחַלּוֹ, לְחַלּוֹ. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. לְחַלּוֹ pass. of both meanings; לְחַלּוֹ the earth is furrowed by rivers. DERIVATIVE, לְחַלּוֹ.

לְחַלּוֹ 2 pers. masc. sing. and לְחַלּוֹ 1 pers. com. sing. of verb חָלַל to behold, &c.

לְחַלּוֹ constr. לְחַלּוֹ, pl. לְחַלּוֹ for לְחַלּוֹ rt. חָלַל. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; לְחַלּוֹ an evil end, evil event; לְחַלּוֹ the term of bliss, the highest bliss; לְחַלּוֹ in the last time, at the last; לְחַלּוֹ at the end, in the lowest place, last, at last, at length, finally; לְחַלּוֹ last of all.

לְחַלּוֹ pl. לְחַלּוֹ rt. חָלַל. m. a furrow, hollow worn by the drip of water.

לְחַלּוֹ m. vitriol; לְחַלּוֹ shoemaker's vitriol; לְחַלּוֹ ink.

לְחַלּוֹ fut. לְחַלּוֹ, act. part. לְחַלּוֹ, f. לְחַלּוֹ or לְחַלּוֹ, pl. m. לְחַלּוֹ or לְחַלּוֹ, f. לְחַלּוֹ or לְחַלּוֹ, pass. part. לְחַלּוֹ and לְחַלּוֹ, לְחַלּוֹ. a) to suffer, with לְחַלּוֹ at the hands of any one, to be sad, sorrowful, with לְחַלּוֹ to feel sorry for, to pity; לְחַלּוֹ I don't care; לְחַלּוֹ he is not grieved at his own death; לְחַלּוֹ he sympathized with him. b) to be sorry, to repent; לְחַלּוֹ they felt no compunction at all for their sins. c) rare uses, to be offended; לְחַלּוֹ he was offended that they had not expected him; to suffer, be obliged to put up with; לְחַלּוֹ the haste to which they were compelled. In versions from the Greek לְחַלּוֹ answers to παύω. Gram. לְחַלּוֹ passive opp. לְחַלּוֹ active.

Part. adj. a) לְחַלּוֹ conscious of, cognizant of, privy to; guilty of, deserving; לְחַלּוֹ I know nothing against myself; לְחַלּוֹ they knew no guile; לְחַלּוֹ ye were privy to his murder.

b) לְחַלּוֹ suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; לְחַלּוֹ those suffering from sickness; לְחַלּוֹ the part affected, the seat of pain; לְחַלּוֹ he felt for them, compassionate them; לְחַלּוֹ a feeling heart; לְחַלּוֹ mournful melodies; לְחַלּוֹ sad Jeremiah. APHEL לְחַלּוֹ act. part. לְחַלּוֹ or לְחַלּוֹ. to pain, sadden; to cause pain or suffering; לְחַלּוֹ that he might afflict the body; לְחַלּוֹ Patripassians, Theopaschites. ETHPALPAL לְחַלּוֹ to be pained, afflicted. DERIVATIVES, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ, לְחַלּוֹ or לְחַלּוֹ.

לְחַלּוֹ; see below לְחַלּוֹ.

לְחַלּוֹ pl. לְחַלּוֹ rt. חָלַל. m. a) pain, suffering, disease, sickness; לְחַלּוֹ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; לְחַלּוֹ or לְחַלּוֹ Passion week; לְחַלּוֹ Good Friday. d) passion, desire, ambition, affection; לְחַלּוֹ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; לְחַלּוֹ a passion for God; לְחַלּוֹ he is ambitious to reign; לְחַלּוֹ he keeps his heart from passions; לְחַלּוֹ to satisfy their passions.

לְחַלּוֹ or לְחַלּוֹ m. the herb thyme.

לְחַלּוֹ fut. לְחַלּוֹ, imper. לְחַלּוֹ, act. part. לְחַלּוֹ, pass. part. לְחַלּוֹ, לְחַלּוֹ. a) to count, number, reckon, לְחַלּוֹ they reckoned the value of them; לְחַלּוֹ counting the cost, reckoning the expense; לְחַלּוֹ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with לְחַלּוֹ to make or think nothing of...; לְחַלּוֹ he thought she was drunk; לְחַלּוֹ they think nothing of death; לְחַלּוֹ she takes account of

تَفَكُّرٌ, تَفَكُّرٌ rt. تفكّر. thoughtful, having
the faculty of thought or reflection; تَفَكُّرٌ
تَفَكُّرٌ تَفَكُّرٌ the soul endowed with
reason and thought.

to be fit, suitable, useful usually act.
part. *𐎠𐎢𐎡𐎹*, *𐎠𐎢𐎡𐎹*, *𐎠𐎢𐎡𐎹*. a) verbal use, impers.
it is suitable, useful, needed, *𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹 𐎠𐎢𐎡𐎹*
the lost sheep was wanted to complete the tale

of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; ܩܝܠܐ most useful; ܩܝܠܐ useless; ܩܝܠܐ profitable sayings; ܩܝܠܐ ܠܐ ܬܡܪܬܐ ܠܐ ܬܡܪܬܐ the land was not suitable for a settlement; pl. fem. emph. ܩܝܠܐ necessities; gram. common words, ܩܝܠܐ ܕܠܐܢܐ a vocabulary. ETHPA. ܩܝܠܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܩܝܠܐ; to have to do with, hold intercourse, treat with ܩܝܠܐ of the pers.; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ he was familiar with the Syriac language; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ I use violence; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ we used no enticing words; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ he behaved mercifully towards the inhabitants; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

ܩܝܠܐ rt. ܩܝܠܐ. adv. usefully, fitly.

ܩܝܠܐ also ܩܝܠܐ, ܩܝܠܐ rt. ܩܝܠܐ. f. usefulness, utility, advantage; ܩܝܠܐ or ܩܝܠܐ ܕܠܐܢܐ useless, of no use, no good.

ܩܝܠܐ, ܩܝܠܐ rt. ܩܝܠܐ. useful; gram. used for the sake of elegance, opp. ܩܝܠܐ necessary to the sense.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠܐ. f. a) use, utility; that which is necessary for use, needed esp. necessities of life; ܩܝܠܐ ܕܠܐܢܐ for use and for ornament; ܩܝܠܐ ܕܠܐܢܐ things necessary for food; ܩܝܠܐ ܕܠܐܢܐ ordinary salt; ܩܝܠܐ ܕܠܐܢܐ those things of which the poor have need; ܩܝܠܐ ܕܠܐܢܐ that of which the body has need; ܩܝܠܐ ܕܠܐܢܐ they supplied their necessity, their needs; ܩܝܠܐ ܕܠܐܢܐ the menial work of the monastic life; ܩܝܠܐ ܕܠܐܢܐ ܕܡܪܝܢܐ ܩܝܠܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, ܩܝܠܐ ܕܠܐܢܐ usufruct. c) gram. use, dialect, phrase, ܩܝܠܐ ܕܠܐܢܐ Syriac phrases, Syriacisms; ܩܝܠܐ ܕܠܐܢܐ the Edessene use, Edessene dialect.

ܩܝܠܐ obscure; see ܩܝܠܐ.

ܩܝܠܐ rt. ܩܝܠܐ. adv. sadly, mournfully; with contrition, sorrow of heart.

ܩܝܠܐ rt. ܩܝܠܐ. f. sadness, sorrow, with ܩܝܠܐ of the cause, ܩܝܠܐ ܕܠܐܢܐ sorrow for sin.

ܩܝܠܐ rt. ܩܝܠܐ. of passible nature, subject to passion.

ܩܝܠܐ fut. ܩܝܠܐ, act. part. ܩܝܠܐ, pass. part. ܩܝܠܐ, ܩܝܠܐ; part. adj. ܩܝܠܐ, ܩܝܠܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܩܝܠܐ ܕܠܐܢܐ the sun is eclipsed by the moon; ܩܝܠܐ ܕܠܐܢܐ their eyes are dim from weeping; ܩܝܠܐ ܕܠܐܢܐ a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, ܩܝܠܐ ܕܠܐܢܐ a poor and obscure man. PAEL ܩܝܠܐ to darken; ܩܝܠܐ they darkened the air; to do anything at eventide opp. ܩܝܠܐ to do anything early; ܩܝܠܐ coming early and late, at morn and at even. ETHPA. ܩܝܠܐ to be obscured, made dim or weak of apprehension; ܩܝܠܐ ܕܠܐܢܐ their heart was dull. APH. ܩܝܠܐ to turn the day to night, darken; metaph. with ܩܝܠܐ to sadden; with ܩܝܠܐ to darken the heart = obscure the mind. ETTAPH. ܩܝܠܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠܐ. m. darkness, an eclipse; ܩܝܠܐ ܕܠܐܢܐ lunar eclipses; metaph. darkness or dullness of mind.

ܩܝܠܐ pl. ܩܝܠܐ rt. ܩܝܠܐ. m. a dark night, moonless night; pl. vertigo.

ܩܝܠܐ, ܩܝܠܐ rt. ܩܝܠܐ. dark.

ܩܝܠܐ fut. ܩܝܠܐ, act. part. ܩܝܠܐ, pass. part. ܩܝܠܐ, ܩܝܠܐ. to found, cast or forge; e.g. ܩܝܠܐ gold; ܩܝܠܐ a key; ܩܝܠܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܩܝܠܐ to devise evil with ܩܝܠܐ of the pers.; with ܩܝܠܐ to intrigue, conspire; ܩܝܠܐ ܕܠܐܢܐ his heart worketh iniquity; ܩܝܠܐ ܕܠܐܢܐ Joseph's coat caused him to be envied; with ܩܝܠܐ to form pus. ETHPE. ܩܝܠܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܩܝܠܐ to be resolved... PA. ܩܝܠܐ to frame, make out of metal. DERIVATIVES, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ, ܩܝܠܐ.

س rt. س. m. a goldsmith.
 س m. a decoction of wheat and barley, barley-water.
 س rt. س. m. working in gold, the goldsmith's art.

س pl. س rt. س. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; س س س graven work of Ophir; س س س ornaments and vessels of silver; س س rings of gold work. b) the casting or graving of metal.

س APHEL. س to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

س or س pl. س rt. س. f. supper.

س pl. س rt. س. liable or subject to passions, carried away by passion.

س rt. س. adv. passibly, in a passible manner; mournfully, pathetically; س if Christ was born as a passible being or with human passions, but if He be above passion . . .

س rt. س. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, س depraved counsel; س evil and perverted thoughts.

س from س and س. adv. according to; clearly, evidently.

س some plant, perhaps Solomon's Seal.

س PE. only pass. part. = adj. س, س, س. a) exact, accurate, approved, found correct as س codices; س a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; س the right or true sense; س faithful translators; س the true faith; س thorough heretics; س pure heathenism; س the truth is that . . . ; س a sure guard; س the real i.e. the proper name. Gram. regular, proper; س

س a proper noun; س a regular feminine i.e. formed according to rule. PAEL س to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, س, س, س.

س for س fem. of س, pl. س. a) a sister; س his step-sister on the mother's side; س—س a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; س a convent, nunnery.

س or س pl. irreg. س, س or س f. a sack, bag; س س س a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

س PALPEL conj. to excite, entice, allure, solicit; س with laughter-provoking speech; س if a fair face attract us; س a garment enticing to the eyes. ETHPALPAL س to be enticed, allured. DERIVATIVES, س, س, س, س.

س rt. س. f. pride, pomp.

س rt. س. adv. accurately, exactly, diligently, truly; gram. regularly.

س rt. س. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; س the extreme of accuracy, the greatest possible exactness; س he proved the sincerity of their heart; س carefully, diligently, truly, exactly.

س fut. س, imper. س, act. part. س, pass. part. س, س, س. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; س seal with the king's seal; س seal not the sayings of the prophecy of this book; س I signed in Greek letters; س confirm by action that which thou hast said. b) with س expressed or understood to make the sign of the Cross, to sign with the Cross; س he crossed himself;

ܐܬܬܐ pl. ܠܐ rt. ܫܬܐ. m. *a seal, signet-ring; a seal, token or sign; the healing over or cicatrix of a wound; ܐܬܬܐ ܕܡܪܝܢܐ they witness it with their seal, they seal it; ܐܬܬܐ*

ḥḏ ḥḏ; *the seal of baptism; ḥḏ ḥḏ*
receive the sign of life.

ጠቅላይ pl. ስፊት rt. ምዕራፍ m. often used indifferently with the preceding ጠቅላይ m. properly sealing, signing, making the sign of the Cross, obsecration, ስፊት ምዕራፍ ጠቅላይ the sealing or signing of baptism.

ETHPA. *denom. verb from*
to connect with oneself by marriage, to
marry; to take in marriage, be married; to
intermarry; metaph. to be united; *لَحِقَ لَحْوَ*
لَحْوَ لَحْوَ to marry the king's
daughter; لَحِقَ لَحْوَ لَحْوَ the bride
came to be married; لَحِقَ لَحْوَ لَحْوَ at the
resurrection to each body its soul is united.

לְבָנִי pl. לְבָנִים m. a connection by marriage,
 esp. a son-in-law, a brother-in-law, a bride-
 groom; אִשְׁתּוֹ בְּרֵיחַ his daughter's
 husband; אִשְׁתּוֹ בְּרֵיחַ his brother-in-law;
 וְהָיָה לְבָנִי לְאִשְׁתּוֹ he was a connection of
 the house of Ahab. DERIVATIVES, verb אָבַד,
 אָבַדָה, אָבַדָה.

١٢٤ from ١٢٥. f. *espousals, nuptials*;
 ١٢٤; ١٢٥ a *nuptial garment, wedding*
raiment.

שׁ Pael. שׁ to break, break down;
 שׁ which breaketh the cedars.

𐤀𐤍 root-meaning to *shake, vibrate; to be tremulous with pride*. PE. only part. 𐤀𐤍, 𐤀𐤍 swollen with pride, puffed up with pride, haughty, proud; 𐤀𐤍 = 𐤀𐤍' 𐤀𐤍 thou dost glory, boast; 𐤀𐤍 𐤀𐤍 𐤀𐤍 loving fair fame and glorying in it; 𐤀𐤍' 𐤀𐤍 𐤀𐤍' ye are puffed up. ETHPE. 𐤀𐤍' and ETHPA. 𐤀𐤍' to step proudly or haughtily, to swagger, be puffed up. APHEL 𐤀𐤍' to puff up, make proud. DERIVATIVES, 𐤀𐤍, 𐤀𐤍, 𐤀𐤍, 𐤀𐤍.

$11\frac{1}{2}$; see $1\frac{1}{2}$.



✧ חללך בלחם מן המלחמה ובלחם מן המלחמה ✧

✧ ח ✧

ח

ח

ח, חֵט, *Teth*, the ninth letter of the alphabet; the number 9, with *the ninth*.

חֵט fut. חֵט, inf. חֵט, act. part. חֵט. impers. and intrans. *to be good or well* opp. חֵט *to be or do evil*; usually with *ח*; חֵט it shall be well with them; with מֵט or חֵט *to please, seem good*; with חֵט *to be cheerful, glad, merry*. APH. חֵט a) *to do good, deal well, treat well* generally with *ח* of the pers. *to or with*; חֵט חֵט he charged his sons to deal well with the Christians and not to wrong them. b) *to make or do better, to amend*. For DERIVATIVES, see חֵט. For חֵט or חֵט, see also APHEL of חֵט.

חֵט, חֵט and חֵט pl. חֵט and חֵט rt. חֵט. m. a) *a message, news, tidings*. b) often pl. *rumour, fame, report*; חֵט חֵט the news of his arrival; חֵט חֵט to announce him to the emperor; חֵט חֵט what is the news of you—of him? how are you? how is he? what is said about him?

חֵט or חֵט *cyclamen europaeum* or *leontica, leontopetalum*.

חֵט; see חֵט.

חֵט pl. חֵט; see חֵט *pollution*.

חֵט τέως, *at least, only, directly*.

חֵט τετράπυλον, *a building with four gates*.

חֵט *taxus, the yew-tree*.

חֵט, חֵט; see חֵט, חֵט. m. *dew*; metaph. חֵט the dew of God's mercy; חֵט the dew of healing.

חֵט, חֵט or חֵט *τελλίμη, a bivalve shell-fish*.

חֵט pl. חֵט from חֵט. adj. *dewy, of dew*.

חֵט oftener חֵט rt. חֵט. *shady, shadowy, dim, unreal*.

חֵט, חֵט pl. f. חֵט, חֵט and other spellings, see חֵט. *impure, unclean*.

חֵט, חֵט m. *the body of a shirt*.

חֵט; see חֵט. *a thin plate or layer of metal*.

חֵט fut. חֵט, part. חֵט, חֵט *to make inquiry, inform oneself, be informed*; part. adj. *renowned, illustrious, celebrated, famous; memorable, remarkable*, חֵט *the famous war*; חֵט *illustrious heathen*. ETHPE. חֵט *to be published, spread abroad*. PA. חֵט *to publish a report, spread abroad a rumour*; pass. part. חֵט, חֵט *celebrated, notorious*. ETHPA. חֵט *to be published, spread abroad; to acquire fame, become or be renowned*. APH. חֵט and חֵט *to bring news, report, tell, say; to make known, to spread a rumour or report*. DERIVATIVES, חֵט or חֵט, חֵט.

חֵט, חֵט pl. m. חֵט, pl. f. חֵט, חֵט rt. חֵט. a) adj. *good* opp. חֵט *bad, evil, valuable, precious, worth* usually with a value specified; *cultivated* of a tree or plant, *excellent, honourable; kind, gracious, benevolent, beneficent, favourable*; חֵט *better than*; חֵט *I was brought up in good or easy circumstances*; חֵט *a precious stone*; חֵט *precious ointments*; חֵט *worth one hundred*; חֵט *the value, the worth*; חֵט *a good olive* opp. חֵט *wild*; חֵט *a fair wind*; חֵט *the*

chief men of the city, nobles; used impers. *חָדָה* or *חָדָה* it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; *חָדָה* the chief good; with *חָדָה* or *חָדָה* to act or treat kindly; *חָדָה* a benefactor; with *חָדָה* to return good, reward; with *חָדָה* to be grateful, to thank; with *חָדָה* to make good offers, promise advantages. c) *חָדָה* or *חָדָה* adv. very, much, greatly, exceeding; *חָדָה* as much as possible; *חָדָה* very many; *חָדָה* very great; *חָדָה* very much, very greatly, exceedingly; *חָדָה* though, although, however, nevertheless; *חָדָה* above, over, more, more than, rather; *חָדָה* death rather than life; *חָדָה* a far better sacrifice than that of Cain.

חָדָה pl. *חָדָה* oftener *חָדָה* rt. *חָדָה* m. news, tidings, fame, rumour, report; *חָדָה* thy fair fame.

חָדָה rt. *חָדָה* adv. well, rightly, virtuously; *חָדָה* it does well, it prospers; *חָדָה* he is in the wrong.

חָדָה PAEL conj. of *חָדָה*.

חָדָה rt. *חָדָה* f. goodness, kindness; with *חָדָה* and *חָדָה* of the pers. to act kindly or well towards any one, to be good, kind, gracious.

חָדָה m. tabularius, the collector or registrar of tribute.

חָדָה fut. *חָדָה* to slay, strike; *חָדָה* a sword which slays evil things. PA. *חָדָה* to strike down, batter, crush. ETHPA. *חָדָה* to be crushed, battered. DERIVATIVES, the three following words and *חָדָה*.

חָדָה pl. *חָדָה* rt. *חָדָה* a butcher, slaughterer; a cook.

חָדָה rt. *חָדָה* m. the shambles or market; *חָדָה* a kitchen.

חָדָה rt. *חָדָה* f. slaughter, slaughtering.

חָדָה pl. *חָדָה*, *חָדָה* m. a roe, deer; *חָדָה* or *חָדָה* f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

חָדָה rt. *חָדָה* f. renown, celebrity; *חָדָה* the renown of his family, his renowned race.

חָדָה and *חָדָה*, *חָדָה*, *חָדָה*; see *חָדָה*.

חָדָה rt. *חָדָה* f. sunkenness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., *חָדָה* may the love of the spiritual world awaken me from my absorption in the cares of this world; *חָדָה* Jesus has raised us out of our abasement.

חָדָה or *חָדָה* fem. of *חָדָה*.

חָדָה act. part. *חָדָה* denom. verb from *חָדָה*. to drum; *חָדָה* the drums were drumming.

חָדָה pl. *חָדָה* m. a drum, a tabor; *חָדָה* the sound of the tabors; metaph. the drums of the ear.

חָדָה pl. *חָדָה* f. tabula. a) a tablet, plate; *חָדָה* coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. *חָדָה* an altar of stone. c) arith. a table or column of figures.

חָדָה crescent-shaped.

חָדָה or *חָדָה*, pl. *חָדָה* or *חָדָה* m. tabellarius, a runner, letter-carrier, postman.

חָדָה fut. *חָדָה* and *חָדָה*, inf. *חָדָה*, imper. *חָדָה*, act. part. *חָדָה*, pass. parts. *חָדָה* and *חָדָה*, *חָדָה*, *חָדָה*. a) intr. to sink, be sunk, immersed, swallowed up, set; with *חָדָה* to be drowned; *חָדָה* to be sunk in sleep, be in a deep slumber; *חָדָה* to be given over to pleasures; *חָדָה* the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; *חָדָה* with a signet-ring; *חָדָה* he signed this will. c) to imprint, stamp money, to coin; *חָדָה* he issued money stamped with his name; *חָדָה* he issued paper money printed in red; pass. parts. both forms have the same meaning, *חָדָה* is most used, *חָדָה* or *חָדָה* sound asleep, in deep slumber; *חָדָה* his feet were held fast with fetters; *חָדָה* I was immersed in worldly cares; *חָדָה* sealed with seven seals; *חָדָה* a sealed-up jar; *חָדָה* marked with the same spot; *חָדָה* coined silver; *חָדָה* it is that voice which

wakens the sleepers or those immersed in worldly cares. ETHPE. ܠܚܬܐ a) to be plunged, immersed, drowned; ܠܚܬܐ ܚܬܐ Pharaoh's army was drowned in the sea; ܠܚܬܐ ܚܬܐ the ships sank; with ܚܬܐ to have been plunged in the waters of baptism; ܠܚܬܐ ܚܬܐ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; ܚܬܐ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; ܠܚܬܐ ܚܬܐ the image of the king imprinted on the dinar; ܠܚܬܐ ܚܬܐ it was impressed on him in his youth that he was to serve the king. PA. ܠܚܬܐ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; ܠܚܬܐ ܚܬܐ I sink in a sea of sins; ܠܚܬܐ ܚܬܐ Eve plunged Adam into trouble; ܠܚܬܐ ܚܬܐ building stones strongly fixed with lead. ETHPA. ܠܚܬܐ to be sunk, submerged; to be imbued; to be sealed, with ܚܬܐ to receive chrism. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; ܠܚܬܐ ܚܬܐ place the oblates above each other; seal or token, ܠܚܬܐ ܚܬܐ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; ܠܚܬܐ ܚܬܐ that his name should be inscribed on the dies of the zuzi and dinars; ܠܚܬܐ ܚܬܐ a polished style; ܠܚܬܐ ܚܬܐ in the metre or style of Saint James.

ܠܚܬܐ or ܠܚܬܐ m. a frying-pan.

ܠܚܬܐ denom. verb PAEL conj. from ܠܚܬܐ. to broil; pass. part. ܠܚܬܐ, ܠܚܬܐ. ETHPA. ܠܚܬܐ to be broiled; metaph. to be tormented; ܠܚܬܐ ܚܬܐ I am tormented with anxiety.

ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ or ܠܚܬܐ pl. ܠܚܬܐ m. ܠܚܬܐ, a gridiron, an instrument of torture; metaph. pain, torture.

ܠܚܬܐ ETHPE. ܠܚܬܐ to do harm, deal hardly with ܠܚܬܐ of the pers.; to strive or brawl with ܠܚܬܐ of the pers. ETHPA. ܠܚܬܐ the same; ܠܚܬܐ ܠܚܬܐ do harm to none. DERIVATIVE, ܠܚܬܐ.

ܠܚܬܐ denom. verb PAEL conj. from ܠܚܬܐ. to bring into relationship, make to be related; ܠܚܬܐ ܚܬܐ Christ is a mediator to bring those of both sides into relationship; ܠܚܬܐ ܚܬܐ a woman of good family. APH. ܠܚܬܐ the same; ܠܚܬܐ ܚܬܐ she brings the sons of Adam into relationship with God. ETHPA. ܠܚܬܐ to be of kin, related, like with ܠܚܬܐ; ܠܚܬܐ ܚܬܐ Christ was of thy race and substance.

ܠܚܬܐ pl. ܠܚܬܐ m. noon, midday; ܠܚܬܐ ܚܬܐ summer noonday heat; ܠܚܬܐ ܚܬܐ the mid-day meal, Germ. Mittagessen.

ܠܚܬܐ, ܠܚܬܐ pl. m. ܠܚܬܐ f. ܠܚܬܐ adj. meridian, of noontide or noonday; ܠܚܬܐ ܚܬܐ the meridian circle; ܠܚܬܐ ܚܬܐ noontide heat; f. pl. noontide heat; ܠܚܬܐ ܚܬܐ at noon.

ܠܚܬܐ from ܠܚܬܐ. adv. at noontide; as at noon.

ܠܚܬܐ pass. part. ܠܚܬܐ, ܠܚܬܐ to be parched, broiled. PA. ܠܚܬܐ to roast, broil, bake, scorch; ܠܚܬܐ ܚܬܐ roast with fire; ܠܚܬܐ ܚܬܐ roast lamb. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ root-meaning to be good, cf. cognate ܠܚܬܐ. PA. ܠܚܬܐ pass. part. ܠܚܬܐ, ܠܚܬܐ to get ready, make preparations, prepare, provide; ܠܚܬܐ ܚܬܐ when he dresses the lamps; ܠܚܬܐ ܚܬܐ prepare ye the way of the Lord; ܠܚܬܐ ܚܬܐ they made ready the Passover; ܠܚܬܐ ܚܬܐ he made preparations against him i.e. prepared to go to war; pass. part. ܠܚܬܐ, ready, at hand, present; ܠܚܬܐ ܚܬܐ ready to kill; ܠܚܬܐ ܚܬܐ always ready; ܠܚܬܐ ܚܬܐ He who has been appointed for you; ܠܚܬܐ ܚܬܐ those who were present; ܠܚܬܐ ܚܬܐ

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a small bunch or cluster of grapes, ܠܚܝܬܐ ܠܚܝܬܐ a cluster of blessing.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. roasting, ܠܚܝܬܐ ܠܚܝܬܐ to eat roast meat; ܠܚܝܬܐ ܠܚܝܬܐ you will eat me roast.

ܠܚܝܬܐ rt. ܠܚܝܬܐ m. preparation, readiness; ܠܚܝܬܐ ܠܚܝܬܐ promptitude; with ܠܚܝܬܐ to make preparations, prepare.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. a device, machination, trick, guile; ܠܚܝܬܐ ܠܚܝܬܐ thou shalt use no guile; ܠܚܝܬܐ straight-forwardly.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ m. a) ordering, arrangement, organization; regulation, instruction; ܠܚܝܬܐ ܠܚܝܬܐ rational arrangement; ܠܚܝܬܐ ܠܚܝܬܐ the training of the novices; ܠܚܝܬܐ ܠܚܝܬܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܠܚܝܬܐ ܠܚܝܬܐ ecclesiastical rules or constitutions; ܠܚܝܬܐ ܠܚܝܬܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܠܚܝܬܐ root-meaning to be long. PA. ܠܚܝܬܐ to walk to and fro, pace up and down for pleasure.

ܠܚܝܬܐ m. from ܠܚܝܬܐ. rejuvenescence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. eminent, excellent, superior, able, distinguished usually with ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ able artificers; ܠܚܝܬܐ ܠܚܝܬܐ a distinguished writer.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. eminence, excellence; ܠܚܝܬܐ ܠܚܝܬܐ great ability.

ܠܚܝܬܐ Ar. m. soft squashy bread, doughy bread.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. heavy sleep; a soporific.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a troop, band, camp; ܠܚܝܬܐ ܠܚܝܬܐ they moved camp; ܠܚܝܬܐ ܠܚܝܬܐ a troop of demons.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. end, passing away, destruction, annihilation; scattering, dissipation; ܠܚܝܬܐ ܠܚܝܬܐ the waning of the moon; ܠܚܝܬܐ ܠܚܝܬܐ the dissipation of riches; ܠܚܝܬܐ ܠܚܝܬܐ the ending of life = death; ܠܚܝܬܐ ܠܚܝܬܐ Dives ended in Sheol.

ܠܚܝܬܐ m. an iron ladle or frying-pan.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a spot, stain, defilement; ܠܚܝܬܐ ܠܚܝܬܐ unspotted, stainless, undefiled; ܠܚܝܬܐ ܠܚܝܬܐ some sort of white spots.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. the plastering of a house.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. adj. impure, polluted.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. pollution, defilement.

ܠܚܝܬܐ pl. ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. pollution, defilement.

ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ m. τόμος, a tome, volume, document, epistle; ܠܚܝܬܐ ܠܚܝܬܐ a synodical letter; ܠܚܝܬܐ ܠܚܝܬܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܠܚܝܬܐ pl. ܠܚܝܬܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܠܚܝܬܐ ܠܚܝܬܐ the cords which hold fast this world.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ or ܠܚܝܬܐ m. τόμος, a tone in music; a syllable; ܠܚܝܬܐ ܠܚܝܬܐ in heptasyllabic metre.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. pollution, defilement; ܠܚܝܬܐ by blood.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. a) to fly on high, circle in the air as a bird of prey; ܠܚܝܬܐ ܠܚܝܬܐ he flew mightily as an eagle; ܠܚܝܬܐ ܠܚܝܬܐ the ostrich rouseth herself up to flight. Metaph. ܠܚܝܬܐ ܠܚܝܬܐ mercy flew swiftly; ܠܚܝܬܐ ܠܚܝܬܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܠܚܝܬܐ ܠܚܝܬܐ the ship rode on the waves.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. ταῦς, a peacock.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) error, mistake, false worship; ܠܚܝܬܐ ܠܚܝܬܐ by mistake. b) forgetting, forgetfulness, oblivion; ܠܚܝܬܐ ܠܚܝܬܐ silence and oblivion; with ܠܚܝܬܐ or ܠܚܝܬܐ and ܠܚܝܬܐ to give over to oblivion. c) deception, deceitfulness, ܠܚܝܬܐ of riches; ܠܚܝܬܐ by guile.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, inf. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܠܚܝܬܐ ܠܚܝܬܐ to sail courageously

ܡܠܝܚܐ, ܡܠܝܚܐ fut. ܡܠܝܚܐ, imper. ܡܠܝܚܐ, act. part. ܡܠܝܚܐ, ܡܠܝܚܐ, pass. part. ܡܠܝܚܐ, ܡܠܝܚܐ. to besmear, rub on, daub, anoint; ܡܠܝܚܐ ܡܠܝܚܐ ܡܠܝܚܐ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ܡܠܝܚܐ ܡܠܝܚܐ he nicknamed them; ܡܠܝܚܐ ܡܠܝܚܐ he palmed off his compositions as being those of Mar James. ETHPE. ܡܠܝܚܐ to be besmeared, anointed; ܡܠܝܚܐ ܡܠܝܚܐ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ܡܠܝܚܐ to defile, pollute, profane; ܡܠܝܚܐ ܡܠܝܚܐ blood-stained, guilty of slaughter; ܡܠܝܚܐ ܡܠܝܚܐ polluted hands. ETHPA. ܡܠܝܚܐ to be defiled, polluted; ܡܠܝܚܐ ܡܠܝܚܐ ܡܠܝܚܐ the city has never been profaned by a false faith. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ, ܡܠܝܚܐ or ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. lurking, lying in hiding; ܡܠܝܚܐ ܡܠܝܚܐ if any hide in secret places, Jer. xxiii. 24; ܡܠܝܚܐ ܡܠܝܚܐ secret sin, sin which lurks secretly; ܡܠܝܚܐ or ܡܠܝܚܐ secretly, in secret, in concealment.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. pollution.

ܡܠܝܚܐ fasting, used adverbially, ܡܠܝܚܐ ܡܠܝܚܐ he passed the night fasting.

ܡܠܝܚܐ corrupted from ܡܠܝܚܐ. a tertian fever or ague, cf. ܡܠܝܚܐ.

ܡܠܝܚܐ pass. part. ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ. troubled, disturbed; ܡܠܝܚܐ ܡܠܝܚܐ disturbed in sleep as Samuel. ETHPALPAL ܡܠܝܚܐ to be troubled, confused. DERIVATIVE, ܡܠܝܚܐ.

ܡܠܝܚܐ = ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. grinding e.g. of flour.

ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. pl. piles, hemorrhoids; ܡܠܝܚܐ ܡܠܝܚܐ models of their emerods, 1 Sam. vi.

ܡܠܝܚܐ pl. ܡܠܝܚܐ m. the milt, spleen; sometimes the lungs, kidneys; ܡܠܝܚܐ ܡܠܝܚܐ sick of the spleen, suffering pain in the spleen.

ܡܠܝܚܐ and ܡܠܝܚܐ pl. ܡܠܝܚܐ adj. m. splenetic, sick of the spleen.

ܡܠܝܚܐ fut. ܡܠܝܚܐ, act. part. ܡܠܝܚܐ, ܡܠܝܚܐ, pass. part. ܡܠܝܚܐ, ܡܠܝܚܐ. to grind, pound, masticate;

ܡܠܝܚܐ take the grindstone, grind meal; ܡܠܝܚܐ ܡܠܝܚܐ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ܡܠܝܚܐ ܡܠܝܚܐ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ܡܠܝܚܐ to be ground. PA. ܡܠܝܚܐ to grind up, pound hard. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ pl. ܡܠܝܚܐ m. ܡܠܝܚܐ pl. ܡܠܝܚܐ f. rt. ܡܠܝܚܐ. a grinder, one who grinds; ܡܠܝܚܐ ܡܠܝܚܐ the sound of women at the mill; ܡܠܝܚܐ ܡܠܝܚܐ the molar teeth, the grinders.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. grinding, mastication.

ܡܠܝܚܐ fut. ܡܠܝܚܐ, part. ܡܠܝܚܐ, ܡܠܝܚܐ. to suffer from constrained bowels. ETHPE. ܡܠܝܚܐ and PA. ܡܠܝܚܐ same as PE. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. tenesmus, a straining at stool.

ܡܠܝܚܐ; see ܡܠܝܚܐ a bird.

ܡܠܝܚܐ; see ܡܠܝܚܐ.

ܡܠܝܚܐ ܡܠܝܚܐ τέτραπα, four; ܡܠܝܚܐ ܡܠܝܚܐ or ܡܠܝܚܐ ܡܠܝܚܐ τετραευαγγέλιον, a codex containing the four Gospels.

ܡܠܝܚܐ ܡܠܝܚܐ or ܡܠܝܚܐ ܡܠܝܚܐ, m. τετράγωνον, a quadrangle, four-sided rectangle.

ܡܠܝܚܐ ܡܠܝܚܐ and ܡܠܝܚܐ ܡܠܝܚܐ the same; ܡܠܝܚܐ ܡܠܝܚܐ ܡܠܝܚܐ the sun forms a rectangle with them.

ܡܠܝܚܐ pl. ܡܠܝܚܐ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

ܡܠܝܚܐ τετάρτη, the fourth Indict.

ܡܠܝܚܐ; see ܡܠܝܚܐ.

ܡܠܝܚܐ or ܡܠܝܚܐ pl. ܡܠܝܚܐ or ܡܠܝܚܐ τετράρχης = Syr. ܡܠܝܚܐ ܡܠܝܚܐ m. a tetrarch, governor of the fourth part of a country, a petty prince.

ܡܠܝܚܐ f. a tetrarchy, a principality being the fourth part of a realm.

ܡܠܝܚܐ for ܡܠܝܚܐ adv. in the Arabic language.

ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ܡܠܝܚܐ ܡܠܝܚܐ by the grace

of God; ܡܕܢܗܐ ܡܕܢܗܐ ܡܕܢܗܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܡܕܢܗܐ to deal kindly with ܡܕܢܗܐ or ܡܕܢܗܐ of the pers.; with ܡܕܢܗܐ to confer a favour; with ܡܕܢܗܐ to thank, be grateful, hence ܡܕܢܗܐ ܡܕܢܗܐ thanksgiving, see under ܡܕܢܗܐ; ܡܕܢܗܐ ܡܕܢܗܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܡܕܢܗܐ ܡܕܢܗܐ the horn of oil of Extreme Unction; ܡܕܢܗܐ ܡܕܢܗܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܡܕܢܗܐ which see; ܡܕܢܗܐ ܡܕܢܗܐ ܡܕܢܗܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܡܕܢܗܐ rt. ܡܕܢܗܐ. gracious.

ܡܕܢܗܐ; see ܡܕܢܗܐ.

ܡܕܢܗܐ and ܡܕܢܗܐ, Ar. a quail.

ܡܕܢܗܐ pl. ܡܕܢܗܐ rt. ܡܕܢܗܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܡܕܢܗܐ ܡܕܢܗܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܡܕܢܗܐ pl. ܡܕܢܗܐ m. ܡܕܢܗܐ pl. ܡܕܢܗܐ and ܡܕܢܗܐ f. the fundament, anus.

ܡܕܢܗܐ only pl. ܡܕܢܗܐ m. white spots on the eyes, a defluxion in the eyes, bleariness or soreness of the eyes.

ܡܕܢܗܐ, ܡܕܢܗܐ pl. m. ܡܕܢܗܐ f. ܡܕܢܗܐ adj. from ܡܕܢܗܐ bleary-eyed, suffering from the above disease.

ܡܕܢܗܐ or ܡܕܢܗܐ same as the following—

ܡܕܢܗܐ or ܡܕܢܗܐ Ar. ܡܕܢܗܐ, all these forms are corruptions of Sans. tittibha, a sandpiper; this name has also been confused with psittacus, a parrot, and with τέτιξ, a cicada; ܡܕܢܗܐ ܡܕܢܗܐ. ܡܕܢܗܐ ܡܕܢܗܐ the tittibha is a bird which picks up words.

ܡܕܢܗܐ pl. ܡܕܢܗܐ m. titulus, a title, superscription, inscription.

ܡܕܢܗܐ, ܡܕܢܗܐ pl. m. ܡܕܢܗܐ f. ܡܕܢܗܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܡܕܢܗܐ an Arab

king; ܡܕܢܗܐ—ܡܕܢܗܐ according to Arabic chronology i.e. in the year of the Hegira; ܡܕܢܗܐ or ܡܕܢܗܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܡܕܢܗܐ adv. in the Arabic language; ܡܕܢܗܐ ܡܕܢܗܐ the explanation of it in Arabic.

ܡܕܢܗܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܡܕܢܗܐ ܡܕܢܗܐ the Arabs of Egypt and Syria.

ܡܕܢܗܐ PAEL of ܡܕܢܗܐ.

ܡܕܢܗܐ or ܡܕܢܗܐ f. but masc. in the pl. ܡܕܢܗܐ or ܡܕܢܗܐ τιμή, an honour, value, fee, price; ܡܕܢܗܐ ܡܕܢܗܐ the price of blood; ܡܕܢܗܐ ܡܕܢܗܐ he offered to give gold and yield fortresses to ransom his son; ܡܕܢܗܐ ܡܕܢܗܐ and ܡܕܢܗܐ ܡܕܢܗܐ costly, valuable, precious; ܡܕܢܗܐ ܡܕܢܗܐ priceless, of inestimable worth.

ܡܕܢܗܐ or ܡܕܢܗܐ cf. ܡܕܢܗܐ ταμείον, the exchequer; ܡܕܢܗܐ ܡܕܢܗܐ his house shall be confiscated.

ܡܕܢܗܐ denom. verb PAEL conj. from ܡܕܢܗܐ. to smear with clay; cover with clay; ܡܕܢܗܐ ܡܕܢܗܐ the vessel thou hast smeared with clay; ܡܕܢܗܐ ܡܕܢܗܐ a pot covered with clay.

ܡܕܢܗܐ, ܡܕܢܗܐ m. mud, mire, clay, dirt; ܡܕܢܗܐ ܡܕܢܗܐ mire from ploughed land.

ܡܕܢܗܐ, ܡܕܢܗܐ adj. of clay; muddy, miry; ܡܕܢܗܐ ܡܕܢܗܐ a house of clay.

ܡܕܢܗܐ and ܡܕܢܗܐ f. a swelling or thickness of the liver or of its artery.

ܡܕܢܗܐ, ܡܕܢܗܐ pl. m. ܡܕܢܗܐ f. ܡܕܢܗܐ rt. ܡܕܢܗܐ. a superficial or shallow person.

ܡܕܢܗܐ rt. ܡܕܢܗܐ. f. floating, swimming on the surface.

ܡܕܢܗܐ pl. ܡܕܢܗܐ rt. ܡܕܢܗܐ. f. a bird, esp. a bird of prey.

ܡܕܢܗܐ act. part. of verb ܡܕܢܗܐ. to fly.

ܡܕܢܗܐ pl. ܡܕܢܗܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,

community of monks; the Church, ܡܢܬܐ ܕܡܢܬܐ the true fold.

ܡܢܬܐ, ܡܢܬܐ and ܡܢܬܐ Pers. the gores of a shirt.

ܡܢܬܐ rt. ܡܢܬܐ. m. smearing; metaph. ܡܢܬܐ ܡܢܬܐ ܡܢܬܐ by putting on a false veneer; covering his real meaning by a pretence.

ܡܢܬܐ f. Teth, the name of the ninth letter of the alphabet.

ܡܢܬܐ rarely ܡܢܬܐ ܡܢܬܐ = Syr. ܡܢܬܐ. perhaps, now, soon.

ܡܢܬܐ to murmur, resound, swell as the sea.

ܡܢܬܐ denom. verb PAEL conj. from ܡܢܬܐ. to exercise art or craft, to be skilful, ingenious; ܡܢܬܐ ܡܢܬܐ subtle or cunningly devised torments; ܡܢܬܐ ܡܢܬܐ ingenious proofs. ETHPA. ܡܢܬܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܡܢܬܐ pl. ܡܢܬܐ, ܡܢܬܐ m. ܡܢܬܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܡܢܬܐ, verb ܡܢܬܐ.

ܡܢܬܐ pl. ܡܢܬܐ, ܡܢܬܐ m. ܡܢܬܐ, f. ܡܢܬܐ adj. from ܡܢܬܐ. crafty, cunning, cheating.

ܡܢܬܐ denom. verb PAEL conj. from ܡܢܬܐ. pass. part. ܡܢܬܐ, ܡܢܬܐ, ܡܢܬܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܡܢܬܐ ܡܢܬܐ ܡܢܬܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܡܢܬܐ ܡܢܬܐ compose yourself, be orderly; ܡܢܬܐ ܡܢܬܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܡܢܬܐ disorderly, unruly, ܡܢܬܐ ܡܢܬܐ immoderate anger. b) appointed, settled; ܡܢܬܐ ܡܢܬܐ the appointed season, time determined; stationed of soldiers, ܡܢܬܐ ܡܢܬܐ ܡܢܬܐ those on duty in Egypt. c) composed, written; ܡܢܬܐ ܡܢܬܐ a commentary by —;

ܡܢܬܐ well-ordered speech; ܡܢܬܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܡܢܬܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܡܢܬܐ ܡܢܬܐ a golden throne was set for him; often of burial; ܡܢܬܐ ܡܢܬܐ his body was laid in the church; with ܡܢܬܐ to be reckoned with the angels; metaph. ܡܢܬܐ ܡܢܬܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܡܢܬܐ ܡܢܬܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܡܢܬܐ and ܡܢܬܐ pl. ܡܢܬܐ, ܡܢܬܐ m. ܡܢܬܐ, order; ܡܢܬܐ ܡܢܬܐ the order of nature. a) series, rank; ܡܢܬܐ ܡܢܬܐ in ranks; ܡܢܬܐ ܡܢܬܐ in the place of, reckoned as or amongst; ܡܢܬܐ ܡܢܬܐ he reckoned as enemies those who —; ܡܢܬܐ ܡܢܬܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܡܢܬܐ ܡܢܬܐ ecclesiastical orders; ܡܢܬܐ ܡܢܬܐ the order of the priesthood, the order of the diaconate; ܡܢܬܐ ܡܢܬܐ three orders of angels. c) a rule, regulation, ordinance; ܡܢܬܐ ܡܢܬܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܡܢܬܐ ܡܢܬܐ according to the rule on each Sunday, as is ordered for every Sunday; ܡܢܬܐ ܡܢܬܐ the Liturgy of the Apostles Addai and Mari; ܡܢܬܐ ܡܢܬܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܡܢܬܐ ܡܢܬܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܡܢܬܐ ܡܢܬܐ a complete set of canonicals. f) officials, attendants; ܡܢܬܐ ܡܢܬܐ his attendants. DERIVATIVES, ܡܢܬܐ, verb ܡܢܬܐ.

ܡܢܬܐ pl. ܡܢܬܐ, ܡܢܬܐ or ܡܢܬܐ m. ܡܢܬܐ, an apparitor, serjeant, magistrate's official.

לחם pl. לחם = לחם m. *τάξις*.
a) order, rule, ordinance. b) degree, rank,
official status. c) officials, public servants,
attendants.

לחם not used in Peal. PA. לחם to cover,
overshadow, shade; to roof, lay rafters or
planks; לחם לחם a ceiled house; לחם לחם
covered or shady trenches. ETHPA.
לחם לחם to be covered, shaded, roofed; לחם לחם
shaded by trees. APH. לחם part.
לחם or לחם pl. לחם לחם to cover over,
overshadow, give shade, with לחם לחם;
לחם לחם a shady tree; לחם לחם לחם
a fortress overhanging the Tigris; לחם לחם
a cherub overshadowing the mercy-
seat. DERIVATIVES, לחם לחם, לחם לחם,
לחם לחם, לחם לחם, לחם לחם, לחם לחם,
לחם לחם or לחם לחם, לחם לחם, לחם לחם.

לחם, לחם and לחם, לחם m. dew; לחם לחם
half-frozen dew; also fine hoar-frost; cf.
לחם לחם. DERIVATIVE, לחם לחם.

לחם, לחם pl. לחם, לחם m. לחם pl.
לחם, לחם and לחם לחם f. a) young, youthful,
childish; לחם לחם an infant, very young
child; לחם לחם young children; לחם לחם
very young; לחם לחם לחם he was childish.
b) a child from seven to twelve years of age,
cf. לחם לחם a child under seven and לחם לחם a
youth up to twenty-five years of age; a child,
boy, girl, maiden. c) a lad, handmaid, servant;
לחם לחם a scullion. DERIVATIVES, verb
לחם לחם, לחם לחם, לחם לחם, לחם לחם,
לחם לחם, לחם לחם, לחם לחם, לחם לחם.

לחם לחם honey-dew, a sort of manna.

לחם לחם pl. לחם m. a) a door-hinge. b) a horse-
shoe. c) sandals.

לחם לחם a leathern strigil or scraper.

לחם לחם m. a drinking-cup.

לחם לחם, לחם לחם pl. m. לחם f. לחם
rt. לחם. one who wrongs, injures or acts
unjustly by another, an oppressor, tyrant;
Cain was the לחם לחם of Abel; unjust,
faithless, ungrateful; לחם לחם an
unjust will; לחם לחם לחם one who is
unmindful of benefits received.

לחם לחם rt. לחם. adv. unjustly, wrong-
fully.

לחם לחם pl. לחם rt. לחם. f. injustice,
wrong, oppression; ingratitude, faithlessness,
perfidy, calumny, stubborn unbelief, e.g.
לחם לחם of the Jews.

לחם לחם pl. לחם rt. לחם. m. injustice,
oppression, tyranny, violence, cruelty, calumny,
iniquity, injury; לחם לחם לחם bad
faith, perjury.

לחם לחם a rare spelling of לחם לחם
a shadow, &c.

לחם לחם pl. לחם rt. לחם. m. a destroyer.

לחם לחם m. לחם לחם f. same as לחם לחם. an iron
spoon or pan.

לחם לחם rt. לחם. slimy, clogging,
clammy as לחם לחם vapour, לחם לחם mud, לחם לחם
matter &c., לחם לחם לחם clayey earth.

לחם לחם or לחם לחם rt. לחם. f. stickiness,
clamminess.

לחם imper. לחם לחם to beat out, hammer;
part. adj. לחם לחם, לחם לחם thin, meagre,
mean; plane; flat. PA. לחם לחם same as Pe.
DERIVATIVES, לחם לחם, לחם לחם.

לחם לחם pl. לחם m. a lazy, negligent or careless
person.

לחם act. part. לחם, pass. part. לחם, denom.
verb from לחם לחם. to be or become young, new;
לחם לחם לחם he who tastes them recovers
his youth; לחם לחם לחם thou art young, of few
years; לחם לחם לחם having eternal youth;
לחם לחם לחם fresh bones. PAEL לחם לחם to restore
to youth. ETHPA. לחם לחם לחם to recover youth, be
restored to youth, be rejuvenated; לחם לחם לחם
whereby our human nature was restored.

לחם לחם pl. לחם m. לחם לחם pl. לחם לחם f. from
לחם. an unmarried youth or maiden, a freeborn
youth or maiden; but the fem. is used also
for maids, handmaids; cf. לחם לחם.

לחם לחם from לחם לחם. f. a) childhood,
boyhood, youth; לחם לחם לחם לחם
from childhood to the grave; לחם לחם לחם
the wife of thy youth. b) collect. lads, ser-
vants; young people; לחם לחם לחם
grief for those who die in youth.

ܡܠܝܚܐ dim. of ܡܠܝܚܐ. m. a little boy or lad, a youth.

ܡܠܝܚܐ pl. ܡܠܝܚܐ dim. of ܡܠܝܚܐ. m. a little boy; ܡܠܝܚܐ f. a little girl.

ܡܠܝܚܐ adv. from the above. childishly.

ܡܠܝܚܐ adj. from ܡܠܝܚܐ. childish, puerile.

ܡܠܝܚܐ adj. from ܡܠܝܚܐ. puerile, of or belonging to childish ignorance.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. adv. thinly, narrowly; ܡܠܝܚܐ ܡܠܝܚܐ they lisp, clipping their words.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

ܡܠܝܚܐ from ܡܠܝܚܐ. childish, youthful.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. injustice, oppression, calumny, false accusation.

ܡܠܝܚܐ or ܡܠܝܚܐ pl. ܡܠܝܚܐ or ܡܠܝܚܐ τέλεσματα, incantations, magic arts, wonders worked by magic.

ܡܠܝܚܐ a girl; see ܡܠܝܚܐ.

ܡܠܝܚܐ PAEL conj. of ܡܠܝܚܐ.

ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. shade, a shadow; metaph. protection; ܡܠܝܚܐ ܡܠܝܚܐ the shadows of death, deep darkness; ܡܠܝܚܐ ܡܠܝܚܐ he grasps the shadow; ܡܠܝܚܐ ܡܠܝܚܐ he took the shadow for the substance; ܡܠܝܚܐ ܡܠܝܚܐ wisdom is a defence as money is a defence.

ܡܠܝܚܐ pl. ܡܠܝܚܐ m. f. ܡܠܝܚܐ rt. ܡܠܝܚܐ. shadowy, of or belonging to shade.

ܡܠܝܚܐ fut. ܡܠܝܚܐ, act. part. ܡܠܝܚܐ, pass. part. ܡܠܝܚܐ, ܡܠܝܚܐ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with ܡܠܝܚܐ to cheat of his wages; with ܡܠܝܚܐ to act ungratefully; with ܡܠܝܚܐ to break a promise; ܡܠܝܚܐ ܡܠܝܚܐ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; ܡܠܝܚܐ ܡܠܝܚܐ they refused to believe in the wondrous works of God; ܡܠܝܚܐ ܡܠܝܚܐ he who rejecteth you rejecteth me. With ܡܠܝܚܐ to refuse a request; with ܡܠܝܚܐ to refuse to salute any one; with

ܡܠܝܚܐ to feign oneself, pretend to be; ܡܠܝܚܐ ܡܠܝܚܐ a vineyard that yields no fruit; ܡܠܝܚܐ ܡܠܝܚܐ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; ܡܠܝܚܐ ܡܠܝܚܐ relieve the oppressed; ܡܠܝܚܐ ܡܠܝܚܐ unjustly or untimely deprived of life; ܡܠܝܚܐ ܡܠܝܚܐ the slandered Susanna. ETHPE. ܡܠܝܚܐ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; ܡܠܝܚܐ ܡܠܝܚܐ the truth rejected and trampled on. PA. ܡܠܝܚܐ same as Peal. DERIVATIVES, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ, ܡܠܝܚܐ.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. m. oppression.

ܡܠܝܚܐ rt. ܡܠܝܚܐ. adv. in a shadow, figuratively.

ܡܠܝܚܐ or ܡܠܝܚܐ from ܡܠܝܚܐ. dewy, of dew; ܡܠܝܚܐ ܡܠܝܚܐ a dew-drop.

ܡܠܝܚܐ and ܡܠܝܚܐ, ܡܠܝܚܐ rt. ܡܠܝܚܐ. adj. shady, shadowy; ܡܠܝܚܐ ܡܠܝܚܐ twilight; metaph. a) seeming, apparent, unreal; ܡܠܝܚܐ ܡܠܝܚܐ a shadowy good. b) shadowing forth that which truly is, figurative; ܡܠܝܚܐ ܡܠܝܚܐ altars which foreshadowed the true sacrifice.

ܡܠܝܚܐ pl. ܡܠܝܚܐ rt. ܡܠܝܚܐ. f. a) a shadow, shade esp. metaph. a figure, type; ܡܠܝܚܐ ܡܠܝܚܐ the law was a shadow of future blessings. b) a spectre, demon.

ܡܠܝܚܐ τέλεσματα, magic; see ܡܠܝܚܐ.

ܡܠܝܚܐ ETHPE. ܡܠܝܚܐ to fall into a stupor, become unconscious. DERIVATIVE, ܡܠܝܚܐ.

ܡܠܝܚܐ pl. ܡܠܝܚܐ f. a marsh, watery mire.

ܡܠܝܚܐ pl. ܡܠܝܚܐ m. lentils; freckles; ܡܠܝܚܐ ܡܠܝܚܐ lentil pottage.

ܡܠܝܚܐ pl. ܡܠܝܚܐ dim. of ܡܠܝܚܐ. m. the pond or marsh lentil; ܡܠܝܚܐ ܡܠܝܚܐ adiantum capillus veneris; ܡܠܝܚܐ ܡܠܝܚܐ freckles.

ܡܠܝܚܐ m. chessmen, the game of chess.

ܡܠܝܚܐ same as ܡܠܝܚܐ.

ܡܠܝܚܐ and ܡܠܝܚܐ, fut. ܡܠܝܚܐ, act. part. ܡܠܝܚܐ, to be spent, consumed, used up, past, ended; to fail, vanish, disappear; ܡܠܝܚܐ ܡܠܝܚܐ he passed away from this life;

endless darkness. ETHPE. *to vanish, be dispersed* like smoke; to pass away, be destroyed, perish. PA. *to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; when thou hast made an end of speaking; the Body and Blood of Christ put death away from us.* ETHPA. *to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; a heart consumed with envy.* DERIVATIVES, *to be finished, consumed; a heart consumed with envy.* DERIVATIVES, *to be finished, consumed; a heart consumed with envy.*

talc.

pl. *m. talare, talaria, sandals = and*

fut. *pass. part. to be spotted, filthy, despised.* PA. *to infect a sheep with mange; to make slimy, dirty.* ETHPA. *to be defiled, polluted.* DERIVATIVES, *to be defiled, polluted.*

fut. *root-meaning to stop up, close.* PEAL only part. adj. *close, solid, opaque, dense; a blotted Tau i. e. written too thickly, solid bodies, opaque substances; the horns of stags only are solid, others are hollow; stones closely packed; dense of heart.* PA. *to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e. g. the lust of the flesh.* ETHPA. *to be stopped, closed; metaph. to be repressed, coerced.* DERIVATIVES, *to be repressed, coerced.*

or *to be unclean, defiled.* PA. *or infin. or pass. part. to pollute, defile, corrupt, deflower; to pronounce or declare unclean.* ETHPA. *and to be defiled, polluted.* APH. *to pronounce unclean.* DERIVATIVES, *to pronounce unclean.* DERIVATIVES, *to pronounce unclean.*

m. emph. and fem. abs. *rarely* f. emph. *pl. m. f. rt. unclean, impure, defiled, polluted; unclean food; harlots.*

pl. *wrongly spelt* and *rt. f. uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; the fear of God is an abomination to the wicked.*

rt. *impure, polluted.*

rt. *hiding in the earth; burial.*

m. *the imperial treasury.*

rt. *adv. solidly.*

rt. *f. stopping up, closing.*

rt. *f. a loaf baked in the ashes.*

pass. part. *to pollute.*

in the dialect of Tekrit. *the first thread tied to the weaver's beam.*

fut. *act. part. pass. part. root-meaning to dig deep.* a) *to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; cover it with a ball of earth; Hezekiah made a conduit from the outlet of the upper spring; she hid leaven in flour; metaph. darkness covers the world; hide love in the hearts of men like leaven.* b) *to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; the city fell and overwhelmed its inhabitants; the Nile covered it; indolence overwhelmed him; he rushed headlong among the Persian soldiers.* Pass. part. *hidden or buried under the earth; hidden treasures; the seed which was hidden in the soil; metaph. hidden, covered, steeped e. g. in sins; consider what is the hidden meaning.* ETHPE. a) *to hide oneself in the earth, in pits. b) to be*

covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **לְהַכְתִּים** to be covered with earth, buried in the earth, overwhelmed; **לְהַכְתִּים** a vestal virgin was buried alive. DERIVATIVES, **הַכְתָּה**, **הַכְתָּה**, **הַכְתָּה**, **הַכְתָּה**.

הַכְתָּה pl. **הַכְתָּה** rt. **הַכְתָּה** m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **הַכְתָּה** secrets of wisdom; med. an obstruction.

הַכְתָּה and **הַכְתָּה** rt. **הַכְתָּה** m. a thigh-band; girdle round the loins.

הַכְתָּה fut. **הַכְתָּה**, act. part. **הַכְתָּה**, **הַכְתָּה** to dip, moisten, wet, soak, **הַכְתָּה** in vinegar, **הַכְתָּה** in a cup, **הַכְתָּה** that he may dip his little finger in water. ETHPE. **הַכְתָּה** to be soaked. PA. **הַכְתָּה** same as Peal.

הַכְתָּה fut. **הַכְתָּה**, imper. **הַכְתָּה**, act. part. **הַכְתָּה**, pl. m. **הַכְתָּה**, pass. part. **הַכְתָּה**. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **הַכְתָּה**; **הַכְתָּה** of spiritual gifts; **הַכְתָּה** of good works; **הַכְתָּה** be zealous therefore and repent; **הַכְתָּה** I learned zealously; **הַכְתָּה** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **הַכְתָּה** to inflame with zeal, provoke to jealousy; **הַכְתָּה** she aroused the zeal of the Arabs by her words. ETHPA. **הַכְתָּה** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **הַכְתָּה** a certain Arab inflamed with zeal threw a stone at... APH. **הַכְתָּה** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **הַכְתָּה**, **הַכְתָּה**, **הַכְתָּה**, **הַכְתָּה**.

הַכְתָּה pl. **הַכְתָּה** Pers.-Arab. a tambour, tambourine, drum.

הַכְתָּה Pael of **הַכְתָּה**; see above.

הַכְתָּה rt. **הַכְתָּה** m. jealous, zealous, a zealot; **הַכְתָּה** a jealous God; **הַכְתָּה** he was zealous for God; **הַכְתָּה** a woman zealous for the faith.

הַכְתָּה rt. **הַכְתָּה** m. jealousy, zeal, ardent desire; **הַכְתָּה** the fire of jealousy; **הַכְתָּה**

zeal for the faith; with **הַכְתָּה** or **הַכְתָּה** to be inflamed with zeal, to burn with zeal.

הַכְתָּה rt. **הַכְתָּה** adv. zealously, ardently.

הַכְתָּה rt. **הַכְתָּה** f. jealousy, emulation, zeal.

PA. **הַכְתָּה** to profane, pollute, defile, deflower; **הַכְתָּה** with blood; **הַכְתָּה** a harlot and polluted; **הַכְתָּה** defiled by fornication; **הַכְתָּה** evil which has polluted and defiled the world; **הַכְתָּה** polluted i.e. heretical words. ETHPA. **הַכְתָּה** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **הַכְתָּה**, **הַכְתָּה**, **הַכְתָּה**.

הַכְתָּה rt. **הַכְתָּה** defiled, polluted, impure, filthy, foul; **הַכְתָּה** bread and water polluted by heathen rites; **הַכְתָּה** unclean spirits; **הַכְתָּה** foul language; **הַכְתָּה** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **הַכְתָּה**.

הַכְתָּה pl. **הַכְתָּה** rt. **הַכְתָּה** f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **הַכְתָּה** the abomination that maketh desolate, Dan. xi. 31; **הַכְתָּה** the abominable customs of the heathen; **הַכְתָּה** the bondage of uncleanness and iniquity; metaph. heresy.

הַכְתָּה or **הַכְתָּה** pl. **הַכְתָּה** m. a) a thin plate or scale, a leaf of metal; **הַכְתָּה** writings on metal; **הַכְתָּה** wizards who write amulets. b) a basin, cup.

הַכְתָּה a coin of small value, worth about four carats.

ETHPA. **הַכְתָּה** denom. verb from **הַכְתָּה**. to be beaten into thin plates; **הַכְתָּה** adamant cannot be beaten thin.

הַכְתָּה fut. **הַכְתָּה**, act. part. **הַכְתָּה**, **הַכְתָּה**, pass. part. **הַכְתָּה**, **הַכְתָּה**. a) to wander, err, go astray, fall in error, be led into the wrong way; **הַכְתָּה** a stray sheep; **הַכְתָּה** all we like sheep have gone astray; **הַכְתָּה** lest ye go astray after their idols; **הַכְתָּה** he shot his arrow unerringly; **הַכְתָּה**

she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; *לֹא הָיָא מִיָּנָה* not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; *כִּי־חָלָהּ* how has it escaped your notice; *כִּי הָיָא מִיָּנָה* the stupid fellow forgetting, not noticing; *וְלֹא תִיָּחַד מִיָּנָה* thoughts which no man may disregard; *וְלֹא הָיָא מִיָּנָה* Joash was unmindful of the kindness shown him by Jehoiada; *וְלֹא הָיָא מִיָּנָה* I am not unmindful of Roman law; with *מִיָּנָה* to escape one's hearing, remain unknown; with *מִיָּנָה* or *נִפְחָה* to forget oneself; with *נִפְחָה* to forget to be merciful, be unmindful of mercy. Act. part. with *מִיָּנָה* or ellipt. a planet, *מִיָּנָה* the seven planets; *וְלֹא הָיָא מִיָּנָה* fixed stars; *וְלֹא הָיָא מִיָּנָה* the sphere of the planets; *וְלֹא הָיָא מִיָּנָה* of an erring heart; *וְלֹא הָיָא מִיָּנָה* the ignorant and erring; *וְלֹא הָיָא מִיָּנָה* an erring or wayward spirit; *וְלֹא הָיָא מִיָּנָה* erroneous doctrines; *וְלֹא הָיָא מִיָּנָה* deceiving and deceived, a heretic; *וְלֹא הָיָא מִיָּנָה* congregations of heretics; *וְלֹא הָיָא מִיָּנָה* he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. *וְלֹא הָיָא מִיָּנָה* a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, *וְלֹא הָיָא מִיָּנָה* a forgetful hearer; *וְלֹא הָיָא מִיָּנָה* one name in the list has been forgotten, is missing; *וְלֹא הָיָא מִיָּנָה* they have been forgotten from the womb; *וְלֹא הָיָא מִיָּנָה* they are out of mind in the grave. APH. *וְלֹא הָיָא מִיָּנָה* a) to cause to wander or err, to lead astray, deceive, seduce; *וְלֹא הָיָא מִיָּנָה* she led him astray like a child; *וְלֹא הָיָא מִיָּנָה* he could not lead me into the sin of apostasy; *וְלֹא הָיָא מִיָּנָה* he deceives himself. b) to cause to lose or miss = deprive, rob; *וְלֹא הָיָא מִיָּנָה* we missed nothing by reason of them. c) to cause to forget or be forgotten, *וְלֹא הָיָא מִיָּנָה* may their dear memory cause my sins to be forgotten. ETTAPH. *וְלֹא הָיָא מִיָּנָה* a) to be led astray, deceived,

mistaken; *וְלֹא הָיָא מִיָּנָה* they were deceived in their opinion of me; *וְלֹא הָיָא מִיָּנָה* they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; *וְלֹא הָיָא מִיָּנָה* his memory perished. DERIVATIVES, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*, *וְלֹא הָיָא מִיָּנָה*.

וְלֹא הָיָא מִיָּנָה rt. *וְלֹא הָיָא מִיָּנָה*. a) that which tastes, gustatory; *וְלֹא הָיָא מִיָּנָה* the sense of taste. b) a graft.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה*. m. a) taste, flavour. b) a taste, a meal; *וְלֹא הָיָא מִיָּנָה* he took a snack; *וְלֹא הָיָא מִיָּנָה* we went to take food.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה*. m. error, blunder, mistake in composition; *וְלֹא הָיָא מִיָּנָה* he corrected his mistake; *וְלֹא הָיָא מִיָּנָה* the error of a scribe.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* m. *וְלֹא הָיָא מִיָּנָה* f. *וְלֹא הָיָא מִיָּנָה* a) rt. *וְלֹא הָיָא מִיָּנָה*. a bearer, carrier, porter; *וְלֹא הָיָא מִיָּנָה* the dead rotted for want of any to bear them to the grave; *וְלֹא הָיָא מִיָּנָה* beasts of burthen. b) Ar. a pestilence.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה* f. a) a load, burthen, a crop of fruit; bearing, carrying, support; *וְלֹא הָיָא מִיָּנָה* borne by camels, on camel-back; *וְלֹא הָיָא מִיָּנָה* a horse to bear your Honour.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* m. *וְלֹא הָיָא מִיָּנָה* f. *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה*. erring, wandering, liable to err; *וְלֹא הָיָא מִיָּנָה* infallible teachers.

וְלֹא הָיָא מִיָּנָה rt. *וְלֹא הָיָא מִיָּנָה* f. with *וְלֹא הָיָא מִיָּנָה* wandering of mind, mental derangement.

וְלֹא הָיָא מִיָּנָה rt. *וְלֹא הָיָא מִיָּנָה* m. error, liability to err.

וְלֹא הָיָא מִיָּנָה rt. *וְלֹא הָיָא מִיָּנָה* m. a deceiver.

וְלֹא הָיָא מִיָּנָה or *וְלֹא הָיָא מִיָּנָה* pl. *וְלֹא הָיָא מִיָּנָה* or *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה*. led astray, erring.

וְלֹא הָיָא מִיָּנָה rt. *וְלֹא הָיָא מִיָּנָה* adv. deceitfully.

וְלֹא הָיָא מִיָּנָה or *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה* f. a) erring, straying, error; *וְלֹא הָיָא מִיָּנָה* the error of polytheism; *וְלֹא הָיָא מִיָּנָה* the folly of idolatry; *וְלֹא הָיָא מִיָּנָה* unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

וְלֹא הָיָא מִיָּנָה pl. *וְלֹא הָיָא מִיָּנָה* rt. *וְלֹא הָיָא מִיָּנָה* f. produce, yield; *וְלֹא הָיָא מִיָּנָה* bearing fruit, fruitfulness.

on any one; with **لحم** to load the horses; **لحم** **لحم** they made him carry a tray upon his head; **لحم** **لحم** he mounted them on camels. b) to take up, pack up, carry a load; **لحم** **لحم** as much as they could carry; **لحم** **لحم** making the weight of a press bear gradually. ETTAPH. **لحم** **لحم** to be put into the scale; to be loaded, laden; to be compelled to bear; **لحم** **لحم** his body was made to undergo labours. DERIVATIVES, **لحم**, **لحم**, **لحم**, **لحم**, **لحم**, **لحم**.

لحم pl. **لحم** rt. **لحم** m. a load, burden, package, freight, cargo; **لحم** **لحم** a camel's load; **لحم** **لحم** a load of wine; **لحم** **لحم** a freight of iron; **لحم** **لحم** paralytics were conveyed like luggage; with **لحم** or **لحم** to take care of, take charge of, take trouble about, undertake; but **لحم** **لحم** to relieve of a burthen; **لحم** **لحم** a protector; **لحم** **لحم** care, pain, industry.

لحم rt. **لحم** f. a crop of fruit.

لحم or **لحم** fut. **لحم**, act. part. **لحم**. to miss, err, fall, fall into error; **لحم** **لحم** that the lame may not lose the way; **لحم** **لحم** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **لحم** **لحم** to be missed, forgotten, neglected; **لحم** **لحم** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **لحم** **لحم** to lead into error. DERIVATIVES, **لحم**, **لحم**, **لحم**, **لحم**.

لحم rt. **لحم** full of error, erring.

لحم PALPEL **لحم** to flicker as a dying lamp for want of oil. ETHPALPAL. **لحم** **لحم** to bubble, sing as boiling water; to flicker.

لحم fut. **لحم**, act. part. **لحم**, pass. part. **لحم**, **لحم**. a) to shut, close, **لحم** **لحم** the eyes; **لحم** **لحم** the door; metaph. **لحم** **لحم** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **لحم** **لحم** like a bandage; **لحم** **لحم** I pressed your letter to my eyes. PA. **لحم** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **لحم** **لحم** the magpie sticks the feathers of other birds among her own; **لحم** **لحم** let us lay before his eyes, force on his notice, the fact of his death; with **لحم** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **لحم** **لحم** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **لحم** **لحم** I trust myself to the ship; **لحم** **لحم** his flock kept close under the wings of his prayer for protection; **لحم** **لحم** new life is found in nearness to Him. DERIVATIVES, **لحم**, **لحم**.

لحم fut. **لحم**, act. part. **لحم**. a) to stretch out, spread out; **لحم** **لحم** my right hand hath spread out the heavens. b) to sparkle. PA. **لحم** same as Peal; **لحم** **لحم** Thou hast spread out mountains and heights.

لحم and **لحم** pl. **لحم** m. **لحم**, **لحم**, a carpet.

لحم rt. **لحم** m. the side **لحم** of a pillar; **لحم** of a mountain.

لحم rt. **لحم** m. the shutting or closing of a gate or door.

لحم rt. **لحم** f. corruption of manners, depravity.

لحم PEAL only particip. adj. **لحم** defiled, corrupt; **لحم** **لحم** depraved lives. PAEL part. **لحم** the same; **لحم** **لحم** an innocent child. ETHPA. **لحم** **لحم** pass. DERIVATIVE, **لحم**.

لحم fut. **لحم** and **لحم**, to take or seek refuge, take shelter, shelter oneself, with **لحم**, **لحم** with the Greek emperor; **لحم** **لحم** behind each other; **لحم** **لحم** under His wings; **لحم** **لحم** in His mercy.

لحم denom. verb PAEL conj. from **لحم**. to typify, symbolize, signify, figure, shadow forth; **لحم** **لحم** by festivals we show symbolically the rest of Christ; **لحم** **لحم** what is typified thereby? ETHPA. **لحم** **لحم** pass. **لحم** **لحم** the mystery which was prefigured as by a shadow; gram. to be formed.

יָדָא pl. יָדָא f. a) a finger- or toe-nail; יָדָא horny membranes on the corners of the eyes; יָדָא walking on tiptoe; יָדָא he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; יָדָא parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

יָדָא imperative of יָדָא to keep.

יָדָא and יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא usually with יָדָא, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with יָדָא; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; יָדָא let it settle; יָדָא let it cool; metaph. of conscience, doubt, fear, pain, peril; יָדָא he touched thee lightly; יָדָא death comes upon him; יָדָא slumber falls upon our eyes; יָדָא visions which come before their eyes; יָדָא all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; יָדָא vines struck by lightning; יָדָא she had been harassed by evil spirits from her childhood. ETHPE. יָדָא I. with יָדָא a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated יָדָא in his mind; יָדָא she fell without bruising herself. II. to be plastered, daubed with mortar. PA. יָדָא intensive of Peal I. to assail severely, strike in pieces. ETHPE. יָדָא to dash, beat or rush against as floods, to assault in war. DERIVATIVES, יָדָא, יָדָא, יָדָא, יָדָא.

יָדָא, יָדָא or יָדָא m. יָדָא f. τραγῳδός, an actor, poet, singer; יָדָא David the singer of the spirit.

יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא, I. to drive away, drive out, expel, excommunicate; with יָדָא, יָדָא, &c. to drive out devils; יָדָא heirs

who had been driven away from their rights; יָדָא troops of heretics put to flight; יָדָא impelled forward with violence. ETHPE. יָדָא to be driven away or out, expelled, rejected. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא rt. יָדָא m. driving; יָדָא the mules were tired from their having driven them so far; יָדָא the driving out of a devil.

יָדָא pl. יָדָא same as יָדָא m. a citron, orange.

יָדָא, יָדָא or יָדָא, יָדָא squinting, crook-eyed.

יָדָא rt. יָדָא m. the driving off, chasing away of insects or birds; יָדָא driving off the locust.

יָדָא pl. יָדָא m. τρούλλα, a ladle; iron pan.

יָדָא pl. יָדָא, יָדָא m. a) τύραννος, a tyrant, lord, ruler; a rebel; יָדָא the lords of the Philistines. b) as if from יָדָא hence sometimes written יָדָא. adj. hard, cruel; contumacious, refractory, rebellious; יָדָא one of flinty-soul, a soul hard as flint; יָדָא dull and rebellious hearts; יָדָא a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

יָדָא from יָדָא. adv. tyrannically, cruelly, violently.

יָדָא from יָדָא f. a) tyranny, tyrannical rule, outrageous ways, cruelty; יָדָא He put a stop to the tyranny of sin. b) rebellion, defection; יָדָא he began to forge secret conspiracy and rebellion against him.

יָדָא, יָדָא from יָדָא. adj. tyrannical, cruel, violent, outrageous; יָדָא by violence and bribery he seized the patriarchate.

יָדָא pl. יָדָא τροπικός, the solstice, יָדָא—the winter solstice, the summer solstice; the tropic; יָדָא—the tropic of Cancer, of Capricorn.

لُقُفُؤُ، لُكُ— from the above, *solstitial*,
tropical.

ᾠδὴ pl. ᾠδαὶ τροπάριον, a short hymn.

𐌱𐌴𐌹 to murmur, grumble.

𐎱𐎠𐎼𐎿 PALPAL *to seethe, swell, surge of fire,*
water, clouds; of thoughts, feelings. **ETHPALPAL**
𐎵𐎠𐎽𐎢𐏁 *to be made to boil, bubble or seethe up;*
𐎵𐎠𐎽𐎢𐏁 𐎡𐎹𐎶𐎥𐎺𐎧𐎪𐎭𐎫𐎲𐎦𐎰𐎥𐎴, *that the frying-*
pan be filled with oil and heated; metaph. as
Palpal of water, of an earthquake; **𐎡𐎹𐎶𐎥𐎺𐎧𐎪𐎭𐎫𐎲𐎦𐎰𐎥𐎴**
𐎡𐎹𐎶𐎥𐎺𐎧𐎪𐎭𐎫𐎲𐎦𐎰𐎥𐎴 𐎡𐎹𐎶𐎥𐎺𐎧𐎪𐎭𐎫𐎲𐎦𐎰𐎥𐎴 *the sea surges and rages*
savagely. DERIVATIVE, **𐎡𐎹𐎶𐎥𐎺𐎧𐎪𐎭𐎫𐎲𐎦𐎰𐎥𐎴**.

فَقْلًا, فِقْلًا pl. فِقْلٌ perhaps a corrupt form of فِقْلٌ craticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

𐄂𐄂 PALPEL of 𐄂𐄂 to soil, blot.

𐎶𐎵𐎧, 𐎶𐎵𐎧 rt. 𐎶𐎵. I. *beating, buffeting* of the billows; metaph. 𐎶𐎵𐎧𐎶𐎵𐎧 𐎶𐎵𐎧 the *buffeting of conscience*. II. *daubing, plastering*.

مَحْضٌ pl. مَحَاضٍ m. *tribunus*, a *tribune*, officer of the emperor.

၂၇၁၆; see ၂၇၁၆.

လဝံး or လဝံး, လဝံး pl. လဝံး
f. *tríγωνον*, a triangle.

120th rt. 1st f. *expulsion*.

𐌲𐌹𐌿𐌸, 𐌲𐌹𐌿𐌸, 𐌲𐌹𐌿𐌸 or 𐌲𐌹𐌿𐌸 pl. 𐌲𐌹𐌿𐌸
 τριτη, the third esp. the third Indict; tertian
 aq̄ue.

ا) corrupted from *θέρμη*, *fever*.
b) *a pear*.

 τριμίσιον, a coin worth three dirhems or about half-a-crown.

𐌂𐌸𐌰 or 𐌂𐌸𐌰 Pers. m. *a tray woven of palm-leaves or osiers.*

𐎠𐎡𐎹, 𐎠𐎡𐎹 or 𐎠𐎡𐎹 m. *whey*.

٣٤٤ triσκελής, a tripod, a three-legged table.

𐎧𐎠𐎡𐎹 *trípous, trípoda* a) a poem in three-foot measure. b) pl. 𐎧𐎠𐎡𐎹 mantlets or sheds to protect besiegers.

مُتَعَبِّدٌ *a contentious, mischief-*
making, malicious or sly person esp. the devil;
 اَتَتْهَا *Eve was beguiled by the*
mischief-maker; لِسَانٌ *a contentious tongue causeth confusion.*

كُذِبَ: adv. from the above. *slyly, cunningly, dishonestly.*

لُؤْلُؤٌ pl. لُؤْلُؤٌ from لُؤْلُؤٌ f. *cunning, unfairness, knavery.*

اَلْجُفَّاءُ or اَلْجُفَّاءُ pl. اَلْجُفَّاءُ f. *soles, sandals.*

اِقْدَمَ a coin; see اِقْدَمَ.

𐎧𐎠𐎧𐎠 cf. 𐎧𐎠𐎧𐎠 to soil, spoil, blot writing.

𐤀𐤃𐤁 denom. verb PAEL conj. from 𐤁𐤃.
 to harden, indurate, petrify. ETHPA. 𐤀𐤃𐤁𐤀
 to become hard, indurated or petrified.

ٱلْحِجْلُ pl. ٱلْحِجَالُ m. *flint, hard stone, rock*;
 ٱلْحِجْلُ, ٱلْحِجْلُ *hard rock, flinty rock*; ٱلْحِجْلُ ٱلْحِجْلُ
the hardness of flint; ٱلْحِجْلُ, ٱلْحِجْلُ *a heart of*
flint; ٱلْحِجْلُ, ٱلْحِجْلُ *he whose heart is hard*
as flint. DERIVATIVES, verb ٱلْحِجْلُ, ٱلْحِجْلُ, ٱلْحِجْلُ.

﴿كُلٌّ﴾ a sort of manna.

لِسْمُ from لِسْمُ f. *stony* or *excessively hard*
nature e. g. لِسْمُ لِسْمُ the *extreme hard-*
ness of adamant.

ᐱᐱᐱ, ᐱᐱ from ᐱᐱ *flinty, rocky, hard.*

fut. פָּגַע , act. part. פֹּגֵעַ , pass. part. פְּגוּעַ , פָּגַע , פָּגַע , פָּגַע . to smite, buffet, dash against; to clap, flap, wave, move with פָּגַע , פָּגַע or פָּגַע ; פָּגַע פָּגַע smiting his breast; פָּגַע פָּגַע smite upon thy heart; פָּגַע פָּגַע wings which touch against each other; said also of billows, wind, &c. PAEL פָּגַע a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; פָּגַע פָּגַע tottering on their feet, mincing; פָּגַע פָּגַע he shall wave his hand against them; פָּגַע פָּגַע he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; פָּגַע פָּגַע the weary are at rest; פָּגַע פָּגַע smitten in his heart; פָּגַע פָּגַע the return of the shattered Church to God. ETHPA. פָּגַע a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with פָּגַע or פָּגַע his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. פָּגַע פָּגַע he wore himself out in

prayer. c) to reel, stagger in drunkenness. APH. **כָּפַח** to smite, shake violently; metaph. to harass, vex; **כָּפַח** **כָּפַח** **כָּפַח** I smote my face with my hands; to wag the tail. DERIVATIVES, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**, **כָּפַח**.

כָּפַח pl. **כָּפַח** rarely **כָּפַח** m. a leaf; **כָּפַח** a cabbage-leaf; **כָּפַח** a green reed, fresh reed; **כָּפַח** spinach; metaph. a) a leaf of a book. b) **כָּפַח** the lobe of the ear; **כָּפַח** the lobe of the liver; **כָּפַח** the cartilage of the nostril. c) **כָּפַח** or **כָּפַח** bran.

כָּפַח rt. **כָּפַח** m. a stroke, blow; the strokes of a bird's wings; **כָּפַח** a beat of time, a moment; **כָּפַח** as at one blow, as in a moment, very suddenly.

כָּפַח a skiff.

כָּפַח, **כָּפַח** pl. **כָּפַח** m. **כָּפַח**, a money-changer.

כָּפַח rt. **כָּפַח**. leafy, made of leaves; **כָּפַח** girdles of leaves.

כָּפַח pl. **כָּפַח** m. a corslet, cuirass of mail.

כָּפַח pl. **כָּפַח** or **כָּפַח** f. lean flesh.

כָּפַח pl. **כָּפַח** f. fine flour.

כָּפַח, **כָּפַח**, **כָּפַח** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **כָּפַח** **כָּפַח** there is none so good but that there may be a better; **כָּפַח** excelling, best of all; **כָּפַח** the best tin; **כָּפַח** **כָּפַח** a strong or valuable beast, horse, mule; **כָּפַח** vigorous reapers; **כָּפַח** a strong fire; **כָּפַח** watchful, valiant and brave; **כָּפַח** the wisest of the Chaldeans; **כָּפַח** the bravest of the Greeks; **כָּפַח** the greatest among the prophets.

כָּפַח from **כָּפַח** adv. well, wisely, excellently, skilfully.

כָּפַח from **כָּפַח** f. excellence, pre-eminence, **כָּפַח** the excellence of their way of life; **כָּפַח** the valour of the valiant is shown in war.

כָּפַח m. tractatulus, a little treatise.

כָּפַח, **כָּפַח** or **כָּפַח** pl. **כָּפַח** **כָּפַח**, treating, negotiation; **כָּפַח** they were sent to negotiate.

כָּפַח or **כָּפַח** pl. **כָּפַח** m. **כָּפַח**, a dining-room, inner room; **כָּפַח** the president of a banquet, master of a feast; **כָּפַח** in one of the great banqueting-halls of the palace.

כָּפַח fut. **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**. to scatter, sprinkle, splash; metaph. to spot; **כָּפַח** the mud he splashed on their bodies; **כָּפַח** there being no spot of false semblance in thee. PA. **כָּפַח** with **כָּפַח** to dash against the ground. ETHPA. **כָּפַח** passive. PALPEL **כָּפַח** to spot, spatter, soil, sully, stain, pollute; **כָּפַח** spotted with blood, with evil; **כָּפַח** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **כָּפַח** O God, pardon thy servant for sullyng these lines. ETHPALP. **כָּפַח** to be spotted, stained, defiled; **כָּפַח** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **כָּפַח**, **כָּפַח**.

כָּפַח and **כָּפַח** m. a barren oak; a shrub.

כָּפַח or **כָּפַח** fut. **כָּפַח**, act. part. **כָּפַח**, pl. **כָּפַח**, pass. part. **כָּפַח**, **כָּפַח**, **כָּפַח**. to hide, conceal; to hide oneself; lie hid; **כָּפַח** he fled and hid; pass. part. hidden, concealed, secret, occult; **כָּפַח** concealed in a cave; pl. f. emph. **כָּפַח** hidden or secret sins, treasures, &c.; also hiding-places; **כָּפַח** they lay in secret places; gram. understood e.g. in an elliptical phrase as **כָּפַח** a handful of flour, where **כָּפַח** of is **כָּפַח** a conjunction lying hid or understood. PA. **כָּפַח** to hide, conceal; to conceal or excuse a fault; **כָּפַח** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **כָּפַח** = **כָּפַח** I conceal; **כָּפַח** hidden treasure; also **כָּפַח** ellipt. the same; **כָּפַח** hidden stores of knowledge; **כָּפַח** a secret saying i.e. one in which the sense is

hidden; **חֲדָרָא** secret counsels of the king, secrets of state; **חֲדָרָא** the Apocryphal Books. ETHPA. **חָלַף** to hide or conceal oneself, be hidden, lie in hiding; **חָלַף** Adam and his wife hid themselves among the trees; **חָלַף** the water disappeared in the earth. APHEL **חָלַף** to hide, secrete; to conceal, lay up or store in a secret place; **חָלַף** lay up my commandments in thine heart; pl. f. emph. **חֲדָרָא** hiding or lurking-places, places of

concealment opp. PA. part. **חֲדָרָא** the things concealed; **חֲדָרָא** the caves where they lay hid; **חָלַף** he suffocated some in their hiding-places. DERIVATIVES, **חָלַף**, **חָלַף**, **חָלַף**, **חָלַף**, **חָלַף**.

חָלַף rt. **חָלַף** f. hiding away.

חָלַף rt. **חָלַף** f. an extinguisher; **חָלַף** of a candle.

חָלַף mountain dialect. indeed! really!

✧ **חָלַף** **חָלַף** **חָלַף** **חָלַף** ✧



✧ **חָלַף** **חָלַף** **חָלַף** **חָלַף** ✧

✧ ✧ ✧

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י i.e. **י** Yud, the tenth letter of the alphabet; the number 10; with a point above, **י**, 100; with **י** prefixed, **י**, the tenth.

י interj. Ho! O! Oh!

י or **י**, **י**, **י** pl. m. **י**, pl. f. **י** pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; **י** contraction of **י** m. and **י** = **י** f. thou art fair &c.; **י** a virtuous desire; **י** it is meet and right; impers. with **י**, it becomes, beseems, befits, is due; **י** the honour due to his labours; **י** praise befits him, is comely for him; **י** things which befit, are in accordance with, sound doctrine. DERIVATIVE, **י**.

י fut. **י**, act. part. **י**, **י**, pass. part. **י** PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; **י** they hunger and pant after it; **י** he longed for this; **י** fervent supplication. PA. **י** pass. part. **י** filled with longing; full of passionate desire. The ETHPAAL has various forms **י**, **י**, **י** and **י** to long for, desire ardently; **י** the sheep eagerly desire thy pasture; **י** my soul hath desired thee in the night. DERIVATIVES, **י**, **י**, **י**, **י**, **י**, **י**, **י**, **י**, **י**, **י**.

י rt. **י** adv. eagerly, with desire.

י rt. **י** f. eager longing, earnest desire.

י rt. **י** f. beauty, grace, comeliness, seemliness, honourableness; **י** fair beauty.

י in the dialect of Tirhan. nightmare.

ܡܚܝܬܐ jasmine.

ܡܚܝܬܐ PAEL ܡܚܝܬܐ, fut. ܡܚܝܬܐ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ a) puberty, adolescence; ܡܚܝܬܐ the state of puberty. b) ܝܝܫܐ, the ibis.

ܡܚܝܬܐ rt. ܡܚ. f. dryness, drought.

ܡܚܝܬܐ root-meaning to flow. PAEL ܡܚܝܬܐ a) to do anything by course or in succession, to hand down, transmit from one to another; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ I have related in order of time the empire of the world; ܡܚܝܬܐ those who wore the crown in succession. b) to bring, escort; to translate; to follow in order; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ the prophets who had brought the divine word to them; ܡܚܝܬܐ ܡܚܝܬܐ that they may bring accusations; ܡܚܝܬܐ ܡܚܝܬܐ thy hours pass by. ETHPA. ܡܚܝܬܐ a) to be handed down in succession, transmitted, perpetuated; ܡܚܝܬܐ ܡܚܝܬܐ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; ܡܚܝܬܐ ܡܚܝܬܐ the kings who take their origin from thee. c) to be brought, escorted, accompanied; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ on his journey he was escorted from one place to another. d) to be translated; ܡܚܝܬܐ ܡܚܝܬܐ the last line has been translated from the Greek. APH. ܡܚܝܬܐ to bring, lead, take, carry; to admit; to receive, ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ carry corn for the famine of your houses; ܡܚܝܬܐ ܡܚܝܬܐ a people shall bring offerings to the Lord; ܡܚܝܬܐ ܡܚܝܬܐ ways leading to salvation; ܡܚܝܬܐ ܡܚܝܬܐ they received his words; ܡܚܝܬܐ ܡܚܝܬܐ he admitted them to his table. ETTAPH. ܡܚܝܬܐ to be led, brought, carried, removed; to be translated of a bishop; to be driven ܡܚܝܬܐ hither and thither. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. a) a stream; ܡܚܝܬܐ a tree firmly rooted by the

stream. b) couch-grass sometimes ܡܚܝܬܐ; ܡܚܝܬܐ seaweed, squill, rush.

ܡܚܝܬܐ rt. ܡܚ. m. a burden.

ܡܚܝܬܐ a measure equal to two skins full; a great water-pot.

ܡܚܝܬܐ m. a wind.

ܡܚܝܬܐ denom. verb PAEL conj. from ܡܚܝܬܐ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

ܡܚܝܬܐ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ const. rt. ܡܚܝܬܐ. pl. ܡܚܝܬܐ f. a sister-in-law to be taken after her husband's death by his brother.

ܡܚܝܬܐ pl. ܡܚ. m. a buzzard.

ܡܚܝܬܐ pl. ܡܚ. m. mandragora, the mandrake, love-apple.

ܡܚܝܬܐ rarely ܡܚܝܬܐ, fut. ܡܚܝܬܐ, infin. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. a) to be dried up, arid; to dry up in tr.; to be stanchd; ܡܚܝܬܐ ܡܚܝܬܐ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish; ܡܚܝܬܐ ܡܚܝܬܐ in one night it sprang up and in one night withered; ܡܚܝܬܐ ܡܚܝܬܐ shrivelling from fear; part. adj. ܡܚܝܬܐ, ܡܚܝܬܐ it. ܡܚ. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for ܡܚܝܬܐ ܡܚܝܬܐ dry land. PAEL ܡܚܝܬܐ to parch, dry up tr., desiccate. ETHPA. ܡܚܝܬܐ to become dried up, parched. APHEL ܡܚܝܬܐ to dry, dry up, shrivel; ܡܚܝܬܐ ܡܚܝܬܐ He dried up the seas, i.e. turned the sea into dry land; ܡܚܝܬܐ ܡܚܝܬܐ the cold which dries up and the heat which burns up. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. dry land, earth, opp. ܡܚܝܬܐ sea, ܡܚܝܬܐ he went by land.

ܡܚܝܬܐ rt. ܡܚ. terrestrial, ܡܚܝܬܐ land animals, opp. ܡܚܝܬܐ aquatic creatures.

ܡܚܝܬܐ rt. ܡܚ. m. drought.

ܡܬܬܬܐ rt. ܡܬܬܬܐ. terrestrial, living on dry land.

ܡܬܬܬܐ not used in Peal. APH. ܡܬܬܬܐ to send or drive away, to expel, reject, remove; ܡܬܬܬܐ ܡܬܬܬܐ he will reject evil things; ܡܬܬܬܐ lest thou drive me away from converse with thee. DERIVATIVES, ܡܬܬܬܐ, ܡܬܬܬܐ.

ܡܬܬܬܐ SHAPHEL: ܡܬܬܬܐ. to fling, hurl, to throw down or upon; ܡܬܬܬܐ ܡܬܬܬܐ the stones which they hurl down from the rampart. ESHTAPH. ܡܬܬܬܐ to be hurled down; to be downcast, abject. DERIVATIVES, ܡܬܬܬܐ, ܡܬܬܬܐ.

ܡܬܬܬܐ pl. ܡܬܬܬܐ m. a heap of stones, a barrier.

ܡܬܬܬܐ emph. ܡܬܬܬܐ, constr. ܡܬܬܬܐ, pl. ܡܬܬܬܐ (this last form of pl. is used for inanimate things), constr. ܡܬܬܬܐ. f. a) the hand; ܡܬܬܬܐ ܡܬܬܬܐ his right, his left hand; ܡܬܬܬܐ the right hand used in taking oaths; ܡܬܬܬܐ ܡܬܬܬܐ he wrote a good hand. b) the fist; ܡܬܬܬܐ ܡܬܬܬܐ pugilists. c) the paw, forepaw; the axle of a wheel; the arm of a seat or throne; a handle, ܡܬܬܬܐ the handle of a bolt; the clapper of a bell; ܡܬܬܬܐ iron hands an instrument of torture. d) the side, bank, shore; ܡܬܬܬܐ the roadside; ܡܬܬܬܐ the seashore; ܡܬܬܬܐ — the bank of a torrent, of rivers, &c.

Metaph. a) power, dominion; ܡܬܬܬܐ a mighty hand; ܡܬܬܬܐ the hand of the Lord; ܡܬܬܬܐ the Roman government; help, opportunity cf. prep. below and ܡܬܬܬܐ; ܡܬܬܬܐ as opportunity offers; bounty, liberality; ܡܬܬܬܐ the same; ܡܬܬܬܐ according to the bounty of the king. b) a high hand, haughtiness. c) laying on of hands, ordination; ܡܬܬܬܐ — ordination to the priesthood, to the diaconate; cf. ܡܬܬܬܐ = ܡܬܬܬܐ.

Adv. ܡܬܬܬܐ or ܡܬܬܬܐ on every hand, on every side, round about; ܡܬܬܬܐ one after another, in order, successively; ܡܬܬܬܐ little by little, gradually, in order.

With preps. ܡܬܬܬܐ and ܡܬܬܬܐ through, by, by means of, by the help of, with, by reason of, according to, throughout, during; ܡܬܬܬܐ by the help of God; ܡܬܬܬܐ by their assistance, by means of them; ܡܬܬܬܐ it was not in my power, it did not depend on me; ܡܬܬܬܐ by our help, through us; ܡܬܬܬܐ for a few days; — ܡܬܬܬܐ on that account, therefore, because, that; ܡܬܬܬܐ in deed opp. ܡܬܬܬܐ in word; ܡܬܬܬܐ on account of, through, from; ܡܬܬܬܐ through the wind, by the force of the wind; ܡܬܬܬܐ by, near, through; ܡܬܬܬܐ near the gate; with ܡܬܬܐ open, outward; ܡܬܬܬܐ an obvious or superficial theory; with ܡܬܬܐ under the power of, subject.

ܡܬܬܐ root-meaning to love, PAEL ܡܬܬܐ. to love. ETHPA. ܡܬܬܐ to be beloved. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ.

ܡܬܬܐ not used in Peal. ETHPA. ܡܬܬܐ variously interpreted as to be strengthened or to prophesy. APHEL ܡܬܬܐ to confess, acknowledge, profess, assert, affirm with ܡܬܬܐ or ܡܬܬܐ confessing their sins; generally of faith to believe, believe openly; ܡܬܬܐ they believe in Christ; ܡܬܬܐ whoso does not confess one hypostasis in Christ; ܡܬܬܐ he is not of our faith; ܡܬܬܐ confessors. With ܡܬܬܐ to give thanks, to praise; ܡܬܬܐ I give thanks unto God; ܡܬܬܐ I praise Thy mercy, O merciful One. ETHTAPH. ܡܬܬܐ to be confessed; to be acknowledged, declared, accepted, recognised; to be preached; to be praised; ܡܬܬܐ the Trinity praised with a threefold song; ܡܬܬܐ accepted as true; ܡܬܬܐ they were universally acknowledged excellent. ESHTAPHAL ܡܬܬܐ a) to confess. b) to consent; with ܡܬܬܐ to league, make alliance with. c) to promise; ܡܬܬܐ they promised to give him money; ܡܬܬܐ as he had promised. DERIVATIVES, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ, ܡܬܬܐ.

ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. a wizard, soothsayer.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ rt. ܠܚܕܐ. a) instructed, learned, experienced, skilful; with ܠܚܕܐ ignorant; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ inform we now such as are discerning; ܠܚܕܐ ܠܚܕܐ according to the computation of the learned. b) intimate; an acquaintance; ܠܚܕܐ ܠܚܕܐ one of his acquaintances. c) ܠܚܕܐ a soothsayer.

ܠܚܕܐ rt. ܠܚܕܐ. f. a) divination, soothsaying. b) knowledge with ܠܚܕܐ ignorance.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ. a) intelligent, intellectual, wise, prudent, discerning; ܠܚܕܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܠܚܕܐ ܠܚܕܐ natures endowed with reason; ܠܚܕܐ ܠܚܕܐ a reasonable soul.

ܠܚܕܐ rt. ܠܚܕܐ. adv. rationally, intelligently, learnedly, skilfully; with ܠܚܕܐ foolishly.

ܠܚܕܐ rt. ܠܚܕܐ. f. intelligence, reason, consciousness.

ܠܚܕܐ rt. ܠܚܕܐ. beloved; ܠܚܕܐ ܠܚܕܐ our beloved Fathers.

ܠܚܕܐ m. the hoopoe; perh. the centipede, multipede.

ܠܚܕܐ rt. ܠܚܕܐ. f. friendship, love.

ܠܚܕܐ or ܠܚܕܐ some insect; see ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ. adv. clearly, evidently; expressly; with ܠܚܕܐ secretly, without notice; ignobly.

ܠܚܕܐ rt. ܠܚܕܐ. f. that which may be known, knowledge, science, learning, renown, reputation, the epoch when an author flourished; with ܠܚܕܐ uncertainty; obscurity.

ܠܚܕܐ pl. ܠܚܕܐ m. and f. a hyena; ܠܚܕܐ a she-hyena.

ܠܚܕܐ also ܠܚܕܐ, fut. ܠܚܕܐ, inf. ܠܚܕܐ, imper. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ. to know; to perceive, understand, be able; ܠܚܕܐ ܠܚܕܐ know thyself; ܠܚܕܐ ܠܚܕܐ if he know for certain; ܠܚܕܐ ܠܚܕܐ at his discretion; ܠܚܕܐ ܠܚܕܐ wittingly and unwittingly; with ܠܚܕܐ or ܠܚܕܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܠܚܕܐ I know, ܠܚܕܐ m. ܠܚܕܐ f. thou knowest, ܠܚܕܐ we know, ܠܚܕܐ you know, ܠܚܕܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܠܚܕܐ ܠܚܕܐ knowing Greek, acquainted with the Greek language; ܠܚܕܐ ܠܚܕܐ a cunning hunter; ܠܚܕܐ ܠܚܕܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܠܚܕܐ ܠܚܕܐ a noble race or lineage; ܠܚܕܐ ܠܚܕܐ the notables, chief men of the city; with ܠܚܕܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܠܚܕܐ or ܠܚܕܐ a fixed or certain sum of money or tribute; ܠܚܕܐ ܠܚܕܐ several years; ܠܚܕܐ ܠܚܕܐ in a certain year, in such and such a year; ܠܚܕܐ ܠܚܕܐ certain of them; with ܠܚܕܐ or ܠܚܕܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܠܚܕܐ unknown, hidden; ܠܚܕܐ ܠܚܕܐ the express image; fem. abs. imper. it is evident, obvious. ETHPE. ܠܚܕܐ imper. W-Syr. ܠܚܕܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܠܚܕܐ ܠܚܕܐ famous Syriac teachers; ܠܚܕܐ ܠܚܕܐ at this time Mar Isaac flourished; ܠܚܕܐ ܠܚܕܐ began to be renowned. c) to be known as, be called or named, ܠܚܕܐ ܠܚܕܐ Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܠܚܕܐ ܠܚܕܐ who was declared the Son of God. Fem. imper. it is known, clear, manifest; ܠܚܕܐ ܠܚܕܐ it is clear to one who can understand. PAEL ܠܚܕܐ to inform, indicate. APH. ܠܚܕܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܠܚܕܐ ܠܚܕܐ we relate the affair; ܠܚܕܐ ܠܚܕܐ they say there, give out there; ܠܚܕܐ ܠܚܕܐ this relates to, refers to. ETAPH. ܠܚܕܐ to be made known, announced, related, told; ܠܚܕܐ ܠܚܕܐ they are known and

ܠܝܬܐ ܕܡܪܝܢ to show, exhibit; to promise.

ܠܝܬܐ ܕܡܪܝܢ to salute, to bid farewell.

ܠܝܬܐ ܕܡܪܝܢ to correct.

ETHPE. ܠܝܬܐ ܕܡܪܝܢ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ the grace that was given me of God; ܠܝܬܐ ܕܡܪܝܢ let this be granted; ܠܝܬܐ ܕܡܪܝܢ he was delivered to death. DERIVATIVES, ܠܝܬܐ, ܠܝܬܐ, ܠܝܬܐ, ܠܝܬܐ, ܠܝܬܐ, ܠܝܬܐ, ܠܝܬܐ.

ܠܝܬܐ ܕܡܪܝܢ rt. ܠܝܬܐ. m. a giver (opp. ܠܝܬܐ ܕܡܪܝܢ a taker, receiver); esp. a liberal giver; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ God the Giver to those who give, grants gifts; ܠܝܬܐ ܕܡܪܝܢ the earth giver of fruits; gram. dative.

ܠܝܬܐ ܕܡܪܝܢ rt. ܠܝܬܐ. f. giving, alleging; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ advancing on loan; ܠܝܬܐ ܕܡܪܝܢ allegation of cause, bringing a case; ܠܝܬܐ ܕܡܪܝܢ ornamentation.

ܠܝܬܐ ܕܡܪܝܢ adv. Judaically, after the manner of the Jews.

ܠܝܬܐ ܕܡܪܝܢ and ܠܝܬܐ ܕܡܪܝܢ m. a Jew; ܠܝܬܐ ܕܡܪܝܢ f. a Jewess.

ܠܝܬܐ ܕܡܪܝܢ f. Judaism; collect. the Jews.

ܠܝܬܐ ܕܡܪܝܢ a shout of joy, hurrah! huzza!

ܠܝܬܐ ܕܡܪܝܢ rt. ܠܝܬܐ. adv. in the dative case.

ܠܝܬܐ ܕܡܪܝܢ or ܠܝܬܐ ܕܡܪܝܢ rt. ܠܝܬܐ. f. giving, assigning; a gift, donation; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ division by lot; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ the giving of the Law; ܠܝܬܐ ܕܡܪܝܢ help, assistance.

ܠܝܬܐ ܕܡܪܝܢ pl. ܠܝܬܐ, ܠܝܬܐ com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ bands of Kurds; ܠܝܬܐ ܕܡܪܝܢ heavenly cohorts.

ܠܝܬܐ ܕܡܪܝܢ m. ܠܝܬܐ ܕܡܪܝܢ pl. f. from ܠܝܬܐ. adj. gregarious, in troops or flocks.

ܠܝܬܐ contraction for ܠܝܬܐ ܕܡܪܝܢ Greek i.e. according to the Septuagint version.

ܠܝܬܐ rt. ܠܝܬܐ. m. eager longing, earnest desire.

ܠܝܬܐ pl. ܠܝܬܐ rt. ܠܝܬܐ. gram. optative.

ܠܝܬܐ, ܠܝܬܐ rt. ܠܝܬܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܝܬܐ ܕܡܪܝܢ adj. of the Jubilee; ܠܝܬܐ ܕܡܪܝܢ the year of Jubilee.

ܠܝܬܐ ܕܡܪܝܢ pl. ܠܝܬܐ rt. ܠܝܬܐ. m. a) a course, series, succession; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ succession to the empire; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ verbal tradition; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ a translation from Greek into Syriac. c) chronological order; ܠܝܬܐ ܕܡܪܝܢ or ܠܝܬܐ ܕܡܪܝܢ chronology; a division or section of a chronicle; ܠܝܬܐ ܕܡܪܝܢ ܕܡܪܝܢ first section. d) ܠܝܬܐ ܕܡܪܝܢ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܝܬܐ ܕܡܪܝܢ, ܠܝܬܐ adj. from ܠܝܬܐ. of tradition, traditional; genealogical; genitil; etymological, an etymologist.

ܠܝܬܐ ܕܡܪܝܢ from ܠܝܬܐ m. a levirate marriage, marriage with a brother's widow.

ܠܝܬܐ jugum, an acre of land.

ܠܝܬܐ pl. ܠܝܬܐ and ܠܝܬܐ jugerum, a juger or acre of land.

ܠܝܬܐ pl. ܠܝܬܐ f. Yud, name of ܠ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܝܬܐ ܕܡܪܝܢ one jot or one tittle; ܠܝܬܐ ܕܡܪܝܢ confused or badly-written letters.

ܠܝܬܐ adv. Judaic, after the manner of the Jews.

ܠܝܬܐ, ܠܝܬܐ adj. Jewish, Judaic.

ܠܝܬܐ, ܠܝܬܐ from ܠܝܬܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܝܬܐ or ܠܝܬܐ m. the panther, cheetah.

ܠܝܬܐ or ܠܝܬܐ f. iōra, Greek i.

ܠܝܬܐ pl. ܠܝܬܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܝܬܐ pl. ܠܝܬܐ rt. ܠܝܬܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܝܬܐ ܕܡܪܝܢ a school, college; ܠܝܬܐ ܕܡܪܝܢ the learning of the Magians; ܠܝܬܐ ܕܡܪܝܢ heresies; ܠܝܬܐ ܕܡܪܝܢ physics and metaphysics.

מַחֲבִּיב, מַחֲבִּיבִּים from מַחֲבִּיב an adherent of a doctrine, a sectarian; scientific.

מִשְׁכָּל pl. מִשְׁכָּלִים, מִשְׁכָּלִים oftener מִשְׁכָּל m. a day, 24 hours from evening to evening (for the day, daytime opp. לַלַּיְלָה the night see מִשְׁכָּל). מִשְׁכָּל or מִשְׁכָּלִים, מִשְׁכָּלִים or מִשְׁכָּלִים the Lord's Day; מִשְׁכָּלִים Sunday; מִשְׁכָּלִים the last day; מִשְׁכָּלִים a full month, entire month; מִשְׁכָּלִים or מִשְׁכָּלִים advanced in years, aged; מִשְׁכָּלִים of our time, in our days; מִשְׁכָּלִים in the time of any one; מִשְׁכָּלִים in my days; מִשְׁכָּלִים ephemeral. Adverbial expressions, מִשְׁכָּלִים some time; מִשְׁכָּלִים one day; מִשְׁכָּלִים from day to day, continually; מִשְׁכָּלִים each day; מִשְׁכָּלִים and מִשְׁכָּלִים each day, daily; מִשְׁכָּלִים on the next day, on the day after; מִשְׁכָּלִים the next day, the day following; מִשְׁכָּלִים, מִשְׁכָּלִים daily; מִשְׁכָּלִים after some time; מִשְׁכָּלִים or מִשְׁכָּלִים from day to day; מִשְׁכָּלִים or מִשְׁכָּלִים yesterday, lately.

מִשְׁכָּלִים from מִשְׁכָּלִים daily, diurnal; מִשְׁכָּלִים the diurnal motion of the sun.

מִשְׁכָּלִים from מִשְׁכָּלִים to-day, this day, at this present time; מִשְׁכָּלִים from this day forward; מִשְׁכָּלִים this day, this very day, the present time.

מִשְׁכָּלִים from מִשְׁכָּלִים diurnal, quotidian.

מִשְׁכָּלִים f. יָוָן, Javan, Greece. DERIVATIVES, verb מִשְׁכָּלִים, מִשְׁכָּלִים, מִשְׁכָּלִים.

מִשְׁכָּלִים pl. מִשְׁכָּלִים com. a dove; מִשְׁכָּלִים pl. מִשְׁכָּלִים a young dove.

מִשְׁכָּלִים from מִשְׁכָּלִים adv. in Greek.

מִשְׁכָּלִים from מִשְׁכָּלִים Greek, a Greek; מִשְׁכָּלִים fables of the Greeks; מִשְׁכָּלִים the Septuagint, abbrev. מִשְׁכָּלִים; ... מִשְׁכָּלִים or contr. מִשְׁכָּלִים in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

מִשְׁכָּלִים from מִשְׁכָּלִים f. a) the Greek language, Greek learning, Hellenism; מִשְׁכָּלִים the teaching of Greek. b) the era or computation of the Seleucidae.

מִשְׁכָּלִים denom. verb Palpel conj. from מִשְׁכָּלִים to be versed in Greek, to write in the Greek manner.

מִשְׁכָּלִים pl. מִשְׁכָּלִים m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; מִשְׁכָּלִים, מִשְׁכָּלִים, מִשְׁכָּלִים the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb מִשְׁכָּלִים, מִשְׁכָּלִים, מִשְׁכָּלִים.

מִשְׁכָּלִים pl. מִשְׁכָּלִים m. ὑάκινθος, jacinth.

מִשְׁכָּלִים or מִשְׁכָּלִים pl. מִשְׁכָּלִים or מִשְׁכָּלִים ὑάκινθινος, of jacinth, hyacinthine.

מִשְׁכָּלִים pl. מִשְׁכָּלִים, מִשְׁכָּלִים rt. מִשְׁכָּלִים m. a burden, a weight, charge; מִשְׁכָּלִים, מִשְׁכָּלִים heavy expenses; מִשְׁכָּלִים, מִשְׁכָּלִים burdensome charges, heavy exactions; מִשְׁכָּלִים the weight of his age; מִשְׁכָּלִים I will not be a burden to any one; heaviness, uneasiness. With מִשְׁכָּלִים a) to undertake the care, take a charge. b) to bear hardship.

מִשְׁכָּלִים rt. מִשְׁכָּלִים m. scarcity, dearth.

מִשְׁכָּלִים Heb. the river Jordan; metaph. the baptismal font.

מִשְׁכָּלִים, מִשְׁכָּלִים, מִשְׁכָּלִים rt. מִשְׁכָּלִים a) adj. tender green, greenish, yellowish, pale; מִשְׁכָּלִים a green lizard; מִשְׁכָּלִים pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; מִשְׁכָּלִים garden herbs; מִשְׁכָּלִים green pond-weed.

מִשְׁכָּלִים rt. מִשְׁכָּלִים f. green grass; pallor.

מִשְׁכָּלִים rt. מִשְׁכָּלִים f. inheritance, heirship.

מִשְׁכָּלִים pl. מִשְׁכָּלִים rt. מִשְׁכָּלִים m. heritage, a possession, property; מִשְׁכָּלִים for an everlasting possession.

מִשְׁכָּלִים, מִשְׁכָּלִים pl. מִשְׁכָּלִים rt. מִשְׁכָּלִים m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; מִשְׁכָּלִים in vain, to no advantage; מִשְׁכָּלִים or מִשְׁכָּלִים very profitable.

מִשְׁכָּלִים rt. מִשְׁכָּלִים advantageous, profitable.

מִשְׁכָּלִים pl. מִשְׁכָּלִים rt. מִשְׁכָּלִים m. a borrower.

מִשְׁכָּלִים rt. מִשְׁכָּלִים adv. as a borrower.

מִשְׁכָּלִים pl. מִשְׁכָּלִים rt. מִשְׁכָּלִים f. borrowing; with מִשְׁכָּלִים in debt.

מִשְׁכָּלִים pl. מִשְׁכָּלִים misspelling of מִשְׁכָּלִים Tatar, a royal mandate.

נָלַק fut. נִלְקֶה, inf. נִלְקֶה, act. part. נֹלֵק, pass. part. נִלְקָה, לָקַח, לָקַח. to borrow; pass. part. impers. נִלְקָה מִיָּדוֹ הָיָה he borrowed from me; מִיָּדוֹ הָיָה לָקַח what had he borrowed? gram. borrowed, adopted, opp. נִלְקָה proper. ETHPE. נִלְקָה to be borrowed, obtained. APH. נִלְקָה to lend, lend on interest. DERIVATIVES, נִלְקָה, נִלְקָה, נִלְקָה, נִלְקָה, נִלְקָה, נִלְקָה.

נִלְקָה constr. st. נִלְקָה pl. נִלְקָה rt. נִלְקָה f. a loan, investment; נִלְקָה בָּרוּךְ borrowers who have asked a loan; נִלְקָה מְצֻרָה the scattered investment of the husbandman i.e. seed sown.

נִסְחָה pl. נִסְחָה m. dense smoke, thick dust; a funeral pyre; נִסְחָה מְצֻרָה pots full of sulphur emitting dense fumes.

נִסְחָה from נִסְחָה. ETHPAAL נִסְחָה to be united; sometimes by mistake for נִסְחָה. SHAPHEL נִסְחָה to leave lonely, separate; נִסְחָה he went away by himself. Pass. part. נִסְחָה, נִסְחָה solitary, separate, deserted, desolate; נִסְחָה a king is separate from both the high and low in rank; נִסְחָה the entirely desolate; נִסְחָה a solitary or desolate widow. ESHTAPHAL נִסְחָה to be left alone, left solitary; with נִסְחָה to separate from, abstain from. DERIVATIVES, נִסְחָה, נִסְחָה, נִסְחָה, נִסְחָה, נִסְחָה.

נִסְחָה part. f. נִסְחָה, pl. נִסְחָה to cast its young, be abortive, have a miscarriage. APH. נִסְחָה to cause abortion. DERIVATIVE, נִסְחָה.

נִסְחָה pl. נִסְחָה often misspelt נִסְחָה, rt. נִסְחָה m. an abortive or still-born child, a premature or untimely birth.

נִסְחָה or נִסְחָה pl. נִסְחָה m. a network veil or head-covering.

נִסְחָה or נִסְחָה pl. נִסְחָה from נִסְחָה m. only-begotten, only son with נִסְחָה expressed or understood.

נִסְחָה or נִסְחָה from נִסְחָה adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

נִסְחָה from נִסְחָה f. that which is alone, only or sole; נִסְחָה monarchy, absolute power.

נִסְחָה from נִסְחָה a) sole, only, the only-begotten; נִסְחָה the only-begotten of the Father; נִסְחָה an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. נִסְחָה generic. e) f. emph. property, quality = נִסְחָה the word used by later writers.

נִסְחָה from נִסְחָה f. a) unity; the being one or being alone; נִסְחָה thou only, thou by thyself. b) the solitary or monastic life; נִסְחָה on the origin of the way of the solitary life. c) a property, special quality.

נִסְחָה APHEL נִסְחָה with נִסְחָה a) to enfeeble, render weak, to relax; נִסְחָה to give occasion to remissness in the observance of the sabbath; נִסְחָה it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with נִסְחָה or נִסְחָה to be unable; with נִסְחָה or נִסְחָה to despair; נִסְחָה we are exhausted from constant war; נִסְחָה he failed and grew weak; נִסְחָה I despaired of my life. DERIVATIVES, נִסְחָה, נִסְחָה, נִסְחָה.

נִסְחָה m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

נִסְחָה same as נִסְחָה to be or become black; נִסְחָה I became black; נִסְחָה wheat and barley turn black with age.

נִסְחָה fut. נִסְחָה, 1 pers. sometimes נִסְחָה, inf. נִסְחָה, act. part. נִסְחָה, pass. part. נִסְחָה, נִסְחָה a) to beget, to generate; נִסְחָה thou art my son, this day have I begotten thee. b) to bear, to bring forth; נִסְחָה she shall bear thee a son; to lay eggs; נִסְחָה the cuckoo lays in a strange nest. Pass. part. נִסְחָה born of women; נִסְחָה we are born; נִסְחָה born in the purple; נִסְחָה born in the house i.e. a slave; נִסְחָה born of the Spirit; נִסְחָה natural

beauty, inborn grace. ETHPE. לָּבַטַח to be begotten, born, brought forth; with וּלְבַטַח to be born again, be regenerate; metaph. to rise, wax of the moon opp. לָּבַטַח to wane; to be caused, derived; לָּבַטַח that a schism should arise. PA. לָּבַטַח to help to bring forth. APH. לָּבַטַח a) to beget, procreate, bear, bring forth; לָּבַטַח Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; לָּבַטַח a cloud caused darkness; לָּבַטַח vivifying force. ETHTAPH. לָּבַטַח to receive the help of a midwife, to be brought to the birth. DERIVATIVES, לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח , לָּבַטַח .

לָּבַטַח pl. לָּבַטַח rt. לָּבַטַח m. a) the act of bearing, bringing forth. b) birth, nativity; לָּבַטַח the birth of our Lord; לָּבַטַח the Nativity of Christ, Christmas; a horoscope; לָּבַטַח new birth, regeneration; לָּבַטַח results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; לָּבַטַח the children of the Church; לָּבַטַח bastards; לָּבַטַח an insect, a fledgeling; לָּבַטַח a brood of locusts; pl. inhabitants.

לָּבַטַח pl. לָּבַטַח rt. לָּבַטַח f. a fertile mother; a midwife.

לָּבַטַח pl. לָּבַטַח , emph. part. fem. of לָּבַטַח = subst. a travailing woman; a mother; לָּבַטַח she who has borne seven, a mother of seven; לָּבַטַח Theotokos, Deipara opp. לָּבַטַח Christotokos, Christipara.

לָּבַטַח rt. לָּבַטַח f. begetting; bearing; maternity.

לָּבַטַח pl. m. לָּבַטַח , f. לָּבַטַח rt. לָּבַטַח m. an infant, babe, suckling; לָּבַטַח as a crawling infant; לָּבַטַח babes in faith; לָּבַטַח until it is weaned it is called a לָּבַטַח ; cf. לָּבַטַח a newborn babe and לָּבַטַח a weaned child.

לָּבַטַח pl. m. לָּבַטַח , f. לָּבַטַח rt. לָּבַטַח m. a parent, one who begets or brings forth; לָּבַטַח and לָּבַטַח : לָּבַטַח and לָּבַטַח .

לָּבַטַח whosoever loveth him that begat loveth him also that is begotten of him; לָּבַטַח the East bringer forth of the sun.

לָּבַטַח rt. לָּבַטַח adv. generative.

לָּבַטַח rt. לָּבַטַח f. infancy; לָּבַטַח infantile ways.

לָּבַטַח rt. לָּבַטַח f. generating power, generating.

לָּבַטַח pl. לָּבַטַח rt. לָּבַטַח m. studious; a learner, pupil; לָּבַטַח teachers and pupils, masters and disciples.

לָּבַטַח rt. לָּבַטַח adv. as a learner, tentatively, opp. לָּבַטַח masterly.

לָּבַטַח rt. לָּבַטַח docility; with לָּבַטַח indocility, unteachableness, carelessness.

לָּבַטַח rt. לָּבַטַח adv. by birth, by right of birth.

לָּבַטַח or לָּבַטַח pl. לָּבַטַח rt. לָּבַטַח f. being born or begotten; לָּבַטַח is the characteristic of the Father and לָּבַטַח the peculiar property of the Son is His being begotten; birth, race, origin; לָּבַטַח native country; לָּבַטַח I am of eastern origin.

לָּבַטַח rt. לָּבַטַח adv. with לָּבַטַח ignorantly, foolishly.

לָּבַטַח rt. לָּבַטַח f. knowledge, skill; with לָּבַטַח ignorance.

לָּבַטַח root-meaning to wail, cf. לָּבַטַח , p. 17. PA. לָּבַטַח to howl at. APH. לָּבַטַח to wail, lament, cry out; לָּבַטַח wail and weep; לָּבַטַח crying with a loud and bitter cry. DERIVATIVES, לָּבַטַח , לָּבַטַח .

לָּבַטַח rt. לָּבַטַח m. the hyena.

לָּבַטַח often לָּבַטַח or לָּבַטַח , לָּבַטַח or לָּבַטַח , also לָּבַטַח , pl. לָּבַטַח or לָּבַטַח rt. לָּבַטַח f. wailing, howling, shouting; a shout, cry, outcry; לָּבַטַח a battle-cry, shout.

לָּבַטַח fut. לָּבַטַח , 1 pers. לָּבַטַח , inf. לָּבַטַח , imper. לָּבַטַח , act. part. לָּבַטַח , pass. part. לָּבַטַח or לָּבַטַח , takes לָּבַטַח of the pers. and לָּבַטַח of the thing to learn, pass. part. learned, skilled. PAEL לָּבַטַח fut. לָּבַטַח but much oftener לָּבַטַח and so with the act. part. לָּבַטַח and לָּבַטַח .

to teach, inform, train; מְדַבֵּר מְדַבֵּר trained to war. ETHPA. מְדַבֵּר¹ imper. E-Syr. the same, W-Syr. מְדַבֵּר² to be taught, instructed; to learn, to inform oneself. DERIVATIVES, מְדַבֵּר, מְדַבֵּר, מְדַבֵּר, מְדַבֵּר, מְדַבֵּר.

بَحْرٌ pl. بَحَرٌ, مَحَلٌّ m. the sea; a sea,
 a lake; سَاحِلٌ مَحَلٌّ the seashore, coast; مَحَلٌّ
 مَحَلٌّ the Salt Sea i.e. the Dead Sea; مَحَلٌّ
 مَحَلٌّ the Great Sea i.e. the Mediterranean;
 مَحَلٌّ مَحَلٌّ a sea of
 glass like unto crystal; مَحَلٌّ مَحَلٌّ he
 made the molten sea i.e. the great laver for
 the temple. Metaph. مَحَلٌّ مَحَلٌّ
 the sea of God's mercies is not exhausted;
 مَحَلٌّ مَحَلٌّ a sea of knowledge; مَحَلٌّ
 مَحَلٌّ the sea of darkness, i.e. Gehenna.

قَدَّأَ and تَقَدَّ, fut. تَقْدُلُ, inf. قَدْأُ, imper. تَقْدُ and تَقْدِ, m. تَقْدُ, f. act. part. تَقْدُ, to swear; to take an oath, swear fealty; لَا إِلَهَ إِلَّا هُوَ thou shalt not swear falsely, forswear thyself, perjure thyself; لَا تَقْدُ وَلَا بِالْأَرْضِ وَلَا بِالسَّمَاءِ swear not at all, neither by heaven nor by the earth; تَقْدُ لِي swear to me. APH. اَلْقَدْ ا) to make swear, bind by an oath; اَلْقَدْ لِحَدِّكَ to cause to swear fealty to some one. b) to call to witness, to adjure; اَلْقَدْ لِحَدِّكَ وَتَقْدُ adjuring him to stop. c) to exorcise; اَلْقَدْ ا) to be sworn, put on oath; اَلْقَدْ لِحَدِّكَ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, تَقْدُ, تَقْدُ, تَقْدُ, تَقْدُ, تَقْدُ.

لَعْنٌ pl. لَعَنٌ rt. لَعَنَ. m. a) *one who takes an oath, one who swears* esp. habitually or falsely, *a swearer, perjurer*. b) *of or pertaining to an oath*.

مَقْبِلٌ, مَقْبِلٌ pl. مَقْبِلٌ f. *the right, esp. the right hand*, rarely with مَقْبِلٌ, مَقْبِلٌ *his right hand* opp. مَقْبِلٌ *the left, the left hand*; مَقْبِلٌ, مَقْبِلٌ *his right ear*; مَقْبِلٌ, مَقْبِلٌ *the right side*; مَقْبِلٌ *the right cheek*; مَقْبِلٌ *on the right, on the right hand*. Metaph. *a pledge, promise, compact as confirmed by the right hand*; مَقْبِلٌ *a compact of peace*; مَقْبِلٌ, مَقْبِلٌ *the right hand of mercy i.e. strength or help given in mercy*, cf. مَقْبِلٌ, مَقْبِلٌ *ordination to the*

priesthood = *كاهن*, *كهنة*. *مَقْبُولٌ* and *مَقْبُولَةٌ* are often used with reference to Matt. xxv. 33, *مَقْبُولٌ* one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, *اِقْبَلْ*, *اِقبَلَ*, verb *اقْبَلَ*, *اِقبَلَ*, *اِقبَلَ*.

مِنْ يَمِينٍ from يَمِين. adv. from the right hand or direction; rightly, well.

مَقْبُلٌ, مُنْجِلٌ pl. m. مَقْبُولٌ f. مَقْبُولَةٌ from مَقَب.
 a) at the right, on the right hand or side;
 مَقْبُولٌ مَقْبُولٌ the deacon who stands on the
 right. b) judged favourably, approved, righteous,
 blessed, esp. with reference to Matt. xxv. 33, cf.
 above; مَقْبُولٌ مَقْبُولٌ conduct such as will lead
 to our being set at Christ's right hand opp.
 مَقْبُولٌ مَقْبُولٌ مَقْبُولٌ مَقْبُولٌ مَقْبُولٌ مَقْبُولٌ
 far from blessed courses and
 cast down towards those which lead to rejection;
 مَقْبُولٌ مَقْبُولٌ gracious recompenses.

 and  m. a kind of lake fish.

مُصَمِّم, مُصَمِّمَات irreg. pl. of مُصَمِّم; see above.

١٢٢٢, ١٢٢٣ pl. m. ١٢٢٤ from ١٢٢٥.
 marine, maritime, of the sea; a seaman, mariner;
 ١٢٢٦ ١٢٢٧ sea-green; ١٢٢٨ ١٢٢٩
 a marine animal.

تَمَسَّكَ denom. verb PAEL conj. from تَمَسَّكَ.
to take by the right hand, to handle.

مَضْ pl. مَضْمٌ, مَضْمٌ f. a lake, pool, swamp; مَضْمٌ, مَضْمٌ salt pools.

~~الحمة~~ corruption of ~~الحمة~~ *an alembic.*

𐎠𐎢𐎡𐎹; see 𐎠𐎢𐎡𐎹.

ᐅᓂᓂᓂ pl. ᐅᓂᓂᓂ rt. ᓂᓂ. m. a suckling; sucking child.

رُت. م. ف. *suckling, giving suck.*

Ἰουῖς rarely Ἰουαῖς pl. Ἰῶν m. νεανίσκος,
a youth.

SUCKLE. **سَمِعَ** or **شَمِعَ** fut. **تَسْمَعُ**, act. part. **سَامِعٌ**. *to suck; سَحَا يَسْحُو* infants at the breast; **سَحَا** he sucked milk. ETHPE. **يُسَمِّعُ** to be suckled. PA. **سَمَّعَ** give suck or milk. APH. **سَمَّمَ** rarely **يُسَمِّمُ** to suckle, to give suck or milk; **السَّمِيعَةُ** those who give suck, nursing mothers; **الْحَمَلُ السَّمِيعُ** milch camels. DERIVATIVES, **سَمَاعٍ**, **سَمْعَةٍ**, **سَمْعَانٍ**, **سَمْعَانِي**, **سَمْعَانِيَّة**, **سَمْعَانِيَّة**, **سَمْعَانِيَّة**.

لُؤْلُؤٌ or لُؤْلُؤٌ m. لُؤْلُؤٌ f. pl. m. لُؤْلُؤٌ, f. لُؤْلُؤٌ
 rt. لُؤْلُؤٌ. *a suckling, sucking child.*

לְנִמְלָא or לְנִמְלָא rt. נ. f. suckling, lactation; לְנִמְלָא וְנִמְלָא the period of suckling.

לְנִמְלָא rt. נ. f. foster; לְנִמְלָא relationship by birth or fosterhood.

נִמְלָא jasmin, jessamine, נִמְלָא jasmin oil or salve.

נ. APHEL נ. to add, increase, be greater, do more opp. נ. to subtract, diminish; נ. the fruit-trees shall yield an abundant crop; נ. one who puts on more to the price; נ. why do they add in theology that the Holy Spirit receives from the Son? Adverbial use with another verb, again, more, abundantly; נ. they hated him yet more; נ. he answered again. ETAPH. נ. to be added, to be given in addition; with נ. to be added from without i.e. to be extraneous, non-essential; to wax as the moon; to be swollen as a river; to increase in volume, in honour, in riches, &c.; נ. it increased by little and little; נ. they ran and swelled their number from all sides of the city; gram. נ. additional i.e. servile letters. Adverbial use same as APHEL. DERIVATIVES, נ., נ., נ., נ., נ.

נ. for נ. eccles. the seventh Sunday after Pentecost.

נ. and נ. fut. נ., inf. נ., imper. נ., act. part. נ., נ. to shoot, sprout, bud; to spring or come up, grow as plants, human hair, birds' feathers; נ. now when the grass sprang up; נ. trees which had grown up; metaph. נ. out of the love of money springs covetousness. APH. נ. to make grow, to bear or bring forth as a tree; to sprout or put forth as feathers; נ. and out of the ground made the Lord God to grow every tree; נ. before it puts forth thorns; נ.

they shall put forth wings like a dove; נ. the Lord will cause righteousness and praise to spring forth. DERIVATIVES, נ., נ., נ., נ.

נ. pl. נ. m. a quail, a sand-grouse.

נ. pl. נ. rt. נ. f. a sprout, shoot, blade, herb, plant; נ. Adam after the fall tended thorny plants; metaph. a projection, battlement, parapet; נ. the battlements of the wall.

נ. pl. נ. m. the mountain goat, ibex, chamois.

נ. and נ. rheum ribes.

נ., נ., נ. avaricious, covetous, greedy, grasping; נ. an avaricious man stirreth up strife; נ. insatiable death. DERIVATIVES, verb נ., נ., נ.

נ. denom. verb PAEL conj. from נ. to make greedy, excite cupidity; נ. evil passion arouses covetousness in them so that they take what is not theirs. ETHPA. נ. to covet, greedily desire, with נ., נ. the Sultan coveting what they had with them.

נ. from נ. adv. greedily, gluttonously; נ. they greedily seized their dues from the congregation.

נ. from נ. f. avarice, avidity, covetousness, cupidity, insatiableness; נ. their insatiable bellies; נ. sin entered the world through the enticingness of cupidity.

נ. pl. נ. m. a thicket, a tangle of thorns or briars; a sucker of a vine, a briar; often metaph. of sin, &c., נ. briars and thorns; נ. root out the thorny growth of sins; נ. the thorny tangle of idolatry.

נ. act. part. m. pl. נ., rare for נ. to bake.

נ. PEAL not in use. APHEL נ. a) to be able, enough, sufficient; נ. the land was not able to bear them because of their cattle;

וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם וְהַיְלָאִים וַיִּפְּצוּ וַיִּשְׁלְחוּ וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם וְהַיְלָאִים וַיִּפְּצוּ וַיִּשְׁלְחוּ waggons for your wives and little ones; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם וְהַיְלָאִים they left their baggage and fled.

וַיֵּצֵאוּ and וַיִּפְּצוּ cognate root to וַיֵּצֵאוּ and וַיִּפְּצוּ, fut. וַיֵּצֵאוּ, act. part. וַיִּפְּצוּ, to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם the plant grew up heaven-high; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם now, O Lord, let Thy power be great; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם let Thy name be magnified; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם the physician became famous and honoured. APH. וַיֵּצֵאוּ a) to enlarge, widen; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם he enlarged Amid; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם emperors have raised thee to honour and made thee a judge; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם my soul doth magnify the Lord; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם the Magnificat; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם Christ grant thee to be long remembered.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ m. the jerboa.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ m. a well or tank; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם their pools and tanks; metaph. וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם blessed wells are the divine scriptures.

וַיֵּצֵאוּ rt. וַיִּפְּצוּ adj. pale, ashy, livid.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ usually f. a jackal.

וַיֵּצֵאוּ or וַיִּפְּצוּ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ rt. וַיִּפְּצוּ m. an heir, inheritor, master, possessor; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם he is both heir and lord of the vineyard; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם a house the owner of which is dead.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ m. a month; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם a full month; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם the new moon, the first of the month; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם Nisan, the month of flowers; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם the month of harvest. The months answer nearly to our own, beginning with וַיֵּצֵאוּ or וַיִּפְּצוּ October, וַיֵּצֵאוּ or וַיִּפְּצוּ November, וַיֵּצֵאוּ or וַיִּפְּצוּ December, וַיֵּצֵאוּ January, וַיֵּצֵאוּ February, וַיֵּצֵאוּ March, וַיֵּצֵאוּ April, וַיֵּצֵאוּ May, וַיֵּצֵאוּ June, וַיֵּצֵאוּ July,

וַיֵּצֵאוּ August, וַיֵּצֵאוּ September. DERIVATIVES, וַיֵּצֵאוּ, וַיִּפְּצוּ, וַיֵּצֵאוּ.

וַיֵּצֵאוּ from וַיִּפְּצוּ. f. a monthly course.

וַיֵּצֵאוּ from וַיִּפְּצוּ. adv. monthly.

וַיֵּצֵאוּ from וַיִּפְּצוּ. monthly; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם a monthly reckoning.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ, same as וַיֵּצֵאוּ or וַיִּפְּצוּ m. a firefly.

וַיֵּצֵאוּ, וַיִּפְּצוּ pl. וַיִּפְּצוּ, f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם He stretched out the heaven like a curtain; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם haircloth tents; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם 200,000 tents or families of Turks.

וַיֵּצֵאוּ dim. of וַיִּפְּצוּ. a little curtain, coverlet.

וַיֵּצֵאוּ to be long; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם a dwarf oak; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם discourse on this matter is lengthy. Cf. וַיֵּצֵאוּ p. 29.

וַיֵּצֵאוּ perh. a crocodile.

וַיֵּצֵאוּ or וַיִּפְּצוּ pl. וַיִּפְּצוּ Tatar. m. a royal mandate or diploma.

וַיֵּצֵאוּ fut. וַיִּפְּצוּ to be or grow pale. PA. וַיֵּצֵאוּ to make pale; pass. part. וַיֵּצֵאוּ, וַיִּפְּצוּ. pale, pallid. ETHPA. וַיֵּצֵאוּ to become pale. APH. וַיֵּצֵאוּ to make pale, become or turn pale; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, וַיֵּצֵאוּ, וַיִּפְּצוּ, וַיֵּצֵאוּ, וַיִּפְּצוּ, וַיֵּצֵאוּ, וַיִּפְּצוּ, וַיֵּצֵאוּ, וַיִּפְּצוּ.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ rt. וַיִּפְּצוּ m. a herb, garden- or pot-herb, vegetable; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם wild herbs; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם fresh vegetables; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם medicinal herbs.

וַיֵּצֵאוּ pl. וַיִּפְּצוּ dim. of וַיִּפְּצוּ. m. a small herb.

וַיֵּצֵאוּ rt. וַיִּפְּצוּ adj. yellowish, pale yellow.

וַיֵּצֵאוּ rt. וַיִּפְּצוּ m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

וַיֵּצֵאוּ fut. וַיִּפְּצוּ, inf. וַיִּפְּצוּ, for act. part. see וַיִּפְּצוּ. to be heir, to inherit; to take possession, possess; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם his seed shall inherit the land; וַיֵּצֵאוּ אֶת-הַחֲמֻלָּהִם ye have been called to

inherit a blessing; **יִירְשׁוּ** **אֶרֶץ זָבָח וְחָיִים** ye shall take possession of a land flowing with milk and honey; **יִירְשׁוּ** **אֶרֶץ חַיִּים** that I may inherit life. ETHPE. **יִירְשׁוּ** or **יִירְשׁוּ** to be made heir; to be made to inherit. APH. **יִירְשׁוּ** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **יִירְשׁוּ** **אֶרֶץ זָבָח וְחָיִים** distribute thy riches to thy sons; **יִירְשׁוּ** **אֶרֶץ זָבָח וְחָיִים** a good man leaveth an inheritance to his children's children; **יִירְשׁוּ** **אֶרֶץ זָבָח וְחָיִים** he shall cause Israel to take possession of it. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. an heir, inheritor, possessor; **יִירְשׁוּ** **יִירְשׁוּ** inheritors of the promise; **יִירְשׁוּ** **יִירְשׁוּ** a bishop's appointed successor to the see.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** f. an inheritance, portion, lot, possession, property; **יִירְשׁוּ** **יִירְשׁוּ** fellow-heirs; with **יִירְשׁוּ** to redeem an inheritance.

יִירְשׁוּ but pl. **יִירְשׁוּ** a maggot, hopper, a worm bred in salted meat.

יִירְשׁוּ only used in APHEL **יִירְשׁוּ** to move, stretch out, usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object and **יִירְשׁוּ** of the pers. to lay hands on, seize, steal, harm; **יִירְשׁוּ** **יִירְשׁוּ** he laid hands on Tabriz; **יִירְשׁוּ** **יִירְשׁוּ** if he have not laid his hand on his neighbour's goods; **יִירְשׁוּ** **יִירְשׁוּ** they laid hands on him, handled him roughly.

יִירְשׁוּ pl. **יִירְשׁוּ** from **יִירְשׁוּ**. of or belonging to Jesus, a follower of Jesus; **יִירְשׁוּ** **יִירְשׁוּ** love such as that of Jesus.

יִירְשׁוּ not used in Peal. APHEL **יִירְשׁוּ** to hold out, stretch out usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object or **יִירְשׁוּ** of the pers., **יִירְשׁוּ** **יִירְשׁוּ** lest he put forth his hand and take of the tree of life; **יִירְשׁוּ** **יִירְשׁוּ** I will stretch out my hand and smite the Egyptians; **יִירְשׁוּ** **יִירְשׁוּ** the destroyer laid his hand on the powerful and renowned; **יִירְשׁוּ** **יִירְשׁוּ** thou stretchest forth thy hand to heal and to do wonders; **יִירְשׁוּ** **יִירְשׁוּ** he brought help; **יִירְשׁוּ** **יִירְשׁוּ** they address questions to

their superiors; **יִירְשׁוּ** **יִירְשׁוּ** he slew him with an arrow. ETTAPH. **יִירְשׁוּ** to be offered, presented; to advance. SHAPHEL **יִירְשׁוּ** to make spring forth, cause to advance; **יִירְשׁוּ** **יִירְשׁוּ** heat makes everything bring forth and shoot up; **יִירְשׁוּ** **יִירְשׁוּ** the path which brings near and leads us forward towards God. ESHTAPHAL **יִירְשׁוּ** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **יִירְשׁוּ** **יִירְשׁוּ** reaching forward to the things which are before in labouring unto virtue; **יִירְשׁוּ** **יִירְשׁוּ** he grew taller and stronger; **יִירְשׁוּ** **יִירְשׁוּ** as time advances; **יִירְשׁוּ** **יִירְשׁוּ** let him not be advanced from rank to rank. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ** or **יִירְשׁוּ**, **יִירְשׁוּ**.

יִירְשׁוּ pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. the throat, gullet, windpipe; **יִירְשׁוּ** **יִירְשׁוּ** medicines for the windpipe; metaph. **יִירְשׁוּ** **יִירְשׁוּ** and that the throat of thy soul may be sweetened by the taste of our love.

יִירְשׁוּ or **יִירְשׁוּ** m. jasper.

יִירְשׁוּ, **יִירְשׁוּ** com. a) being, essence, existence; material, matter; with **יִירְשׁוּ** non-existence, nothingness; **יִירְשׁוּ** **יִירְשׁוּ** He brought us into being out of nothingness. b) archaism used like Heb. *eth* as sign of the accusative; **יִירְשׁוּ** **יִירְשׁוּ** God created the heaven and the earth. c) the self; with pron. suff. **יִירְשׁוּ**, **יִירְשׁוּ** thyself; **יִירְשׁוּ** himself; **יִירְשׁוּ** themselves; **יִירְשׁוּ** his own body; **יִירְשׁוּ** beside himself cf. **יִירְשׁוּ** **יִירְשׁוּ** possessed of freewill; **יִירְשׁוּ** **יִירְשׁוּ** self-empire, self-control; **יִירְשׁוּ** **יִירְשׁוּ** self-disdain; **יִירְשׁוּ** **יִירְשׁוּ** plants come into existence by themselves. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, verb **יִירְשׁוּ**.

יִירְשׁוּ fut. **יִירְשׁוּ**, inf. **יִירְשׁוּ** or **יִירְשׁוּ**, imper. **יִירְשׁוּ**, parts. **יִירְשׁוּ**, **יִירְשׁוּ** and **יִירְשׁוּ**, **יִירְשׁוּ**. a) to sit down, sit, be seated, repose; to incubate; with **יִירְשׁוּ** &c. to ride; with **יִירְשׁוּ** or **יִירְשׁוּ** to take ship, embark; with **יִירְשׁוּ** on the throne or ellipt. to reign; **יִירְשׁוּ** **יִירְשׁוּ** they who sit in the gate = judges, chief men of the city; with **יִירְשׁוּ** to be in one's right

mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; **שָׁכַן** he dwelt for a year and six months in Corinth; to lie as snow; **שָׁכַן** it lay four fingers deep on the roofs. c) to be situated. Parts. a) **שָׁכַן** sitting, situated, placed; settled, inhabited; **שָׁכְנוֹת** a city in the plain; **שָׁכְנוֹת** inhabited cities; see also as subst. below. b) **שָׁכַן** sitting, seated; **שָׁכַן** one day when Nur-eddin was sitting where thou art sitting. PA. **שָׁכַן** to cause to inhabit, people, re-people; pass. part. **שָׁכַן**, **שָׁכַן**, **שָׁכַן** situated, settled; with **שָׁכַן** uninhabited; metaph. settled, composed, occupied; **שָׁכַן** O firmly-set mind; **שָׁכַן** a composed mind. ETHPA. **שָׁכַן** to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL **שָׁכַן** to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; **שָׁכַן** they shall make desolate cities to be inhabited; **שָׁכַן** God setteth the solitary in a family; **שָׁכַן** to take strange women to dwell with, to marry strangers; **שָׁכַן** to appoint judges; **שָׁכַן** to set on the throne, make king; **שָׁכַן** to station a guard; **שָׁכַן** kings founders of cities. ETHTAPH. **שָׁכַן** to sojourn, settle, dwell, inhabit; **שָׁכַן** he came to sojourn with us; **שָׁכַן** I an insignificant person dwelling in Amid. DERIVATIVES, **שָׁכַן**, **שָׁכַן**, **שָׁכַן**, **שָׁכַן**, **שָׁכַן**, **שָׁכַן**, **שָׁכַן**.

שָׁכַן pl. **שָׁכְנוֹת**, **שָׁכְנוֹת** rt. **שָׁכַן**. m. an inhabited place opp. **שָׁכְנוֹת**, a dwelling-place, habitation; seat, site; **שָׁכַן** in all the inhabited part of the country; **שָׁכַן** their habitation is situated . . . ; **שָׁכַן** the seat of empire, imperial palace.

שָׁכַן, **שָׁכַן** pl. **שָׁכְנוֹת**, **שָׁכְנוֹת** rt. **שָׁכַן**. a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

שָׁכַן pl. **שָׁכְנוֹת**, **שָׁכְנוֹת** rt. **שָׁכַן**. part. emph. = subst. an inhabitant, dweller; **שָׁכַן** the wickedness of those that dwell therein; **שָׁכַן** dwellers in the desert; **שָׁכַן** settlers established dwelling-places that dwellers therein might have rest.

שָׁכְנוֹת rt. **שָׁכַן**. f. a place of sojourning, resting-place.

שָׁכַן or **שָׁכַן** rt. **שָׁכַן**. f. dung, excrement.

שָׁכַן rt. **שָׁכַן**. f. a place of habitation, the habitable earth.

שָׁכַן m. spurge, euphorbia.

שָׁכַן, **שָׁכַן**, **שָׁכַן** rt. **שָׁכַן**. adj. a) greater, overmuch, superfluous, surpassing, especial; **שָׁכַן** superabundant love; **שָׁכַן** greater condemnation; **שָׁכַן** with especial care; **שָׁכַן** very many days; **שָׁכַן** he found them ten times better than all the magicians; **שָׁכַן** undue familiarity; **שָׁכַן** a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; **שָׁכַן** anxiety about needless things; adverbial use; **שָׁכַן** and **שָׁכַן** more or less; **שָׁכַן** still more, especially; **שָׁכַן** more and more; **שָׁכַן** most accurately. b) odd, uneven opp. **שָׁכַן** even. c) far off, strange; **שָׁכַן** we are not strangers and unacquainted with our law; **שָׁכַן** Eve became estranged from that garden.

שָׁכַן rt. **שָׁכַן**. adv. more and more, increasingly, especially; the more, the rather.

שָׁכַן, **שָׁכַן** rt. **שָׁכַן**. f. a) the best, excellence, advantage; **שָׁכַן** in a better way, more excellent manner. b) abundance, superfluity; **שָׁכַן** a man's life consisteth not in abundance of possessions; **שָׁכַן** superfluous, needless. c) secretions, products; **שָׁכַן** animal products i.e. milk, butter, eggs; **שָׁכַן** waste products, excrement.

אָרֶכְלָה and אָרֶכְלָה; see אָרֶכְלָה the ark.

אָרֶכְלָה rt. מָחַם. f. concealing, keeping back property, suppression of facts in witness; cheating.

אָרֶכְלָה and אָרֶכְלָה n. pr. m. Saturn, the planet Saturn; chem. lead.

אָרֶכְלָה; see אָרֶכְלָה, participle.

אָרֶכְלָה for אָרֶכְלָה soon after.

אָרֶכְלָה a fuller writing of אָרֶכְלָה.

אָרֶכְלָה or אָרֶכְלָה rt. מָחַם. sultry, heavy; אָרֶכְלָה the air is suffocating me, weighs me down.

אָרֶכְלָה = אָרֶכְלָה a storm.

אָרֶכְלָה particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; אָרֶכְלָה so that; אָרֶכְלָה—אָרֶכְלָה although—yet; אָרֶכְלָה as if a horse could eat flesh! אָרֶכְלָה אָרֶכְלָה as if he had not seen what had happened.

אָרֶכְלָה or אָרֶכְלָה Tatar. m. khan, emperor, supreme ruler.

אָרֶכְלָה (or אָרֶכְלָה, אָרֶכְלָה) pl. m. אָרֶכְלָה, f. אָרֶכְלָה upright, right, just; אָרֶכְלָה my judgement is just; אָרֶכְלָה it is not right to say; אָרֶכְלָה to judge what things are right; אָרֶכְלָה the saying is not approved by you, does not seem right to you; אָרֶכְלָה dwelling amongst the just i.e. the blessed dead; אָרֶכְלָה are ranked next to אָרֶכְלָה the perfect. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה from the above, adv. rightly, justly, deservedly.

אָרֶכְלָה or אָרֶכְלָה from אָרֶכְלָה. f. justice, rectitude, uprightness, righteousness, אָרֶכְלָה righteous dealing; אָרֶכְלָה legal righteousness; אָרֶכְלָה a just judge; אָרֶכְלָה just judgement; אָרֶכְלָה of right, with justice; justly, truly.

אָרֶכְלָה; see אָרֶכְלָה a cither.

אָרֶכְלָה pl. אָרֶכְלָה f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; אָרֶכְלָה a stylite is one who stands on a column; אָרֶכְלָה deaf stones i.e. idols; אָרֶכְלָה he was turned to stone; אָרֶכְלָה he was stoned; אָרֶכְלָה he leaves no stone unturned; אָרֶכְלָה a rock-fish; אָרֶכְלָה hailstones; אָרֶכְלָה chrysolite; אָרֶכְלָה grindstone, hard stone fit for grindstones; אָרֶכְלָה a whetstone; אָרֶכְלָה a millstone; אָרֶכְלָה a hewn or squared stone opp. אָרֶכְלָה a whole stone i.e. unhewn; אָרֶכְלָה a jeweller; אָרֶכְלָה or אָרֶכְלָה precious stones; אָרֶכְלָה stone in the bladder; אָרֶכְלָה Simon Peter. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה, אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה pl. f. אָרֶכְלָה from אָרֶכְלָה. stony, like stone.

אָרֶכְלָה pl. f. אָרֶכְלָה from אָרֶכְלָה. adj. stone, made of stone; אָרֶכְלָה—אָרֶכְלָה—אָרֶכְלָה stone water-pots, tablets, plaques.

אָרֶכְלָה from אָרֶכְלָה. stony, rocky, hard as stone.

אָרֶכְלָה from אָרֶכְלָה. f. stony nature.

אָרֶכְלָה from אָרֶכְלָה. stony.

אָרֶכְלָה act. part. אָרֶכְלָה to vituperate (rare). PAEL אָרֶכְלָה or אָרֶכְלָה rarely אָרֶכְלָה or אָרֶכְלָה, fut. אָרֶכְלָה both parts have the same irreg. form אָרֶכְלָה. to reproach, put to the blush, put to confusion, bring reproach upon; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה Christ's miracles reproach him who does not confess Him; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה reproving and reproaching his wickedness. Pass. part. אָרֶכְלָה for אָרֶכְלָה, אָרֶכְלָה as adj. misshapen, ill-favoured, unsightly, marred, despised; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה an ill-favoured woman; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה poor and despised by all. ETHPA. אָרֶכְלָה and אָרֶכְלָה to be ashamed, put to the blush, reproached; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה lest we be put to shame; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה they were reproached by every one. APH. אָרֶכְלָה to put to shame, sentence to ignominy; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה or אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה m. a vinegar-cruet.

אָרֶכְלָה for אָרֶכְלָה אָרֶכְלָה handwriting.

לִּלְלָהּ or לִּלְלָהּ f. i. rt. לִּלְלָהּ. reproof, rebuke, censure, blame; לִּלְלָהּ לִּלְלָהּ a feeble or ineffectual reproof; לִּלְלָהּ לִּלְלָהּ of the censure of conscience. II. an uncultivated crop, that which grows of itself; see לִּלְלָהּ, לִּלְלָהּ.

לִּלְלָהּ f. a clod, lump of earth; see לִּלְלָהּ.

לִּלְלָהּ Turkish a sultana, the chief wife of a ruler = לִּלְלָהּ לִּלְלָהּ a chief queen.

לִּלְלָהּ denom. verb PAEL conj. from לִּלְלָהּ. to move to wrath. ETHPA. לִּלְלָהּ a) to be angry, indignant לִּלְלָהּ with or against. b) to have excited the wrath of others, be detested.

לִּלְלָהּ or לִּלְלָהּ pl. לִּלְלָהּ f. the liver, the seat of anger, gall, bile; לִּלְלָהּ לִּלְלָהּ bitter wrath; לִּלְלָהּ לִּלְלָהּ he smote him out of anger. DERIVATIVES, verb לִּלְלָהּ, לִּלְלָהּ, לִּלְלָהּ.

לִּלְלָהּ from לִּלְלָהּ. irascible, irritable.

לִּלְלָהּ, לִּלְלָהּ from לִּלְלָהּ pertaining to the liver.

לִּלְלָהּ pl. לִּלְלָהּ m. a round cake לִּלְלָהּ of bread; it is larger than a לִּלְלָהּ.

לִּלְלָהּ = לִּלְלָהּ a cloak.

לִּלְלָהּ or לִּלְלָהּ pl. לִּלְלָהּ rt. לִּלְלָהּ m. a) nightmare. b) לִּלְלָהּ לִּלְלָהּ new cheeses i. e. pressed together from fresh cheese.

לִּלְלָהּ rt. לִּלְלָהּ m. the storming of a town.

לִּלְלָהּ f. dung.

לִּלְלָהּ usually pl. לִּלְלָהּ m. excrement, dung, filth; לִּלְלָהּ לִּלְלָהּ cow-dung.

לִּלְלָהּ pl. לִּלְלָהּ rt. לִּלְלָהּ a) a hood. b) a girdle.

לִּלְלָהּ rt. לִּלְלָהּ f. bondage, bringing into subjection; self-control opp. לִּלְלָהּ flurry.

לִּלְלָהּ fut. לִּלְלָהּ, pass. part. לִּלְלָהּ. to bind, fetter. PA. לִּלְלָהּ the same. DERIVATIVES, the two following words—

לִּלְלָהּ pl. לִּלְלָהּ rt. לִּלְלָהּ m. a bond, fetter; לִּלְלָהּ לִּלְלָהּ all the nets laid for us are fetters for thyself.

לִּלְלָהּ rt. לִּלְלָהּ m. binding, fettering.

לִּלְלָהּ or לִּלְלָהּ fut. לִּלְלָהּ and לִּלְלָהּ, imper. לִּלְלָהּ, act. part. לִּלְלָהּ, pass. part. לִּלְלָהּ. to gird on, put on with לִּלְלָהּ sackcloth; לִּלְלָהּ

לִּלְלָהּ faith clothed them in purple; לִּלְלָהּ לִּלְלָהּ—לִּלְלָהּ—לִּלְלָהּ clothed in sackcloth, in fine linen, wearing a girdle; metaph. לִּלְלָהּ לִּלְלָהּ girt with sad words and covered with suffering; לִּלְלָהּ לִּלְלָהּ he bore suffering within, was suffering inwardly; לִּלְלָהּ לִּלְלָהּ thick darkness. ETHPE. לִּלְלָהּ to put on esp. לִּלְלָהּ sackcloth; metaph. לִּלְלָהּ לִּלְלָהּ the heavens became black with clouds and wind. APH. לִּלְלָהּ to gird, clothe trans. לִּלְלָהּ לִּלְלָהּ thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, לִּלְלָהּ, לִּלְלָהּ, לִּלְלָהּ.

לִּלְלָהּ or לִּלְלָהּ pl. לִּלְלָהּ rt. לִּלְלָהּ m. a) girding on, putting on לִּלְלָהּ of sackcloth. b) a girdle.

לִּלְלָהּ or לִּלְלָהּ rt. לִּלְלָהּ f. a cloak, the habit of a monk.

לִּלְלָהּ fut. לִּלְלָהּ, pass. part. לִּלְלָהּ, לִּלְלָהּ. to increase, abound לִּלְלָהּ לִּלְלָהּ in wealth and possessions; לִּלְלָהּ לִּלְלָהּ a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. לִּלְלָהּ to increase, augment, multiply; לִּלְלָהּ לִּלְלָהּ loaves bred and multiplied at the word of Jesus. DERIVATIVES, לִּלְלָהּ, לִּלְלָהּ, לִּלְלָהּ.

לִּלְלָהּ often written לִּלְלָהּ or לִּלְלָהּ; when with לִּלְלָהּ or לִּלְלָהּ prefixed takes לִּלְלָהּ or לִּלְלָהּ. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; לִּלְלָהּ לִּלְלָהּ unless perchance; לִּלְלָהּ לִּלְלָהּ they may be, they appear to be. b) formerly, of old.

לִּלְלָהּ or לִּלְלָהּ I. rt. לִּלְלָהּ m. great increase, augmentation. II. = לִּלְלָהּ m. a bee-hive.

לִּלְלָהּ or לִּלְלָהּ f. sulphur, brimstone; לִּלְלָהּ לִּלְלָהּ the smell of sulphur; לִּלְלָהּ לִּלְלָהּ sulphuric acid; soap or lye from the ashes of plants, לִּלְלָהּ לִּלְלָהּ fuller's brimstone or soap.

לִּלְלָהּ pl. לִּלְלָהּ adj. from the above. sulphurous, of sulphur or brimstone; לִּלְלָהּ לִּלְלָהּ breastplates as of brimstone.

לִּלְלָהּ, לִּלְלָהּ the same.

ܕܚܬܐ from ܕܚܬܐ pl. m. sulphuric or fiery bolts.

ܕܚܬܐ fut. ܕܚܬܐ, act. part. ܕܚܬܐ, pass. part. ܕܚܬܐ, ܕܚܬܐ. root-meaning to tread down, tread under foot, ܕܚܬܐ ܕܚܬܐ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; ܕܚܬܐ ܕܚܬܐ who does not conquer his natural disposition; ܕܚܬܐ ܕܚܬܐ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; ܕܚܬܐ ܕܚܬܐ he compelled them to pay tribute, reduced them to the condition of tributaries; ܕܚܬܐ ܕܚܬܐ they make ready to fall upon them suddenly; ܕܚܬܐ ܕܚܬܐ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., ܕܚܬܐ ܕܚܬܐ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle ܕܚܬܐ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, ܕܚܬܐ ܕܚܬܐ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, ܕܚܬܐ ܕܚܬܐ who has taken, pilfered all this money. d) pressed, preserved, ܕܚܬܐ ܕܚܬܐ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; ܕܚܬܐ ܕܚܬܐ leap-year as having an intercalated day, opp. ܕܚܬܐ ܕܚܬܐ an usual or even year. ETHPE. ܕܚܬܐ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with ܕܚܬܐ to be reduced to paying tribute, to be made tributary; ܕܚܬܐ ܕܚܬܐ the Edessenes were brought under the power of the Romans; ܕܚܬܐ ܕܚܬܐ his will is untamed. c) to be crushed, squeezed in a press.

PA. ܕܚܬܐ to subdue, break in, bring into subjection, tame animals, ܕܚܬܐ ܕܚܬܐ they tame wild elephants by means of one already trained; ܕܚܬܐ ܕܚܬܐ an

unbroken foal; metaph. to control, subdue ܕܚܬܐ the self, ܕܚܬܐ the body. ETHPA. ܕܚܬܐ to be thoroughly broken in, subjugated, brought under subjection; ܕܚܬܐ ܕܚܬܐ his thoughts were thoroughly under control. APH. ܕܚܬܐ to make lie down or sit down. DERIVATIVES, ܕܚܬܐ, ܕܚܬܐ, ܕܚܬܐ, ܕܚܬܐ, ܕܚܬܐ.

ܕܚܬܐ pl. ܕܚܬܐ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or ܕܚܬܐ a spindle.

ܕܚܬܐ rt. ܕܚܬܐ m. a) an assault, taking by storm. b) see above d.

ܕܚܬܐ, ܕܚܬܐ some vegetable.

ܕܚܬܐ a) when, after; although, even if; because; while; ܕܚܬܐ ܕܚܬܐ when indeed, although, notwithstanding that; ܕܚܬܐ—ܕܚܬܐ although—not; ܕܚܬܐ ܕܚܬܐ from the time that...; ܕܚܬܐ ܕܚܬܐ from the time that he began to preach; ܕܚܬܐ ܕܚܬܐ from the moment she came in. ܕܚܬܐ before the finite verb, and esp. before a participle or adjective, denotes present action or state ܕܚܬܐ ܕܚܬܐ while he was thinking; ܕܚܬܐ ܕܚܬܐ while praying, in the act of prayer; ܕܚܬܐ ܕܚܬܐ bound, he being bound; ܕܚܬܐ ܕܚܬܐ written, being written; ܕܚܬܐ ܕܚܬܐ sitting; ܕܚܬܐ ܕܚܬܐ alive; ܕܚܬܐ ܕܚܬܐ being unwilling, unwillingly; ܕܚܬܐ ܕܚܬܐ wittingly and unwittingly. b) ܕܚܬܐ standing between two pronouns signifies identity, ܕܚܬܐ ܕܚܬܐ m. ܕܚܬܐ ܕܚܬܐ f. the same, ܕܚܬܐ ܕܚܬܐ in the same year; ܕܚܬܐ ܕܚܬܐ the very same words; ܕܚܬܐ ܕܚܬܐ of the same body; ܕܚܬܐ ܕܚܬܐ touching this same kingdom. Cf. ܕܚܬܐ and its derivative ܕܚܬܐ identity. For ܕܚܬܐ = ܕܚܬܐ see below.

ܕܚܬܐ act. part. ܕܚܬܐ to be false in word or deed. Usually PAEL ܕܚܬܐ a) to lie, speak falsely, be false, break faith, fail, deny with ܕܚܬܐ; with ܕܚܬܐ or ܕܚܬܐ to be unfaithful to God; ܕܚܬܐ ܕܚܬܐ I have been false to God's truth; ܕܚܬܐ ܕܚܬܐ he was unfaithful to the Lord; ܕܚܬܐ ܕܚܬܐ friends fail, prove false; ܕܚܬܐ ܕܚܬܐ these opinions are partly true, partly false; ܕܚܬܐ ܕܚܬܐ oil shall fail them. b) to accuse of

falsehood, convict of lying; **חָבַתְּ** **חָבַתְּ** **חָבַתְּ** they accuse true men of falsehood. ETHPA. **חָבַתְּ** a) to be deceived, violated as a vow or promise; **חָבַתְּ** **חָבַתְּ** **חָבַתְּ** because we were false others were false to us; **חָבַתְּ** **חָבַתְּ** the oath was violated by him i.e. he violated, was false to, his monastic profession. b) to be proved false, convicted of falsehood or perjury. APHEL to make to lie or be false; **חָבַתְּ** **חָבַתְּ** **חָבַתְּ** their doctrine is mad and makes its preachers false. DERIVATIVES, **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ**.

חָבַתְּ rt. **חָבַתְּ** a) lying, false as **חָבַתְּ** an oath, **חָבַתְּ** a speech, **חָבַתְּ** a spirit, **חָבַתְּ** a report; **חָבַתְּ** false Christs, pseudo-Messiahs; **חָבַתְּ** even if it be false. b) a liar.

חָבַתְּ rt. **חָבַתְּ** adv. falsely, mendaciously.

חָבַתְּ rt. **חָבַתְּ** f. a falsehood, lie, breach of faith, treachery; **חָבַתְּ** **חָבַתְּ** lying prophets.

חָבַתְּ contraction of **חָבַתְּ** it suffices, is enough, sufficient, more than enough; **חָבַתְּ** it suffices us, is all we want; **חָבַתְּ** **חָבַתְּ** **חָבַתְּ** there are three which are not satisfied, and a fourth says not, enough! **חָבַתְּ** **חָבַתְּ** enough of this; **חָבַתְּ** have enough, leave me; **חָבַתְּ** **חָבַתְּ** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **חָבַתְּ**; **חָבַתְּ** **חָבַתְּ** he indeed being of enlightened understanding, possessing great perspicacity. **חָבַתְּ** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **חָבַתְּ** **חָבַתְּ** **חָבַתְּ** the name of the patriarch only shall be recited; **חָבַתְּ** **חָבַתְּ** only and solely; **חָבַתְּ** **חָבַתְּ** or **חָבַתְּ** at that very time, even now, already, for some time; **חָבַתְּ** **חָבַתְּ** they found that he was even now dead; **חָבַתְּ** **חָבַתְּ** the lot had already gone forth from God.

חָבַתְּ rt. **חָבַתְּ** f. yoking, coupling, joining, **חָבַתְּ** **חָבַתְּ** yoking to the plough; **חָבַתְּ** **חָבַתְּ** the coupling of life with passible flesh.

חָבַתְּ rt. **חָבַתְּ** f. feebleness, weariness, fatigue.

חָבַתְּ fut. **חָבַתְּ**, act. part. **חָבַתְּ**, pass. part. **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ** to yoke, couple, join, bind **חָבַתְּ** or **חָבַתְּ** **חָבַתְּ** to the yoke, **חָבַתְּ** **חָבַתְּ** he yoked the oxen; **חָבַתְּ** **חָבַתְּ** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **חָבַתְּ** **חָבַתְּ** they put their shoulder to the plough; with **חָבַתְּ** to compel to pay tribute; **חָבַתְּ** **חָבַתְּ** I have restrained my words; **חָבַתְּ** **חָבַתְּ** they formed a company walking by couples; **חָבַתְּ** **חָבַתְּ** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **חָבַתְּ** **חָבַתְּ** to bring under the yoke of bondage, of the cross. Pass. part. **חָבַתְּ** **חָבַתְּ** yoked in couples; **חָבַתְּ** **חָבַתְּ** draught animals; metaph. **חָבַתְּ** **חָבַתְּ** enslaved; **חָבַתְּ** **חָבַתְּ** enslaved by greed; **חָבַתְּ** **חָבַתְּ** to be subject to the law, under the law; with **חָבַתְּ** joined with, united or coupled to; **חָבַתְּ** **חָבַתְּ** a bridge of boats lashed together on the river; **חָבַתְּ** **חָבַתְּ** a throne to which fiery wheels are yoked. ETHPE. **חָבַתְּ** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **חָבַתְּ**; with **חָבַתְּ** to be brought into subjection; with **חָבַתְּ** to be reduced to slavery. b) to be coupled, yoked, joined **חָבַתְּ** or **חָבַתְּ** in marriage. DERIVATIVES, **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ** or **חָבַתְּ**, **חָבַתְּ**.

חָבַתְּ rt. **חָבַתְּ** m. yoking, bringing under the yoke, subjection, subjugation.

חָבַתְּ m. **חָבַתְּ** f. a small narrow-necked jug.

חָבַתְּ fut. **חָבַתְּ**, act. part. **חָבַתְּ**, verbal adj. **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ** to become weak, sickly or weary, **חָבַתְּ** **חָבַתְּ** he was wearied with running; **חָבַתְּ** the infirm. PA. **חָבַתְּ** to enfeeble, **חָבַתְּ** **חָבַתְּ** thou hast enfeebled all my senses. DERIVATIVES, **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ**.

חָבַתְּ rt. **חָבַתְּ** f. violence, wickedness.

חָבַתְּ APHEL **חָבַתְּ** to breathe out wind or fire, to sigh.

חָבַתְּ **חָבַתְּ**, **חָבַתְּ**, **חָבַתְּ** having abundance, opulent, rich, prosperous, flourishing; **חָבַתְּ**.

ܡܕܢܚܐ a woman of a wealthy family; ܡܕܢܚܐ a wall of great strength; ܡܕܢܚܐ entire peace; ܡܕܢܚܐ prosperous, abundant or fruitful years; with ܡܕܢܚܐ abounding in, full of, ܡܕܢܚܐ a city rich in dependent towns; ܡܕܢܚܐ ܡܕܢܚܐ the city was given up to evil and impiety; ܡܕܢܚܐ ܡܕܢܚܐ the various confessions which at the present time abound in the world; ܡܕܢܚܐ Persia which is full of, given up to, Mohammedanism.

ܡܕܢܚܐ pl. ܡܕܢܚܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܡܕܢܚܐ worldly prosperity; ܡܕܢܚܐ an abundance of monasteries.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ m. a priest; ܡܕܢܚܐ or ܡܕܢܚܐ a high-priest; ܡܕܢܚܐ Leviticus; ܡܕܢܚܐ commentary on Leviticus. DERIVATIVES, verb ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ denom. verb PAEL conj. from ܡܕܢܚܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܡܕܢܚܐ ܡܕܢܚܐ they fulfilled the priestly office according to the law; ܡܕܢܚܐ ܡܕܢܚܐ those who minister as priests in the house of the Lord; ܡܕܢܚܐ ܡܕܢܚܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܡܕܢܚܐ to celebrate Holy Communion; ܡܕܢܚܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܡܕܢܚܐ ܡܕܢܚܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܡܕܢܚܐ to abound in wealth; enrich or aid with wealth; ܡܕܢܚܐ ܡܕܢܚܐ he gave abundantly to ruined churches. ETHPA. ܡܕܢܚܐ a) to be offered in sacrifice, immolated, consecrated; ܡܕܢܚܐ ܡܕܢܚܐ Christ was offered up in the flesh upon the tree; ܡܕܢܚܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܡܕܢܚܐ ܡܕܢܚܐ all that region abounded in Syrians; ܡܕܢܚܐ ܡܕܢܚܐ

she was conspicuous for her piety. APH. ܡܕܢܚܐ to offer up ܡܕܢܚܐ a sacrifice; to consecrate the Eucharist.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. as a priest, in a priestly manner, sacerdotally.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. a) priesthood, office or dignity of a priest, ܡܕܢܚܐ ܡܕܢܚܐ the priestly order; ܡܕܢܚܐ ܡܕܢܚܐ the high-priesthood; ܡܕܢܚܐ ܡܕܢܚܐ—he gave, he received, ordination to the priesthood; ܡܕܢܚܐ ܡܕܢܚܐ = ܡܕܢܚܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܡܕܢܚܐ O Priest.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܡܕܢܚܐ ܡܕܢܚܐ prayers which might be recited by the priest only; ܡܕܢܚܐ high-priestly, pontifical; ܡܕܢܚܐ ܡܕܢܚܐ the sacred vessels; ܡܕܢܚܐ ܡܕܢܚܐ the sacred scriptures; ܡܕܢܚܐ ܡܕܢܚܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܡܕܢܚܐ ܡܕܢܚܐ the Holy week of the Passion.

ܡܕܢܚܐ abbrev.; see ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ, ܡܕܢܚܐ f. an opening, aperture, hole; a) a window, lattice; ܡܕܢܚܐ ܡܕܢܚܐ an upper room with many windows; ܡܕܢܚܐ ܡܕܢܚܐ openings in the sides of tents; ܡܕܢܚܐ ܡܕܢܚܐ the windows or sluices of heaven; ܡܕܢܚܐ ܡܕܢܚܐ the windows of the mind. b) a pigeon-hole; ܡܕܢܚܐ ܡܕܢܚܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܡܕܢܚܐ ܡܕܢܚܐ he placed his books in a recess; ܡܕܢܚܐ ܡܕܢܚܐ the recess or cupboard where the holy vessels were placed.

ܡܕܢܚܐ pass. part. ܡܕܢܚܐ. to sear, cauterize; ܡܕܢܚܐ ܡܕܢܚܐ having seared consciences. PA. ܡܕܢܚܐ to cauterize, brand, scorch; ܡܕܢܚܐ ܡܕܢܚܐ the physician cauterizes their hurts. ETHPA. ܡܕܢܚܐ to be scorched, seared, cauterized. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ also spelt ܡܕܢܚܐ and ܡܕܢܚܐ. Pers. Khowaja, master, lord, sir.

ܡܕܢܚܐ or ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. shame, reproach, disgrace, dishonour, ignominy.

فَدَى, fut. فُدَى, act. part. فَادٍ, same as فاد. to feel pain or sorrow; فَدَى he will sorrow with thee; فَدَى his eyes smarted, ached, from so much weeping.

فَدَى pl. فَدَى m. a thorn; فَدَى thorns and briars; فَدَى land bringing forth thorns; فَدَى cotton wool, cotton; proverb فَدَى ye beat our sores with thorns, touch a raw. DERIVATIVES, فَدَى, فَدَى, فَدَى.

فَدَى a cup, goblet, vessel; فَدَى a silver goblet.

فَدَى pl. فَدَى from فَدَى m. a thorn.

فَدَى pl. فَدَى f. فَدَى from فَدَى. of thorns, thorny, bristly, prickly; فَدَى their branches are thorny; فَدَى the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فَدَى from فَدَى f. thorniness; prickly nature of a thorn or thistle.

فَدَى rt. فَدَى m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فَدَى of the body; فَدَى self-control.

فَدَى pl. فَدَى rt. فَدَى m. a footstool; pl. stone sedilia.

فَدَى m. haemorrhage after child-birth; the caul.

فَدَى sour butter-milk.

فَدَى rarely فَدَى m. فَدَى f. pl. m. and f. فَدَى rt. فَدَى a mule; فَدَى they brought water on the backs of mules; فَدَى riding a mule; metaph. f. a mole, mound; فَدَى he erected two moles over against the city.

فَدَى pl. فَدَى m. a vulture, perh. the Egyptian vulture, in size it is between a فَدَى and فَدَى; فَدَى young vultures.

فَدَى, cf. فَدَى f. a woman lately delivered; a midwife.

فَدَى or misspelt فَدَى pl. فَدَى rt. فَدَى m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فَدَى all the priestly offices; فَدَى the administration of the mysteries; فَدَى the Gospel of the liturgy; فَدَى the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فَدَى a bishop; فَدَى patriarchs consecrated with due form and ceremony.

فَدَى or فَدَى pl. فَدَى rt. فَدَى II. a warning, admonition, correction.

فَدَى; see فَدَى shame &c.

فَدَى fut. فَدَى, act. part. فَدَى to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فَدَى; — فَدَى — فَدَى to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فَدَى he was ashamed of them; فَدَى he stood in awe of his name. DERIVATIVE, فَدَى.

فَدَى rt. فَدَى m. bashfulness, shrinking modesty.

فَدَى m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فَدَى Ar. m. shivering.

فَدَى rt. فَدَى m. reverence, modesty, shame; فَدَى shameless.

فَدَى rt. فَدَى modest, shamefaced.

فَدَى Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فَدَى rt. فَدَى m. the use of kohl, application of kohl to the eyes.

فَدَى pl. فَدَى rt. فَدَى m. branding; branding-irons; metaph. burning reproaches.

فَدَى rt. فَدَى f. penitence.

فَدَى having the lower eyelid weak or drooping.

فَدَى or فَدَى f. weakness of the lower eyelid.

فَدَى or فَدَى pl. فَدَى f. an ark esp. Noah's ark; فَدَى they came out of the ark; فَدَى the ark of safety.

فَدَى rt. فَدَى I. m. constitution, disposition; occurrence, chance, luck; فَدَى

fortuitous, by chance; ܡܠܚܬܐ ܡܠܚܬܐ a wonderful piece of luck.

ܡܠܚܬܐ or ܡܠܚܬܐ name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; ܡܠܚܬܐ ܡܠܚܬܐ the See of Cucha; ܡܠܚܬܐ ܡܠܚܬܐ ܡܠܚܬܐ the Church of Cucha, mother of Seleucia and Ctesiphon.

ܡܠܚܬܐ ܡܠܚܬܐ pl. m. ܡܠܚܬܐ ܡܠܚܬܐ usually m., f. the planet Venus; a star, planet; ܡܠܚܬܐ ܡܠܚܬܐ or ܡܠܚܬܐ ܡܠܚܬܐ the morning star; ܡܠܚܬܐ ܡܠܚܬܐ a lance-like star i.e. a comet; ܡܠܚܬܐ ܡܠܚܬܐ wandering stars, planets; ܡܠܚܬܐ ܡܠܚܬܐ nebula; ܡܠܚܬܐ ܡܠܚܬܐ a comet; ܡܠܚܬܐ ܡܠܚܬܐ an astrologer; metaph. ܡܠܚܬܐ ܡܠܚܬܐ the star or shining light of his age; an asterisk usually ܡܠܚܬܐ ܡܠܚܬܐ; ܡܠܚܬܐ ܡܠܚܬܐ talc.

ܡܠܚܬܐ denom. verb PALPEL conj. from ܡܠܚܬܐ. a) to stud or cover with stars; ܡܠܚܬܐ ܡܠܚܬܐ a starry circle. b) to mark with an asterisk. ETHPALPAL ܡܠܚܬܐ ܡܠܚܬܐ to become a star; ܡܠܚܬܐ ܡܠܚܬܐ Orion who became a star.

ܡܠܚܬܐ pl. ܡܠܚܬܐ dim. of ܡܠܚܬܐ m. a little star, asterisk.

ܡܠܚܬܐ or ܡܠܚܬܐ m. some unclean bird, perh. an owl.

ܡܠܚܬܐ contr. for ܡܠܚܬܐ ܡܠܚܬܐ the planet Jupiter.

ܡܠܚܬܐ pl. ܡܠܚܬܐ from ܡܠܚܬܐ. adj. m. stellar, of stars.

ܡܠܚܬܐ pl. ܡܠܚܬܐ f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

ܡܠܚܬܐ same as ܡܠܚܬܐ f. a barley cake.

ܡܠܚܬܐ, ܡܠܚܬܐ not used in Peal. APH. ܡܠܚܬܐ to mete, measure esp. corn. ETTAPH. ܡܠܚܬܐ to be measured used of superficies, quantity, extent or time; ܡܠܚܬܐ ܡܠܚܬܐ ܡܠܚܬܐ time which is measured by the course of the sun and moon; ܡܠܚܬܐ ܡܠܚܬܐ unmeasured mercy. DERIVATIVES, ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ.

ܡܠܚܬܐ a fuller form of ܡܠܚܬܐ all, the whole.

ܡܠܚܬܐ; see ܡܠܚܬܐ the ark.

ܡܠܚܬܐ or ܡܠܚܬܐ pl. ܡܠܚܬܐ m. an axe, hatchet, pickaxe.

ܡܠܚܬܐ m. a worn path, a rut.

ܡܠܚܬܐ pl. ܡܠܚܬܐ m. a basket for carrying grapes to the winepress.

ܡܠܚܬܐ ܡܠܚܬܐ, the bile, gall = Syr. ܡܠܚܬܐ.

ܡܠܚܬܐ pl. ܡܠܚܬܐ, ܡܠܚܬܐ f. the kidneys or reins; ܡܠܚܬܐ ܡܠܚܬܐ the flanks.

ܡܠܚܬܐ from ܡܠܚܬܐ. f. entirety, completeness, all; ܡܠܚܬܐ ܡܠܚܬܐ the whole and the parts; ܡܠܚܬܐ ܡܠܚܬܐ with his entire household; ܡܠܚܬܐ ܡܠܚܬܐ in its entirety, altogether.

ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; ܡܠܚܬܐ ܡܠܚܬܐ crowning or martyrdom by the sword; ܡܠܚܬܐ ܡܠܚܬܐ the festival of his receiving the crown; ܡܠܚܬܐ ܡܠܚܬܐ the festival of the Apostles, the translation of the B.V. Mary.

ܡܠܚܬܐ or ܡܠܚܬܐ from ܡܠܚܬܐ. adv. wholly, entirely, altogether; totally; on the whole.

ܡܠܚܬܐ or ܡܠܚܬܐ from ܡܠܚܬܐ. adj. entire, total; general, universal opp. ܡܠܚܬܐ particular; ܡܠܚܬܐ ܡܠܚܬܐ common or universal temptations; ܡܠܚܬܐ ܡܠܚܬܐ the ocean; eccles. catholic; ܡܠܚܬܐ ܡܠܚܬܐ the Patriarch or Catholicos.

ܡܠܚܬܐ or ܡܠܚܬܐ from ܡܠܚܬܐ. f. the whole, all, totality; entirety, completeness; ܡܠܚܬܐ ܡܠܚܬܐ the sea is the gathering together of all waters; ܡܠܚܬܐ ܡܠܚܬܐ absolute power.

ܡܠܚܬܐ pl. of ܡܠܚܬܐ khalif.

ܡܠܚܬܐ from ܡܠܚܬܐ. calcination; ܡܠܚܬܐ ܡܠܚܬܐ calcination of earths.

ܡܠܚܬܐ fut. ܡܠܚܬܐ, act. part. ܡܠܚܬܐ rarely ܡܠܚܬܐ usually with ܡܠܚܬܐ; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; ܡܠܚܬܐ ܡܠܚܬܐ the wise man collects and keeps reserves; ܡܠܚܬܐ ܡܠܚܬܐ the sound of her songs is not silent; ܡܠܚܬܐ ܡܠܚܬܐ my

if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, **ح** or **ح**, **ح**, **ح**.

ح; see **ح** Saturn.

ح, **ح** pl. **ح** rt. **ح** m. a naming, mention; a name, title, appellation; **ح** a place called...; **ح** by the same name; **ح** a monk in name only; **ح** those whom he called his parents, his adopted parents; gram. a noun, the nominative; **ح** the nom. case.

ح pl. **ح** or **ح**, **ح** **ح**, a dry measure = about three pints.

ح rt. **ح** m. a gathering together. a) a collection of alms, amassing of money, **ح** that which we have gathered together remains for others; **ح** collecting the tribute money; **ح** amassing unfair profit; **ح** ingathering of the harvest. b) a summoning, assembling, convoking; **ح** levying the forces. c) a collection of precepts, canons, laws, &c.; **ح** an epitome; **ح** catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; **ح** a chronological reckoning. e) recollection, a recollected mind.

ح usually pl. **ح** f. spelt, rye.

ح or **ح** and contr. **ح** the navel, the passage of the navel.

ح imper. of verb **ح** to slay.

ح **ح** a) earth. b) a liquid measure = six sextarii, about three quarts.

ح f. coriandrum sativum, the spice coriander, **ح** coriander seed.

ح rt. **ح** m. a) covering, concealing any part of the body, **ح** covering the face. b) a covering, wrapper.

ح pl. **ح** rt. **ح** f. a covering for the head, a conical felt cap, cowl, hood; **ح** the cowl is the symbol of the helmet of salvation.

ح m. cartilage; the part of a bone which contains marrow.

ح pl. **ح** f. a) a scalpel; a cupping-glass; **ح** the art of cupping. b) **ح** the space between the shoulders.

ح m. a bow, bend, curve; convexity; **ح** the bow or curve of a circle. DERIVATIVES, the two following words—

ح, **ح**, **ح** from **ح** convex, crooked, bowed, hunchbacked.

ح hunchbacked, crookbacked.

ح fut. **ح**, pass. part. **ح** same as **ح**. to bend, bow **ح** the knee, **ح** the neck, **ح** the head. ETHPE. **ح** to be bent, pliable.

ح imper. of verb **ح** to bend.

ح or **ح** Coph or Cap, the letter **ح**.

ح rt. **ح** m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

ح m. I. pitch, bitumen; **ح** pitch for calking a ship. II. the henna-flower, cypress-flower.

ح f. the blossom or calyx of the garden pomegranate, a rose-calyx.

ح Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPA. **ح** to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, **ح** and **ح**, **ح**, **ح**, **ح**.

ح or **ح** pl. **ح** m. and f. a beehive.

ح or **ح** pl. **ح** or **ح** f. **ح**, country, land, neighbourhood, district, esp. the country round a city; **ح** whether in the town or in the country; **ح** a woman from the neighbourhood; **ح** from some other quarter; **ح** the district of Amida, Emesa, &c.; **ح** chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.

ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. a fire, furnace, kiln, crucible, refining-pot; ܕܥܘܠܐ ܕܥܘܠܐ a crucible for separating; ܕܥܘܠܐ—ܕܥܘܠܐ—ܕܥܘܠܐ the furnace of trial.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ Heb. a cor, a measure both dry and liquid = 10 ephahs or 1 1/8 bushels, ܕܥܘܠܐ—ܕܥܘܠܐ—ܕܥܘܠܐ a cor of wheat, of barley, of honey, of wine; ܕܥܘܠܐ ܕܥܘܠܐ ܕܥܘܠܐ in the country I have a furnace and beehive, bushels of wheat too.

ܕܥܘܠܐ ܕܥܘܠܐ chorepiscopus; see under ܕܥܘܠܐ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

ܕܥܘܠܐ, ܕܥܘܠܐ a Kurd, Kurdish man or woman.

ܕܥܘܠܐ pl. ܕܥܘܠܐ m. the same.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ rt. ܕܥܘ. m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; ܕܥܘܠܐ ܕܥܘܠܐ he recovered from his illness; ܕܥܘܠܐ ܕܥܘܠܐ a complication of diseases; ܕܥܘܠܐ ܕܥܘܠܐ a pestilence; ܕܥܘܠܐ ܕܥܘܠܐ diarrhoea, ܕܥܘܠܐ ܕܥܘܠܐ disease of the kidneys, ܕܥܘܠܐ ܕܥܘܠܐ dropsy; ܕܥܘܠܐ ܕܥܘܠܐ there is a grievous evil which I have seen beneath the sun.

ܕܥܘܠܐ, ܕܥܘܠܐ rt. ܕܥܘ. adj. morbid, pertaining to disease.

ܕܥܘܠܐ, ܕܥܘܠܐ or ܕܥܘܠܐ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. ܕܥܘܠܐ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. ܕܥܘܠܐ a cell in a monastery; ܕܥܘܠܐ ܕܥܘܠܐ a hermit's life.

ܕܥܘܠܐ m. one who lives in a cell, a hermit.

ܕܥܘܠܐ pl. ܕܥܘܠܐ from ܕܥܘܠܐ m. a chorepiscopus; see under ܕܥܘܠܐ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. a crane;

perh. a swift or swallow so called from its gyrations.

ܕܥܘܠܐ m. crocus sativus, the saffron crocus.

ܕܥܘܠܐ from the above, f. saffron colour, yellowness; metaph. pallor.

ܕܥܘܠܐ or ܕܥܘܠܐ adj. from ܕܥܘܠܐ. saffron or crocus coloured.

ܕܥܘܠܐ or ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. sultriness, dry or baking heat and suffocating air, a drought; ܕܥܘܠܐ ܕܥܘܠܐ the season of excessive heat in August; ܕܥܘܠܐ ܕܥܘܠܐ hot winds and sultry heats.

ܕܥܘܠܐ rt. ܕܥܘ. adj. parched.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e. g. ܕܥܘܠܐ ܕܥܘܠܐ quire 14, page 6; ܕܥܘܠܐ ܕܥܘܠܐ from the last quire; cf. ܕܥܘܠܐ. b) a pamphlet, book; ܕܥܘܠܐ ܕܥܘܠܐ a book of canticles; ܕܥܘܠܐ ܕܥܘܠܐ a vocabulary, catalogue.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ m. a) a seat of state, chair, throne; ܕܥܘܠܐ ܕܥܘܠܐ the royal throne. b) a bishop's throne or seat; ܕܥܘܠܐ ܕܥܘܠܐ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

ܕܥܘܠܐ pl. ܕܥܘܠܐ f. a) = ܕܥܘܠܐ; ܕܥܘܠܐ ܕܥܘܠܐ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

ܕܥܘܠܐ pl. ܕܥܘܠܐ m. an asp, a viper.

ܕܥܘܠܐ f. a beehive or a honey-comb; cf. ܕܥܘܠܐ.

ܕܥܘܠܐ fut. ܕܥܘܠܐ, act. part. ܕܥܘܠܐ. to be tranquil, stay quiet, remain quietly; ܕܥܘܠܐ ܕܥܘܠܐ nor will they stay quietly at home; ܕܥܘܠܐ ܕܥܘܠܐ at leisure, having leisure. PAEL ܕܥܘܠܐ to make to stay quiet. DERIVATIVE, ܕܥܘܠܐ.

ܕܥܘܠܐ rt. ܕܥܘ. m. tranquillity, the tranquil and silent life of a monk, monastic retirement; ܕܥܘܠܐ ܕܥܘܠܐ the tranquillity of the cell; ܕܥܘܠܐ ܕܥܘܠܐ he led the quiet life in the monastery.

פָּל pl. פָּל = פָּל. m. a spindle.

פָּל pl. m. פָּל f. פָּל from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; פָּל an Ethiopian i.e. a negro.

פָּל pl. פָּל Pers. m. a kind of pulse, the bitter vetch.

פָּל pl. פָּל rt. פָּל. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; פָּל פָּל he offered prayer to God with many supplications; פָּל פָּל about the intercessions and prayers of inclining in the liturgy.

פָּל or פָּל a covering, blanket, rug.

פָּל pl. פָּל f. a coverlet, blanket, rug.

פָּל rt. פָּל. m. a) prosperity, success, advantage, good-fortune; פָּל פָּל his frequent successes; פָּל פָּל very fortunate. b) diligence, activity, vigour, assiduity; פָּל פָּל he showed admirable assiduity; פָּל פָּל actively, diligently, admirably.

פָּל usually פָּל prep. as, like, פָּל stupid like me.

פָּל emph. state of פָּל f. a window &c.

פָּל m. a relish prepared with vinegar, tasty food.

פָּל pl. פָּל פָּל, פָּל פָּל, פָּל פָּל, פָּל פָּל or פָּל פָּל from פָּל. f. a) a linen garment, a coat or tunic; פָּל פָּל a long coat with sleeves; פָּל פָּל a coat of fine linen; פָּל פָּל a tunic worked in different colours; פָּל פָּל a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; פָּל פָּל the membranes of the eye.

פָּל const. st. פָּל (rare), emph. פָּל pl. פָּל rt. פָּל. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; פָּל פָּל freckles; metaph. marks, spots or scars of sin; with פָּל to spot, defile; פָּל פָּל He made white our spots; פָּל פָּל spotless, unspotted, immaculate; פָּל פָּל pure love.

פָּל rt. פָּל. m. awaiting, persistence, stability, duration; פָּל פָּל the duration of an eclipse; פָּל פָּל love abiding in continuance, continuing or constant love.

פָּל Pers. m. a bold fighter, brave warrior, champion.

פָּל APHEL פָּל to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, פָּל.

פָּל act. part. פָּל, pass. part. פָּל, פָּל, פָּל. to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. פָּל to put to shame, make ashamed. ETHPE. פָּל to stand in awe, reverence with פָּל; to be ashamed, modest, feel shame; פָּל shameless. DERIVATIVES, פָּל, פָּל, פָּל, פָּל, פָּל.

פָּל rt. פָּל. f. reverence, respect; modesty, chastity.

פָּל fut. פָּל, act. part. פָּל, pass. part. פָּל, פָּל, פָּל. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; פָּל פָּל her painted eyes. b) to gouge out the eyes. ETHPE. פָּל a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, פָּל, פָּל, פָּל, פָּל, פָּל.

פָּל or פָּל rt. פָּל. f. the application of kohl or of salve to the eyes.

פָּל rt. פָּל. m. kohl, antimony, collyrium.

פָּל rt. פָּל. f. a breath, stirring of air, a light breeze.

פָּל a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; פָּל פָּל now will any one? פָּל פָּל now where? פָּל פָּל now who? פָּל פָּל how much indeed? פָּל פָּל what sort of sign can it be? פָּל פָּל how much more?

פָּל or פָּל f. פָּל, a fragrant gum, mastick; פָּל פָּל mastick salve.

פָּל same as פָּל pain; פָּל compunction.

פָּל pl. m. פָּל f. פָּל rt. פָּל. fraudulent, tricky.

𐌹𐌸𐌰𐌶𐌰 rt. *pas*. f. *secret fraud, trickiness.*

قَتَحَا pass. part. of قَات.

سُت same as سُت sultry, heavy.

قَبْلًا pl. قَبْلِيمَ, قَبْلًا rt. ١٥٥. m. *a measure of wine, oil, grain, &c.*, حَقْبِيمَ قَبْلِيمَ *by various measures*; قَبْلًا عَمَّا or قَبْلًا قَمَرًا *a just or exact measure*; لَا إِلَهَ إِلَّا اللَّهُ *God is not measurable*; metaph. *amount, quantity*; خَلَقْتَهُ بِأَمْرِهِ *his teaching on the Prophets amounted to fifty homilies, was fifty in amount.*

قِلْمَةٌ rt. مِقْلٌ. adv. by measure, according to right measure.

لِأَمِيرٍ or لِأَمِيرٍ pl. لِمُرَافِقٍ χιλίαρχος, *a chiliarch, captain of a thousand.*

$\text{𐎧𐎢𐎠𐎢𐎠} = \text{𐎧𐎢𐎠}$ a willow.

جِدْلٌ f. a steep rock, abrupt bank or ridge.

مُكْدًا pl. قُدَمٌ rt. مَدٌّ f. a measure,
 مُكْدًا وَكُدًا a greater and lesser
 measure; قُبُلًا وَكُبُلًا diverse measures,
 مُكْدًا وَكُدًا the same; دَمْدَمًا according
 to measure; وَلَا قَدْرًا وَلَا مَعْدَمًا 'nor is
 honour of age measured by the number of years;
 حَتَّى يَمْلَأَ مُكْدًا وَيُكْمِلَ دَمْدَمًا until the measure
 be full and the number completed.

صِفَا f. the constellation of the *Pleiades*;
 مَحْدُتُ حَسْبِ صِفَا the setting of the *Pleiades* =
 September; also *Coma Berenices*.

ܡܝܚܐ or ܡܝܚܐ pl. ܡܝܚܐ m. χειμών,
a storm, tempest, rough weather; metaph.
 ܡܝܚܐ ܕܡܝܚܐ *a storm of distress,*
of persecution.

سَعْدٌ pl. سَعْدٌ from the above. adj. *stormy, tempestuous*.

كَيْمِيَا or كَيْمِيَا chemistry; كَيْمِيَا alchemy.

دُنْ pl. دُنْتِم, قُنْ rt. (ص. i. m. a) *nature*;
natural disposition, instinct opp. رُحْنُ *will*;
 حُنْ by *nature, naturally*; هُوَ قُنْ his
natural or inborn strength; قُلْ دُنْ *every nature or kind of creature*; eccles. the
 Council of Chalcedon taught سَمِ مِنْهُمَا هُوَ اَوْس *one Person and two Natures* in our Lord;
 اَوْس Dyophysites. b) *procreation, the pro-*
creative member, privy parts. c) *essence, sub-*
stance (حُنْ and هُنْ) were used by early

writers before the adoption of the Greek
 (أَوْ قَبْلُ); وَمِنْهُمَا the nature or substance of
 oil; قَبْلُ دَقِّقَاتُهَا created things or substances;
 قَبْلُ دَافِقَاتُهَا stony substances; قَبْلُ دَقِّقَاتُهَا sulphur-
 ous substances; هُوَ مِنْهُمَا هُوَ consub-
 stantial; مِنْهُمَا دَقِّقَاتُهَا of the same nature or essence,
 ὁμοούσιος. d) as adj. هُوَ هُوَ physical, natural,
 inborn; هُوَ هُوَ preternatural; هُوَ
 هُوَ supernatural.

طَبِيعِي from طَبِيع. adj. *naturally, according to nature or natural order.*

[illegible]

فُتُوهُ rt. **فِى** i. f. nature, natural;
فُتُوهُ فُتُوهُ physiology; **فُتُوهُ فُتُوهُ**
consubstantiality.

حِصَّةٌ pl. حِصَّاتٌ m. a small bag, pouch, purse; حِصَّةٌ وَحْدَانَةٌ a bag or trunk of clothes; لَدَيْهِمْ حِصَّتُهُمْ وَبُطْنُهُمْ their gods are their moneybag and their belly.

مِصْبَا dim. of مِصْبَا. m. *a little bag or purse.*

جِهْهٖهٗتَا, جِهْهٖهٗتَا or جِهْهٖهٗتَا pl.
جِهْهٖهٗتَا f. χειροtonía = Syr. ܡܝܡܢܝܢ laying
on of hands, ordination or consecration.

خَيْرُتَوْهَاتِي χεῖροτονῆσαι, ordination; with
حَكْ to ordain; ordained, admitted to holy
orders.

ܐܠܗܐ ܕܡܪܝܢܐ and ܐܠܗܐ ܕܡܪܝܢܐ *χειροτονηθείς*
 a) *elected, appointed*; with ܡܪܝܢܐ *fore-ordained*.
 b) *ordained, consecrated*.

ܚܠܐ or ܚܠܐ pl. ܚܠܐ also ܚܠܐ and ܚܠܐ m. handwriting, autograph; with ܚܠܐ, ܚܠܐ or ܚܠܐ to subscribe, sign e.g. a synodical decree or anathema, ܚܠܐ ܚܠܐ ܚܠܐ I have signed this with my own hand; ܚܠܐ ܚܠܐ written by the hand of.

ܚܠܐ particle of explanation, scilicet, that is to say, indeed; usually compounded with ܚܠܐ; ܚܠܐ i.e.

ܚܠܐ E-Syr. ܚܠܐ pl. ܚܠܐ m. a tooth esp. a molar tooth, tusk; ܚܠܐ ܚܠܐ an elephant's tusk; ܚܠܐ ܚܠܐ a hollow tooth.

ܚܠܐ pl. ܚܠܐ and ܚܠܐ f. a cake of bread; ܚܠܐ ܚܠܐ bitter cakes i.e. flavoured with wormwood.

ܚܠܐ pl. ܚܠܐ f. a weasel, polecat.

ܚܠܐ or ܚܠܐ m. spotted, speckled, esp. white speckled with black.

ܚܠܐ marked with spots, speckled.

ܚܠܐ pl. ܚܠܐ f. a) a spot; ܚܠܐ ܚܠܐ a spotted pard; ܚܠܐ ܚܠܐ a spotted beast. b) a pill, pastille. Cf. pl. of ܚܠܐ.

ܚܠܐ pl. ܚܠܐ, ܚܠܐ f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; ܚܠܐ ܚܠܐ ten talents of silver; ܚܠܐ ܚܠܐ the talents spoken of in the Gospel.

ܚܠܐ pl. ܚܠܐ f. a) a honeycomb; ܚܠܐ ܚܠܐ honey in the comb. b) a disease when the skin becomes full of little holes.

ܚܠܐ from ܚܠܐ. weighing a talent, very ponderous.

ܚܠܐ root-meaning to complete, perfect. PA. ܚܠܐ to crown, adorn with garlands; ܚܠܐ ܚܠܐ crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. ܚܠܐ to be crowned, adorned as a tree with foliage, a city with buildings; ܚܠܐ ܚܠܐ crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with ܚܠܐ to be martyred by fire; ܚܠܐ to die

as a martyr; ܚܠܐ ܚܠܐ he suffered as a confessor; ܚܠܐ ܚܠܐ he received the crown of martyrdom at Edessa. APH. ܚܠܐ to fancy, imagine. SHAPHEL ܚܠܐ to complete, finish esp. a building; to build, restore; ܚܠܐ ܚܠܐ to complete the circuit of the walls; ܚܠܐ ܚܠܐ a tower encircled with walls and crowned with battlements; ܚܠܐ ܚܠܐ he rebuilt that which they had ruined; ܚܠܐ ܚܠܐ built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, ܚܠܐ ܚܠܐ perfect wisdom. b) adult, full-grown; ܚܠܐ ܚܠܐ a woman of full age. ESHTAPH. ܚܠܐ to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. ܚܠܐ ܚܠܐ in spiritual things. DERIVATIVES, ܚܠܐ, ܚܠܐ, ܚܠܐ, ܚܠܐ, ܚܠܐ, ܚܠܐ.

ܚܠܐ emph. st. ܚܠܐ. written also ܚܠܐ, ܚܠܐ m. a) the whole, the whole world, the universe, all; ܚܠܐ ܚܠܐ upholding all; ܚܠܐ ܚܠܐ all-victorious; ܚܠܐ ܚܠܐ omniscient; ܚܠܐ ܚܠܐ the Creator of the universe; ܚܠܐ ܚܠܐ the entirety of the whole universe, a title of God; ܚܠܐ ܚܠܐ the whole and its parts; with suffixes ܚܠܐ, ܚܠܐ, ܚܠܐ, &c.; ܚܠܐ ܚܠܐ I am wholly thine; ܚܠܐ ܚܠܐ thou art altogether lovely; ܚܠܐ ܚܠܐ I am utterly unclean; ܚܠܐ ܚܠܐ nothing at all, absolutely nothing; ܚܠܐ ܚܠܐ entirely, utterly; ܚܠܐ ܚܠܐ the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, ܚܠܐ or ܚܠܐ every one, any one, each; ܚܠܐ ܚܠܐ of every sort, all sorts; ܚܠܐ ܚܠܐ everywhere, in every place; ܚܠܐ ܚܠܐ every living thing; ܚܠܐ ܚܠܐ always, ever; ܚܠܐ ܚܠܐ every one, each one; ܚܠܐ ܚܠܐ every day, daily; ܚܠܐ ܚܠܐ all, all things, everything; ܚܠܐ ܚܠܐ this universe; ܚܠܐ ܚܠܐ ever, always; ܚܠܐ ܚܠܐ usually with ܚܠܐ preceding, altogether, entirely, at all, in any manner.

anyhow, whatever happens, at all events; ܐܠܐ ܕܡܐ ܕܡܐ come to us in any case; with ܐܠܐ in no wise; ܐܠܐ ܕܡܐ or ܕܡܐ ܕܡܐ every year, each year, yearly; ܕܡܐ ܕܡܐ hourly, ever, at all times; ܐܠܐ ܕܡܐ ܕܡܐ we ought always to pray; see ܡܚܕܐ, ܡܚܕܐ. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; ܐܠܐ ܕܡܐ, ܐܠܐ ܕܡܐ; ܐܠܐ ܕܡܐ who or whatsoever; ܐܠܐ ܕܡܐ whoever, whosoever; ܐܠܐ ܕܡܐ so much as; as much, how much, how long; ܐܠܐ ܕܡܐ whosoever, whatsoever; as often as, as often soever as . . . , ܐܠܐ ܕܡܐ wheresoever; ܐܠܐ ܕܡܐ whenever, whensoever.

Before numerals ܐܠܐ adds distributive meaning, ܐܠܐ ܕܡܐ each two, every couple; ܐܠܐ ܕܡܐ to every hundred; ܐܠܐ ܕܡܐ every sixth year, once in six years.

ܐܠܐ after an adjective forms a superlative, ܐܠܐ ܕܡܐ most wise; ܐܠܐ ܕܡܐ it is most holy.

ܐܠܐ or ܐܠܐ—ܐܠܐ no one, none, nothing, no, no manner of, not at all, in no wise, ܐܠܐ ܕܡܐ nor any. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܐܠܐ fut. ܐܠܐ, act. part. ܐܠܐ, pass. part. ܐܠܐ. a) to withhold, forbid, hinder, restrain usually with ܐܠܐ; to detain, shut up, keep under restraint; to refuse, deny; with ܐܠܐ ܕܡܐ to restrain from bearing; with ܐܠܐ ܕܡܐ to forbid or hinder from speaking; with ܐܠܐ ܕܡܐ to hinder oneself, be in one's own way; with ܐܠܐ ܕܡܐ to refuse compassion; with ܐܠܐ ܕܡܐ to shut up the heaven from giving rain; ܐܠܐ ܕܡܐ thou hast withholden bread from the hungry; ܐܠܐ ܕܡܐ ask of him and he will not refuse you; ܐܠܐ ܕܡܐ God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e. g. ܐܠܐ ܕܡܐ marriages between near relations; ܐܠܐ ܕܡܐ it is not forbidden opp. ܐܠܐ ܕܡܐ it is not allowed; ܐܠܐ ܕܡܐ—ܐܠܐ ܕܡܐ he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; ܐܠܐ ܕܡܐ he stayed not but went quickly; ܐܠܐ ܕܡܐ his journey is delayed; ܐܠܐ ܕܡܐ he paused at each word.

ETHPE. ܐܠܐ a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; ܐܠܐ ܕܡܐ or ܐܠܐ ܕܡܐ the heavens were stayed from rain; ܐܠܐ ܕܡܐ the roads were impassable; ܐܠܐ ܕܡܐ if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; ܐܠܐ ܕܡܐ from speech; ܐܠܐ ܕܡܐ thou hast refused to send. PA. ܐܠܐ to keep close, hold back. APH. ܐܠܐ same as Pael. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܐܠܐ fut. ܐܠܐ or ܐܠܐ, act. part. ܐܠܐ, denom. verb Pael conj. from ܐܠܐ. to behave like a dog, be rabid; ܐܠܐ ܕܡܐ like a mad dog.

ܐܠܐ pl. ܐܠܐ, ܐܠܐ m. a dog; ܐܠܐ pl. ܐܠܐ f. a bitch; ܐܠܐ ܕܡܐ a mad dog; ܐܠܐ ܕܡܐ sheep-dogs; ܐܠܐ ܕܡܐ dumb watch-dogs; ܐܠܐ ܕܡܐ a seal; ܐܠܐ ܕܡܐ an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb ܐܠܐ, ܐܠܐ, ܐܠܐ, ܐܠܐ, ܐܠܐ.

ܐܠܐ pl. ܐܠܐ m. a dog-keeper.

ܐܠܐ usually ܐܠܐ m. an axe.

ܐܠܐ rt. ܐܠܐ. adv. rabidly, like a mad dog.

ܐܠܐ ܕܡܐ m. and f. dim. of ܐܠܐ. a puppy, whelp.

ܐܠܐ or ܐܠܐ m. ܐܠܐ f. from ܐܠܐ adj. canine.

ܐܠܐ pl. ܐܠܐ m. ܐܠܐ, gum galbanum.

ܐܠܐ from ܐܠܐ f. canine nature or behaviour, hydrophobia, rabies.

ܐܠܐ and ܐܠܐ pl. ܐܠܐ a) fem. of ܐܠܐ. b) metaph. tongs, pincers, tweezers, nippers; ܐܠܐ ܕܡܐ a three-pronged fork.

ܐܠܐ denom. verb Pali conj. from the following word, to act as a Chaldaean; ܐܠܐ ܕܡܐ the more they played the Chaldaean the more they were exposed. APH. ܐܠܐ infin. ܐܠܐ to consult the stars, consult an oracle.

ܐܠܐ ܕܡܐ, ܐܠܐ ܕܡܐ a Chaldaean, astronomer, astrologer.

ܐܠܐ f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.

قُدُل pl. قُدُل m. a tiara, mitre; قُدُل the mitre which crowns a priest.

قُدُل m. κάλαθος, a bowl.

قُدُل rt. دلا. hindering, preventive, prohibitive; سُدُل kinship within prohibited degrees.

قُدُل rt. دلا. f. hindrance, impediment; لا قُدُل unhindered, without let or hindrance.

قُدُل f. χελώνη, a tortoise (milit.).

قُدُل pl. سُل f. anemone coronaria, colchicum autumnale, meadow saffron.

قُدُل pl. قُدُل f. wild roses.

قُدُل or قُدُل m. the chin.

قُدُل or قُدُل a corruption of قُدُل a secretary.

قُدُل; see قُدُل bile.

قُدُل pl. قُدُل rt. دلا. m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُدُل a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُدُل و قُدُل the laying aside of the crowns of the baptized after the octave of their baptism; قُدُل the crown of betrothal; قُدُل a wedding, the nuptial rite; قُدُل the tonsure; قُدُل the crown of victory; قُدُل و قُدُل he received the crown of martyrdom. b) a circle, company, e. g. قُدُل of the perfect; قُدُل of the disciples. c) astron. قُدُل—the Corona Borealis, Australis; قُدُل when the Corona has set; قُدُل the circle of the Zodiac.

قُدُل rt. دلا. adj. coronal, of or belonging to a crown or to the crown of the head.

قُدُل the ichneumon.

قُدُل rt. دلا. m. a hindrance, stay, let, impediment, prohibition; لا قُدُل unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُدُل from administering Divine service; excommunication.

قُدُل pl. قُدُل Ar. m. the Khalif, vicergerent of the Prophet Mohammed.

قُدُل f. the Khaliphate, empire of the Khalifs.

قُدُل rt. دلا. f. restraint, hindrance, obstacle; قُدُل nothing hinders us; قُدُل what prevents us? what objection is there? لا قُدُل unhindered, finding no obstacle; قُدُل قُدُل it depends only on you.

قُدُل pl. قُدُل Ar. a raft; metaph. a floating mass of ice.

قُدُل PAEL of قُدُل.

قُدُل pl. of قُدُل; قُدُل pl. of قُدُل.

قُدُل, قُدُل, قُدُل or قُدُل, قُدُل, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُدُل; see قُدُل.

قُدُل from قُدُل Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُدُل the schism of Chalcedon.

قُدُل denom. verb Pael conj. from قُدُل. to calcine, to whitewash; قُدُل a whitewashed wall. ETHPA. قُدُل to be calcined. APH. قُدُل to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُدُل or قُدُل whited sepulchres.

قُدُل m. lime, quicklime; قُدُل powdered eggshell.

قُدُل pl. قُدُل rt. دلا. f. a) a bride; قُدُل the royal bride; قُدُل the bride of light. b) a daughter-in-law. c) the foreskin.

قُدُل pl. قُدُل rt. دلا. f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُدُل.

قُدُل adv. how much, how many; قُدُل as much, as many, as far, as long; قُدُل as much as they can; قُدُل how many times? قُدُل so long as; قُدُل so long as he lives; قُدُل how much more? قُدُل or قُدُل seldom, once in a while, sometimes; قُدُل for how much? قُدُل in how many ways?

מַחְבֵּל pl. מַחְבֵּלִים rt. מַחַב. m. lying-in-wait, lurking-place, lair; an ambush; with מַחְבֵּל or מַחְבֵּל to set ambushes; metaph. wiles, subtilty; מַחְבֵּלָה by thy evil wiles; מַחְבֵּלָה secretly, insidiously.

מַחְבֵּלָה rt. מַחַב. adv. insidiously, treacherously.

מַחְבֵּל pass. part. מַחְבֵּל. to fade, be flabby.

מַחְבֵּל fut. מַחְבֵּל. to be blinded, befogged, confused, usually metaph. ETHPE. מַחְבֵּל the same. PA. מַחְבֵּל to blind; מַחְבֵּל sin blinds the soul. APH. מַחְבֵּל to blind, darken, surround with darkness; מַחְבֵּל the world which blinds us. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל pl. m. מַחְבֵּל f. מַחְבֵּל rt. מַחַב. blind, obscured, dark, dim.

מַחְבֵּל rt. מַחַב. f. blindness, darkness, obscurity, shadow; מַחְבֵּל dullness of heart.

מַחְבֵּל or מַחְבֵּל m. cummin.

מַחְבֵּל from מַחַב. f. quantity, amount, sum; number; size, length; מַחְבֵּל the average length of life; מַחְבֵּל of small size; מַחְבֵּל eighty men in all; מַחְבֵּל he gave a sum of money.

מַחְבֵּל pl. מַחְבֵּל m. a cake.

מַחְבֵּל rt. מַחַב. adv. mournfully, sorrowfully, sadly.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. sadness, mournfulness, sorrow.

מַחְבֵּל or מַחְבֵּל alchemy; מַחְבֵּל alchemists, chemists.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. the chameleon.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; מַחְבֵּל to plot secretly; מַחְבֵּל in his heart lurks treachery; מַחְבֵּל sin lies in wait in our bodily members; מַחְבֵּל a bear lying-in-wait; מַחְבֵּל fire lies in wait for the trees. ETHPE. מַחְבֵּל to lay wait, lie

in wait; מַחְבֵּל they laid an ambush against the city; metaph. to act perfidiously. PA. מַחְבֵּל to devise plots, lay snares; מַחְבֵּל he lay in wait for what did not belong to him. ETHPE. מַחְבֵּל intensive of ETHPE. APH. מַחְבֵּל usually with מַחְבֵּל and with מַחְבֵּל or מַחְבֵּל to set an ambush, lay snares, act treacherously. DERIVATIVES, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל adj. from מַחַב. relating to quantity.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

מַחְבֵּל fut. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל. to be sad. Part. adj. gloomy, dark, black as מַחְבֵּל a cloud, מַחְבֵּל a valley, מַחְבֵּל the night, מַחְבֵּל the complexion; metaph. gloomy, sad, mournful; מַחְבֵּל a mourning garment; מַחְבֵּל the gloomy month of February; מַחְבֵּל for the comfort of the sad. ETHPE. מַחְבֵּל to be sad, to mourn. APH. מַחְבֵּל to cast a gloom, sadden, make mournful; מַחְבֵּל gloomy February which casts a gloom on all. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל pass. part. מַחְבֵּל. to dry up, shrivel from drought as grapes. DERIVATIVE, מַחְבֵּל.

מַחְבֵּל pl. מַחְבֵּל rt. מַחַב. m. a grape stone; מַחְבֵּל the stones of raisins; shrivelled grapes which fall from the cluster.

מַחְבֵּל pl. מַחְבֵּל also מַחְבֵּל m. a pear.

מַחְבֵּל sometimes מַחְבֵּל and for the sake of metre מַחְבֵּל and so, and then, then, next, afterward; soon, shortly, hereupon.

מַחְבֵּל m. a) the base, support, fundament; a candlestick; מַחְבֵּל a tripod; מַחְבֵּל the base of the laver; מַחְבֵּל a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; מַחְבֵּל to strike root; metaph. מַחְבֵּל I set my feet firmly. c) geom. the base of a cylinder.

מַחְבֵּל PA. מַחְבֵּל fut. מַחְבֵּל. to give a name or title, to name, surname, nickname, call; with מַחְבֵּל to name it after him; מַחְבֵּל he ordained him by the name of..., ordained

and gave him the name; **וַיִּשֵׂה כְּחָלָהּ** he named the book, gave a title to the book; **וְדַחַקְתָּהּ** if any one will call him a teacher, count him among the doctors. ETHPA. **וַיִּשֵׂה** to be named, surnamed, called; **וַיִּשֵׂה יוֹסֵף** Joseph who was called Barnabas; **וַיִּשֵׂה אַחֲרָיו** it was named after him. DERIVATIVES, **חָכַם**, **חָכְמָה**.

חָכְמָה for **חָכְמָה**. adv. justly.

חָכְמָה m. the name of two months, **חָכְמָה** or **חָכְמָה** First Conun, December; **חָכְמָה** or **חָכְמָה** Later Conun, January.

חָכְמָה adj. from **חָכַם** II. regular, exact.

חָכְמָה pl. **חָכְמָה** f. I. the palm of the hand, sole of the foot; **חָכְמָה** within his hand, upon his palm. II. **חָכְמָה**, a rule for ruling lines or measuring, a plumb-line.

חָכְמָה rt. **חָכַם** f. gathering together; **חָכְמָה** the nations gathered together.

חָכְמָה pl. **חָכְמָה** rt. **חָכַם** m. a) a convocation, congregation, assembly; with **חָכַם** to call together, assemble a multitude; **חָכְמָה** congregations for Divine worship, **חָכְמָה** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **חָכְמָה** is the plural of **חָכְמָה**.

חָכְמָה perh. contr. of **חָכְמָה** m. the navel.

חָכְמָה pl. **חָכְמָה** or **חָכְמָה** rt. **חָכַם** f. a) a coming or meeting together, a congregation, a synagogue, also **חָכְמָה**; sometimes the Jews opp. **חָכְמָה** the Christians. b) a choir, company, congregation, church.

חָכְמָה usually **חָכְמָה** justice, &c.; **חָכְמָה** justly.

חָכְמָה Pael conj. of **חָכַם**.

חָכְמָה f. also **חָכְמָה**, **חָכְמָה** f. a cake.

חָכְמָה rt. **חָכַם** adv. modestly, seriously, discreetly.

חָכְמָה rt. **חָכַם** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

חָכְמָה rt. **חָכַם** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **חָכְמָה** **חָכְמָה** **חָכְמָה** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

חָכְמָה rt. **חָכַם** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **חָכְמָה** a gathering flood, a lake; **חָכְמָה** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **חָכְמָה** together, added together.

חָכְמָה PE. only part. adj. **חָכְמָה**, **חָכְמָה**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **חָכְמָה** of venerable appearance; **חָכְמָה** reverend monks; **חָכְמָה** chaste or reverend women, recluses; **חָכְמָה** the bee carries on her modest labour. ETHPE. **חָכְמָה** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **חָכְמָה** he bore himself gravely as a philosopher. PA. **חָכְמָה** to render honourable; to praise; to recall to serious or dignified behaviour; **חָכְמָה** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **חָכְמָה** venerable from great age. ETHPA. **חָכְמָה** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **חָכְמָה**, **חָכְמָה**, **חָכְמָה**.

חָכְמָה f. a ball of unspun flax or cotton, clew of cotton.

חָכְמָה Pael conj. and **חָכְמָה** Aphel conj. denom. verb from **חָכַם**. to gather under the wings.

חָכְמָה pl. **חָכְמָה** and **חָכְמָה** f. the side, edge, outer part, esp. a) a wing; **חָכְמָה** a winged creature, a bird; **חָכְמָה** the ostrich; metaph. covering, overshadowing, protection; **חָכְמָה** the overshadowing of the wings. b) the arms, lap, bosom; **חָכְמָה** she took her son in her arms; **חָכְמָה** infants-in-arms. c) the border, flap, skirt, hem of a garment; **חָכְמָה** under his cloak; metaph. **חָכְמָה** the ends of the earth; **חָכְמָה** a bay of the sea; **חָכְמָה** the sides, stretches or crests of a mountain. d) a pinnacle;

the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **חב**, **חבב**.

חב or **חב** pl. **חב** m. a harp, cithera, cithern, lyre; **חב** **חב** a seven-stringed harp; **חב** **חב** ellipt. ten-stringed; **חב** **חב** many stringed; metaph. **חב** **חב** the soul and mind and their harp the body; S. Ephrem is called **חב** **חב** the cithern of the Holy Spirit; **חב** **חב** harps sounding forth praise.

חב or **חב** pl. **חב** m. the service tree, sorbus domestica.

חב m. a harpist.

חב fut. **חב**, act. part. **חב**, pass. part. **חב**. to gather together, collect; **חב** **חב** a hen gathering her chickens under her wings; **חב** **חב** the gold which you have brought together, amassed; **חב** **חב** a sorcerer, mountebank who collects a crowd; **חב** **חב** he gathered into one treatise, epitomized. Special meanings, a) with **חב** **חב** to gather to his fathers, to cause to die; **חב** **חב** God took him to Himself; also to lay out for burial, **חב** **חב** they laid her body out and buried her. b) to bring together, assemble; **חב** **חב** they assembled the church; **חב** **חב** the Council was assembled; **חב** **חב** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **חב** **חב** recollect yourself; **חב** **חב** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **חב** **חב** the liquidness of milk thickens. e) to sweep. f) with **חב** to be dropsical, have the dropsy; **חב** **חב** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **חב** **חב** or **חב** — the number of years from — to — are so many. ETHPE. **חב** and ETHPA. **חב** a) to be gathered **חב** **חב** to his people, **חב** **חב** to the grave or ellipt. to die; **חב** **חב** he was taken away from the world; **חב** **חב** they departed in peace. b) to come together,

assemble esp. as a synod; **חב** **חב** in the churches; **חב** **חב** the whole city came together; **חב** **חב** they held a synod in Seleucia; **חב** **חב** they agreed on this point, met each other's wishes. c) with **חב** **חב** to recollect one's thoughts, enter into oneself, be recollected; **חב** **חב** he had returned from error to a right mind. d) in reasoning, **חב** **חב** or **חב** **חב** it follows, results, we gather that e) arith. to be computed, reckoned, to result, amount, come to, **חב** **חב** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **חב** **חב** they have no plural form. i) to be laid waste. PAEL **חב** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **חב** **חב** he stretches out his hand and draws it back; **חב** **חב** I was a stranger and ye took me in; **חב** **חב** Christ brought together into oneness the Godhead and Manhood; **חב** **חב** which are brought together in the Lord our Lord; **חב** **חב** a heaped-up pyre; **חב** **חב** a lexicon compiled from others; **חב** **חב** epitomized; **חב** **חב** a recollected or thoughtful mind. DERIVATIVES, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**.

חב pl. **חב**, rt. **חב** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **חב** together, in common; gram. the plural number.

חב with **חב** dropsy; in the lexx. sweeping; assembling; death.

חב rt. **חב** f. sweepings, rubbish; **חב** **חב** dust swept together; in the lexx. a ball of cotton.

fut. **فَتَقْصِفُ**, pass. part. **مَقْصُوفٌ**, **قُصِفَ**. to prune esp. a vine, to lop; **قُصِفَتِ الشَّجَرَةُ** trees with their shoots lopped off. ETHPE. **يُقَصِّفُ** to be pruned; **يُقَصِّفُ الْوَيْدَانَ** as a pruned vineyard.

PA. *ḥṣṣ*, *ḥṣṣ* perh. *flatnosed* as if with lopped-off nostrils. DERIVATIVES, *ḥṣṣ*, *ḥṣṣ*, *ḥṣṣ*.

ḥṣṣ rt. *ḥṣṣ*. a pruner.

ḥṣṣ rt. *ḥṣṣ*. m. pruning, lopping.

ḥṣṣ pl. *ḥṣṣ* rt. *ḥṣṣ*. small seed-bulbs.

ḥṣṣ rt. *ḥṣṣ*. m. hiding, concealment usually with prep. *ḥṣṣ* in hiding, in secret, secretly; *ḥṣṣ* *ḥṣṣ* it shall come forth from obscurity and appear openly.

ḥṣṣ pl. *ḥṣṣ* rt. *ḥṣṣ*. m. an outer covering, roof of the ark, of a tent; the cover of a well, lid of a pot; *ḥṣṣ* natural coverings such as rind, shell, bark; *ḥṣṣ* *ḥṣṣ* the air which is the outer covering of the world; *ḥṣṣ* *ḥṣṣ* he drew some covering over his mouth.

ḥṣṣ rt. *ḥṣṣ*. adv. covertly, secretly, obscurely, mysteriously, mystically.

ḥṣṣ rt. *ḥṣṣ*. f. a covering over or concealing; that which is concealed or unseen; that which really is, within, opp. *ḥṣṣ* or *ḥṣṣ* external appearance; *ḥṣṣ* *ḥṣṣ* the true inwardness of things; secrets, mysteries, arcana.

ḥṣṣ or *ḥṣṣ* f. a) *ḥṣṣ*, powdered drugs or perfumes. b) Ar. elixir, the philosopher's essence which would change lead to gold.

ḥṣṣ or *ḥṣṣ* m. a) a basket. b) *ḥṣṣ* wooden moulds for making bricks.

ḥṣṣ m. plaster.

ḥṣṣ ETAPHAL *ḥṣṣ* or *ḥṣṣ* denom. verb from *ḥṣṣ*, to travel about; to receive hospitality, be entertained as a guest. Cf. *ḥṣṣ* and below.

ḥṣṣ pl. *ḥṣṣ* m. fruits usually dried or preserved fruits such as raisins, walnuts, almonds; dessert; but *ḥṣṣ* *ḥṣṣ* fresh fruits.

ḥṣṣ pl. *ḥṣṣ* m. coral.

ḥṣṣ or *ḥṣṣ* f. *ḥṣṣ*, a guest-house, hospital; cf. for this and the following *ḥṣṣ* &c.

ḥṣṣ or *ḥṣṣ* m. *ḥṣṣ*, the master of the guests.

ḥṣṣ f. a crust of bread.

ḥṣṣ pl. *ḥṣṣ* m. the sole of a sandal, shoe, &c.; *ḥṣṣ* worn-out soles.

ḥṣṣ pl. *ḥṣṣ* and *ḥṣṣ* f. the loin, loins, muscles of the loins.

ḥṣṣ pl. *ḥṣṣ* m. silver, money, a silver coin, piece of money; *ḥṣṣ* *ḥṣṣ* the money he was bought for, his price; *ḥṣṣ* *ḥṣṣ* thirty pieces of silver; *ḥṣṣ* avaricious; *ḥṣṣ* *ḥṣṣ* avarice; *ḥṣṣ* *ḥṣṣ* a poll-tax, capitation tax; a census; *ḥṣṣ* *ḥṣṣ* Omar commanded a census to be taken of all the countries of his empire; *ḥṣṣ* *ḥṣṣ* he is enrolled amongst them, numbered with them.

ḥṣṣ APHEL *ḥṣṣ* denom. verb from *ḥṣṣ* to banish, exile.

ḥṣṣ, *ḥṣṣ* or *ḥṣṣ* pl. *ḥṣṣ* f. (cf. *ḥṣṣ*, *ḥṣṣ*) an earthen vessel in which wine was mixed.

ḥṣṣ pl. *ḥṣṣ* and *ḥṣṣ* f. provender, fodder, forage, hay; *ḥṣṣ* *ḥṣṣ* a dealer in hay.

ḥṣṣ fut. *ḥṣṣ*, inf. *ḥṣṣ*, imper. *ḥṣṣ*, act. part. *ḥṣṣ*, *ḥṣṣ*, pl. m. *ḥṣṣ* or *ḥṣṣ*, pass. part. *ḥṣṣ*, *ḥṣṣ*. to bend, curve, bow *ḥṣṣ* the knee; *ḥṣṣ* the head; *ḥṣṣ* himself, &c.; with *ḥṣṣ* to stretch the sling; metaph. to bend, make flexible, make gentle; *ḥṣṣ* *ḥṣṣ* thou hast brought me very low; *ḥṣṣ* *ḥṣṣ* bowing before him. Part. adj. a) bent, bowed, crookbacked, distorted; *ḥṣṣ* *ḥṣṣ* bent or distorted limbs; *ḥṣṣ* *ḥṣṣ* bent backwards. b) arched, curved, concave; *ḥṣṣ* *ḥṣṣ* straight and curved trumpets; *ḥṣṣ* *ḥṣṣ* an arched stone cavern; *ḥṣṣ* *ḥṣṣ* a curved-headed nail; *ḥṣṣ* *ḥṣṣ* birds with hooked beaks, talons; *ḥṣṣ* *ḥṣṣ* hook-nosed. ETHPE. *ḥṣṣ* to be bent or bowed down, to bend or bow oneself, usually metaph. *ḥṣṣ* *ḥṣṣ* their back was bent i.e. they were no longer inflexible. PA. *ḥṣṣ* to bend over, bow *ḥṣṣ* the body; *ḥṣṣ* oneself. ETHPA. *ḥṣṣ* to bow in adoration, stoop from weakness, bend over, bulge e.g. as buildings from the shock of an earthquake;

to be bent, crooked, hooked. No APHEL, ܚܚܐ is PAEL of ܚܚܐ, see p. 16, col. 2.

ܚܚܐ, ܚܚܐ pl. ܚܚܐ rt. ܚ. f. the palm, hollow of the hand; a handful, sheaf, bundle; ܚܚܐ a handful; ܚܚܐ a handful of salt; ܚܚܐ bundles of thorns; ܚܚܐ to clap the hands; with ܚܚܐ or ܚܚܐ to reap, gather together a sheaf; metaph. ܚܚܐ ܚܚܐ the blessed sheaf, i.e. company, of the Apostles.

ܚܚܐ, ܚܚܐ pl. ܚܚܐ rt. ܚ. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; ܚܚܐ or ܚܚܐ the scale of a balance; ܚܚܐ the bowl of a candlestick; ܚܚܐ the hollow of a sling; the hollow of a vault, a vault, ܚܚܐ the vault of heaven; ܚܚܐ the arch of the rainbow; ܚܚܐ the door of the vaults; ܚܚܐ the hollow spaces under the arches of a bridge; ܚܚܐ, a seat carried on a camel's back, on a mule.

ܚܚܐ = ܚܚܐ rt. ܚ. f. a ladle, large kitchen spoon.

ܚܚܐ fut. ܚܚܐ, act. part. ܚܚܐ, pass. part. ܚܚܐ, COGNATE ܚܚܐ. a) to bend, bow, incline, curve, lean over; with ܚܚܐ to bow over on one's breast; with ܚܚܐ or ܚܚܐ to bow down the face to the ground; ܚܚܐ they were lying with their faces toward the ground; ܚܚܐ deceit recoiling on itself; ܚܚܐ the deluge bent its head and kissed the outskirts of Paradise; ܚܚܐ a waterpot with a curved spout. b) to overturn, upset; ܚܚܐ I threw the soapsuds over her, upset the washing-basin over her. ETHPE. ܚܚܐ a) to bend with effort, strain. b) to bow in adoration, ܚܚܐ celestial beings bend. c) to be overturned, upset, ܚܚܐ a pot of water turned upside down. ESHTAPH. ܚܚܐ to be overwhelmed.

ܚܚܐ, ܚܚܐ rt. ܚ. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; ܚܚܐ the unbelieving Persian nation; an apostate; ܚܚܐ form of absolution for those who have denied the faith. b) ungrateful, unthankful; ܚܚܐ unmindful of benefits; ܚܚܐ kind to the thankless.

ܚܚܐ rt. ܚ. adv. as an infidel, perfidiously, denying and refuting.

ܚܚܐ rt. ܚ. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

ܚܚܐ rt. ܚ. m. denial, rejection; infidelity, impiety; ܚܚܐ denial of the Godhead; ܚܚܐ apostasy or rejection of God.

ܚܚܐ or ܚܚܐ m. hellebore, helleborus niger or candidus.

ܚܚܐ rt. ܚ. f. crookedness, ܚܚܐ being hook-nosed.

ܚܚܐ fut. ܚܚܐ, act. part. ܚܚܐ, to hunger; metaph. to hunger after, desire greedily; the adj. ܚܚܐ usually takes the place of the participle; see below. ETHPE. ܚܚܐ and ETHPA. ܚܚܐ same as Peal. ܚܚܐ he hungered after wealth; ܚܚܐ death for which he had hungered. APH. ܚܚܐ to make to hunger, afflict with hunger; ܚܚܐ Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ pl. ܚܚܐ rt. ܚ. m. a) subst. hunger, scarcity, famine; ܚܚܐ a great famine overspread all lands; ܚܚܐ lit. the hunger of a bull, Angl. wolfish hunger. b) adj. hungry, famished; ܚܚܐ thirsting for blood; ܚܚܐ a ravenous wolf; ܚܚܐ or ܚܚܐ a hungry soul; ܚܚܐ thirsting for justice.

ܚܚܐ rt. ܚ. adv. very hungrily, in a famished state.

ܚܚܐ rt. ܚ. f. hunger, state of famine, being famished.

חפץ m. monthly course, menstruous discharge; **חפץ** **חפץ** **חפץ** a woman staying apart for her uncleanness.

חפץ adj. from **חפץ**. unclean, dirty.

חפץ from **חפץ** menstruous; **חפץ** the monthly course; a woman during that time or suffering from an issue; **חפץ** **חפץ** **חפץ** He healed her who had a flux.

חפץ PAEL conj. of **חפץ**.

חפץ rt. **חפץ** m. a) being bent, bowed with age, **חפץ** **חפץ** being bent with years; **חפץ** **חפץ** the being drawn of a bow; **חפץ** **חפץ** the vaults of heaven, zones, spheres; astron. a segment of a circle; **חפץ** **חפץ** a segment larger than a half-circle; **חפץ** **חפץ** lit. the string of an arc i. e. the line dividing a circle into segments.

חפץ pl. **חפץ** rt. **חפץ** f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; **חפץ** **חפץ** chalices and patens; **חפץ** **חפץ** curved tusks of ivory, ivory platters.

חפץ fut. **חפץ**, act. part. **חפץ**, pass. part. **חפץ**, **חפץ**. I. to wipe, wipe clean, scour; **חפץ** **חפץ** **חפץ** he seized the sword and wiped it in the body of the blessed martyr; **חפץ** **חפץ** wipe its cut i. e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with **חפץ** e. g. **חפץ** **חפץ** to deny the Cross of our salvation; with **חפץ** to renounce the world; **חפץ** **חפץ** the devil; **חפץ** **חפץ** thou didst renounce the heavenly gift; **חפץ** **חפץ** **חפץ** they do not deny the truth of this opinion; with **חפץ** to be ungrateful; but **חפץ** **חפץ** let not Thy grace reject us. Pass. part. a) impers. **חפץ** it is renounced as to thee i. e. I renounce thee; **חפץ** **חפץ** Diana is renounced; **חפץ** **חפץ** I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. **חפץ** I. to be wiped away. II. to be denied; to be disannulled, declared null as **חפץ** a covenant. PA. **חפץ**. I. to wipe, rub dry as **חפץ** his hands; **חפץ** **חפץ** the paten with the

corporal; to wipe away **חפץ** tears; **חפץ** **חפץ** stains of sin; **חפץ** **חפץ** **חפץ** a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; **חפץ** **חפץ** Saul did away with the remnant of the Amalekites; **חפץ** **חפץ** **חפץ** he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. **חפץ** to be wiped off, blotted out, effaced **חפץ** with a sponge; metaph. as sin in baptism; **חפץ** **חפץ** may the memory of them be blotted out; to be done away with, vanish as **חפץ** anger. APHEL **חפץ** to force to deny **חפץ** God; to compel to apostatize **חפץ** from Christianity; to cause or command to renounce, **חפץ** **חפץ** the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, **חפץ**, **חפץ**, **חפץ**, **חפץ**, **חפץ**.

חפץ pl. **חפץ** m. a village, hamlet; usually as part of a proper name, **חפץ** **חפץ** Capernaum, the village of the prophet Nahum.

חפץ pl. **חפץ** dim. of **חפץ** m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

חפץ a) hard white candy or sweetmeat. b) smoke, steam.

חפץ f. an earthen vessel, crock.

חפץ fut. **חפץ** to boll, form into a pod or seed-vessel; **חפץ** **חפץ** the flax was balled; **חפץ** **חפץ** the rod of Aaron put forth ripe almonds; **חפץ** **חפץ** the fruits did not form. ETHPE. **חפץ** to be formed as fruit. PA. **חפץ** to thicken, form into a knot. DERIVATIVE, **חפץ**.

חפץ **חפץ** the cyclamen.

חפץ rt. **חפץ** f. a hollowed place, arch or vault; **חפץ** **חפץ** the fireplace.

חפץ rt. **חפץ** m. the calix of a flower, capsule, seed-vessel.

חפץ adj. from **חפץ**. arched, vaulted.

חפץ adv. of place, where, usually with the relative, **חפץ** **חפץ** where; **חפץ** **חפץ** wheresoever; **חפץ** **חפץ** whithersoever; **חפץ** **חפץ** thither where; **חפץ** **חפץ** whence, from that place.

or time; as soon as; **חַב וְנֶעַד זָמַן** from whatever quarter the wind blows.

חַב fut. **חַבֵּהוּ**, act. part. **חַבֵּהוּ**, pass. part. **חַבֵּהוּ**. a) to be short, narrow, brief; **חַבֵּהוּ הַיָּמִים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **חַב**; **חַבֵּהוּ דָּוִד** David was sad; **חַבֵּהוּ לֹא לַיָּשׁוּרִים חֶסֶד** sorrow not for those that are asleep; **חַבֵּהוּ אֲנִי וְיִצְחָק** we ought to feel sorry; **חַבֵּהוּ הוּא חֶסֶד** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **חַבֵּהוּ**; **חַבֵּהוּ חֶסֶד** a brief space; **חַבֵּהוּ** few or brief years; **חַבֵּהוּ הַשַּׁעַר** the lesser gate; **חַבֵּהוּ חֶסֶד** little of stature, short; **חַבֵּהוּ** short-tempered opp. **חַבֵּהוּ** long-suffering, patient; music. **חַבֵּהוּ** short notes; gram. **חַבֵּהוּ** a short vowel; **חַבֵּהוּ** short names or nouns; adverbial, **חַבֵּהוּ** briefly, shortly; **חַבֵּהוּ** a grammatical epitome. b) sad, sorrowful f. impers. with **חַב** to grieve, be sorry, **חַבֵּהוּ אֲנִי וְיִצְחָק** we are very sad at thy separation from us; **חַבֵּהוּ אֲנִי וְיִצְחָק** I do not care how long the journey may be; **חַבֵּהוּ אֲנִי וְיִצְחָק** I am not sorry to die. ETHPE. **חַבֵּהוּ** to be cut short, made brief, **חַבֵּהוּ חֶסֶד** the moment was brief; **חַבֵּהוּ חֶסֶד** his life is cut short. PA. **חַבֵּהוּ** to shorten, curtail, contract, **חַבֵּהוּ חֶסֶד** the garment is too short to cover him, **חַבֵּהוּ חֶסֶד** it shortened the days, the time. ETHPA. **חַבֵּהוּ** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חַבֵּהוּ אֲנִי וְיִצְחָק** you did not lose heart in your trials; with **חַבֵּהוּ** his spirit was grieved, courage failed. APH. **חַבֵּהוּ** a) to shorten opp. **חַבֵּהוּ**; **חַבֵּהוּ חֶסֶד** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חַב** to be sorry for, to condole with. DERIVATIVES, **חַבֵּהוּ**, **חַבֵּהוּ**, **חַבֵּהוּ**.

חַבֵּהוּ m. the socket or the higher part of the arm.

חַבֵּהוּ or **חַבֵּהוּ** m. an iron pot for heating pitch.

חַבֵּהוּ fut. **חַבֵּהוּ**, act. part. **חַבֵּהוּ**, pass. part. **חַבֵּהוּ**. to plough, till the ground, **חַבֵּהוּ חֶסֶד** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חַבֵּהוּ** to be ploughed, tilled. DERIVATIVES, **חַבֵּהוּ**, **חַבֵּהוּ**, **חַבֵּהוּ**, **חַבֵּהוּ**, **חַבֵּהוּ**.

חַבֵּהוּ or **חַבֵּהוּ** m. cabbage, cauliflower, **חַבֵּהוּ** wild cabbage.

חַבֵּהוּ pl. **חַבֵּהוּ** rt. **חַבֵּהוּ** m. ploughing, tilling the ground; fallow ground; a furrow, **חַבֵּהוּ חֶסֶד** sow not in the furrow of unrighteousness.

חַבֵּהוּ rt. **חַבֵּהוּ** adj. rustic.

חַבֵּהוּ pl. **חַבֵּהוּ** f. a bird's crest or tuft, esp. **חַבֵּהוּ** a cock's comb.

חַבֵּהוּ pl. **חַבֵּהוּ** m. fine cambric, muslin or lawn; **חַבֵּהוּ חֶסֶד** a linendraper.

חַבֵּהוּ to suffer pain, be sad, weak, ill; cf. cognate **חַבֵּהוּ**. PE. only part. adj. **חַבֵּהוּ**, **חַבֵּהוּ** sick, sickly, ill, diseased, weak, infirm, feeble; **חַבֵּהוּ חֶסֶד** he is ill; **חַבֵּהוּ חֶסֶד** a hospital, infirmary; **חַבֵּהוּ חֶסֶד** love-sick; **חַבֵּהוּ חֶסֶד** rotten figs; **חַבֵּהוּ חֶסֶד** the flesh is weak; **חַבֵּהוּ חֶסֶד** weak hearing; **חַבֵּהוּ חֶסֶד** ineffectual assistance; **חַבֵּהוּ חֶסֶד** unhealthy country; metaph. of wrong opinions **חַבֵּהוּ חֶסֶד** heterodox; **חַבֵּהוּ חֶסֶד** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חַבֵּהוּ חֶסֶד** a noun having a weak letter; **חַבֵּהוּ חֶסֶד** nouns having the initial quiescent as **חַבֵּהוּ**, the second letter quiescent as **חַבֵּהוּ**, the final as **חַבֵּהוּ**.

ETHPE. **חַבֵּהוּ** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חַבֵּהוּ חֶסֶד** thine heart was tender, thou didst grieve; **חַבֵּהוּ חֶסֶד** he grew weak in faith; **חַבֵּהוּ חֶסֶד** those who stumble, are perplexed, distressed at this saying. PA. **חַבֵּהוּ** to make ill or sick; **חַבֵּהוּ חֶסֶד** sick in mind. ETHPA. **חַבֵּהוּ** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **חַבֵּהוּ** to cause to be ill or sickly, injure, harm; with **חַבֵּהוּ** to feign sickness; **חַבֵּהוּ חֶסֶד** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חַבֵּהוּ**, **חַבֵּהוּ**, **חַבֵּהוּ**.

חַבֵּהוּ pl. **חַבֵּהוּ** rt. **חַבֵּהוּ** m. a cherub.

חֲרֹשׁ pl. חֲרָשִׁים rt. ח. m. a ploughman, husbandman; a plough.

חֲרֻבִּים, חֲרָבִים from חֲרֹשׁ. adj. cherubic, of or pertaining to cherubs; חֲרָבִים the cherubic companies.

חֲרָשׁ, חֲרָשׁ, חֲרָשׁ rt. ח. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חֲרָשׁ חֲרָשׁ Elizabeth shall give birth miraculously to the forerunner of Christ.

חֲרָשׁ or חֲרָשׁ κήρυξ, m. a pearly shell, mother-of-pearl.

חֲרָשׁ pl. חֲרָשִׁים rt. ח. f. a) heralding, proclamation, preaching, message; the Gospel; חֲרָשׁ the preaching of Jonah; חֲרָשִׁים the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֲרָשִׁים חֲרָשִׁים they annulled the commemoration of the name of.... c) public prayers for the khalifs = public acknowledgement of their sovereignty; חֲרָשִׁים חֲרָשִׁים the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֲרָשִׁים חֲרָשִׁים he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֲרָשִׁים pl. חֲרָשִׁים; see חֲרָשִׁים laying on of hands.

חֲרָשׁ or חֲרָשׁ pl. חֲרָשִׁים rt. ח. m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֲרָשׁ pl. חֲרָשִׁים rt. ח. m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֲרָשִׁים a procession in church; חֲרָשִׁים חֲרָשִׁים the revolving of the firmament; חֲרָשִׁים חֲרָשִׁים the turning or revolving of the year; חֲרָשִׁים everything belonging to the succession of Festivals in their order.

חֲרָשׁ pl. חֲרָשִׁים rt. ח. f. a whirlwind, hurricane.

חֲרָשׁ rt. ח. f. a whirlpool, eddy.

חֲרָשׁ pl. חֲרָשִׁים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֲרָשׁ חֲרָשׁ a twisted roll, twist of bread.

חֲרָשׁ from חֲרָשׁ. deeply curved, bent; חֲרָשׁ חֲרָשׁ a deeply curved line; חֲרָשִׁים very deep reverences.

חֲרָשׁ pl. חֲרָשִׁים m. χρῶμα, colour; חֲרָשׁ חֲרָשׁ as the colour of heaven in its clearness; חֲרָשִׁים חֲרָשִׁים varied colours. Metaph. a) colour of the face, complexion, blushing; חֲרָשׁ חֲרָשׁ unblushing, shameless. b) countenance, aspect; boldness, impudence; חֲרָשׁ חֲרָשׁ a set face, bold look; חֲרָשִׁים חֲרָשִׁים his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, חֲרָשִׁים חֲרָשִׁים in appearance and not in truth; חֲרָשִׁים חֲרָשִׁים on what pretext do they accuse him? d) style; חֲרָשִׁים חֲרָשִׁים of ornate style.

חֲרָשׁ, חֲרָשׁ adj. from the above. bold, audacious, impudent.

חֲרָשִׁים from חֲרָשׁ f. boldness, impudence; lasciviousness.

חֲרָשִׁים, חֲרָשִׁים or חֲרָשִׁים pl. חֲרָשִׁים m. χρονικόν, a chronicle.

חֲרָשׁ pl. a) of חֲרָשׁ a heap. b) of חֲרָשׁ the thumb.

חֲרָשׁ Pe. only participial adj. חֲרָשׁ or חֲרָשִׁים proscribed, execrated, despised. ETHPE. חֲרָשִׁים a) to be proclaimed, announced, publicly taught, preached; חֲרָשִׁים חֲרָשִׁים this gospel of the kingdom shall be preached; חֲרָשִׁים חֲרָשִׁים his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֲרָשִׁים חֲרָשִׁים he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֲרָשִׁים; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֲרָשִׁים to proscribe; with חֲרָשִׁים חֲרָשִׁים to disinherit. APH. חֲרָשִׁים a) to

proclaim by a herald or messenger; **أَنذَرُوا حَكِيمًا** proclaim peace to the city. b) to announce, preach; **أَنذَرُوا حَكِيمًا تَقَاتًا قَبَضًا** unto them the former prophets cried; John the Baptist **أَنذَرُوا حَكِيمًا يَوْمًا حَسْبُهُ** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **أَنذَرُوا حَكِيمًا** to issue decrees in the name of, by the authority of . . .; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a **أَنذَرُوا حَكِيمًا**. Pass. part. **أَنذَرُوا حَكِيمًا** proscribed, interdicted, execrated, accursed, disinherited, exiled; **أَنذَرُوا حَكِيمًا** excommunicated; **أَنذَرُوا حَكِيمًا** cursed with childlessness. DERIVATIVES, **أَنذَرُوا حَكِيمًا**, **أَنذَرُوا حَكِيمًا**.

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חֶבֶל or חֶבֶל m. כֶּרֶס, *ida*. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

חֶבֶל f. the girth, buckle of the girth.

חֶבֶל denom. verb Palpel conj. from חֶבֶל to make yellow, tinge with saffron, turn pale or yellowish, חֶבֶל חֶבֶל a saffron-coloured bird.

חֶבֶל or חֶבֶל pl. חֶבֶל rt. חֶבֶל f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; חֶבֶל חֶבֶל a tendril of a vine. d) the slough of a snake.

חֶבֶל fut. חֶבֶל to cut short, lop off; pass. part. חֶבֶל cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, חֶבֶל, חֶבֶל.

חֶבֶל pl. חֶבֶל rt. חֶבֶל m. a) a vineyard; חֶבֶל חֶבֶל vine-dressers. b) a vine; חֶבֶל חֶבֶל snake's vine, colocynth.

חֶבֶל pl. חֶבֶל rt. חֶבֶל m. a vine-dresser.

חֶבֶל rt. חֶבֶל adj. of or from the vine, the grape; חֶבֶל חֶבֶל wine from the grape.

חֶבֶל pl. חֶבֶל a thin cake of bread.

חֶבֶל; see חֶבֶל a chronicle.

חֶבֶל imper. חֶבֶל perh. to shut; חֶבֶל leave off.

חֶבֶל pl. חֶבֶל f. a) the belly, the paunch; חֶבֶל חֶבֶל the intestines, entrails; חֶבֶל חֶבֶל diarrhoea; חֶבֶל חֶבֶל ventriloquists; metaph. חֶבֶל חֶבֶל the belly of the pot; חֶבֶל חֶבֶל big-bellied vessels of brass; חֶבֶל חֶבֶל a bird's crop; חֶבֶל חֶבֶל the body of a document, the middle part written on; חֶבֶל חֶבֶל she laughed within her, secretly; appetite, hunger; חֶבֶל חֶבֶל gluttony; חֶבֶל חֶבֶל vainglory, vanity, conceit. b) the womb; חֶבֶל חֶבֶל from his mother's womb. c) a cavity, ventricle, חֶבֶל חֶבֶל the left ventricle of the heart; חֶבֶל חֶבֶל the posterior ventricle of the brain.

חֶבֶל pl. חֶבֶל m. a stalk, bundle of stalks; חֶבֶל חֶבֶל flax-stalks.

חֶבֶל or חֶבֶל, חֶבֶל, חֶבֶל; see חֶבֶל.

חֶבֶל from חֶבֶל big bellied, having a protuberant paunch.

חֶבֶל pl. חֶבֶל m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, חֶבֶל חֶבֶל hare's foot, trifolium arvense; חֶבֶל חֶבֶל wild basil, clinopodium; metaph. חֶבֶל חֶבֶל the shore or an inlet, arm of the sea.

חֶבֶל or חֶבֶל m. first milk after birth; also clotted milk.

חֶבֶל or חֶבֶל m. parsley, celery.

חֶבֶל; see חֶבֶל.

חֶבֶל or חֶבֶל pl. חֶבֶל rt. חֶבֶל f. the thumb, the great toe; חֶבֶל חֶבֶל his thumb; חֶבֶל חֶבֶל the great toe; חֶבֶל חֶבֶל he signed with his thumb.

חֶבֶל pl. חֶבֶל f. a leek. DERIVATIVES, חֶבֶל, חֶבֶל.

חֶבֶל pl. m. חֶבֶל pl. f. חֶבֶל adj. leek-green, leek-coloured.

חֶבֶל f. a burden for the back, a load; חֶבֶל חֶבֶל he laid down his load.

חֶבֶל from חֶבֶל f. leek-colour, greenness.

חֶבֶל not used in Pe. APHEL חֶבֶל to drive off, flap away birds or bees. DERIVATIVES, חֶבֶל, חֶבֶל.

חֶבֶל fut. חֶבֶל, act. part. חֶבֶל, pass. part. חֶבֶל. to pile up, heap; חֶבֶל חֶבֶל they piled stones over him; חֶבֶל חֶבֶל vapours arose in heaps; חֶבֶל חֶבֶל let them pile wood on the fire; חֶבֶל חֶבֶל one who gathers sticks; חֶבֶל חֶבֶל he heaped kindness upon him. Pass. part. חֶבֶל חֶבֶל the earth heaped up to form a mole; חֶבֶל חֶבֶל the treasures they had heaped up; חֶבֶל חֶבֶל they have piles of bread, plenty of bread. ETHPE. חֶבֶל to be piled or heaped up; חֶבֶל חֶבֶל on you too, hot coals are heaped; חֶבֶל חֶבֶל do not let your debts accumulate. PA. חֶבֶל to pile up a great heap. ETHPA. חֶבֶל pass. of Pael. DERIVATIVE, חֶבֶל.

חֶבֶל cnicus, bastard saffron.

חֶבֶל or חֶבֶל pl. חֶבֶל m. a plank or beam; a one-plank bridge.

חֶבֶל fut. חֶבֶל, act. part. חֶבֶל, pass. part. חֶבֶל to shoot, aim, let fly an arrow,

with د; to send an arrow from the bow; metaph. **كَلِمَةُ حَرْبٍ قَدْ قُتِلَ فَعَلَيْهِمْ وَكَلِمَةُ** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **لَقِيَ** and ETHPA. **لَقِيَ** to be pierced or wounded by an arrow. APH. **لَقِيَ** same as Pe. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

قَعْلًا or **قَعْلًا** = **قَعْلًا** m. a bow, the rainbow.

قَعْلًا pl. **قَعْلًا** rt. **قَعْلًا** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **قَعْلًا** a shooting star.

قَعْلًا pl. **قَعْلًا** rt. **قَعْلًا** m. a) **قَعْلًا** shooting with arrows, archery; **قَعْلًا** his backward shots. b) an arrow, shaft, bolt; a shooting star.

قَعْلًا rt. **قَعْلًا** f. archery; the setting up of a machine for casting darts.

قَعْلًا rt. **قَعْلًا** adv. diligently, assiduously, strenuously, successfully.

قَعْلًا rt. **قَعْلًا** f. success, prosperity; diligence, application, capability, business capacity; **قَعْلًا** he ought to show what he is capable of.

قَعْلًا pl. **قَعْلًا** rt. **قَعْلًا** f. a pile, heap; **قَعْلًا** of wood; **قَعْلًا** of stones; **قَعْلًا** of the slain; **قَعْلًا** in heaps.

قَعْلًا or **قَعْلًا** m. a girth, binding-band.

قَعْلًا fut. **قَعْلًا** root-meaning to stumble; pass. part. usually with د of the pers. or cause, offended, angry, irate, **قَعْلًا** you are an offence to their consciences; **قَعْلًا** they took great offence at the synod. ETHPE. **لَقِيَ** with د or **قَعْلًا** to be offended, irate, scandalized; to suspect; **قَعْلًا** I was troubled in my mind; **قَعْلًا** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **لَقِيَ** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **قَعْلًا** ye have caused many to stumble against the law; **قَعْلًا** if thy hand

or foot cause thee to offend; **قَعْلًا** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

قَعْلًا pl. **قَعْلًا** rt. **قَعْلًا** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **قَعْلًا** to take offence; with **قَعْلًا** to put a stumbling-block in the way; **قَعْلًا** a ship which strikes on every rock; **قَعْلًا** lest it be a cause of offence; **قَعْلًا** words which lead to scandal; **قَعْلًا** ye ought to believe it without any scruple.

قَعْلًا root-meaning to speak softly, whisper, not used in Peal. ETHPA. **لَقِيَ** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **قَعْلًا**; **قَعْلًا** with my voice I made supplication to the Lord; **قَعْلًا** we pray and beseech. DERIVATIVES, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**, **قَعْلًا**.

قَعْلًا fut. **قَعْلًا**, act. part. **قَعْلًا**, pass. part. **قَعْلًا**, **قَعْلًا**, **قَعْلًا** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **قَعْلًا** useful, serviceable, profitable; **قَعْلًا** useless, ineffectual; **قَعْلًا** unprofitable talk; **قَعْلًا** it is good for nothing, of no use; **قَعْلًا** wine that has turned out well; **قَعْلًا** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **قَعْلًا** the industrious bee; **قَعْلًا** the energetic will; **قَعْلًا** one who labours assiduously in imparting doctrine; **قَعْلًا** of what advantage was it? **قَعْلًا** on the great advantage of quiet to strenuous ascetics. PA. **قَعْلًا** to do with success, accomplish successfully. ETHPA. **لَقِيَ** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **قَعْلًا** be diligent in your doings; **قَعْلًا** they laboured zealously in prayers

and fastings. APH. **לְהַצְלִיחַ** to have good success, bring to success, produce good results, do well, prosper in work, in war; to flourish as a tree or plant; **וַיִּצְלְחוּ מִלְחָמָם** they fought with great success; **כִּשְׁמָלָא** when he saw he had gained the advantage; **כִּי־יִצְלַח** in a heathen land who can do well? DERIVATIVES, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**.

הַצְלָחָה pl. **הַצְלָחָה** rt. **הַצְלָחָה** m. a wise or successful teacher.

הַצְלָחָה rt. **הַצְלָחָה** m. skilful or successful work.

הַצְלָחָה, **הַצְלָחָה** or **הַצְלָחָה** f. I. that which grows of itself, a crop growing from a former harvest; **הַצְלָחָה** the uncultivated produce of the second year; **וְהָיָה לְךָ הַצְלָחָה** thou shalt eat this year that which groweth of itself, and in the second year that which springeth from the same. II. reproof, censure; see **הַצְלָחָה**.

הַצְלָחָה or **הַצְלָחָה** f. a clod, lump or ball of earth; a mass of mud for smearing walls; **הַצְלָחָה** the little lump of clay of which Adam was formed.

הַצְלָחָה fut. **הַצְלָחָה**, imper. **הַצְלָחָה**, act. part. **הַצְלָחָה**, **הַצְלָחָה**, pass. part. **הַצְלָחָה**, **הַצְלָחָה**. a) to write, write out, copy out; to describe, inscribe, subscribe, enroll; **וַיִּצְלַח אֶת־כָּתְמוֹ** he subscribes with his own hand; **וַיִּצְלַח אֶת־הָאָרֶץ** describe the land in seven divisions; **וַיִּצְלַח אֶת־נַפְשׁוֹ** he enrolled himself as a disciple; **וַיִּצְלַח אֶת־שְׁמוֹ** write me down amongst the faithless; **וַיִּצְלַח אֶת־הֶעָרִים** he summoned them by letter, wrote for them to come; rarely with **לְ** to write of, concerning or about, in this sense the Aphel is usual. b) to decree, ordain, assign in writing, leave by will with **לְ** or **לְ**; **וַיִּצְלַח אֶת־נַפְשׁוֹ** I will leave thee in my will all which I have. Pass. part. written, inscribed; **כְּכֹתָב** as it is written; **כְּכֹתָב** above-mentioned; **כְּכֹתָב** a marked sheep. Fem. emph. = subst. see below. ETHPE. **הַצְלָחָה** a) to be written, committed to writing; **וְהָיוּ כְּכֹתָב** writings in their handwriting, codices copied out by them; **וְהָיוּ כְּכֹתָב** this

volume was copied out or put together. b) to be inscribed, enrolled e.g. as a soldier; with **לְ** in the census; **וַיִּצְלַח אֶת־שְׁמוֹ** enrolled in heaven. c) to be described; **וַיִּצְלַח אֶת־שְׁמוֹ** they were falsely described as, reported to be Messaliani. APH. **הַצְלָחָה** a) to write, commit to writing, write a book, compose; with **לְ** of, concerning, about; with **כַּגִּבְרִית** against; **וַיִּצְלַח אֶת־הַיְּמִינִים** he wrote annals and a chronicle; **וַיִּצְלַח אֶת־הַיְּמִינִים** many have written about him; **וַיִּצְלַח אֶת־הַיְּמִינִים** he composed twelve discourses; also to cause to be written; **וַיִּצְלַח אֶת־הַיְּמִינִים** he had this book written, caused this record to be made; **וַיִּצְלַח אֶת־הַיְּמִינִים** candidates for baptism come to have their names written down. b) to issue a written decree, to inscribe, dedicate, mark; **וַיִּצְלַח אֶת־הַיְּמִינִים** they began to impose tribute on each city and district; **וַיִּצְלַח אֶת־הַיְּמִינִים** henceforth (from baptism) he dedicates himself to the Lord. Act. part. as subst. **הַצְלָחָה** a writer of fables; **הַצְלָחָה** a chronicler, historian cf. part. pass. **הַצְלָחָה** a chronicle, history. DERIVATIVES, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**, **הַצְלָחָה**.

הַצְלָחָה pl. **הַצְלָחָה** rt. **הַצְלָחָה** m. a) writing, handwriting, script; **וַיִּצְלַח אֶת־הַיְּמִינִים** I begin to write the book of—; **וַיִּצְלַח אֶת־הַיְּמִינִים** write in common handwriting. b) superscription, inscription on a coin, title of a book. c) a writing, book, record, treatise; **וַיִּצְלַח אֶת־הַיְּמִינִים** a book of annals; **וַיִּצְלַח אֶת־הַיְּמִינִים** the writings of the Fathers; esp. the Holy Scriptures, **וַיִּצְלַח אֶת־הַיְּמִינִים** the Old Testament; **וַיִּצְלַח אֶת־הַיְּמִינִים** according to the witness of Scripture. d) a written agreement, a decree, a bill, bond; **וַיִּצְלַח אֶת־הַיְּמִינִים** a bill of divorce.

הַצְלָחָה, **הַצְלָחָה** rt. **הַצְלָחָה** f. with **לְ** a handwriting, autograph; **וַיִּצְלַח אֶת־הַיְּמִינִים** she wrote a letter with her own hand.

הַצְלָחָה pl. **הַצְלָחָה** dim. of **הַצְלָחָה** m. a little book, booklet, pamphlet, scrap of writing.

דכח, דכח rt. דכח. a) adj. belonging to writing, taken from a book, literary; scriptural; דכח דכח literary language or style; דכח דכח natural law and scriptural law. b) subst. a librarian.

דכח, דכח rt. דכח. m. a writer, copyist, scribe, amanuensis, secretary, notary; דכח דכח the scribe who wrote out this book; דכח דכח דכח the copyists mistook the letters of the name.

דכח dim. of דכח m. a little scribe; דכח דכח דכח remember me John the paltry scribe.

דכח rt. דכח. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

דכח, דכח pl. דכח Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; דכח דכח in the khalif's writing; דכח דכח he transcribed; דכח דכח דכח they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; דכח דכח a bill of sale; a document, register, roll; holy scripture.

דכח rt. דכח. way of writing, script; דכח דכח the inscribing of names; דכח דכח from the way in which the name . . . is written.

דכח, דכח rt. דכח. adj. written, copied; scriptural; דכח דכח דכח a written apology.

דכח rt. דכח. f. excitement, excitability, perturbation, tumultuousness; דכח דכח he calmed his excitement; דכח דכח the raging madness of heathendom.

דכח f. cartilage, gristle; bone small enough to be eaten.

דכח fut. דכח, act. part. דכח, pass. part. דכח. to mask, scar, make a mark. PA. דכח to spot, sully, befoul, defile; דכח דכח I have spotted myself with guilt. Pass. part. דכח, דכח, דכח spotted,

defiled, contaminated; דכח דכח spotted with leprosy; דכח דכח דכח a man of impure thoughts; with דכח undefiled, immaculate, &c.; דכח דכח nor was his mind sullied by envy; דכח דכח uninterrupted concord. ETHPA. דכח to be spotted, sullied, defiled, foul; דכח דכח with sin; דכח דכח דכח their harmony was interrupted; דכח דכח דכח let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, דכח, דכח, דכח, דכח.

דכח pl. דכח m. flax, linen, a linen cloth or garment; דכח דכח linseed. DERIVATIVES, דכח, דכח.

דכח, דכח adj. linen, of linen; דכח דכח clothed in linen.

דכח, דכח pl. דכח, דכח, דכח f. the shoulder, the shoulder-blade; metaph. the upper side, side; דכח דכח the shoulder-pieces of an ephod; דכח דכח the right side of the house; דכח דכח to invade with a united front; or דכח דכח דכח to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

דכח PAEL דכח a) to wait for, await, stay, continue, persist, remain with דכח of a person, דכח of a place, דכח of a thing; דכח דכח stay with us; דכח דכח דכח he continued in his bishoprick so many years; דכח דכח דכח the B.V.M. after giving birth remained a virgin; דכח דכח דכח where does the soul wait after death? דכח דכח דכח the type awaits the realization. b) to wait, stay, delay, tarry; דכח דכח דכח that he may wait a little while; דכח דכח דכח the sun stayed and the moon stood still; דכח דכח דכח dew and drops tarry for no man. ETHPA. דכח דכח to remain, dwell; דכח דכח דכח God does not dwell in, is not limited to, any place. DERIVATIVES, דכח, דכח, דכח, דכח, דכח, דכח.

become heavy, to be condensed, solidified, congealed; **חָבַבְתָּ** **חָבַבְתָּ** **חָבַבְתָּ** clouds gather closely and disperse again; **חָבַבְתָּ** drops condensed upon bodies. PA. to solidify, thicken; **חָבַבְתָּ** they let their hair become matted. ETHPA. **חָבַבְתָּ** to be condensed, become dense, opaque. DERIVATIVES, **חָבַב**, **חָבַבְתָּ**, **חָבַבְתָּ**.

חָבַב rt. **חָבַב**. m. condensation.

חָבַבְתָּ or **חָבַבְתָּ** pl. **חָבַבְתָּ** m. an equal, just or fair measure.

חָבַבְתָּ, **חָבַבְתָּ** rt. **חָבַב**. restraining; **חָבַבְתָּ** a contrary wind.

חָבַבְתָּ rt. **חָבַב**. m. laying or keeping hold, grasp, attainment.

חָבַבְתָּ f. a) incense, frankincense. b) Mt. Lebanon.

חָבַבְתָּ or **חָבַבְתָּ** an uneven measure; cf. **חָבַבְתָּ**.

חָבַבְתָּ, **חָבַבְתָּ** pl. **חָבַבְתָּ** rt. **חָבַב**. m. a garment, raiment, clothing; with **חָבַבְתָּ** to clothe oneself, dress oneself.

חָבַבְתָּ PAEL **חָבַבְתָּ** to instigate, incite; **חָבַבְתָּ** stirrers up of strife; **חָבַבְתָּ** his countenance was excited and fuming. ETHPA. **חָבַבְתָּ** pass. of Pael. DERIVATIVES, **חָבַבְתָּ**, **חָבַבְתָּ**, **חָבַבְתָּ**.

חָבַבְתָּ or **חָבַבְתָּ** rt. **חָבַב**. m. incitement, egging on to strife, brawling.

חָבַבְתָּ, **חָבַבְתָּ**, **חָבַבְתָּ** adj. from **חָבַבְתָּ**. courageous, bold, intrepid, strenuous; **חָבַבְתָּ** the bold lion.

חָבַבְתָּ adv. from **חָבַבְתָּ**. courageously, boldly.

חָבַבְתָּ from **חָבַבְתָּ**. f. fortitude, courageousness.

חָבַבְתָּ rt. **חָבַב**. f. congelation, opacity, density.

חָבַבְתָּ rt. **חָבַב**. f. apprehension; **חָבַבְתָּ** preoccupation of mind.

חָבַבְתָּ rt. **חָבַב**. f. putting on, clothing.

חָבַבְתָּ fut. **חָבַבְתָּ**, act. part. **חָבַבְתָּ**, pass. part. **חָבַבְתָּ**, **חָבַבְתָּ** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **חָבַבְתָּ** as much as the hand can grasp; **חָבַבְתָּ** she seized him by the beard; **חָבַבְתָּ** he took possession of a little cell; **חָבַבְתָּ** which equals the swiftness of the deer; **חָבַבְתָּ** they held their former rank; with **חָבַבְתָּ** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **חָבַבְתָּ** she held this opinion; with **חָבַבְתָּ** to hold in honour. Idioms; with **חָבַבְתָּ** to hold on his way, set forward; with **חָבַבְתָּ** to succeed any one; with **חָבַבְתָּ** to be chaste; with **חָבַבְתָּ** to restrain, control oneself; with **חָבַבְתָּ** to seize the opportunity; with **חָבַבְתָּ** to begin the fast; with **חָבַבְתָּ** to set out, start; with **חָבַבְתָּ** to hasten; with **חָבַבְתָּ** to begin to dance; with **חָבַבְתָּ** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **חָבַבְתָּ** those in authority; **חָבַבְתָּ** ruling the monastery = being abbot; **חָבַבְתָּ** striving; **חָבַבְתָּ** he entered on his work; **חָבַבְתָּ** the custom prevailed; **חָבַבְתָּ** the chronology which many adhere to; **חָבַבְתָּ** a librarian; **חָבַבְתָּ** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **חָבַבְתָּ** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **חָבַבְתָּ** to be held in honour; **חָבַבְתָּ** or **חָבַבְתָּ** the custom was adopted. APH. **חָבַבְתָּ** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **חָבַבְתָּ** he made them lay hold of the right way. DERIVATIVES, **חָבַבְתָּ**, **חָבַבְתָּ**, **חָבַבְתָּ**, **חָבַבְתָּ**, **חָבַבְתָּ**.

חָבַבְתָּ rt. **חָבַב**. f. a) a task, lesson. b) a handle or occasion given to an adversary.

חָבַבְתָּ f. the uvula.

חָבַבְתָּ pl. of **חָבַבְתָּ**, **חָבַבְתָּ**.

חָבַבְתָּ adv. from **חָבַבְתָּ**. in his heart, secretly.

حَجُّوا f. brick-making.

حَجُّوا adj. from حَجُّوا. of or from the heart, hearty, heartfelt; حَجُّوا arterial blood; metaph. حَجُّوا—حَجُّوا heartfelt praise, earnest prayer.

حَجُّوا pr. n. Mount Lebanon.

حَجُّوا or حَجُّوا adj. from the above. of or from Lebanon; حَجُّوا سَبَا brass from Lebanon, fine brass.

حَجُّوا and contr. حَجُّوا pl. حَجُّوا f. a sun-dried tile or brick; حَجُّوا plates or ingots of gold; حَجُّوا an iron plate.

حَجُّوا adv. of place, out, outside, out-of-doors; see حَجُّوا.

حَجُّوا fut. حَجُّوا, act. part. حَجُّوا, pass. part. حَجُّوا, حَجُّوا to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; حَجُّوا حَجُّوا حَجُّوا put ye on the Lord Jesus Christ; حَجُّوا حَجُّوا he devils entered into many; حَجُّوا حَجُّوا he took possession of the kingdom; حَجُّوا حَجُّوا he commenced a great war; with حَجُّوا to endue a body, become corporeal; with حَجُّوا, حَجُّوا, &c. to grieve, suffer; with حَجُّوا to assume a name. Part. adj. clad, clothed, endued, &c.; حَجُّوا armed, mailclad, corseleted; حَجُّوا clad in black, in white; حَجُّوا in male attire; حَجُّوا God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; حَجُّوا حَجُّوا having put on Christ; حَجُّوا حَجُّوا endued with the Spirit; حَجُّوا حَجُّوا conquering, triumphant; حَجُّوا liable to natural passions; حَجُّوا subject to death; حَجُّوا clad in light; حَجُّوا white-hot iron. ETHPE. حَجُّوا to clothe oneself, to be clothed; to be possessed by a demon. APH. حَجُّوا to clothe, endue, put on; to enshroud; metaph. حَجُّوا حَجُّوا endued with grace; حَجُّوا حَجُّوا they made him sad and sorry. DERIVATIVES, حَجُّوا, حَجُّوا, حَجُّوا, حَجُّوا, حَجُّوا.

حَجُّوا pl. حَجُّوا rt. حَجُّوا. armed, mailed, a heavy-armed soldier.

حَجُّوا rt. حَجُّوا. m. a garment, clothing.

حَجُّوا; see حَجُّوا.

حَجُّوا part. حَجُّوا. stammering. PALPEL حَجُّوا to hesitate in speech; to lisp, stammer, prattle, chatter; حَجُّوا حَجُّوا he prattled like a child. DERIVATIVES, حَجُّوا, حَجُّوا.

حَجُّوا or حَجُّوا pl. حَجُّوا f. a dish, basin, vessel; a measure; حَجُّوا حَجُّوا a basin of porridge; حَجُّوا or حَجُّوا a constellation the beggar's dish = Corona Borealis.

حَجُّوا pl. حَجُّوا m. a league.

حَجُّوا pl. of حَجُّوا; see حَجُّوا. حَجُّوا prep. takes no suffixes; inside, within; see حَجُّوا.

حَجُّوا Ar. to speak in riddles. DERIVATIVE, حَجُّوا.

حَجُّوا m. an enigma, riddle, parable.

حَجُّوا pl. حَجُّوا cf. حَجُّوا, Lat. legatum, portion of an inheritance, bequest, legacy.

حَجُّوا pl. حَجُّوا f. Lat. a legion; حَجُّوا حَجُّوا حَجُّوا the legions of light descended from on high; حَجُّوا حَجُّوا the man possessed with the Legion of devils.

حَجُّوا pl. حَجُّوا m. λάγνος, a flask, bottle, vessel.

حَجُّوا Palp. conj. of حَجُّوا.

حَجُّوا pl. حَجُّوا rt. حَجُّوا. m. a stammerer, stutterer.

حَجُّوا m. a bridle, bit.

حَجُّوا adv. utterly, entirely, altogether; see حَجُّوا.

حَجُّوا m. cynara scolymus, a kind of artichoke.

حَجُّوا pl. حَجُّوا m. λάγανον, a cake made of flour and oil.

حَجُّوا a) emph. st. of حَجُّوا. b) better حَجُّوا f. a seed-bed or flower-bed, parterre; a ridge or furrow.

לע cf. לע gum ladanum.

לע PALPEL לע to amaze, confuse, stupefy. ETHPALP. לע לע to be amazed. DERIVATIVES, לע, לע, לע.

לע, לע perhaps a harder form of לע. SHAPH. לע part. לע a) perh. wearying. b) corrupt reading for לע in some copies of Job x. 22. DERIVATIVES, לע, לע, לע.

לע only SHAPHEL לע to inflame, glow, warm, cherish; לע לע glowing as in a furnace; לע לע glowing heat; לע לע a burning fever. ESHTAPHAL לע לע to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, לע, לע, לע, לע, לע, לע.

לע denom. verb ETHPA. conj. from לע. to be resolved or drawn up into vapour, to be evaporated, to exhale לע לע water when it is drawn up by heat. APH. לע לע to evaporate, resolve into vapour.

לע pl. לע m. vapour, steam, exhalation, heat; לע לע hot fumes, watery vapours; לע לע the whole world is like a vapour. DERIVATIVES, verb לע, לע, לע.

לע and לע, לע adj. from לע. vaporous, steamy; לע לע particles of vapour.

לע ETHPE. לע לע to be set on fire, to burn; לע לע flaming fire. APH. לע לע to kindle, make glow. DERIVATIVE, לע.

לע pl. לע m. the heat or flame of fire.

לע rt. לע. adv. eagerly, greedily.

לע rt. לע. f. ardent desire, eager longing; the object of desire; לע לע thou art desire and sweetness.

לע comp. of לע demonstrative particle and לע. adv. of place and time expressing remoteness, a) thither, beyond, far, far off; לע לע hither and thither; לע לע stand back; לע לע afar, far off, beyond; לע לע far from; לע לע above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; לע לע from this time forward; לע לע that which is beyond this life opp. to לע לע the things of this present life; לע לע the last judgement; לע לע the age beyond, the world to come.

לע or לע adj. from לע. of the life beyond this, לע לע the happiness of the far-off land i. e. of heaven.

לע fut. לע, pass. part. לע. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; לע לע eager for the slaughter; לע לע a mind athirst for virtue. ETHPA. לע לע to desire ardently, seek or long for eagerly, thirst after; with לע לע for wealth; with לע לע to listen eagerly to his words. APH. לע לע to devour with thirst, inflame with desire. DERIVATIVES, לע, לע, לע.

לע; see לע a litter.

לע denom. verb Pael conj. from לע to breathe hard, pant; לע לע breathing quickly from toil; לע לע asthmatic people.

לע or לע m. asthma, shortness of breath; לע לע panting and puffing.

לע contr. of לע, negative particle no, not; is it not? does it not? לע—לע not—but; לע לע not only; לע לע not many. The double negative לע לע makes an affirmative; לע לע not unable=able; לע לע somewhat. In composition in-, un-; לע לע forms negatives but less commonly than לע; לע לע imperfectly; לע לע very little, not much; לע לע not much less.

לע fut. לע, imper. לע, act. part. לע לע to go or come with, accompany, follow; לע לע Timothy was Paul's companion; לע לע a man's shadow follows him; לע לע chastity, holiness, was his familiar companion; לע לע God's strength was with him. ETHPE. לע לע to accompany, join; with לע לע to join combat; לע לע

לחבב *grace went with him.* PA. לחבב to accompany, conduct, pursue; to follow to the grave; חבבך חבבך *thy sin ever pursues thee;* חבבך חבבך *when thou followest the departed to the grave, remember that thou also wilt be borne thither.* ETHPA. לחבב to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with חבב, חבב or חבב; לחבב לחבב *they were fellow-learners;* לחבב לחבב *God be with you;* לחבב לחבב *let angels accompany.* APH. לחבב to accompany, follow esp. to the grave. DERIVATIVES, לחבב, לחבב, לחבב, לחבב, לחבב, לחבב, לחבב, לחבב.

לחבב pl. לחבב from לחבב m. encouragement, exhortation, consolation; לחבב לחבב to encourage each other.

לחבב rt. לחבב m. an inciting, rousing.

לחבב לחבב *λογοθέτης, an auditor.*

לחבב reasoning, speech.

לחבב m. לחבב f. pl. לחבב adj. *λογικός, rational.*

לחבב and לחבב *λογική, logic, reasoning, eloquence.*

לחבב, לחבב from the above. adj. *logical, of logic.*

לחבב pl. לחבב rt. לחבב m. *stammering, hesitating speech, lisp.*

לחבב m. *a bridle, bit, curb; the jaw;* לחבב לחבב *the hollow of the jaw.*

לחבב *λουδον, the arena, amphitheatre.*

לחבב m. *λουδάριος, a gladiator, player, a rough, a bad character.*

לחבב from the above. f. *the business of a gladiator or player.*

לחבב pl. לחבב f. *a band, cohort, body-guard;* לחבב לחבב *the grace of God is the guard of our feebleness.*

לחבב rt. לחבב m. *amazement, consternation.*

לחבב pl. לחבב rt. לחבב m. *company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies;* לחבב לחבב

the burial of St. Mary; לחבב לחבב or לחבב לחבב the funeral rite, burial service.

לחבב pl. לחבב m. *the almond tree and fruit;* לחבב לחבב *sweet almonds opp. לחבב לחבב bitter almonds.*

לחבב pl. לחבב f. *a tablet, writing-tablet, writing, title;* לחבב לחבב *tables of stone;* לחבב לחבב—לחבב לחבב *the tables of the covenant, of the law;* לחבב לחבב *the tablets of thine heart = thy memory;* לחבב לחבב *a reading-book, lesson-book;* לחבב לחבב *a table of the lections;* לחבב לחבב *tablets or squares of glue.*

לחבב rt. לחבב m. *a threat, threatening, menace, rebuke.*

לחבב pl. לחבב rt. לחבב m. *muttering, whispering, incantation.*

לחבב pl. לחבב rt. לחבב f. *an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.*

לחבב, לחבב fut. לחבב, act. part. לחבב, pass. part. לחבב, לחבב, לחבב *to curse; p. p. accursed.* ETHPE. לחבב לחבב *to be accursed, be the subject of a curse.* PA. לחבב לחבב *to curse bitterly.* DERIVATIVES, לחבב, לחבב, לחבב, לחבב.

לחבב לחבב *λωτάριον, zizyphus lotus, the lotus.*

לחבב or לחבב; see לחבב *a litany.*

לחבב לחבב m. *λωτός, the lotus plant.*

לחבב pl. לחבב rt. לחבב f. *a curse, malediction; imprecation;* לחבב לחבב *an accursed land;* לחבב לחבב *accursed, execrable.*

לחבב irreg. imperative of לחבב, used as an interj. *Oh that! if only.*

לחבב pr. n. *Levi.* DERIVATIVES, לחבב, לחבב.

לחבב, לחבב pl. m. לחבב, f. לחבב, rt. לחבב *a companion, guide, friend, follower;* לחבב לחבב *may wisdom accompany you.*

לחבב pl. לחבב m. לחבב pl. לחבב from לחבב *a Levite.*

לחבב rt. לחבב m. *a company, escort, suite;* לחבב לחבב *his companions; a funeral train or procession, a funeral.*

חבבב from חבב. f. the office or service of a Levite.

חבב rt. חבב. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חבבב a companion; חבבבב may he be one of your party, may he journey together with you; חבבבבב angels of light attend you; חבבבבב my thoughts journeyed on this wise.

חבבב or חבבב Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חבבב pl. חבבב f. a spear, a broad spear.

חבבב pl. חבבב f. the point of an arrow or spear, a spear-head; חבבבבב points tipped with poison.

חבבבב from above. sharp-pointed.

חבבב pl. חבבב m. a maker of rough cloth for tents or horsecloths.

חבבבב f. the making of horsecloths.

חבבב or חבבב fut. חבבב, part. חבבב, to draw nigh, come near; חבבבב a bird if any one approaches her young...; חבבבבב sleep comes not near their eyelids. ETHPA. חבבבב to be brought near, agree with.

חבבב pl. חבבב m. a farthing, the fourth part of an as.

חבבבב from חבבב. m. enunciation, pronunciation.

חבבב or חבבב fut. חבבב, inf. חבבב, act. part. חבבב, pl. חבבב or חבבב. to lick up, lap; חבבבבב lapping water from their hands; חבבבבב licking up blood. DERIVATIVES, חבבבב, חבבבב, חבבבב.

חבבב or חבבב rt. חבב. a) pond-weed. b) the jaw; חבבבבב the lower jaw.

חבבב or חבבב pl. חבבב the jawbone, the jaw.

חבבב rt. חבב. m. chewing, masticating.

חבבב fut. חבבב, act. part. חבבב, pass. part. חבבב. to join, add. ETHPE.

חבבב to be added, to join oneself. APH. חבבב to subjoin, connect, continue; חבבבב immediately after the salutation he begins his sermon.

חבבב m. a) sempervivum. b) pearl barley. c) the arum; חבבבבב arum crispum.

חבבב m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חבבב some instrument of torture.

חבבב = חבבב rt. חבב. prep. a) opposite, against; with חבבב to rise or stand against, oppose; חבבבב contradiction. b) before, in front, towards; חבבבב facing, fronting, in front of; חבבבבב they shall go straight forward; חבבבבב towards evening. c) in proportion, in comparison, according to; חבבבבב they are nothing in comparison with this.

חבבב for חבבב rt. חבב. first, first of all, before; חבבבב formerly.

חבבב pl. חבבב rt. חבב. m. gleanings, leasing; חבבבב olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חבבב pl. חבבב f. λύρα, a lyre.

חבבב or חבבב a) a sort of pulse. b) a saddle.

חבבב fut. חבבב, act. part. חבבב, pass. part. חבבב. to knead, to weld; חבבבבב they welded iron as a man works clay; חבבבבב kneading dough. ETHPE. חבבבב to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חבבבב, חבבבב, חבבבב.

חבבב contr. from the construct state of the unused noun חבבב being with, association: prep. a) at, with, near, in comparison with; חבבבב near the door; חבבבבב the forefinger; חבבבבב with the king; חבבבבב at thy house, at his house, Fr. chez toi, chez lui; חבבבבב I have, he has; חבבבבבב you have nothing to expect from me

but war; *חלל* *חלל* we do not acknowledge his rule; *חלל* *חלל* from being with, from the presence of; ... *חלל* *חלל* he left them and went to ...; gram. *חלל* *חלל* relation; *חלל* *חלל* relative; *חלל* *חלל* in the construct state. b) to, towards, for, regarding; *חלל* *חלל* as far as to; *חלל* *חלל* a letter to ...; *חלל* *חלל*—*חלל* love to God, towards all, to each other; *חלל* *חלל* in respect of his death; *חלל* *חלל* we say respecting them. DERIVATIVES, verb *חלל*, *חלל*, *חלל*, *חלל*, *חלל*.

חלל APHEL *חלל* denom. verb from *חלל*. to put together, join, add, unite with *חלל* or *חלל*; *חלל* *חלל* love united to justice; gram. *חלל* *חלל* in apposition; *חלל* *חלל* two nouns joined i. e. one being in the construct state; *חלל* *חלל* a noun in the construct state as *חלל* in *חלל*. ETHAPH. *חלל* *חלל* to join oneself; to be joined together, added, connected, referred; *חלל* *חלל* a line of connexion between two points; *חלל* *חלל* unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

חלל pl. *חלל* rt. *חלל*. m. guile, deceit, knavery, knavish plots; malice, ill-will; *חלל* *חלל* Pharisaic guile; *חלל* *חלל* foul designs.

חלל rt. *חלל*. m. a murmur, murmuring, muttering, incantation.

חלל fut. *חלל*, part. adj. *חלל*, *חלל*. to be importunate, tiresome, grievous; *חלל* *חלל* troublesome children; *חלל* *חלל* the offensive feasts of idol-worship. ETHPE. *חלל* *חלל* to be importuned, pestered, worried, annoyed, disquieted, harassed; — *חלל* *חלל* by thirst, sickness, desire, passions; *חלל* *חלל* she was worried by the solicitations of the nobles. ETHPA. *חלל* *חלל* to be disquieted. APHEL *חלל* *חלל* to importune, annoy by importunity, be pressing, tiresome,

vexatious; *חלל* *חלל* even if ye be importunate; *חלל* *חלל* grievous heresies; *חלל* *חלל* a pressing request. ETHTAPH. *חלל* *חלל* to be molested by a devil. DERIVATIVES, *חלל*, *חלל*, *חלל*, *חלל*, *חלל*.

חלל rt. *חלל*. m. an importunate person, a bore.

חלל; see *חלל*.

חלל pl. *חלל* rt. *חלל*. importunity, annoyance, worry.

חלל Pers. lapis lazuli.

חלל pl. *חלל* rt. *חלל*. f. importunity, tiresomeness, worry, annoyance, impertinence; *חלל* *חלל* he was constrained by the importunity of the Arabs; *חלל* *חלל* because of the plague of mice; *חלל* *חלל* ... they ought to avoid worries and turmoil.

חלל fut. *חלל*, inf. *חלל*, pass. part. *חלל*, *חלל*. to rub off, wipe away, blot out, erase, efface e. g. *חלל* *חלל* a blot; *חלל* *חלל* tears; *חלל* *חלל* sin; *חלל* *חלל* a mistake; *חלל* *חלל* a name. ETHPE. *חלל* *חלל* to be blotted out, wiped off, effaced, destroyed; *חלל* *חלל* a wiped dish; *חלל* *חלל* to efface the place of the sepulchre; *חלל* *חלל* may your sins be blotted out; gram. to be elided, suppressed. APH. *חלל* *חלל* to blot out. DERIVATIVES, *חלל*, *חלל*, *חלל*, *חלל*.

חלל from root *חלל* and prep. *חלל* takes pl. suffixes. only, alone, sole, by oneself; *חלל* *חלל* I only; *חלל* *חלל* thou alone, &c.; *חלל* *חלל* for *חלל* *חלל* he only; *חלל* *חלל* each man separately; *חלל* *חלל* a ship left to itself i. e. without a helmsman. DERIVATIVES, *חלל*, *חלל*, *חלל*, *חלל*.

חלל from *חלל*. adv. by oneself, separately, apart; *חלל* *חלל* he bare sole rule; *חלל* *חלל* he fought in single combat.

חלל from *חלל*. only, alone, singular, solitary, sole; *חלל* *חלל* sole ruler; *חלל* *חלל* single-eyed; *חלל* *חלל* solitary or unsocial habits; *חלל* *חלל* the one man of his time; *חלל* *חלל*

חֶסֶד uniform in colour and taste; gram. singular; חֶסֶד in the singular; separate, absolute opp. affixed.

חֶסֶד pl. חֶסֶד from חֶסֶד. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. חֶסֶד a crowd; חֶסֶד single combat; חֶסֶד sole rule; חֶסֶד solely, simply; gram. the singular number.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. one who erases, expunges.

חֶסֶד rt. חֶסֶד. f. adaptation.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. a charmer, snake-charmer.

חֶסֶד rt. חֶסֶד. m. blotting out.

חֶסֶד rt. חֶסֶד. f. threatening, indignation.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד. to lick; חֶסֶד he licked the dust in abjectness; חֶסֶד the flame licked up blood. PAEL חֶסֶד to go on licking, lick often or continually; חֶסֶד a dog licks his master. DERIVATIVES, חֶסֶד, חֶסֶד.

חֶסֶד or חֶסֶד m. plantain, plantago major.

חֶסֶד rt. חֶסֶד. m. licking.

חֶסֶד to fawn as a dog, flatter. ETHPAAL חֶסֶד to be flattered, wheedled. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד pl. חֶסֶד m. a fawner, flatterer, parasite.

חֶסֶד rt. חֶסֶד. m. a flatterer, knave.

חֶסֶד rt. חֶסֶד. f. fawning, flattery.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, pass. part. חֶסֶד, חֶסֶד. I. to eat. II. to suit with, fit, agree; חֶסֶד agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; חֶסֶד at a convenient time. III. to menace, threaten; pass. part. active sense חֶסֶד they threatened to kill him; חֶסֶד fire menacing sinners. ETHPE. חֶסֶד I. to fit, accommodate, connect, comprise, compact, form; חֶסֶד, חֶסֶד.

חֶסֶד a place made suitable to it by the maker. II. pass. to be threatened with חֶסֶד or חֶסֶד; חֶסֶד the ship was in peril of being dashed to pieces. PA. חֶסֶד to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; חֶסֶד they choose a fitting place; חֶסֶד let us try to find suitable words for prayer; חֶסֶד you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; חֶסֶד harmonious songs. ETHPA. חֶסֶד I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; חֶסֶד the stones were fitted on the mountain = squared in the quarry; חֶסֶד the twelve tribes-grew into one nation. II. to threaten, warn or command with threats; חֶסֶד he threatened him with death. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד pl. חֶסֶד rt. חֶסֶד I. m. food, victuals, bread, a cake or loaf of bread; חֶסֶד 200 loaves; חֶסֶד barley-bread; חֶסֶד supper-time; חֶסֶד to sup, sit at meat; חֶסֶד living bread, the bread of life; חֶסֶד it fed the flame, added fuel to the fire.

חֶסֶד rt. חֶסֶד II. adv. fitly, aptly, justly, rightly; חֶסֶד he had not rightly come to understanding or to his senses.

חֶסֶד rt. חֶסֶד II. f. fitness, agreement, aptitude; חֶסֶד natural aptitude.

חֶסֶד rt. חֶסֶד II. apt, suitable; חֶסֶד a well-composed speech.

חֶסֶד fut. חֶסֶד and חֶסֶד, act. part. חֶסֶד, חֶסֶד. to mutter incantations; to murmur, whisper, speak low חֶסֶד in the ears of any one, to speak low in prayer, to sing softly as a lullaby; חֶסֶד the devil whispered to her heart. ETHPE. חֶסֶד to be told secretly, softly. PA. חֶסֶד to murmur softly, to whisper,

ܐܝܢ expresses the past tense ܐܝܢ ܠܚܬܐ there was not; with ܠ to have, ܐܝܢ ܠܚܬܐ I have not; ܐܝܢ ܠܚܬܐ ܠܚܬܐ we have only; ܐܝܢ ܠܚܬܐ ܠܚܬܐ if this be not so neither will that continue to be. ETHPA. ܐܝܢ ܠܚܬܐ to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; ܐܝܢ ܠܚܬܐ it diminishes till it ceases to be; a cone ܐܝܢ ܠܚܬܐ comes to nothing at its apex. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ λίθος, stone.

ܠܚܬܐ pl. ܠܚܬܐ from ܠܚܬܐ. non-existent.

ܠܚܬܐ from ܠܚܬܐ. f. non-existence, nothingness, annihilation; ܠܚܬܐ ܠܚܬܐ ܠܚܬܐ ܠܚܬܐ Thou hast brought us out of nothingness into being.

ܠܚܬܐ comp. of ܠ and ܠܚܬܐ. adv. of place and time hence, hither; ܠܚܬܐ ܠܚܬܐ hither and thither; ܠܚܬܐ ܠܚܬܐ ܠܚܬܐ hither and thither, in all directions; ܠܚܬܐ ܠܚܬܐ henceforth, thenceforward, from this time forth; ܠܚܬܐ ܠܚܬܐ on this side, within opp. ܠܚܬܐ beyond.

ܠܚܬܐ abbrev. for ܠܚܬܐ ܠܚܬܐ to thee; ܠܚܬܐ ܠܚܬܐ on Thee do our spirits wait; ܠܚܬܐ ܠܚܬܐ to Thee, O Lord (first words of a hymn of praise).

ܠܚܬܐ = ܠܚܬܐ, fut. ܠܚܬܐ, act. part. ܠܚܬܐ, pass. part. ܠܚܬܐ. to lick, lick up e.g. ܠܚܬܐ the dust; metaph. of fire. ETHPE. ܠܚܬܐ pass. PAEL ܠܚܬܐ to lick, lick up as a dog, to suck as a bee; ܠܚܬܐ ܠܚܬܐ lions gobbled him up; ܠܚܬܐ ܠܚܬܐ he began to lick up the blood.

ܠܚܬܐ comp. of ܠ, ܠܚܬܐ and ܠܚܬܐ; see ܠܚܬܐ and ܠܚܬܐ.

ܠܚܬܐ or ܠܚܬܐ pl. ܠܚܬܐ f. λέξις, a) speech; diction, style; ܠܚܬܐ ܠܚܬܐ correct diction. b) language, tongue; a phrase, reading; ܠܚܬܐ ܠܚܬܐ—the Aramaic, the Persian tongue; ܠܚܬܐ ܠܚܬܐ explanation of the Hebrew expressions in the Psalter.

ܠܚܬܐ or ܠܚܬܐ m. λεξικόν, a lexicon, dictionary; ܠܚܬܐ ܠܚܬܐ

ܠܚܬܐ a lexicon, that is an explanation of words; ܠܚܬܐ ܠܚܬܐ a dictionary compiled from others; ܠܚܬܐ ܠܚܬܐ a glossary.

ܠܚܬܐ denom. verb to write or compile a lexicon.

ܠܚܬܐ a dish; see ܠܚܬܐ.

ܠܚܬܐ emph. m. ܠܚܬܐ, pl. m. ܠܚܬܐ, f. ܠܚܬܐ rt. ܠܚܬܐ. a fool; foolish, fatuous, stupid, dull, brutish; ܠܚܬܐ ܠܚܬܐ the brutes of the field, brute beasts; ܠܚܬܐ ܠܚܬܐ a brutish or senseless people. DERIVATIVES, verb ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ denom. verb Pael conj. from ܠܚܬܐ. to make or pronounce stupid or foolish. ETHPA. ܠܚܬܐ, ܠܚܬܐ or ܠܚܬܐ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; ܠܚܬܐ ܠܚܬܐ ܠܚܬܐ a fool when he is irritated behaves still more foolishly; ܠܚܬܐ ܠܚܬܐ if he continues to act foolishly, if he goes on making a fool of himself.

ܠܚܬܐ from ܠܚܬܐ. f. folly, foolishness, nonsense; ܠܚܬܐ ܠܚܬܐ foolish talking.

ܠܚܬܐ pl. ܠܚܬܐ, ܠܚܬܐ, m. night, a night; ܠܚܬܐ by night, at night; ܠܚܬܐ or ܠܚܬܐ a day and night; ܠܚܬܐ ܠܚܬܐ two days and nights.

ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ or ܠܚܬܐ, f. ܠܚܬܐ adj. from ܠܚܬܐ. nightly, by night, nocturnal; ܠܚܬܐ ܠܚܬܐ a night-watch; ܠܚܬܐ ܠܚܬܐ the hours of the night and day; ܠܚܬܐ ܠܚܬܐ dark mountains.

ܠܚܬܐ from ܠܚܬܐ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

ܠܚܬܐ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; ܠܚܬܐ ܠܚܬܐ for to the sinner saith God; ܠܚܬܐ ܠܚܬܐ he gave himself out to be the elder son of Chosroes.

ܠܚܬܐ PALPEL ܠܚܬܐ to speak, enunciate. ETHPALPAL ܠܚܬܐ to stammer; to enunciate. DERIVATIVE, ܠܚܬܐ.

ܠܚܬܐ comp. of ܠ and ܠܚܬܐ. a) interrogative particle, ܠܚܬܐ ܠܚܬܐ art thou a prophet?

b) negative particle = **لَا** **لَا** that—not, lest; **لَا** **لَا** **لَا** **لَا** see thou tell no man.

لَا or **لَا** **لَا** pl. **لَا** m. **لَا**, a haven, port, harbour; metaph. **لَا** **لَا** the haven of salvation; **لَا** **لَا** the harbour of the saints; **لَا** **لَا** I have come to the end of the story; **لَا** **لَا** **لَا** the week of entry into the haven = the week preceding Palm Sunday.

لَا fut. **لَا**, pass. part. **لَا**. to put together, compile; to accord with; **لَا** **لَا** his tone of mind does not comport with solitude. PA. **لَا** to bring together, connect, compile; **لَا** **لَا** disjoined. ETHPA. **لَا** to be connected, related, inserted, set as a jewel, to music; — **لَا** **لَا** a chant set to certain words. TAPHEL **لَا** to make a disciple, teach the Christian faith, convert; **لَا** **لَا** the city which he brought to the Christian faith; **لَا** **لَا** he taught and baptized many; **لَا** **لَا** he was a pupil of Abulbarcat. ETTAPH. **لَا** a) to be instructed, taught, educated, to become a disciple, pupil, follower; **لَا** **لَا** Alexander was a pupil of Aristotle. b) to be instructed in the Christian faith, to become a catechumen, disciple, convert, **لَا** **لَا** to Christianity; **لَا** **لَا** to the faith; **لَا** **لَا** catechumens. c) to embrace **لَا** **لَا** the monastic life; **لَا** **لَا** holy poverty; **لَا** **لَا** he left the world = became a monk. DERIVATIVES, **لَا** **لَا**, **لَا** **لَا**, **لَا** **لَا**.

لَا the letter Lamadh; see **لَا**.

لَا adj. from the letter **لَا** gram. preceded by Lamadh as an accusative, an infinitive.

لَا rt. **لَا**. adv. hardly, with difficulty, only just.

لَا m. felt.

لَا **لَا** **لَا** emph. **لَا**, rarely **لَا** pl. **لَا**, **لَا** m. rarely f. **لَا**, a) a lamp, torch, candlestick; **لَا** **لَا** a burning torch; **لَا** **لَا** a lighted torch; metaph. splendour, brightness, shining; **لَا** **لَا**.

the shining of the sun; **لَا** **لَا** the brightness of Divine love. b) a flash, meteor, lightning.

لَا from **لَا**. adv. in the manner of robbers or freebooters, marauding; **لَا** **لَا** he made marauding incursions into the country of the Greeks.

لَا denom. verb Pali conj. from **لَا**. to rob, make raids, maraud, commit piracy. ETHPALI **لَا** to be seized by robbers, carried off by brigands; metaph. **لَا** **لَا** the Patriarchate was unlawfully occupied.

لَا or **لَا** pl. **لَا** **لَا**, a) a robber, freebooter, brigand, pirate. b) adj. piratical, predatory, thievish. DERIVATIVES, **لَا** **لَا**, verb **لَا**, **لَا**, **لَا**, **لَا**.

لَا from **لَا**. f. open robbery, brigandage.

لَا fut. **لَا** same as **لَا**, **لَا** to lick.

لَا part. **لَا** to be greedy, gluttonous, intemperate. ETHPE. **لَا** a) to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, **لَا** **لَا** with delicacies. b) in a good sense to be eager, delight in. DERIVATIVES, **لَا** **لَا**, **لَا** **لَا**, **لَا** **لَا**.

لَا **لَا** rt. **لَا**. greedy, gluttonous, voracious.

لَا rt. **لَا**. adv. greedily, immoderately.

لَا rt. **لَا**. f. avidity, greediness, gluttony.

لَا **لَا** **لَا** perh. mimetic, cf. **لَا**. a stammerer, stutterer; — **لَا** **لَا** hesitating in speech. DERIVATIVES, verb **لَا**, **لَا**.

لَا denom. verb Pael conj. from **لَا**. to stutter. ETHPA. **لَا** to take to stuttering, begin to stammer.

لَا from **لَا**. f. stammering, stuttering, faltering speech, hesitation in speech.

لَا Ar. m. dialect. saliva.

لَا m. one whose saliva runs down.

لَا **لَا** rt. **لَا**. of indistinct or strange speech, of a foreign tongue.

لَحَّ fut. لَحَّ, act. part. لَحَّ, pass. part. لَحَّ to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound لَحَّ of chants; لَحَّ sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; لَحَّ they utter, pronounce; لَحَّ the truth proclaimed by the Apostles; لَحَّ angels sounded forth a new song; gram. to express. ETHPE. لَحَّ to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ rt. لَحَّ. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, لَحَّ pleasant sounds; لَحَّ the sweet-voiced swallow; لَحَّ other tongues; لَحَّ prophetic utterance; لَحَّ whispers of mysteries i. e. of holy things, not made known by lips.

لَحَّ rt. لَحَّ. f. speaking, sound.

لَحَّ see لَحَّ; upward, above.

لَحَّ or لَحَّ fut. لَحَّ, imper. لَحَّ, act. part. لَحَّ, pass. part. لَحَّ, root-meaning to chew, masticate but usually to take food, eat; لَحَّ we eat and drink; pass. part. imper. لَحَّ we have tasted no food to-day; لَحَّ after they had eaten. ETHPE. لَحَّ to be masticated, eaten. PA. لَحَّ to eat hungrily, devour, gnaw. APH. لَحَّ to make swallow, give to eat. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ.

لَحَّ same as لَحَّ, لَحَّ to join. ETHPE. لَحَّ to be joined or woven together.

لَحَّ prep. according to, in proportion, corresponding; لَحَّ according to the abundance of Thy mercies; لَحَّ according to the different seasons; لَحَّ because, on account of.

لَحَّ or لَحَّ pl. لَحَّ λεπτός, a small thing, small coin, obolus, farthing.

لَحَّ rt. لَحَّ. an envelope لَحَّ of a letter.

لَحَّ a turnip.

لَحَّ; see لَحَّ an oar.

لَحَّ; see لَحَّ.

لَحَّ; see لَحَّ.

لَحَّ rt. لَحَّ. m. a gatherer, gleaner.

لَحَّ = لَحَّ true.

لَحَّ from لَحَّ adv. verily, indeed.

لَحَّ m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery لَحَّ in the region of Sis.

لَحَّ fut. لَحَّ, act. part. لَحَّ. a) to gather, pick, pick up, collect, glean; لَحَّ they shall gather food i. e. manna; لَحَّ she gleaned in the field; لَحَّ he will gather lilies; لَحَّ picking up sticks; لَحَّ a gatherer of sycamore fruit. b) to pick up as a bird = eat; with لَحَّ to pick up words as a parrot. c) metaph. with لَحَّ to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. لَحَّ to be gleaned, gathered, collected. PA. لَحَّ to pick up arrows, gather in sheaves, gather honey, collect, select; لَحَّ his clothing was all patches; لَحَّ a babbler; لَحَّ selected sermons. ETHPE. لَحَّ to be gathered together. DERIVATIVES, لَحَّ, لَحَّ, لَحَّ, لَحَّ, لَحَّ.

لَحَّ pl. لَحَّ m. an embroiderer.

لَحَّ rt. لَحَّ. m. bait, crumbs, food; لَحَّ fishing-bait; لَحَّ crumbs or bait scattered on the ground; metaph. لَحَّ the heathen too are enticed by teaching and entrapped to repentance; لَحَّ the world strangles me with its allurements.

لَحَّ rt. لَحَّ. m. ingathering, gleanings; لَحَّ olive-gathering; لَحَّ her gleanings.

لَحَّ or لَحَّ pl. لَحَّ dimin. of لَحَّ m. a little collection; gathering, ingathering of fruit.

✧ קטנה קטנה ✧

ܡܚܠܐ ܡܢܝܐ rt. ܡܢܝܐ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܚܠܐ and ܡܚܠܐ rt. ܡܢܝܐ. m. food, victuals, provisions.

ܡܚܠܐ pl. of ܡܚܠܐ.

ܡܚܠܐ ܡܢܝܐ, ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ, ܡܚܠܐ f. ܡܚܠܐ, an engine; a stratagem; a cunning or ingenious device; ܡܚܠܐ ܡܢܝܐ a stone hurled from an engine; metaph. ܡܚܠܐ ܡܢܝܐ means of justice = true arguments.

ܡܚܠܐ rt. ܡܚܠܐ. adv. by way of reproof, reprovingly.

ܡܚܠܐ from ܡܚܠܐ 'deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܚܠܐ from ܡܚܠܐ f. deification.

ܡܚܠܐ and rarely ܡܚܠܐ; see ܡܚܠܐ. adv. rather.

ܡܚܠܐ for ܡܚܠܐ mammon.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠܐ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܚܠܐ a disputation.

ܡܚܠܐ fut. ܡܚܠܐ, act. part. ܡܚܠܐ, part. adj. ܡܚܠܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܚܠܐ his soul was weary of, abhorred...; usually impers. with ܡܚܠܐ; ܡܚܠܐ ܡܚܠܐ he was weary of them; ܡܚܠܐ ܡܚܠܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. ܡܚܠܐ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܚܠܐ ܡܚܠܐ ܡܚܠܐ as we have received mercy we faint not. DERIVATIVES, ܡܚܠܐ, ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ pl. ܡܚܠܐ, ܡܚܠܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܚܠܐ ܡܚܠܐ—ܡܚܠܐ cotton, woollen clothing; ܡܚܠܐ ܡܚܠܐ costly raiment; ܡܚܠܐ ܡܚܠܐ mourning; ܡܚܠܐ ܡܚܠܐ golden vessels or ornaments; ܡܚܠܐ ܡܚܠܐ his armour-bearer. Metaph. ܡܚܠܐ ܡܚܠܐ a vessel of perdition; ܡܚܠܐ ܡܚܠܐ vessels of mercy.

ܡܚܠܐ the viscera, entrails, bowels.

ܡܚܠܐ vessels or fittings of the alt r.

ܡܚܠܐ weapons, arms.

ܡܚܠܐ musical instruments.

ܡܚܠܐ the organs of reproduction.

ܡܚܠܐ wine-vessels, wine-skins, casks.

ܡܚܠܐ carpenters' tools.

ܡܚܠܐ potters' vessels.

ܡܚܠܐ vessels of the sanctuary, eucharistic vessels.

ܡܚܠܐ arms, weapons.

ܡܚܠܐ sacred vessels, vestments.

ܡܚܠܐ and ܡܚܠܐ the heresiarch Manes A.D. 240, founder of the Manichaean sect.

ܡܚܠܐ; see ܡܚܠܐ money.

ܡܚܠܐ for ܡܚܠܐ Manes.

ܡܚܠܐ from ܡܚܠܐ a Manichee, follower of Manes.

ܡܚܠܐ or ܡܚܠܐ; see ܡܚܠܐ fibre.

ܡܚܠܐ and ܡܚܠܐ; see ܡܚܠܐ a balance.

ܡܚܠܐ; see ܡܚܠܐ mastic.

ܡܚܠܐ rt. ܡܚܠܐ. healing, therapeutic; a healer, physician.

ܡܚܠܐ rt. ܡܚܠܐ. f. healing.

ܡܚܠܐ; see ܡܚܠܐ a saw.

ܡܚܠܐ rt. ܡܚܠܐ. m. a band; ܡܚܠܐ a girdle, belt; the waist.

ܡܚܠܐ; see ܡܚܠܐ and ܡܚܠܐ.

ܡܚܠܐ pl. ܡܚܠܐ rt. ܡܚܠܐ. f. a handful, bundle, burden.

ܡܚܠܐ the elbow, bend of the arm, a cubit.

ܡܚܠܐ; see ܡܚܠܐ, ܡܚܠܐ.

ܡܚܠܐ rt. ܡܚܠܐ. f. baking; a bakeress.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ = ܡܚܠܐ the poppy.

ܡܚܠܐ or ܡܚܠܐ mace.

ܡܚܠܐ; see ܡܚܠܐ.

ܡܚܠܐ or ܡܚܠܐ m. mappov, a mattock, hoe, a mallet.

ܡܚܠܐ act. part. of ܡܚܠܐ; ܡܚܠܐ act. part. of ܡܚܠܐ.

ܡܚܠܐ; see ܡܚܠܐ.

מַחֲזִיקָה rt. מח. f. bitterness.

מַחֲזִיקָה and מַחֲזִיקָה; see מַחֲזִיקָה.

מַחֲזִיקָה; see מַחֲזִיקָה.

מַחֲזִיקָה rt. מח. f. must, the juice of the grape as it flows from the winepress.

מַחֲזִיקָה sweet, juicy.

מַחֲזִיקָה denom. verb; see מַחֲזִיקָה.

מַחֲזִיקָה; see מַחֲזִיקָה.

מַחֲזִיקָה; see מַחֲזִיקָה.

מַחֲזִיקָה rt. מח. f. confidence, reliance.

מַחֲזִיקָה emph. st. of מַחֲזִיקָה one hundred; dual of מַחֲזִיקָה.

מַחֲזִיקָה or מַחֲזִיקָה pl. מַחֲזִיקָה or מַחֲזִיקָה; see מַחֲזִיקָה.

מַחֲזִיקָה μαθηματικός, mathematical.

מַחֲזִיקָה or מַחֲזִיקָה rt. מח. m. coming, arrival, advent; מַחֲזִיקָה מַחֲזִיקָה the coming of the Saviour; מַחֲזִיקָה מַחֲזִיקָה whose onslaught is hard to resist.

מַחֲזִיקָה and מַחֲזִיקָה rt. מח. f. a) coming, advent, מַחֲזִיקָה מַחֲזִיקָה coming to himself, recovery of consciousness; מַחֲזִיקָה מַחֲזִיקָה the second coming of Christ; מַחֲזִיקָה מַחֲזִיקָה accession to the throne. b) an attack, incursion.

מַחֲזִיקָה Aphel part. of מַחֲזִיקָה.

מַחֲזִיקָה rt. מח. a comforter, consoler; comforting, consolatory.

מַחֲזִיקָה rt. מח. noxious; an evil-doer, malefactor.

מַחֲזִיקָה rt. מח. f. harm, detriment; wickedness, evil conduct, iniquity.

מַחֲזִיקָה rt. מח. clamorous.

מַחֲזִיקָה rt. מח. f. uneasiness, mental disturbance.

מַחֲזִיקָה rt. מח. he or that which shows forth, declares; a prophet, lawgiver.

מַחֲזִיקָה rt. מח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.

מַחֲזִיקָה rt. מח. adv. dispersedly, here and there.

מַחֲזִיקָה rt. מח. f. dispersion, separation; מַחֲזִיקָה we who are dispersed.

מַחֲזִיקָה rt. מח. a scatterer, spendthrift; a medicine which dissipates swellings.

מַחֲזִיקָה rt. מח. f. glittering brightness.

מַחֲזִיקָה rt. מח. f. pl. a lattice window.

מַחֲזִיקָה rt. מח. causing shame, bringing to confusion, מַחֲזִיקָה hope which maketh not ashamed.

מַחֲזִיקָה rt. מח. confounding, confuting.

מַחֲזִיקָה pl. מח. rt. מח. m. a spring, source, fount esp. one gushing forth abundantly; מַחֲזִיקָה springs of water; מַחֲזִיקָה a source of life.

מַחֲזִיקָה pl. מח. rt. מח. m. a scoffer, mocker.

מַחֲזִיקָה rt. מח. f. derision, mockery.

מַחֲזִיקָה rt. מח. adv. mockingly, derisively.

מַחֲזִיקָה rt. מח. m. barking.

מַחֲזִיקָה or מַחֲזִיקָה rt. מח. adv. subtilly, sophistically; with מח. without discrimination or examination.

מַחֲזִיקָה rt. מח. a) one who examines, discusses, investigates, tries. b) trying, disputing.

מַחֲזִיקָה rt. מח. f. investigation, examination.

מַחֲזִיקָה rt. מח. he or that which makes to cease, abolishes, confutes, destroys.

מַחֲזִיקָה rt. מח. m. one who discerns, considers, examines.

מַחֲזִיקָה rt. מח. f. discernment, perception, skill.

מַחֲזִיקָה part. of verb מח.

מַחֲזִיקָה rt. מח. domestic; gram. primitive opp. derived.

מַחֲזִיקָה rt. מח. sad, plaintive.

מַחֲזִיקָה rt. מח. adv. in confusion, confusedly, disorderly.

מַחֲזִיקָה rt. מח. one who confuses, confounds.

מַחֲזִיקָה from מח. astounding, stupefying.

מַחֲזִיקָה rt. מח. f. the gullet.

מַחֲזִיקָה rt. מח. f. a tubercle, small ulcer, esp. מח. on the eye; מח. a hemorrhoid; laxity of the anus.

מַחֲלֵמָה rt. חלם. unexpected, sudden.
מַחֲבִיל rt. חב. a builder, founder,
restorer; edifying.

מַחֲדָּח rt. דחם. torn, rent; dissolute.
מַחֲסֵה rt. דחם. m. a despiser, scorner.
מַחֲסֵנָה rt. דחם. adv. carelessly,
despicably.

מַחֲסֵנָה rt. דחם. f. negligence, contempt.
מַחֲסֵנָה rt. דחם. a) one who
prepares perfumes. b) exhilarating.

מַחֲסֵנָה rt. דחם. a scorner; scornful.
מַחֲסֵנָה rt. דחם. adv. with contempt,
contemptuously.

מַחֲסֵנָה from חֲסֵנָה. adv. carnally.
מַחֲסֵנָה rt. דחם. f. contempt.
מַחֲסֵנָה from חֲסֵנָה. f. incarnation.
מַחֲסֵנָה Aphel part. of דחם.
מַחֲסֵנָה and מַחֲסֵנָה rt. דחם. f. distance,
remoteness, a far journey.

מַחֲסֵנָה rt. דחם. a kicking horse
or mule.

מַחֲסֵנָה rt. דחם. m. one who pours forth,
sheds abroad; מַחֲסֵנָה a source or
author of heresy.

מַחֲסֵנָה rt. דחם. m. a gleaner, gatherer.
מַחֲסֵנָה rt. חר. f. inquiry, investigation.
מַחֲסֵנָה rt. חר. diminishing, of diminution.

מַחֲסֵנָה rt. חר. f. deficiency.
מַחֲסֵנָה rt. חר. f. clearness, transparency.
מַחֲסֵנָה rt. חר. f. a) abstraction,
separation. b) settlement, quittance.

מַחֲסֵנָה rt. חר. external.
מַחֲסֵנָה rt. חר. f. separation; a break,
rupture between the joints.

מַחֲסֵנָה = מַחֲסֵנָה Pael part. pass. of דחם.
blessed be he.

מַחֲסֵנָה rt. דחם. blessing; one who blesses.
מַחֲסֵנָה rt. דחם. f. benediction.
מַחֲסֵנָה rt. דחם. adv. clearly, lucidly.
מַחֲסֵנָה rt. דחם. f. elucidation, explanation.
מַחֲסֵנָה rt. דחם. lightning, flashing like
lightning.

מַחֲסֵנָה rt. דחם. fit for boiling;
having the power of digesting.

מַחֲסֵנָה rt. דחם. f. ripeness, ripening.
מַחֲסֵנָה to grow flat, tasteless as wine; pass.
part. מַחֲסֵנָה, מַחֲסֵנָה, מַחֲסֵנָה tasteless, senseless.
DERIVATIVE, מַחֲסֵנָה.

מַחֲסֵנָה m. Indian pea.
מַחֲסֵנָה = מַחֲסֵנָה pl. of מַחֲסֵנָה, מַחֲסֵנָה.
מַחֲסֵנָה Aphel part. of verb דחם.
מַחֲסֵנָה m. some sort of fruit.
מַחֲסֵנָה (חֲסֵנָה) rt. דחם. a spot where fire breaks
forth esp. a vent of volcanic flames.

מַחֲסֵנָה, מַחֲסֵנָה pl. מַחֲסֵנָה rt. דחם. m. a tower,
bulwark; often forms part of the name of
a place.

מַחֲסֵנָה from מַחֲסֵנָה pr. n. Magdalen, of
Magdala, מַחֲסֵנָה מַחֲסֵנָה Mary Magdalen.

מַחֲסֵנָה rt. דחם. f. gram. aphaeresis,
contraction.

מַחֲסֵנָה rt. דחם. f. gram. aphaeresis,
dropping of a letter at the beginning or end
of a word.

מַחֲסֵנָה rt. דחם. blasphemous; a blasphemer.

מַחֲסֵנָה rt. דחם. adv. blasphemously.
מַחֲסֵנָה rt. דחם. f. blasphemy.

מַחֲסֵנָה, מַחֲסֵנָה Aphel act. part. of דחם.

מַחֲסֵנָה usually pl. מַחֲסֵנָה rt. דחם. m. dawn,
daybreak; מַחֲסֵנָה מַחֲסֵנָה the star
which rises at dawn; מַחֲסֵנָה מַחֲסֵנָה
the night immediately preceding the Sabbath.

מַחֲסֵנָה rt. דחם. that which sets free, gives
refuge.

מַחֲסֵנָה rt. דחם. f. escape, deliverance.

מַחֲסֵנָה cf. מַחֲסֵנָה. f. whispering, speak-
ing softly.

מַחֲסֵנָה from מַחֲסֵנָה. adv. flaming,
like flames.

מַחֲסֵנָה rt. דחם. f. initiation, acquaintance;
with ד skill.

מַחֲסֵנָה pl. מַחֲסֵנָה, מַחֲסֵנָה from Zend môghu,
a fire-worshipper. m. a magian, mage, a
priest of the Persian religion, one professing

magianism; a magician, wizard; ܡܚܕܐܢܐ the Magian i.e. the Persian nation. DERIVATIVES, verb ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ m. a magian, fire-worshipper, Chaldaean.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a sickle, bill-hook.

ܡܚܕܐܢܐ an anchorite; see Pa. part. of ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ one who makes to be childless or barren.

ܡܚܕܐܢܐ m. lame; ܡܚܕܐܢܐ f. fat, soft.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, scalpel.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ ludicrous, ridiculous; comical, amusing, funny.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. comically; derisively.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. laughter, ridicule, derision.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an answer.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ answering, correspondent.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. tastelessness, insipidity; brackishness.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ dried up, waterless; ܡܚܕܐܢܐ springs which have failed.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a liberal giver.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a breaking forth, overflowing.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. ejection, rejection.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. μάγιστρος, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. magistrianius, provincial.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. μάγειρος, a) a cook, baker, butcher; ܡܚܕܐܢܐ the head-cook; ܡܚܕܐܢܐ scullions; ܡܚܕܐܢܐ the kitchen. b) a cooking-pot, kettle.

ܡܚܕܐܢܐ APHEL ܡܚܕܐܢܐ denom. verb from ܡܚܕܐܢܐ to be purulent, discharge pus or matter.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. lit. uncovering of the face, unveiling, hence confidence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a sickle.

ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ f. pl. ܡܚܕܐܢܐ and ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ܡܚܕܐܢܐ skins for writings.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. a lash, whip.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ from ܡܚܕܐܢܐ freezing, icy.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a captive, exile.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a clod, lump of mud.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a cheat, knave.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an explanation; a display.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. captivity; manifestation.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a) revealing, manifesting. b) a starling.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. uncovering, manifestation; ܡܚܕܐܢܐ unveiling of the face = confidence.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ܡܚܕܐܢܐ; see ܡܚܕܐܢܐ and ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ m. corrupt from κροκόμαγμα, the autumn crocus.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ impudent, importunate.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. impudence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a destroyer, exterminator.

ܡܚܕܐܢܐ adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ܡܚܕܐܢܐ a woman divorcing her husband shall depart empty i.e. without her dowry.

מִכָּה pl. מִכָּהִים rt. מִכָּה f. a short buckler, round shield.

מִכָּה rt. מִכָּה. armed with a round shield; disk-shaped.

מִכָּהִים rt. מִכָּה. adv. secretly, by stealth.

מִכָּהִים, מִכָּהִים or מִכָּהִים f. loadstone, magnet; מִכָּהִים מִכָּהִים הַיָּדָא the attraction of the loadstone towards iron.

מִכָּה rt. מִכָּה. m. a retiring room, a couch or bed; lying or sitting down.

מִכָּה, מִכָּה from מִכָּה. adj. freely given, free, without payments.

מִכָּהִים rt. מִכָּה. f. censure, reproach.

מִכָּהִים, מִכָּה rt. מִכָּה. adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.

מִכָּהִים rt. מִכָּה. f. descent, gliding down, overshadowing, protection, abiding, indwelling.

מִכָּה or מִכָּה Aphel act. part.; see מִכָּה.

מִכָּה pl. מִכָּה from מִכָּה. m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.

מִכָּה m. a bolt, bar.

מִכָּהִים pl. מִכָּהִים rt. מִכָּה. f. consigning, depositing, commendation; מִכָּהִים מִכָּהִים or מִכָּהִים commendatory letters.

מִכָּהִים rt. מִכָּה. m. one suffering from nausea.

מִכָּהִים, מִכָּה rt. מִכָּה. enticing, inciting, provocative; a seducer.

מִכָּהִים rt. מִכָּה. adv. provoking emulation.

מִכָּהִים rt. מִכָּה. f. incitement, enticement.

מִכָּהִים rt. מִכָּה. destitution.

מִכָּהִים rt. מִכָּה. failure.

מִכָּהִים pl. מִכָּה f. rt. מִכָּה. a fire shovel.

מִכָּהִים, מִכָּה rt. מִכָּה. stimulating, inciting; an instigator, stirrer up of strife.

מִכָּהִים rt. מִכָּה. f. stirring up of strife, instigation; an assault.

מִכָּהִים rt. מִכָּה. f. delay; patience.

מִכָּה; see מִכָּה.

מִכָּהִים f. a mortar.

מִכָּהִים, מִכָּה rt. מִכָּה. crushing, pulverizing, destructive.

מִכָּהִים rt. מִכָּה. f. shattering.

מִכָּהִים rt. מִכָּה. m. a stake of wood scraped smooth.

מִכָּהִים rt. מִכָּה. f. a shovel, a ladle.

מִכָּהִים, מִכָּה rt. מִכָּה. f. longsuffering, indulgent kindness.

מִכָּה act. part. מִכָּה, denom. verb from מִכָּה. to worship according to magian rites; to profess magianism; to mutter. PA. מִכָּה to celebrate magian rites, practise magic arts, use enchantments. ETHPA. מִכָּה to become a fire-worshipper.

מִכָּה from מִכָּה. m. muttering.

מִכָּהִים rt. מִכָּה. f. exploration, examination.

מִכָּה and מִכָּה cognate roots to מִכָּה. DERIVATIVES, מִכָּה, מִכָּה, מִכָּה, מִכָּה, מִכָּה.

מִכָּה from מִכָּה. adv. Median, in the Medes' language.

מִכָּה also spelt מִכָּה, מִכָּה and מִכָּה pl. מִכָּה f. a) tribute; מִכָּה, מִכָּה the king's tribute or tax; with מִכָּה to pay tribute; with מִכָּה to collect. b) a fine, penalty.

מִכָּה, מִכָּה pl. מִכָּה, מִכָּה rt. מִכָּה. m. an altar; the sanctuary, the holy place where the altar stands; מִכָּה, מִכָּה the same.

מִכָּהִים rt. מִכָּה. m. one who offers sacrifice, the sacrificing priest.

מִכָּהִים, מִכָּה rt. מִכָּה. pricking, stinging.

מִכָּהִים rt. מִכָּה. packing up for a journey.

מִכָּהִים rt. מִכָּה. adhesive; מִכָּהִים, מִכָּה bandages closing a wound.

מִכָּהִים, מִכָּה rt. מִכָּה. m. wilderness, desert; מִכָּהִים the Nitrian Desert.

מִכָּהִים, מִכָּה Pael act. part. of מִכָּה. a guide, leader; מִכָּהִים, מִכָּה pilots.

מִכָּהִים pl. מִכָּה, מִכָּה rt. מִכָּה. adj. desert, deserted.

מִכָּהִים, מִכָּה from מִכָּה of or belonging to a desert, solitary; a hermit; מִכָּהִים, מִכָּה the desert road i.e. road to or through the desert.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. a leader, ruler, judge, governor, prefect; with ܡܕܢܝܬܐ a regent; a pilot; a tutor, guardian; a bishop, abbot.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

ܡܕܢܝܬܐ pl. ܡܕܢ rt. ܡܕܢ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

ܡܕܢܝܬܐ from ܡܕܢ. adj. of the desert, inhabiting the desert.

ܡܕܢܝܬܐ rt. ܡܕܢ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

ܡܕܢܝܬܐ fem. of ܡܕܢܝܬܐ an abbess, superior.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. one who nullifies, stultifies.

ܡܕܢܝܬܐ from ܡܕܢ. f. gilding, overlaying with gold.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. he or that which makes fat or oily.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. confusedly, irregularly; in confusion or perturbation.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. trouble, disturbance; ܡܕܢܝܬܐ ܡܕܢܝܬܐ confusion of mind, perturbation.

ܡܕܢܝܬܐ rt. ܡܕܢ. troubling, disturbing; a disturber, troubler.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. irregularly.

ܡܕܢܝܬܐ E-Syr. ܡܕܢܝܬܐ, ܡܕܢܝܬܐ a pander, procurer.

ܡܕܢܝܬܐ rt. ܡܕܢ. afflicting, reducing to misery.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. ܡܕܢܝܬܐ a breaker in of horses.

ܡܕܢܝܬܐ rt. ܡܕܢ. rotten, spoiled, crusted; ܡܕܢܝܬܐ ܡܕܢܝܬܐ rotten eggs; ܡܕܢܝܬܐ ܡܕܢܝܬܐ dross of silver.

ܡܕܢܝܬܐ pl. emph. of ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. terrible, inspiring terror.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. horrifying, the inspiring of terror.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. one who drives forth, banishes.

ܡܕܢܝܬܐ rt. ܡܕܢ. adj. of divorcement, with ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. rejection, putting away; ܡܕܢܝܬܐ ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. f. Media. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pl. ܡܕܢ from ܡܕܢ. a Mede, Median.

ܡܕܢܝܬܐ and ܡܕܢܝܬܐ plurals of ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. m. flight, escape.

ܡܕܢܝܬܐ rt. ܡܕܢ. consuming, causing to waste away; causing perspiration.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. pining, wasting away.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. deliverance.

ܡܕܢܝܬܐ rt. ܡܕܢ. a servant, attendant, steward.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. Midian.

ܡܕܢܝܬܐ comp. of ܡܕܢ and ܡܕܢ well then, so then, then, therefore.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܕܢ. f. a city, town; rarely a province, country; ܡܕܢܝܬܐ ܡܕܢܝܬܐ in various cities; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the two cities = Seleucia and Ctesiphon; ܡܕܢܝܬܐ ܡܕܢܝܬܐ Decapolis; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of God = Antioch; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the royal city, the capital; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the holy city = Jerusalem; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of peace = Baghdad. The Blessed Virgin Mary is called ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of the Son of Jesse.

ܡܕܢܝܬܐ rt. ܡܕܢ. a) of the city, urban, civil, civic; ܡܕܢܝܬܐ ܡܕܢܝܬܐ civic affairs, municipal matters. b) a citizen.

ܡܕܢܝܬܐ from ܡܕܢ. a Midianite.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. civil government.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. a little town.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. delighting, delight.

מַחְבֵּר pl. מַחְבְּרִים m. a wallet, travelling-bag.

מַחְבֵּרָה rt. מַחְבֵּרָה f. gazing, regarding.

מַחְבֵּרָה rt. מַחְבֵּרָה f. looking, beholding.

מַחְבֵּרָה pl. מַחְבֵּרָה, מַחְבֵּרָה rt. מַחְבֵּרָה m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.

מַחְבֵּרָה rt. מַחְבֵּרָה a dweller, inhabitant.

מַחְבֵּר PAEL מַחְבֵּר to season, salt, compound, prepare with care; with מַחְבֵּר to mix or prepare drugs; מַחְבֵּרָה מַחְבֵּרָה מַחְבֵּרָה an antidote compounded of sweet and bitter herbs; מַחְבֵּרָה מַחְבֵּרָה pungent salt. Metaph. with מַחְבֵּר to compass the death of any one; with מַחְבֵּר to prepare wiles; with מַחְבֵּר to lay a cunning trap; מַחְבֵּרָה מַחְבֵּרָה seasoned with the salt of truth; מַחְבֵּרָה מַחְבֵּרָה his speech was seasoned with love and knowledge. ETHPA. מַחְבֵּרָה to be seasoned, spiced, salted; מַחְבֵּרָה מַחְבֵּרָה oil compounded with spices; מַחְבֵּרָה מַחְבֵּרָה the dull are seasoned by it i.e. by instruction. DERIVATIVES, מַחְבֵּרָה, מַחְבֵּרָה.

מַחְבֵּרָה rt. מַחְבֵּרָה m. dentifrice.

מַחְבֵּרָה or מַחְבֵּרָה only pl. rt. מַחְבֵּרָה m. herbs, seasoning, condiments, as pepper, cinnamon, &c.

מַחְבֵּרָה rt. מַחְבֵּרָה m. a razor; מַחְבֵּרָה מַחְבֵּרָה he stood on the edge of a razor = was in great peril.

מַחְבֵּרָה Pael infin. of מַחְבֵּרָה f. a cleansing, purging, pruning; purification; purity.

מַחְבֵּרָה rt. מַחְבֵּרָה purifying, purging; מַחְבֵּרָה מַחְבֵּרָה purgative medicine; מַחְבֵּרָה מַחְבֵּרָה purgatorial fire.

מַחְבֵּרָה rt. מַחְבֵּרָה m. a recorder, chronicler.

מַחְבֵּרָה rt. מַחְבֵּרָה f. a mortar.

מַחְבֵּרָה pl. מַחְבֵּרָה rt. מַחְבֵּרָה wooden door-bolts.

מַחְבֵּרָה and מַחְבֵּרָה m. a millipede, woodlouse.

מַחְבֵּרָה rt. מַחְבֵּרָה a) adj. troubling, disturbing; מַחְבֵּרָה מַחְבֵּרָה disturbing or agitating thoughts; מַחְבֵּרָה מַחְבֵּרָה a troubling conscience. b) subst. a troubler, agitator, instigator.

מַחְבֵּרָה rt. מַחְבֵּרָה lifting up or out; a pulley; מַחְבֵּרָה מַחְבֵּרָה I rely on thy prayers to help me out.

מַחְבֵּרָה rt. מַחְבֵּרָה a) indicative, specifying. b) rarefying.

מַחְבֵּרָה from מַחְבֵּרָה an accuser, adversary.

מַחְבֵּרָה from מַחְבֵּרָה adv. in hostile opposition.

מַחְבֵּר com. gen. and both numbers, but with a pl. מַחְבֵּרָה affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; מַחְבֵּרָה מַחְבֵּרָה some time; מַחְבֵּרָה מַחְבֵּרָה some fortresses; מַחְבֵּרָה מַחְבֵּרָה a certain rumour; מַחְבֵּרָה מַחְבֵּרָה that which, anything which, something which, whatever; מַחְבֵּרָה מַחְבֵּרָה of some sort, different sorts, various, certain; מַחְבֵּרָה מַחְבֵּרָה certain words; מַחְבֵּרָה מַחְבֵּרָה some, a few; מַחְבֵּרָה מַחְבֵּרָה in some things, partly; מַחְבֵּרָה מַחְבֵּרָה or מַחְבֵּרָה מַחְבֵּרָה at his own expense; מַחְבֵּרָה מַחְבֵּרָה everything cf. מַחְבֵּרָה; מַחְבֵּרָה מַחְבֵּרָה or מַחְבֵּרָה מַחְבֵּרָה nothing at all; מַחְבֵּרָה מַחְבֵּרָה it is good for nothing.

מַחְבֵּרָה from מַחְבֵּרָה something; a being; special.

מַחְבֵּרָה from מַחְבֵּרָה f. the being something.

מַחְבֵּרָה rt. מַחְבֵּרָה an imitator; representative, typical.

מַחְבֵּרָה rt. מַחְבֵּרָה adv. probably, conjecturally.

מַחְבֵּרָה pl. מַחְבֵּרָה rt. מַחְבֵּרָה imitation, resemblance.

מַחְבֵּרָה rt. מַחְבֵּרָה m. lying down, a couch, bed; מַחְבֵּרָה מַחְבֵּרָה sexual intercourse; מַחְבֵּרָה מַחְבֵּרָה noontide rest, siesta; eccles. מַחְבֵּרָה מַחְבֵּרָה one of the canonical hours said before going to bed = מַחְבֵּרָה compline.

מַחְבֵּרָה rt. מַחְבֵּרָה soporific.

מַחְבֵּרָה from מַחְבֵּרָה blood red, crimson; sanguine, rubicund.

מַחְבֵּרָה rt. מַחְבֵּרָה wonderful.

מַחְבֵּרָה pl. מַחְבֵּרָה from מַחְבֵּרָה m. a wine-cellar, store-room; metaph. מַחְבֵּרָה מַחְבֵּרָה the bee stores up honey in cells.

מַחְבֵּרָה pl. only constr. st. מַחְבֵּרָה rt. מַחְבֵּרָה m. (rarely f. when denoting a country).

a) the sunrise, the eastern sky, the east; **חֲבִיבָא** in the east; **חֲבִיבָא** towards the east; **חֲבִיבָא** north-east; **חֲבִיבָא** south-eastward; **חֲבִיבָא** eastward; **חֲבִיבָא** at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. **חֲבִיבָא** Mesopotamia and Syria; **חֲבִיבָא** the Sea of the East.

חֲבִיבָא rt. **חֲבִיבָא** a) east, eastern; **חֲבִיבָא** the east wind. b) pl. Easterns, Orientals; **חֲבִיבָא** Patriarch of the Eastern Christians.

חֲבִיבָא rt. **חֲבִיבָא** m. **חֲבִיבָא** He Who maketh the dawn to rise.

חֲבִיבָא or **חֲבִיבָא** m. a thread esp. the thread first tied to the loom.

חֲבִיבָא rt. **חֲבִיבָא** m. the mind, intellect, understanding; **חֲבִיבָא** the rational mind; **חֲבִיבָא** and **חֲבִיבָא** wanting in understanding, ignorant, unwise; **חֲבִיבָא** out of his mind.

חֲבִיבָא denom. verb from **חֲבִיבָא** to endow with mind. **חֲבִיבָא** to be endowed with mind; to possess intelligence, to understand, know.

חֲבִיבָא rt. **חֲבִיבָא** quenching; an extinguisher.

חֲבִיבָא rt. **חֲבִיבָא** f. quenching, extinction.

חֲבִיבָא from **חֲבִיבָא**. intelligent, intelligible, rational; skilful, expert.

חֲבִיבָא rt. **חֲבִיבָא** a) offending, contentious; **חֲבִיבָא** a vexed or unquiet spirit. b) blinding, befogging.

חֲבִיבָא Aphel act. part. of **חֲבִיבָא** to pound.

חֲבִיבָא pl. **חֲבִיבָא** Aphel pass. part. of **חֲבִיבָא** instructed, expert, versed.

חֲבִיבָא rt. **חֲבִיבָא** f. skill, complete aptitude.

חֲבִיבָא rt. **חֲבִיבָא** f. a mortar.

חֲבִיבָא to be rotten as an egg. **חֲבִיבָא** to go bad, rot as eggs or fruit. **חֲבִיבָא** perh. denom. verb from **חֲבִיבָא** to crack as parched ground. DERIVATIVE, **חֲבִיבָא**.

חֲבִיבָא pl. **חֲבִיבָא** com. gen. usually m. a clod, lump of earth, mould or clay, soil; **חֲבִיבָא** the earth whence Adam was formed; **חֲבִיבָא** white clay; **חֲבִיבָא** potter's clay. DERIVATIVES, verb **חֲבִיבָא**, **חֲבִיבָא**, **חֲבִיבָא**, **חֲבִיבָא**.

חֲבִיבָא m. the cord wherewith a load is tied on a camel.

חֲבִיבָא from **חֲבִיבָא** adv. in its degree.

חֲבִיבָא m. rt. **חֲבִיבָא** a cylinder, roller for breaking clods.

חֲבִיבָא pl. **חֲבִיבָא** dimin. of **חֲבִיבָא** f. a small roller, hand-roller.

חֲבִיבָא pl. **חֲבִיבָא** rt. **חֲבִיבָא** m. a winnowing-shovel, winnowing-fan.

חֲבִיבָא from **חֲבִיבָא** earthy.

חֲבִיבָא rt. **חֲבִיבָא** a winnower, scatterer, a spendthrift.

חֲבִיבָא rt. **חֲבִיבָא** comprehending, intelligent.

חֲבִיבָא pl. **חֲבִיבָא** rt. **חֲבִיבָא** f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

חֲבִיבָא rt. **חֲבִיבָא** f. a) trodden ground; a rut. b) a footstool, step.

חֲבִיבָא rt. **חֲבִיבָא** adv. craftily.

חֲבִיבָא rt. **חֲבִיבָא** f. craft, slyness, cunning.

חֲבִיבָא from **חֲבִיבָא** a creature of earth, earthly being.

חֲבִיבָא m. a spindle.

חֲבִיבָא from **חֲבִיבָא** f. stretching out the arm.

חֲבִיבָא pl. **חֲבִיבָא** rt. **חֲבִיבָא** m. an exposition, commentary, a doctrinal hymn, hymn, ode.

חֲבִיבָא rt. **חֲבִיבָא** f. skill, training.

חֲבִיבָא rt. **חֲבִיבָא** a) subst. school-master, teacher. b) adj. disputed, debated.

חֲבִיבָא rt. **חֲבִיבָא** f. a school.

חֲבִיבָא from **חֲבִיבָא** f. earth.

חֲבִיבָא rt. **חֲבִיבָא** m. a pestle.

חֲבִיבָא rt. **חֲבִיבָא** f. silence, negligence.

חֲבִיבָא fut. **חֲבִיבָא** to cook, boil, boil up. DERIVATIVES, **חֲבִיבָא**, **חֲבִיבָא**.

חֲבִיבָא infin. of verb **חֲבִיבָא**.

חֲבִיבָא rt. **חֲבִיבָא** m. giving.

ܡܠܬܝܬܐ from ܡܠܬܐ. adv. gaudily, showily.

ܡܠܬܝܬܐ from ܡܠܬܐ. f. blossoming, bloom, prime, vigour.

ܡܠܬܝܬܐ, ܡܠܬܐ Ar. gram. denoting distinct utterance, forming a syllable, ܡܠܬܐ a vowel added to facilitate pronunciation.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. syllabification, addition of a vowel.

ܡܠܬܝܬܐ a pervert to Islam; see ܡܠܬܐ.

ܡܠܬܝܬܐ from ܡܠܬܐ. f. Islamism; the Hegira.

ܡܠܬܝܬܐ from ܡܠܬܐ. an Arab, Mussulman.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. a leader, guide, director.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. direction, guidance.

ܡܠܬܝܬܐ rt. ܡܠܐ. m. one who adorns, beautifies; ܡܠܬܝܬܐ kings who have furnished or embellished monasteries.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. becoming, honourable.

ܡܠܬܝܬܐ rt. ܡܠܐ. m. giving existence; a creator.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. creation, the act of creation.

ܡܠܬܝܬܐ, ܡܠܬܐ, ܡܠܬܐ from ܡܠܐ; see ܡܠܐ; rational, endowed with reason.

ܡܠܬܝܬܐ from ܡܠܐ. adv. wisely, prudently, discreetly.

ܡܠܬܝܬܐ from ܡܠܐ. f. understanding, intelligence, discretion.

ܡܠܬܝܬܐ from ܡܠܐ. f. intelligence.

ܡܠܬܝܬܐ, ܡܠܬܐ; see ܡܠܐ.

ܡܠܬܝܬܐ rt. ܡܠܐ. m. boiling esp. boiling too long, boiling over.

ܡܠܬܝܬܐ from ܡܠܐ. watery.

ܡܠܬܝܬܐ from ܡܠܐ. f. wateriness.

ܡܠܬܝܬܐ, ܡܠܬܐ, ܡܠܬܐ act. part. of ܡܠܐ; see ܡܠܐ; a believer, a Christian. ܡܠܬܝܬܐ pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

ܡܠܬܝܬܐ from ܡܠܐ. adv. faithfully, according to the Christian faith.

ܡܠܬܝܬܐ = ܡܠܬܐ we believe; used as subst. for the Nicene Creed.

ܡܠܬܝܬܐ, ܡܠܬܐ efficient.

ܡܠܬܝܬܐ rt. ܡܠܐ. adv. promptly, readily, skilfully, admirably.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. skill, skilfulness; practice, intelligence; ܡܠܬܝܬܐ practical knowledge, ability.

ܡܠܬܝܬܐ Mechir, the name of the sixth Egyptian month.

ܡܠܬܝܬܐ or ܡܠܬܐ pl. of ܡܠܐ an engine.

ܡܠܬܝܬܐ Aphel part. of ܡܠܐ.

ܡܠܬܝܬܐ ܡܠܬܐ melancholy.

ܡܠܬܝܬܐ pl. ܡܠܐ adj. melancholy.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. walking, able to walk.

ܡܠܬܝܬܐ rt. ܡܠܐ. m. a mocker, derider.

ܡܠܬܝܬܐ rt. ܡܠܐ. adv. derisively.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. derisive.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. derisive.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. careless, negligent.

ܡܠܬܝܬܐ rt. ܡܠܐ. carelessly.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. negligence, carelessness.

ܡܠܬܝܬܐ, ܡܠܬܐ Aphel part. of ܡܠܐ. useful, agreeable.

ܡܠܬܝܬܐ rt. ܡܠܐ. boiled too long, insipid, spoiled.

ܡܠܬܝܬܐ, ܡܠܬܐ rt. ܡܠܐ. useful, pleasant; with ܡܠܐ useless, unprofitable.

ܡܠܬܝܬܐ rt. ܡܠܐ. perh. Pael pass. part. a) subst. return. b) adj. perverse, froward.

ܡܠܬܝܬܐ or ܡܠܬܐ rt. ܡܠܐ. m. he or that which brings back or restores; subversive.

ܡܠܬܝܬܐ rt. ܡܠܐ. f. aversion, rejection, abolition.

ܡܠܬܝܬܐ root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pael only pass. part. ܡܠܬܝܬܐ, ܡܠܬܐ trained, practised, skilled, skilful; ܡܠܬܝܬܐ a skilled artisan; ܡܠܬܝܬܐ or ܡܠܬܐ a practised scribe; ܡܠܬܝܬܐ a wise or prudent instruction. PAEL ܡܠܬܝܬܐ to

train. ETHPA. ܝܬܝܬܝܢܐ to be skilled, trained, instructed; ܝܬܝܬܝܢܐ ܗܘܐ ܡܠܝܬܝܢܐ he was a master of his art. DERIVATIVES, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ Aphel part. of ܡܝܬܝܢܐ molesting, injurious.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a marriage portion or gift from the bridegroom to the bride, a marriage dowry.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. injurious, destructive.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. molestation, disturbance.

ܡܝܬܝܢܐ dialect. m. a rod, whip.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ or ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ, f. μέθοδος, way of acting, a stratagem.

ܡܝܬܝܢܐ meum athamanticum, a medicinal herb.

ܡܝܬܝܢܐ with suff. ܡܝܬܝܢܐ irreg. form of ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. adj. destructive, pernicious, fatal, mortal; subst. a destroyer.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. ruin, destruction, being brought to naught.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. a burden, load, cargo.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. reduction.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. desiccation.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. that which drives away.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. expulsion.

ܡܝܬܝܢܐ, Neo-Gr. μούχλα, m. a) pus, matter, phlegm; ܡܝܬܝܢܐ ܡܝܬܝܢܐ ears discharging matter. b) the juice of olive kernels.

ܡܝܬܝܢܐ from ܡܝܬܝܢܐ. adv. in Mogul, in the language of the Moguls.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ pl. m. ܡܝܬܝܢܐ f. ܡܝܬܝܢܐ a Mongol, explained in the native lexx. as a Tartar or Hun.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ and ܡܝܬܝܢܐ m. modius, a peck, a Roman measure used especially for corn, containing sixteen sextarii or nearly eight English quarts.

ܡܝܬܝܢܐ from ܡܝܬܝܢܐ. a) one who confesses Christ, one of the faithful, a confessor; ܡܝܬܝܢܐ martyrs and confessors; ܡܝܬܝܢܐ Friday of the Confessors under King Sapor = Friday in Easter week. b) one who confesses his sin, a penitent. c) grateful.

ܡܝܬܝܢܐ from ܡܝܬܝܢܐ. adv. by way of confession or acknowledgement.

ܡܝܬܝܢܐ from ܡܝܬܝܢܐ. f. confession, acknowledgement; giving of thanks; confession or profession of faith, profession of virginity; confession = witnessing to the faith, confessorship; ܡܝܬܝܢܐ ܡܝܬܝܢܐ a confessor's crown.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ. rt. ܡܝܬܝܢܐ. m. mixing, a mixture, compound, preparation, medicament, seasoning; ܡܝܬܝܢܐ ܡܝܬܝܢܐ ܡܝܬܝܢܐ the mixing and preparation of fragrant oil; ܡܝܬܝܢܐ ܡܝܬܝܢܐ highly seasoned dishes.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. knowledge, learning.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. a) instructive, didactic, teaching, giving information. b) a small bell, handbell.

ܡܝܬܝܢܐ = ܡܝܬܝܢܐ Aphel part. of ܡܝܬܝܢܐ. with 1 pers. pron.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. a making known or showing, a preface, introduction, an admonition; ܡܝܬܝܢܐ ܡܝܬܝܢܐ an exposition of the faith.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. a) knowledge, acquaintance. b) a learned man. c) an acquaintance, with ܡܝܬܝܢܐ, ܡܝܬܝܢܐ or ellipt. d) a crying for sale, public offering for sale.

ܡܝܬܝܢܐ m. dross; cf. ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ. rt. ܡܝܬܝܢܐ. f. a gift, present, favour; ܡܝܬܝܢܐ ܡܝܬܝܢܐ usufruct; adverbial use ܡܝܬܝܢܐ freely, by favour, gratis, for nothing.

ܡܝܬܝܢܐ W-Syr., ܡܝܬܝܢܐ E-Syr.; see ܡܝܬܝܢܐ, chief of the Magi.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a foal.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. mixture, blending, confusion; temperature; ܡܝܬܝܢܐ ܡܝܬܝܢܐ drugs and mixtures; ܡܝܬܝܢܐ ܡܝܬܝܢܐ physical temperament, bodily constitution; ܡܝܬܝܢܐ ܡܝܬܝܢܐ — a man of bad, of good, constitution; ܡܝܬܝܢܐ ܡܝܬܝܢܐ to retain your health; theol. the combination or union of the two natures in our Lord; ܡܝܬܝܢܐ ܡܝܬܝܢܐ that His commingling with our nature might quicken our mortality; astron. conjunction of stars.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. adj. mingled, confused; constitutional.

ܡܠܬܝܬܐ m. a beak, bill; ܡܠܬܝܬܐ ܡܠܬܝܬܐ birds have a beak instead of a hand.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

ܡܠܬܝܬܐ adj. of the spheres or pertaining to the zones of the heavens.

ܡܠܬܝܬܐ rt. ܡܠ. m. a lender, one who lends on interest; a creditor.

ܡܠܬܝܬܐ lending, money lending.

ܡܠܬܝܬܐ a) rt. ܡܠܝ. m. stretching; ܡܠܬܝܬܐ ܡܠܬܝܬܐ while stretching his limbs. b) dross.

ܡܠܬܝܬܐ m. the brain, the marrow; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the spinal marrow; metaph. ܡܠܬܝܬܐ ܡܠܬܝܬܐ of little wit. DERIVATIVE, ܡܠܬܝܬܐ:

ܡܠܬܝܬܐ rt. ܡܠܝ. f. setting on fire, conflagration.

ܡܠܬܝܬܐ rt. ܡܠܝ. f. the bezel or setting of a ring.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ from ܡܠܬܝܬܐ. cerebral.

ܡܠܬܝܬܐ rt. ܡܠܝ. f. exhaustion, feebleness.

ܡܠܬܝܬܐ rt. ܡܠܝ. f. delay.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ. to totter, lean over, stagger; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a tottering wall; ܡܠܬܝܬܐ ܡܠܬܝܬܐ my feet slipped. ETHPE. ܡܠܬܝܬܐ to be shaken, to quiver. DERIVATIVES, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. rocking, leaning over, unsteadiness.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. arrival.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ mimetic = ܡܠܬܝܬܐ a jackal.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. mocking, derision, laughing to scorn, sneering.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܝ. m. humiliation, affliction; abasing, abasement, submission; ܡܠܬܝܬܐ ܡܠܬܝܬܐ submissive speech, humble words; ܡܠܬܝܬܐ ܡܠܬܝܬܐ ܡܠܬܝܬܐ the humble even if affliction befall him is not cast down.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ m. ܡܠܬܝܬܐ, a bar, bolt; ܡܠܬܝܬܐ ܡܠܬܝܬܐ he brake the bars of hell. DERIVATIVE, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ Ar. m. an hired servant; ܡܠܬܝܬܐ ܡܠܬܝܬܐ indoor servants.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ pl. m. ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ i. mulus, mula, a mule. II. ܡܠܬܝܬܐ, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. a) parturition, travail, bringing forth. b) birth, nativity, generation; ܡܠܬܝܬܐ ܡܠܬܝܬܐ metaph. for baptism; ܡܠܬܝܬܐ ܡܠܬܝܬܐ regeneration.

ܡܠܬܝܬܐ rt. ܡܠܝ. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

ܡܠܬܝܬܐ rt. ܡܠܝ. f. generation, procreation, begetting, bearing, bringing forth; ܡܠܬܝܬܐ ܡܠܬܝܬܐ fecundity, prolificness.

ܡܠܬܝܬܐ rt. ܡܠܝ. of or belonging to birth.

ܡܠܬܝܬܐ ܡܠܬܝܬܐ, the plant moly.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. salting, pickling.

ܡܠܬܝܬܐ rt. ܡܠܝ. m. a filling-up, fulfilling, satisfying, completion; fullness, fulfilment; the conclusion of a treaty; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the fulfilment of times, end of time; ܡܠܬܝܬܐ ܡܠܬܝܬܐ completion of the days; ܡܠܬܝܬܐ ܡܠܬܝܬܐ Friday at the end of Lent; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the end of the year; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the entire circle; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the supplying of a need; ܡܠܬܝܬܐ ܡܠܬܝܬܐ completion of an action; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the entire Church, universal Church; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the whole of the capital.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ or ܡܠܬܝܬܐ a pander; an hermaphrodite.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ, the mallow; ܡܠܬܝܬܐ ܡܠܬܝܬܐ malva arborescens; ܡܠܬܝܬܐ ܡܠܬܝܬܐ malva officinalis or sylvestris.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܝ. m. a) a promise, declaration; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the promise made to Abraham; ܡܠܬܝܬܐ ܡܠܬܝܬܐ the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

ܡܠܬܝܬܐ; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ m. a spot, mark,

blemish, a plague-spot; a speck, flaw, infirmity; ܡܨܬܐ ܕܗܘܐ ܕܡܨܬܐ an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; ܡܨܬܐ ܕܡܨܬܐ ܕܡܨܬܐ he who is aware of his own offences; ܡܨܬܐ ܕܡܨܬܐ he branded him with disgrace; ܡܨܬܐ ܕܡܨܬܐ flawless, faultless, unblemished. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ native pitch, bitumen.

ܡܨܬܐ from ܡܨܬܐ. blameworthy, reprehensible.

ܡܨܬܐ pl. ܡܨܬܐ rt. ܡܨܬܐ. m. one who administers an oath; an exorcist.

ܡܨܬܐ rt. ܡܨܬܐ. f. exorcism, a formula of exorcising.

ܡܨܬܐ pl. ܡܨܬܐ, ܡܨܬܐ rt. ܡܨܬܐ. f. an adjuration, a solemn oath or charge.

ܡܨܬܐ in the Bible, elsewhere generally ܡܨܬܐ pl. ܡܨܬܐ rt. ܡܨܬܐ. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ܡܨܬܐ from ܡܨܬܐ. faulty, damaged, imperfect; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ he declares that he sells damaged goods; ܡܨܬܐ ܡܨܬܐ perfect and spotless love.

ܡܨܬܐ from ܡܨܬܐ. f. infirmity; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ soundness of body, healthiness.

ܡܨܬܐ pl. of ܡܨܬܐ.

ܡܨܬܐ = ܡܨܬܐ and ܡܨܬܐ interrog. and rel. pron. what, what is it? why? wherefore? ܡܨܬܐ that which; ܡܨܬܐ ܡܨܬܐ what was over; ܡܨܬܐ ܡܨܬܐ on account of what was done; ܡܨܬܐ ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ whosoever, whatsoever; ܡܨܬܐ ܡܨܬܐ by what means? how? ܡܨܬܐ ܡܨܬܐ, ܡܨܬܐ why? wherefore? for what cause?

ܡܨܬܐ or ܡܨܬܐ pl. ܡܨܬܐ f. moneta, money, coin, coinage; the die, stamp; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ in the days of Serug coining or money was invented; ܡܨܬܐ ܡܨܬܐ ancient silver coin; ܡܨܬܐ ܡܨܬܐ the coins shall be struck from my die. Metaph. ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the impress, stamp of the triple name i.e. in baptism; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ those who are stamped with Thy divine impress.

ܡܨܬܐ, ܡܨܬܐ pl. ܡܨܬܐ mona-
στηριον, a monastery.

ܡܨܬܐ rt. ܡܨܬܐ. m. setting out, coming, arrival, advent; ܡܨܬܐ ܡܨܬܐ at his arrival.

ܡܨܬܐ, ܡܨܬܐ stubborn, kicking said of a mule.

ܡܨܬܐ or ܡܨܬܐ musa, a muse; ܡܨܬܐ ܡܨܬܐ the crafts of the Muses, the liberal arts.

ܡܨܬܐ f. ܡܨܬܐ, ܡܨܬܐ, the internal sac of a mollusc.

ܡܨܬܐ m. sour wine.

ܡܨܬܐ, ܡܨܬܐ &c. ܡܨܬܐ, a measure.

ܡܨܬܐ, ܡܨܬܐ or ܡܨܬܐ pl. m. ܡܨܬܐ f. ܡܨܬܐ μουσικός, a musician, singer, poet; ܡܨܬܐ ܡܨܬܐ singing women.

ܡܨܬܐ f. ܡܨܬܐ, music, the art of music.

ܡܨܬܐ and ܡܨܬܐ f. ܡܨܬܐ, music.

ܡܨܬܐ, ܡܨܬܐ musical, singing.

ܡܨܬܐ rt. ܡܨܬܐ. m. one who adds on esp. to the price of any article.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ a tumour esp. on the eye.

ܡܨܬܐ the Persian New Year's Day.

ܡܨܬܐ perh. ܡܨܬܐ, abominable, odious.

ܡܨܬܐ, ܡܨܬܐ fut. ܡܨܬܐ to shake esp. to shake milk to make butter.

ܡܨܬܐ, ܡܨܬܐ from ܡܨܬܐ m. an appointed time or place; arrival in port.

ܡܨܬܐ pl. ܡܨܬܐ rt. ܡܨܬܐ. m. a spindle; a dish or bowl carried by a mendicant.

ܡܨܬܐ rt. ܡܨܬܐ. germinative.

ܡܨܬܐ rt. ܡܨܬܐ. f. germination, vegetation.

ܡܨܬܐ pl. ܡܨܬܐ rt. ܡܨܬܐ. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; ܡܨܬܐ ܡܨܬܐ a fresh growth of leaves.

ܡܨܬܐ or ܡܨܬܐ, ܡܨܬܐ and ܡܨܬܐ pl. ܡܨܬܐ deriv. Pers. a mōbed, archmage, chief of the Magi.

מחצית or מחצית from the above.

f. the office of the chief Magian.

מחצית rt. מח. evanescent, fleeting.

מחצית rt. מח. f. failure, cessation.

מחצית f. bees' dung or dead bees in honey.

מחצית f. the foreskin.

מחצית rt. מח. m. suckling, giving milk.

מחצית rt. מח. = מחצית m. stretching the limbs.

מחצית act. part. מחצית to deride. PAEL מחצית with מח of the pers. to mock, deride, make a mock of. ETHPA. מחצית to be mocked, derided, made a laughing-stock. DERIVATIVES, מחצית, מחצית, מחצית.

מחצית pl. מח. m. a shoe, slipper; מחצית a woman's shoe; priest's slippers opp. מחצית; monks might not wear מחצית but only מחצית a sort of sandal.

מחצית pl. מח. m. מוקה, מוקה, מוקה pl. מח. m. מוקה, מוקה, a fungus.

מחצית rt. מח. inflammable, burning, fiery hot.

מחצית rt. מח. f. combustion, combustibility.

מחצית m. bdellium, borassus flabelliformis, an odoriferous gum.

מחצית pl. מח. m. the yolk of an egg.

מחצית fut. מחצית, infin. מחצית, act. part. מחצית. to deal in corn; to supply, transport or import provisions; מחצית to buy corn; מחצית their ships bring all sorts of victuals. ETHPE. מחצית to be carried, conveyed, imported. APH. מחצית to barter or sell corn. DERIVATIVE, מחצית.

מחצית or מחצית pl. מחצית or מחצית a) f. מוקה, astron. a degree of a circle; מחצית when the moon is in the sixteenth degree of Capricornus; מחצית point of transit; geograph. a degree. b) f. מוקה, a Fate. c) morus, the mulberry-tree. d) m. מוקה, myrrh; מחצית the bitterness of myrrh; מחצית pure or refined myrrh. DERIVATIVE, verb מחצית.

מחצית Aphel act. part. of מחצית. the Magnificat, a chant to which the Magnificat is sung; מחצית chants to which the Magnificat is commonly sung.

מחצית corrupt. from מוקה, iron or lead slag.

מחצית rt. מח. one who magnifies, exalts or extols.

מחצית a plant, conium maculatum.

מחצית a plant, harmala, ruta sylvestris.

מחצית מוקה, dross of silver.

מחצית or מחצית also spelt מחצית, מחצית, מחצית and מחצית pl. מחצית מוקה, an unguent, ointment, perfume, sweet oil; chrism; מחצית consecration of the chrism; מחצית signing with consecrated oil.

מחצית, מחצית and מחצית malevolent, malicious.

מחצית f. malevolence.

מחצית rt. מח. m. imitation.

מחצית m. מוקה, a sauce of pickled fish.

מחצית rt. מח. m. provocation, bitterness; rage; מחצית burning like fury, burning furiously.

מחצית denom. verb from מחצית to perfume or preserve with myrrh; מחצית vinegar spiced with myrrh.

מחצית muraena, the murena, a fish.

מחצית or מחצית pl. מחצית f. a spear esp. used as a sceptre; a staff, a pastoral staff.

מחצית rt. מח. m. maceration.

מחצית rt. מח. ill-tempered.

מחצית pl. מח. rt. מח. m. sickness, ill-health, pining away, pallor; מחצית his flesh took a sickly hue.

מחצית rt. מח. m. cleansing.

מחצית rt. מח. f. pallor, paleness.

מחצית alch. of a reddish gold colour.

מחצית pr. n. Marah.

מחצית and מחצית, מחצית from מחצית; מחצית waters of Marah.

מחצית rt. מח. one who leaves an inheritance.

מחצית fut. מחצית, act. part. מחצית, pass. part. מחצית. to touch, feel, grope; to search out, explore; מחצית as the blind man gropes; מחצית swine routed in the mire; with מחצית to search out parables; מחצית He who searcheth

hearts; *qasab* I have searched out the abundance of my sins. ETHPE. *qasab* or *qasab* to be touched, handled, felt, searched out; *qasab* if they choose that the house be searched; *qasab* the judgements of God are inscrutable. PA. *qasab* to pry, search closely. APH. *qasab* to let feel, cause to touch. DERIVATIVES, *qasab*, *qasab*, *qasab*, *qasab*.

qasab rt. *qasab*. a) touching, groping. b) pl. *qasab* some part of the date palm.

qasab pr. n. Moses. DERIVATIVE, *qasab*.

qasab constr. *qasab* or *qasab*, emph. *qasab*, pl. *qasab*, rt. *qasab*. f. a) measuring, a measure, dimension, size; *qasab* a measuring-line; *qasab* houses of large dimensions; *qasab* tall men, metaph. distinguished men; *qasab* a definite time; *qasab* moderately; *qasab* immoderately; *qasab* or *qasab* unmeasured, immense, immoderate; *qasab* above measure; *qasab* things that are beyond you; *qasab* you have forgotten your size, forgotten how weak you are. b) metre, *qasab* metrical harangues or sermons; *qasab* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *qasab* the three ages of man. e) condition, state; rank, station; *qasab* useful for men of all conditions or circumstances; *qasab* God had so highly exalted him.

qasab pl. *qasab* rt. *qasab*. f. an heifer.

qasab; see *qasab*.

qasab, *qasab* adj. from *qasab*. Mosaic, Mosaical; *qasab* the Mosaic tradition.

qasab m. musk.

qasab or *qasab* pl. *qasab* a garden carrot, parsnip.

qasab, *qasab* usually *qasab*, fut. *qasab*, poet. *qasab*, imper. *qasab*, infin. *qasab*, pres. part.

qasab, verbal adj. *qasab*, *qasab*, the form *qasab*, *qasab* is frequently used instead of this, to die; *qasab* he is dead, he died; *qasab* mortal flesh; *qasab* O ye who are to die a cruel death; *qasab* half-dead; *qasab* she counted ten dead in that house; *qasab* dead bodies. ETHPE. *qasab* to be put to death, killed, slain; *qasab* as they had slain so were they slain; *qasab* he found him dead already. APH. *qasab* to put to death, kill, slay; to mortify; *qasab* they mortified their members; two forms of infin. *qasab* he has decreed your death; *qasab* they are ready to kill him. DERIVATIVES, *qasab*, *qasab*, *qasab*, *qasab*, *qasab*, *qasab*.

qasab (abs. form rare) pl. *qasab*, rt. *qasab*. m. a) death; *qasab* sudden death; *qasab* premature death; *qasab* suicide; *qasab* a natural death; *qasab* ellipt. for *qasab* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *qasab* a myriad deaths; *qasab* thou shalt die these several deaths; *qasab* famine and pestilence. c) used with *qasab* as an adj. deadly, fatal, mortal; *qasab* his illness was fatal.

qasab pl. *qasab* rt. *qasab*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *qasab* a chief seat; a bishop's see, throne; *qasab* thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *qasab* or *qasab* prayers repeated between the Psalms. e) the seat, buttocks, anus.

qasab rt. *qasab*. m. an allegory, parable, simile.

qasab or *qasab* pl. *qasab* rt. *qasab*. m. a plague, pestilence, mortality, slaughter; *qasab* a raging pestilence.

ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. adj. pestilential, deadly.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. utility.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ pl. m. ܡܬܬܐܠܐ, ܡܬܬܐܠܐ f. ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. useful, profitable, advantageous; with ܡܬܬܐܠܐ unprofitable, unavailing.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. adv. profitably.
 ܡܬܬܐܠܐ pl. ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. usefulness, advantage.
 ܡܬܬܐܠܐ pl. of ܡܬܬܐܠܐ.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ a seller, dealer, merchant; see Pael conj. of ܡܬܬܐܠܐ.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. m. a seller, vender.
 ܡܬܬܐܠܐ fut. ܡܬܬܐܠܐ, act. part. ܡܬܬܐܠܐ, pass. part. ܡܬܬܐܠܐ, ܡܬܬܐܠܐ. to mix, mingle, blend; temper; esp. to mix wine with water; ܡܬܬܐܠܐ ܡܬܬܐܠܐ strong wine, undiluted; ܡܬܬܐܠܐ ܡܬܬܐܠܐ he mixed the cup of death; ܡܬܬܐܠܐ ܡܬܬܐܠܐ God hath tempered the body. ETHPE. ܡܬܬܐܠܐ to be mixed, mingled; ܡܬܬܐܠܐ ܡܬܬܐܠܐ wine mingled ready for drinking; metaph. ܡܬܬܐܠܐ ܡܬܬܐܠܐ ye were joined together as by betrothal; ܡܬܬܐܠܐ ܡܬܬܐܠܐ when water and fire are brought together. PA. ܡܬܬܐܠܐ a) to mingle, intermingle, compound, temper; ܡܬܬܐܠܐ ܡܬܬܐܠܐ those who adulterate the word of God; ܡܬܬܐܠܐ ܡܬܬܐܠܐ he tempered his address with admonition; ܡܬܬܐܠܐ ܡܬܬܐܠܐ temperate air; ܡܬܬܐܠܐ ܡܬܬܐܠܐ intemperate, excessive, extreme. b) theol. to join Godhead and manhood; ܡܬܬܐܠܐ ܡܬܬܐܠܐ He united the Natures. ETHPA. ܡܬܬܐܠܐ a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; ܡܬܬܐܠܐ ܡܬܬܐܠܐ ܡܬܬܐܠܐ He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ.
 ܡܬܬܐܠܐ pl. ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. m. a mixture, a drink, wine and water; ܡܬܬܐܠܐ ܡܬܬܐܠܐ the mixed chalice.
 ܡܬܬܐܠܐ pl. ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. a) adj. saleable. b) subst. merchandise, goods for sale.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. justification, being justified (passive sense).
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. admonition (passive sense).
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ from ܡܬܬܐܠܐ. a) generative, marriageable; with ܡܬܬܐܠܐ within the prohibited degrees of marriage. b) of versification arranged in double order.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. boasting, arrogant.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. boastfulness, ostentation.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. a ride, going on horseback; pomp.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. conquerable, easily overcome; or with ܡܬܬܐܠܐ invincible, unconquerable.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. fleeing or being put to flight, defeat, overthrow; with ܡܬܬܐܠܐ invincibility.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. luxury.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ, ܡܬܬܐܠܐ Ethpalpal part. of ܡܬܬܐܠܐ; tossed to and fro, swayed, shaken; with ܡܬܬܐܠܐ unshaken, immovable.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. that can be moved or shaken, unstable; with ܡܬܬܐܠܐ firm, lasting, settled.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. adv. with ܡܬܬܐܠܐ steadfastly, constantly.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. with ܡܬܬܐܠܐ steadfastness, constancy.
 ܡܬܬܐܠܐ, ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. m. justifying; a justifier.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. justification, acquittal.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. standing up on end, bristling.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. f. riding.
 ܡܬܬܐܠܐ from ܡܬܬܐܠܐ. f. swaggering, ostentation.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. sown, planted.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. admonitory, warning; a monitor, denouncer.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. adv. by way of warning.
 ܡܬܬܐܠܐ rt. ܡܬܬܐܠܐ. transparency.
 ܡܬܬܐܠܐ m. ܡܬܬܐܠܐ f. rt. ܡܬܬܐܠܐ. a bowl for mixing drink.

מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. married;
a married man or woman.

מִשְׁתָּהּ from מִשְׁתָּהּ. adv. coupled, in pairs,
together.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. matrimony, copu-
lation.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. the combination or
union of two natures in our Lord.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. uniting in marriage.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. making provision for
a journey.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. food, victuals,
support, maintenance, sustenance.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a mallet, a fuller's mallet.

מִשְׁתָּהּ pl. מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. a mallet, a spiked
staff; a blow from a mallet.

מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. an accuser,
fault-finder; one who causes a fault to be
committed.

מִשְׁתָּהּ and מִשְׁתָּהּ pl. מִשְׁתָּהּ, lumps.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a traveller's provision-bag.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a retainer, attendant, fol-
lower; pl. a retinue.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. carrying.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. armour, equipment.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. adv. hastily, quaveringly.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. confusion; absurdity.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. moving, causing motion;
a muscle, motor nerve.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a forger; a corrupter of
doctrine.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. a justifier, opp. מִשְׁתָּהּ
accuser.

מִשְׁתָּהּ or מִשְׁתָּהּ pl. מִשְׁתָּהּ m. rank, station; astron.
a station.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. sparkling brightness,
brilliance.

מִשְׁתָּהּ f. same as מִשְׁתָּהּ.

מִשְׁתָּהּ, מִשְׁתָּהּ verbal adj. from מִשְׁתָּהּ.
short, brief; scarce, failing, little; mean, poor,
bankrupt.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. shortness of time,
scarcity, rareness.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. lasciviousness.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. lucid, orna-
mented.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. elegantly.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a psalm, hymn; מִשְׁתָּהּ
the Psalms, Book of Psalms; מִשְׁתָּהּ
the psalms of degrees; מִשְׁתָּהּ
psalms suitable for use in prayer.

מִשְׁתָּהּ from מִשְׁתָּהּ. f. harm, injury.

מִשְׁתָּהּ pl. מִשְׁתָּהּ m. a) the lower saucer or
base of a lamp; snuffers. b) a surgical in-
strument.

מִשְׁתָּהּ, מִשְׁתָּהּ pass. part. of מִשְׁתָּהּ. appointed,
invited, bidden; a guest.

מִשְׁתָּהּ, מִשְׁתָּהּ from מִשְׁתָּהּ. one who
makes ready, invites, calls; מִשְׁתָּהּ
servants bringing in guests; generally metaph.
bringing, causing to attain; מִשְׁתָּהּ
penitence bringing us to pardon.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. m. a singer, psalmist; the
Psalmist i.e. David; one of the lower ecclesi-
astical orders.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. psalmody.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. belonging to the Psalms;
מִשְׁתָּהּ מִשְׁתָּהּ verses taken from the Psalms.

מִשְׁתָּהּ m. medicago sativa sicca, a common
food for cattle.

מִשְׁתָּהּ adj. from מִשְׁתָּהּ Nasar. a bell, cf.
מִשְׁתָּהּ; jingling, having bells on the harness.

מִשְׁתָּהּ, מִשְׁתָּהּ Aphel pass. part. of מִשְׁתָּהּ. shaken,
tottering.

מִשְׁתָּהּ Palpal pass. part. of מִשְׁתָּהּ. tottering,
unstable.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. a troubler, one who
vexes.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. a prayer intoned in
a loud voice.

מִשְׁתָּהּ rt. מִשְׁתָּהּ. f. gram. formation of
diminutives.

מִשְׁתָּהּ, מִשְׁתָּהּ rt. מִשְׁתָּהּ. rugged.

מִשְׁתָּהּ fut. מִשְׁתָּהּ, pass. part. מִשְׁתָּהּ. to stretch
out; to sit on a mule; to bind; to stretch in
yawning. ETHPE. מִשְׁתָּהּ to stretch oneself as
on awaking or in yawning. DERIVATIVES,
מִשְׁתָּהּ, מִשְׁתָּהּ, מִשְׁתָּהּ, מִשְׁתָּהּ.

مَحْرُوس or مَحْرُوس pl. 1ⁿ rt. مَحْرُوس. m. a) *stocks for confining criminals who were to be scourged.*
b) *vulg. hardy, sturdy, unflinching.*

מַלְמֶלֶת *a rolling-pin.*

شَعْلٌ f. *hair*; pl. شَعَلٌ *hairs, fur*.

ܡܫܝܬ act. part. ܡܫܝܬ. to smell, perceive.
 ETHPE. ܡܫܝܬܐ to blow away, go to dust.
 ETHPALPAL ܡܫܝܬܐܐ to wallow in the dust,
 turn to dust.

fut. *חָסַל*, act. part. *חָסֵל*, pass. part. *חָסֵל*, *חָסֵל*. a) to strike, smite, beat, wound; *חָסְמוּם הָעָם* they smote them with great slaughter; with *חָסַל בְּחֵלֶק* to wound with an arrow; *חָסַל חֵדָּה* the sun beat on his head; *חָסְמוּם הָעָם* they fell on their knees; *חָסַל חֵדָּה* he rushed into the fray; with *חָסַל* pains smote, took hold on; with *חָסַל* to seize, attack as an illness, e.g. *חָסַל בְּרַגְלֵי* in the feet; *חָסַל* ulcerous; with *חָסַל* to strike, pitch a tent; with *חָסַל* to strike root; with *חָסַל* to clap the hands; with *חָסַל* to drive a nail in; with *חָסַל* to attack, invade; with *חָסַל* to butt, but *חָסַל חֵדָּה* recline your head, lie down. b) to strike money. c) with *חָסַל* to diffuse, be apparent; *חָסַל חָסַל* the sweet smell spread through the whole house; *חָסַל חָסַל* an odour rose up from them. d) to bind or gird with *חָסַל*; *חָסַל חָסַל* on the loins; *חָסַל חָסַל* she put girdles on them; *חָסַל חָסַל* women girt with sackcloth. ETHPE. *חָסַל*. a) to be wounded; to be attacked by illness; *חָסַל חָסַל* the horses were footsore. b) to be struck, coined as money. PA. *חָסַל* to wound many, wound severely; part. *חָסֵל*, *חָסֵל*, *חָסֵל* smitten, wounded, ill, sick, afflicted; with *חָסַל* suffering from ulcers, full of sores. ETHPA. *חָסַל* to be beaten back or down, struck down, smitten, sore wounded, afflicted; with *חָסַל* with sores; *חָסַל חָסַל* with phantoms; *חָסַל חָסַל* with heathenism. APH. *חָסַל* with *חָסַל* to make a smell come up. DERIVATIVES, *חָסַל*, *חָסַל*, *חָסַל*, *חָסַל*, *חָסַל*.

لُحْ or لُحْ irreg. infin. of verb لَح to
live, &c.

سَد. Aph. act. part. of سَدَّ

مُسَدِّدٌ, مُسَدِّدٌ rt. م. loving.

مَحْبِلٌ, مَحْبِلٌ rt. مَحْبِلٌ. striped, a striped tunic.

سَحْبُ rt. سَحْب. f. a compound, mixture.

مُحْضِرٌ rt. *حضر*. adj. *compound*; subst.
one who confounds.

سُوءُ الرِّبَا rt. مَعَال. f. sodomy, depravity.

مُسَدِّدٌ, مُسَدِّدٌ rt. مَسَد. a) adj. *destroying, corrupting; pestilential; rapacious*. b) subst. *a destroyer, spoiler, plunderer; a defiler, corrupter*.

مُحِبُّ, مُحِبَّةٌ rt. ح. adj. earnestly desiring, zealous; subst. a lover, a friend.

مَحَبَّةٌ rt. مَد. f. love.

مَسْجِدٌ from مَسْجِدٌ. *festal, solemn.*

حَسْبُكَ from *هَسَبَ*. adv. in a joyous or
festal manner.

تَمْشِيْ rt. مَشَى. adv. *lamely*.

قَسِبُ a) contr. of قَسِمَ and قَسَبٌ = قَسَمَ immediately, at once; قَسِبَ وَنَزَلَ إِلَى بِلَادِهِ as soon as he went down to his own country.
b) infin. of verb قَسِبَ to rejoice.

مَسْجُودٌ, مَسْجُودٌ rt. مَسْجُودٌ. he who or that which
makes glad, gladdening, cheering, exhilarating.

rt. م. f. gyration.

تَبْلُ, rt. سَبَلَ. restoring, renewing;
one who restores, makes anew.

فَصْلٌ, فَصْلٌ pl. فُصُولٌ rt. فِصْلٌ. f. *balustrade*,
parapet.

مَضْرِبٌ, مَضْرِبَةٌ pl. مَضْرِبَاتٌ, مَضْرِبَاتٌ rt. مَضْرَبٌ.
 f. a blow, wound, sore, stripe; sickness, disease;
 slaughter; affliction; a scourge, plague; مَضْرِبَةٌ
 مَضْرِبَةٌ a deadly wound; مَضْرِبَةٌ مَضْرِبَةٌ a stone
 of offence; مَضْرِبَةٌ مَضْرِبَةٌ the ten plagues of
 Egypt; مَضْرِبَةٌ مَضْرِبَةٌ a thunderbolt.

مَدِينَة, مَدِينَة pl. مَدِينَات m. a little fortified town
smaller than a مَدِينَة; مَدِينَات, مَدِينَات, مَدِينَات
villages and towns and cities.

لُغْمٌ pl. لُغْمٌ f. *phlegm, rheum, snivel, mucus*. DERIVATIVE, the following word—

فُصْلٌ, فُصْلٌ adj. from فُصْلٌ. *mucous, of phlegm.*

ἡσάτο rt. Jew. m. an optical instrument,
a spying-tube, the mirror of an astrolabe.

חַשְׁבָּה rt. חֶשֶׁב. he or that which points out or declares; an informer; the index of a book; ellipt. for חַשְׁבֵּי חֶשֶׁב arguments; gram. indicative, demonstrative e. g. the points in חֶשֶׁב and חֶשֶׁב are חַשְׁבָּה.

חַשְׁבָּה rt. חֶשֶׁב. adv. logically.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. f. a demonstration, proof.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. f. a sieve.

חַשְׁבָּה rt. חֶשֶׁב. he or that which makes white or clean, a fuller.

חַשְׁבָּה rt. חֶשֶׁב. f. bleaching, whitening.

חַשְׁבָּה rt. חֶשֶׁב. m. with חֶשֶׁב eye-sight, eye-service.

חַשְׁבָּה rt. חֶשֶׁב. m. seeing, sight, considering.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. f. an example; a mirror.

חַשְׁבָּה rt. חֶשֶׁב. clear, like a mirror.

חַשְׁבָּה rt. חֶשֶׁב. f. being girded, readiness.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. f. a girdle.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. m. a needle; metaph. חַשְׁבָּה חֶשֶׁב in detail.

חַשְׁבָּה or חַשְׁבָּה f. a many-coloured or embroidered garment.

חַשְׁבָּה rt. חֶשֶׁב. inciting to sin.

חַשְׁבָּה rt. חֶשֶׁב. f. incitement to sin.

חַשְׁבָּה rt. חֶשֶׁב. m. beating; a blow.

חַשְׁבָּה rt. חֶשֶׁב. f. condemnation.

חַשְׁבָּה rt. חֶשֶׁב. condemning, damnatory, pronouncing guilty.

חַשְׁבָּה rt. חֶשֶׁב. adv. conjointly, unitedly.

חַשְׁבָּה rt. חֶשֶׁב. f. union.

חַשְׁבָּה rt. חֶשֶׁב. uniting, serving to unite.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חֶשֶׁב. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חַשְׁבָּה the poor opp. חַשְׁבָּה the rich; חַשְׁבָּה חַשְׁבָּה of scanty learning; חַשְׁבָּה I who am weak or ignorant; חַשְׁבָּה חַשְׁבָּה unavailing.

חַשְׁבָּה rt. חֶשֶׁב. adv. weakly, impotently.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. f. weakness, infirmity, instability; חַשְׁבָּה חַשְׁבָּה scanty

learning; חַשְׁבָּה חַשְׁבָּה those who are encompassed with infirmities; often used of the 1st pers. חַשְׁבָּה I who am weak, my feeble self.

חַשְׁבָּה rt. חֶשֶׁב. one who strengthens, confirms, comforts.

חַשְׁבָּה rt. חֶשֶׁב. f. strengthening.

חַשְׁבָּה, חַשְׁבָּה or חַשְׁבָּה rt. חֶשֶׁב. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חַשְׁבָּה from חֶשֶׁב. a kinsman.

חַשְׁבָּה rt. חֶשֶׁב. quickening, vivifying; refreshment, nourishment.

חַשְׁבָּה rt. חֶשֶׁב. styptic.

חַשְׁבָּה rt. חֶשֶׁב. adv. providently, prudently.

חַשְׁבָּה pl. חֶשֶׁב rt. חֶשֶׁב. m. the kinsman whose duty it was to raise up seed for the dead.

חַשְׁבָּה rt. חֶשֶׁב. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חַשְׁבָּה denom. verb Pael conj. from חֶשֶׁב. to weaken, grow weak. ΕΤΗΡΑ. חַשְׁבָּה to be or become weak, feeble, unable; to lose strength; to be ruinous; חַשְׁבָּה חֶשֶׁב he was unfit for work. ΑΡΗ. חַשְׁבָּה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חַשְׁבָּה חֶשֶׁב I grew weak from hunger; חַשְׁבָּה חֶשֶׁב his eyes grew feeble.

חַשְׁבָּה rt. חֶשֶׁב. m. a milking-pail.

חַשְׁבָּה see Palpal part. of חֶשֶׁב; loose, lax.

חַשְׁבָּה rt. חֶשֶׁב. dissolvent, erosive.

חַשְׁבָּה rt. חֶשֶׁב. f. putting together, including.

חַשְׁבָּה rt. חֶשֶׁב. m. snoring; חַשְׁבָּה Ruth iii. 7, perh. deep sleep.

חַשְׁבָּה, חַשְׁבָּה from חֶשֶׁב. deterrent, cleansing.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חֶשֶׁב. healing, wholesome.

חַשְׁבָּה rt. חֶשֶׁב. f. healing, recovery.

חֲסִידוֹת rt. חָסַד. m. a spoiler, robber; with חֲסִידוֹת or חֲסִידוֹת a sacrilegious robber.

חֲסִידוֹת m. חֲסִידוֹת f. rt. חָסַד. a pot or other vessel for heating water.

חֲסִידוֹת rt. חָסַד. m. that which dries up, causes to wither.

חֲסִידוֹת rt. חָסַד. causing heat.

חֲסִידוֹת rt. חָסַד. f. incandescence.

חֲסִידוֹת rt. חָסַד. constant, steadfast, self-controlled, unyielding; with חֲסִידוֹת incontinent, indiscreet.

חֲסִידוֹת rt. חָסַד. f. constancy, fortitude, endurance, steadfastness, self-control.

חֲסִידוֹת pl. חֲסִידוֹת rt. חָסַד. f. strangling, hanging; a noose, halter, rope.

חֲסִידוֹת, חֲסִידוֹת rt. חָסַד. a reviler, taunter.

חֲסִידוֹת rt. חָסַד. adv. reproachfully, disdainfully.

חֲסִידוֹת, חֲסִידוֹת from חָסַד. a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

חֲסִידוֹת from חָסַד. adv. propitiatorily, seeking pardon.

חֲסִידוֹת from חָסַד. f. propitiation.

חֲסִידוֹת from חָסַד. sanctifying, sanctificatory.

חֲסִידוֹת rt. חָסַד. parsimonious, avaricious, close fisted.

חֲסִידוֹת rt. חָסַד. m. pl. the loins, reins; the privy parts.

חֲסִידוֹת rt. חָסַד. f. a stronghold, fortification.

חֲסִידוֹת rt. חָסַד. f. the groin, the loins.

חֲסִידוֹת, חֲסִידוֹת rt. חָסַד. hurtful, disadvantageous; חֲסִידוֹת a losing bargain, bad bargain.

חֲסִידוֹת, חֲסִידוֹת rt. חָסַד. he or that which exhorts or incites.

חֲסִידוֹת rt. חָסַד. adv. zealously, encouragingly.

חֲסִידוֹת rt. חָסַד. f. exhortation, encouragement.

חֲסִידוֹת rt. חָסַד. adv. covertly, secretly; gently, softly, in a low voice, mystically.

חֲסִידוֹת rt. חָסַד. concealment.

חֲסִידוֹת f. a midwife.

חֲסִידוֹת denom. verb Pael conj. from חָסַד to measure land.

חֲסִידוֹת rarely חֲסִידוֹת the after-time, future, to-morrow; חֲסִידוֹת חֲסִידוֹת to-day and to-morrow and the day after; חֲסִידוֹת on the morrow; חֲסִידוֹת in time to come.

חֲסִידוֹת, חֲסִידוֹת pl. חֲסִידוֹת fully written חֲסִידוֹת. m. a land-surveyor, geometrician. DERIVATIVE, חֲסִידוֹת, verb חָסַד.

חֲסִידוֹת rt. חָסַד. f. desolation.

חֲסִידוֹת pl. חֲסִידוֹת rt. חָסַד. m. a spoiler, ravager.

חֲסִידוֹת rt. חָסַד. f. a troop of dogs; a dog-collar.

חֲסִידוֹת from חָסַד. f. measurement of land, surveying, geometry.

חֲסִידוֹת (חֲסִידוֹת) rt. חָסַד. m. a dung-heap, a privy.

חֲסִידוֹת, חֲסִידוֹת rt. חָסַד. parching, scorching.

חֲסִידוֹת rt. חָסַד. m. one who curses, anathematizes.

חֲסִידוֹת rt. חָסַד. adv. separately.

חֲסִידוֹת rt. חָסַד. adv. freely.

חֲסִידוֹת rt. חָסַד. one who sets free, gives freedom, manumits.

חֲסִידוֹת rt. חָסַד. magical.

חֲסִידוֹת rt. חָסַד. m. one who makes calculations, an astrologer.

חֲסִידוֹת pl. חֲסִידוֹת rt. חָסַד. f. a thought, idea, device; care, consideration; reasoning, intention, purpose; חֲסִידוֹת thoughtlessly, unreasonably.

חֲסִידוֹת, חֲסִידוֹת rt. חָסַד. rational, pertaining to thought.

חֲסִידוֹת, חֲסִידוֹת pl. חֲסִידוֹת rt. חָסַד. m. a storm, tempest, raging of the sea, surging of the waves; metaph. peril.

ܡܠܬܐ rt. ܡܠܬܐ. stormy, perilous.

ܡܠܬܐ rt. ܡܠܬܐ. f. passion, feeling.

ܡܠܬܐ rt. ܡܠܬܐ. darkening, clouding over.

ܡܠܬܐ denom. verb Palpel conj. from ܡܠܬܐ to disturb, agitate; ܡܠܬܐ it ruffles the air. ETHPALP. ܡܠܬܐ a) to be tempest-tossed, shipwrecked; ܡܠܬܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܡܠܬܐ, ܡܠܬܐ also ܡܠܬܐ rt. ܡܠܬܐ. painful, afflicting, causing suffering.

ܡܠܬܐ rt. ܡܠܬܐ. f. infliction of pain.

ܡܠܬܐ from ܡܠܬܐ. exciting or heightening desire, arousing uneasy desire.

ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. one who signs or seals, concludes, consummates.

ܡܠܬܐ, ܡܠܬܐ from ܡܠܬܐ. allying, taking in marriage.

ܡܠܬܐ young, tender.

ܡܠܬܐ f. tender growth, young herbage.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ. to come, arrive at, reach, with ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܡܠܬܐ the time came; ܡܠܬܐ his end draws near; ܡܠܬܐ the end of all things is at hand; ܡܠܬܐ the price mounted up, came to; ܡܠܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܡܠܬܐ to or upon; with ܡܠܬܐ the lot came, fell; ܡܠܬܐ—ܡܠܬܐ—ܡܠܬܐ his lot, his portion was; ܡܠܬܐ to each his portion; ܡܠܬܐ it is not enough for all; ܡܠܬܐ the place where it was his lot to dwell; ܡܠܬܐ that which befell him; with ܡܠܬܐ to be able; ܡܠܬܐ as far as he can. PA. ܡܠܬܐ to bring; to come, arrive at a place, with ܡܠܬܐ or ܡܠܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܡܠܬܐ he had nearly

arrived at; ܡܠܬܐ he was on the point of entering; ܡܠܬܐ he was nearing his end; ܡܠܬܐ Jesus came and met them; ܡܠܬܐ the fields are ready for harvest; ܡܠܬܐ that which came to him of the prey, his booty; ܡܠܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܡܠܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܡܠܬܐ unto virtue; ܡܠܬܐ into penury but ܡܠܬܐ much sorrow has fallen upon me. APH. ܡܠܬܐ to bring. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ. a patron, leader, promoter, benefactor.

ܡܠܬܐ rt. ܡܠܬܐ. f. beneficence, kindness.

ܡܠܬܐ pl. ܡܠܬܐ; see ܡܠܬܐ a mine.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ; see ܡܠܬܐ metathesis.

ܡܠܬܐ and ܡܠܬܐ rt. ܡܠܬܐ. a messenger, bringer of news.

ܡܠܬܐ rt. ܡܠܬܐ. f. proclaiming.

ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܡܠܬܐ from ܡܠܬܐ. f. high descent.

ܡܠܬܐ from ܡܠܬܐ. a kinsman, relation.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ. f. the forefinger.

ܡܠܬܐ rt. ܡܠܬܐ. f. a drag-hook or net for fishing things out of a pit or pool.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ f. μετάβολα, a genuflection on one knee, an obeisance; with ܡܠܬܐ or ܡܠܬܐ to make or offer obeisance; ܡܠܬܐ he shall make one genuflection before the altar.

ܡܠܬܝܬܐ rt. ܡܠܬܐ. gram. line of abbreviation.

ܡܠܬܝܬܐ rt. ܡܠܬܐ. befouling, polluting.

ܡܠܬܝܬܐ, ܡܠܬܐ from ܡܠܬܐ. adj. typical, figurative, symbolical.

ܡܠܬܝܬܐ from ܡܠܬܐ. f. adumbration.

ܡܠܬܐ f. mallow, malva or althea ficus; cf. ܡܠܬܐ.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ. to rain; metaph. ܡܠܬܐ ܡܠܬܐ it rained arrows. ETHPE. ܡܠܬܐ to be rained upon, watered with rain; metaph. to come down like rain. PA. ܡܠܬܐ to give rain, moisten with rain; ܡܠܬܐ ܡܠܬܐ that it rain not. APH. ܡܠܬܐ to cause to rain, to rain, pour or shower down; ܡܠܬܐ ܡܠܬܐ the rain poured down; ܡܠܬܐ ܡܠܬܐ I pour down bread for you. ETHTAPH. ܡܠܬܐ metaph. to come down like rain; to be borne down as with rain e.g. ܡܠܬܐ ܡܠܬܐ with arrows; ܡܠܬܐ ܡܠܬܐ blessings pour down upon us. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ. m. rain; ܡܠܬܐ ܡܠܬܐ rain fell; ܡܠܬܐ ܡܠܬܐ early and latter rain; ܡܠܬܐ ܡܠܬܐ lack of rain, drought.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ; see under ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ. a) a moment, the twinkling of an eye; ܡܠܬܐ ܡܠܬܐ in one moment; cf. ܡܠܬܐ. b) a shovel, ladle (?).

ܡܠܬܐ from ܡܠܬܐ. f. being defiled.

ܡܠܬܐ from Palpel of ܡܠܬܐ. m. one who spots or spatters in writing, a careless scribe.

ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. adj. rainy; ܡܠܬܐ a rainy season; ܡܠܬܐ rain-drops.

ܡܠܬܐ adj. metropolitical; with ܡܠܬܐ the Metropolitan see.

ETHP. ܡܠܬܐ denom. verb from ܡܠܬܐ; to be made or become Metropolitan.

ܡܠܬܐ rt. ܡܠܬܐ. f. storing up, laying by.

ܡܠܬܐ rt. ܡܠܬܐ. f. metaph. showering down bad words.

ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. same as ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ. m. striking or clapping together; ܡܠܬܐ ܡܠܬܐ the twinkling of an eye; ܡܠܬܐ for a single moment.

ܡܠܬܐ rt. ܡܠܬܐ. f. perturbation, tribulation; ܡܠܬܐ ܡܠܬܐ may God grant help to my troubled self.

ܡܠܬܐ rt. ܡܠܬܐ. sad, vexatious.

ܡܠܬܐ Ar. m. a strap, scourge.

ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ. f. a) a watch; ܡܠܬܐ ܡܠܬܐ the morning watch; ܡܠܬܐ ܡܠܬܐ the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ f. a sandal, shoe, old shoe.

ܡܠܬܐ rt. ܡܠܬܐ. adv. in secret, secretly, covertly, clandestinely.

ܡܠܬܐ rt. ܡܠܬܐ. f. hiding, keeping close, secrecy.

ܡܠܬܐ rt. ܡܠܬܐ. hiding, concealing.

ܡܠܬܐ or ܡܠܬܐ f. metathesis, transposition of letters.

ܡܠܬܐ has no sing. and is always written with ribui, constr. st. ܡܠܬܐ, abs. ܡܠܬܐ, rare ܡܠܬܐ; with affixes ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ; pl. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ but usually the ܡ is dropped and a shortened form is used ܡܠܬܐ, ܡܠܬܐ, &c., 3 p.s. m. irreg. ܡܠܬܐ, but 3 p.s. f. ܡܠܬܐ; pl. ܡܠܬܐ, ܡܠܬܐ, &c., m. water, waters; juice; the white of an egg; urine; ܡܠܬܐ barley-water; ܡܠܬܐ water from tanks or cisterns; ܡܠܬܐ the watery part of olives, olive lees or scum; ܡܠܬܐ aqua fortis; ܡܠܬܐ rain-water; ܡܠܬܐ the waters of the Nile; ܡܠܬܐ juice of lemons; ܡܠܬܐ urine; ܡܠܬܐ water fit for drinking or for irrigation; ܡܠܬܐ sherbet; ܡܠܬܐ drinking-water. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ. m. a) a bearer, carrier; with ܡܠܬܐ a letter-carrier, postman; with ܡܠܬܐ a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.

ܡܚܠܝܬܐ rt. ܡܚܠ. f. succession; translation.
 ܡܚܠܝܬܐ rt. ܡܚܠ. dessicative.
 ܡܚܠܝܬܐ ܕܡܚܠ the kitchen; cf. ܡܚܠܝܬܐ.
 ܡܚܠܝܬܐ and ܡܚܠܝܬܐ; see ܡܚܠܝܬܐ.
 ܡܚܠܝܬܐ the offering of the Eucharist.
 ܡܚܠܝܬܐ a Grecist, Greek scholar; cf. ܡܚܠܝܬܐ.
 ܡܚܠܝܬܐ rt. ܡܚܠ. f. touching, stroking.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, ܡܚܠܝܬܐ rt. ܡܚܠ. mortal,
 a mortal; with ܡܚܠ immortal.
 ܡܚܠܝܬܐ adv. with ܡܚܠ immortally.
 ܡܚܠܝܬܐ f. with ܡܚܠ immortality.
 ܡܚܠܝܬܐ a goldsmith, gold-smelter.
 ܡܚܠܝܬܐ or ܡܚܠܝܬܐ pl. ܡܚܠ Ar. m. a girdle of
 hard material, an apron.
 ܡܚܠܝܬܐ rt. ܡܚܠ. causing abortion.
 ܡܚܠܝܬܐ it. ܡܚܠ. m. shakiness, being ready
 to fall.
 ܡܚܠܝܬܐ m. μέραξα, silk, raw silk.
 ܡܚܠܝܬܐ or ܡܚܠܝܬܐ also ܡܚܠܝܬܐ and ܡܚܠܝܬܐ
 contracted from ܡܚܠܝܬܐ ܡܚܠܝܬܐ m. the Matran,
 Metropolitan.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, &c., f. metropolis,
 a chief city.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, ܡܚܠܝܬܐ and other
 spellings, pl. ܡܚܠ or ܡܚܠ m. Metropolitan,
 a Metropolitan bishop.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, &c., f. the office
 of a Metropolitan.
 ܡܚܠܝܬܐ; see ܡܚܠܝܬܐ shaky, &c.
 ܡܚܠܝܬܐ = ܡܚܠ and ܡܚܠܝܬܐ; see ܡܚܠ.
 ܡܚܠܝܬܐ pl. ܡܚܠ m. μίλιον, a mile,
 milestone.
 ܡܚܠܝܬܐ a saw.
 ܡܚܠܝܬܐ some coin.
 ܡܚܠܝܬܐ pl. ܡܚܠ f. a carpet; cf. ܡܚܠܝܬܐ.
 ܡܚܠܝܬܐ Mim name of the letter p, hence is
 derived—
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ having initial p, beginning
 with the letter Mim.
 ܡܚܠܝܬܐ pl. ܡܚܠ a mould.
 ܡܚܠܝܬܐ ambidexter; see ܡܚܠܝܬܐ.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ pl. ܡܚܠ m. μῖμος, a mime,
 buffoon, jester; a rascal, rogue, thief.

ܡܚܠܝܬܐ from ܡܚܠ. f. pantomime,
 acting, buffoonery, effeminacy, obscenity.
 ܡܚܠܝܬܐ adj. from ܡܚܠ; ܡܚܠܝܬܐ
 mimes, actors.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, ܡܚܠܝܬܐ from ܡܚܠ. adj. of water,
 watery, aqueous.
 ܡܚܠܝܬܐ m. race, family, stock.
 ܡܚܠܝܬܐ and ܡܚܠܝܬܐ from ܡܚܠ. f. wateri-
 ness, humidity.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ from ܡܚܠ. watery, aqueous,
 aquatic, humid; ܡܚܠܝܬܐ aqueous
 particles; ܡܚܠܝܬܐ moist vapours; ܡܚܠܝܬܐ
 aquatic animals.
 ܡܚܠܝܬܐ rt. ܡܚܠ. f. sucking.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ rt. ܡܚܠ. giving milk, suckling;
 the teats; a nurse.
 ܡܚܠܝܬܐ rt. ܡܚܠ. f. a wet-nurse.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ or ܡܚܠܝܬܐ a dish,
 dessert dish.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ or ܡܚܠܝܬܐ μίον, μίσεως
 m. shoemaker's vitriol.
 ܡܚܠܝܬܐ or ܡܚܠܝܬܐ m. a water-bird.
 ܡܚܠܝܬܐ rt. ܡܚܠ. a bobbin; the thread.
 ܡܚܠܝܬܐ pl. ܡܚܠ a musician; music.
 ܡܚܠܝܬܐ m. the indigo plant, indigofera
 tinctoria.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ or ܡܚܠܝܬܐ pl. ܡܚܠܝܬܐ
 m. μήκων, the poppy.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ from ܡܚܠ. characteristic.
 ܡܚܠܝܬܐ rt. ܡܚܠ. adv. with honour, showing
 honour.
 ܡܚܠܝܬܐ rt. ܡܚܠ. f. honour, excellence;
 usually as a title ܡܚܠܝܬܐ your Excellency.
 ܡܚܠܝܬܐ rt. ܡܚܠ. one who honours, shows
 honour, a worshipper.
 ܡܚܠܝܬܐ rt. ܡܚܠ. f. worship, reverence.
 ܡܚܠܝܬܐ rt. ܡܚܠ. m. corn, provisions, supplies;
 ܡܚܠܝܬܐ our corn-money.
 ܡܚܠܝܬܐ m. μύρον, ointment, sweet salve.
 ܡܚܠܝܬܐ m. a) quercus coccifera, the scarlet
 oak. b) celtis australis. c) a sort of raisin.
 ܡܚܠܝܬܐ rt. ܡܚܠ. m. touching; ܡܚܠܝܬܐ so as
 not to be touched.
 ܡܚܠܝܬܐ, ܡܚܠܝܬܐ, ܡܚܠܝܬܐ; see ܡܚܠ to die.

ܡܕܢܚܐ rt. ܡܢܚ. f. mortality, deadness, death; ܡܕܢܚܐ ܡܢܚܐ that he may quicken our mortality, raise us up from death; ܡܢܚܐ ܡܕܢܚܐ he aroused the Church from deathlike barrenness.

ܡܕܢܚܐ rt. ܡܢܚ. f. bringing, bearing; ܡܢܚܐ ܡܕܢܚܐ as opportunity offers; ܡܢܚܐ ܡܕܢܚܐ the bringing forth of fruits of the spirit; ܡܢܚܐ ܡܕܢܚܐ compiling from books.

ܡܕܢܚܐ rt. ܡܢܚ. m. he or that which brings or produces; ܡܢܚܐ ܡܕܢܚܐ the testator; ܡܢܚܐ ܡܕܢܚܐ aqueducts.

ܡܕܢܚܐ rt. ܡܢܚ. f. bringing forward, producing e.g. ܡܢܚܐ ܡܕܢܚܐ of witnesses; ܡܢܚܐ ܡܕܢܚܐ the alleging of arguments.

ܡܕܢܚܐ rt. ܡܢܚ. sweet food.

ܡܕܢܚܐ rt. ܡܢܚ. well, notably, especially, in the best way, excellently, virtuously.

ܡܕܢܚܐ rt. ܡܢܚ. f. the best, highest, extreme, peculiar excellence, virtue; ܡܢܚܐ ܡܕܢܚܐ excellent or virtuous conduct, the ascetic life.

ܡܕܢܚܐ f. virtues; see Pael part. of ܡܢܚ.

ܡܕܢܚܐ or ܡܢܚܐ, fut. ܡܢܚܐ and ܡܢܚܐ, act. part. ܡܢܚܐ or ܡܢܚܐ, ܡܢܚܐ or ܡܢܚܐ, f. emph. pl. ܡܢܚܐ or ܡܢܚܐ, pass. parts. ܡܢܚܐ and ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with ܡܢܚܐ or ܡܢܚܐ to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with ܡܢܚܐ ܡܢܚܐ lower, lesser, inferior; ܡܢܚܐ ܡܢܚܐ when the pole sinks below the horizon; ܡܢܚܐ ܡܢܚܐ silver being inferior to gold; ܡܢܚܐ ܡܢܚܐ—ܡܢܚܐ ܡܢܚܐ high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; ܡܢܚܐ ܡܢܚܐ Christ took our poverty upon Him. b) first passive form (rare); ܡܢܚܐ ܡܢܚܐ lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; ܡܢܚܐ ܡܢܚܐ a vine of stunted growth; ܡܢܚܐ ܡܢܚܐ

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; ܡܢܚܐ ܡܢܚܐ ܡܢܚܐ ܡܢܚܐ blessed are the meek for they shall inherit the earth. ETHPE. ܡܢܚܐ to be spread flat. PA.

ܡܢܚܐ to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with ܡܢܚܐ to lay low to the ground; with ܡܢܚܐ to cast down from an office; with ܡܢܚܐ to humble oneself, to afflict one's own soul; with ܡܢܚܐ ܡܢܚܐ to humble a high spirit. Part. adj.

ܡܢܚܐ ܡܢܚܐ, ܡܢܚܐ ܡܢܚܐ; ܡܢܚܐ ܡܢܚܐ low-lying ground; ܡܢܚܐ ܡܢܚܐ poor bread, bread of affliction; ܡܢܚܐ ܡܢܚܐ a lowly life.

ETHPA. ܡܢܚܐ. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; ܡܢܚܐ ܡܢܚܐ every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with ܡܢܚܐ; ܡܢܚܐ ܡܢܚܐ he came and submitted himself to the Sultan.

APH. ܡܢܚܐ to strew; to lay low, cast down, humble, abase; ܡܢܚܐ ܡܢܚܐ ashes were strewn under many; with ܡܢܚܐ to lower the eyes, look down; with ܡܢܚܐ to lower the voice, speak in a low tone; with ܡܢܚܐ to humble himself. DERIVATIVES, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ.

ܡܢܚܐ comp. of ܡܢܚܐ and ܡܢܚܐ adv. a) of time, from this time; ܡܢܚܐ ܡܢܚܐ within forty days; ܡܢܚܐ ܡܢܚܐ from that time forth. b) of place, of or from this place, hence; ܡܢܚܐ ܡܢܚܐ they have departed hence; ܡܢܚܐ ܡܢܚܐ here and there; on this side and on that; ܡܢܚܐ ܡܢܚܐ one on this side and one on that. c) logic. ܡܢܚܐ ܡܢܚܐ hence, it follows.

ܡܢܚܐ rt. ܡܢܚ. f. infliction of pain, wounding.

ܡܢܚܐ rt. ܡܢܚ. painful, grievous; ܡܢܚܐ ܡܢܚܐ distressing poverty.

ܡܢܚܐ rt. ܡܢܚ. f. pain, affliction.

ܡܢܚܐ rt. ܡܢܚ. adv. humbly, submissively.

ܡܢܚܐ pl. ܡܢܚܐ, ܡܢܚܐ; see ܡܢܚܐ ܡܢܚܐ, an engine of war.

ܡܢܚܐ from ܡܢܚܐ. adv. ingeniously.

מחב Pael pass. part. of מחב. marred, misshapen, &c.

מחב rt. מחב. f. disfigurement; sternness, austerity; מחב of countenance.

מחב and מחב rt. מחב. one who makes to abound, increases wealth or prosperity.

מחב rt. מחב. f. mendacity.

מחב Aphel part. of מחב.

מחב rt. מחב. a) adj. belonging to the ordination of a priest; מחב lections read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; מחב the clergy i.e. the three orders; מחב he who offers the living sacrifice, the officiating priest.

מחב rt. מחב. f. the priest's office, priesthood; worship, religious service.

מחב pl. מחב m. a measure מחב of corn.

מחב pl. מחב rt. מחב. humble, submissive.

מחב rt. מחב II. one who corrects, admonishes, rebukes; מחב disciplinary chastisements.

מחב pl. מחב f. a base.

מחב rt. מחב. a suitor, bridegroom, bride, one who betroths act. opp. מחב one who is betrothed; metaph. מחב submission which espouses honour; מחב grace which espouses to itself blessings.

מחב rt. מחב. m. pl. betrothals, espousals.

מחב pl. מחב rt. מחב. m. betrothal, espousal; מחב the ring the pledge of her betrothal.

מחב a) rt. מחב. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

מחב or מחב rt. מחב. f. a bite.

מחב rt. מחב. f. a bite.

מחב rt. מחב. m. one who gnaws a crust of bread.

מחב rt. מחב. f. a bite, a mouthful.

מחב Aphel part. of מחב.

מחב rt. מחב. m. the stick or style used in applying kohl to the eyes.

מחב; see מחב.

מחב rt. מחב. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; מחב turtle-doves coo softly.

מחב rt. מחב. f. lowliness, humility; מחב heartfelt humility.

מחב comp. of מחב and מחב obs. Cf. מחב. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; מחב no longer, no more, not again.

מחב rt. מחב. a measurer, one who gives forth by measure.

מחב and מחב rt. מחב. noxious, hurtful, injurious, mischievous; מחב unwholesome food.

מחב rt. מחב. adv. elaborately.

מחב rt. מחב. f. nature, natural constitution.

מחב or מחב rt. מחב. harm, damage, injury.

מחב rt. מחב. adj. by nature, according to nature.

מחב rt. מחב. m. He who calls into existence, appoints nature, the Creator, supreme disposer מחב of the worlds.

מחב rt. מחב. adv. naturally, according to nature.

מחב rt. מחב. f. creation, formation.

מחב rt. מחב. f. betrothal, connexion by marriage.

מחב rt. מחב. m. a rug.

מחב denom. verb Pael conj. from מחב. to bar, bolt.

מחב = מחב m. food.

מחב rt. מחב. m. He who crowns, gives the crown מחב to the martyrs, to the saints.

מחב rt. מחב. m. imagination, instinct.

מחב rt. מחב. f. opinion, supposition, imagination.

מְחַמֵּד rt. חמד. adv. in a shadow, metaphorically.

מְחַמֵּד, מְחַמֵּד rt. חמד. gloomy, darkening.

מְחַמֵּד, מְחַמֵּד rt. חמד. saddening, mournful.

מְחַמֵּד Aphel pass. part. from חמד = adj. a) natural, by nature, innate; מְחַמֵּד לא מְחַמֵּד unnatural, contrary to nature; מְחַמֵּד מְחַמֵּד they are not his own sons; מְחַמֵּד חמד passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; מְחַמֵּד לא מְחַמֵּד it cannot be, is impossible. c) natural'y fitted, endowed with capacity, capable, adapted usually followed by מְחַמֵּד; מְחַמֵּד מְחַמֵּד those who have no power of learning, who are incapable of learning; מְחַמֵּד חמד for this king the crown was fitting.

מְחַמֵּד rt. חמד. f. essential nature, constitution, disposition; possibility.

מְחַמֵּד, מְחַמֵּד natural, innate, according to natural order.

מְחַמֵּד pl. מְחַמֵּד, engines of war.

מְחַמֵּד or מְחַמֵּד pl. מְחַמֵּד or מְחַמֵּד μηχανικός, an engineer.

מְחַמֵּד, מְחַמֵּד rt. חמד. he or that which confers honour, renders dignified.

מְחַמֵּד from חמד. f. sheltering under the wings, protection.

מְחַמֵּד, מְחַמֵּד, מְחַמֵּד rt. חמד. one who gathers together, collects; מְחַמֵּד חמד sheep that no man gathereth, sheep without a shepherd; מְחַמֵּד חמד there is no one to take up the corpse, none to bury; מְחַמֵּד מְחַמֵּד the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

מְחַמֵּד, מְחַמֵּד or מְחַמֵּד pl. מְחַמֵּד or מְחַמֵּד rt. חמד. f. a broom, besom.

מְחַמֵּד Aphel part. of חמד.

מְחַמֵּד, מְחַמֵּד pl. מְחַמֵּד m. a publican, collector, tax-gatherer; מְחַמֵּד חמד toll or custom-house.

מְחַמֵּד pl. מְחַמֵּד m. tribute, impost, toll, tax. DERIVATIVES, מְחַמֵּד, מְחַמֵּד.

מְחַמֵּד from חמד. f. publicanship, collectorship.

מְחַמֵּד rt. חמד. adv. secretly, mysteriously, mystically.

מְחַמֵּד, מְחַמֵּד, מְחַמֵּד rt. חמד. a re-prover, rebuker, chider, confuter; מְחַמֵּד מְחַמֵּד the ass which reproved Balaam.

מְחַמֵּד rt. חמד. adv. reprovngly, with blame.

מְחַמֵּד or מְחַמֵּד rt. חמד. reproof, admonition, refutation, confutation; מְחַמֵּד מְחַמֵּד the rebukes of conscience; מְחַמֵּד מְחַמֵּד an admonitory discourse, admonition; מְחַמֵּד מְחַמֵּד he issued an admonition against them.

מְחַמֵּד from חמד. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

מְחַמֵּד m. = מְחַמֵּד a dam.

מְחַמֵּד a large dish.

מְחַמֵּד rt. חמד I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

מְחַמֵּד rt. חמד II. one who compels to apostatize.

מְחַמֵּד fut. מְחַמֵּד, act. part. מְחַמֵּד, pass. part. מְחַמֵּד, מְחַמֵּד, מְחַמֵּד. a) root-meaning to barter hence to betroth, espouse often with מְחַמֵּד; מְחַמֵּד מְחַמֵּד to ask for his daughter in marriage; מְחַמֵּד חמד Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; מְחַמֵּד מְחַמֵּד Joseph the suitor of Mary; מְחַמֵּד מְחַמֵּד the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. מְחַמֵּד and ETHPA. מְחַמֵּד to be betrothed; metaph. מְחַמֵּד מְחַמֵּד the soul of the righteous is promised to God. APH. מְחַמֵּד to betroth, promise or give in marriage. ETTAPH. מְחַמֵּד pass. of Aphel. DERIVATIVES, מְחַמֵּד, מְחַמֵּד, מְחַמֵּד, מְחַמֵּד, מְחַמֵּד, מְחַמֵּד. מְחַמֵּד, מְחַמֵּד or מְחַמֵּד m. minium, red pigment; מְחַמֵּד מְחַמֵּד carpenter's vermilion. מְחַמֵּד rt. חמד. m. a flagon with a small mouth. מְחַמֵּד rt. חמד. f. morbidness, unhealthiness; morbid disposition.

מחזק or מחזק rt. חזק. noxious, lethal.
מחזק pl. מחזק rt. חזק. f. winding,
turning; a crooked path.

מחזק rt. חזק. publicly.

מחזק pl. מחזק rt. חזק. m. a preacher, reciter
of prayers in a mosque, &c., מחזקתא דג' מחזקתא
preachers of the Gospel; מחזקתא דג' מחזקתא
a herald of righteousness.

מחזק rt. חזק. f. preaching, proclamation.

מחזק rt. חזק. f. imperfection.

מחזק f. a burden to be carried on the back,
a knapsack. Cf. מחזק.

מחזק Aphel act. part. of מחזק.

מחזק pl. מחזק rt. מחזק. m. a stumbling-
block, offence, scandal, scruple, a cause of
offence, occasion of stumbling; מחזקתא
לא מחזקתא offences will
never be wanting in the world.

מחזק rt. מחזק. m. a stumbling-block,
offence.

מחזק rt. מחזק. f. an offence, scandal;
מחזקתא scandalous.

מחזק pl. מחזק rt. מחזק. f. a fly-flap.

מחזק pl. מחזק rt. מחזק. f. a fly-flap,
small fan.

מחזק rt. מחזק. m. a) a writing,
written narrative; מחזקתא annals, a
chronicle. b) a writing-style, punch, gimlet.

מחזק pl. מחזק rt. מחזק. m. a writer, com-
poser, author, compiler; a notary; מחזקתא
מחזקתא a chronicler, historian.

מחזק pl. מחזק rt. מחזק. f. a writing,
description, narration; a book, record, chroni-
cle, register, account; a deed, act, contract;
מחזקתא דג' מחזקתא the Gospel records;
מחזק or מחזק מחזקתא a geography-book.

מחזק rt. מחזק. f. defilement, unclean-
ness.

מחזק rt. מחזק. defiling, polluting.

מחזק rt. מחזק. f. continuance; with מחזק
instability.

מחזק rt. מחזק. abiding, lasting,
stable, permanent, enduring, unmoved; slow,

tardy; מחזקתא מחזקתא unabiding, unstable things;
מחזקתא מחזקתא tardy motion.

מחזק rt. מחזק. adv. permanently.

מחזק rt. מחזק. f. abiding, stability,
permanence, duration; with מחזק transitoriness;
מחזקתא מחזקתא laid up with
God in steadfast continuance.

מחזק pl. מחזק rt. מחזק. m. contention, strife,
trouble, turbulence, conflict; מחזקתא מחזקתא
the turbulence of the impious; מחזקתא מחזקתא
the trouble of his heart, his own inner strife.

מחזק Pe. only part. adj. מחזק, מחזק, מחזק
a) endowed with speech and reason,
articulate, rational, reasonable, with מחזק inar-
tulate, dumb, irrational; מחזקתא מחזקתא the
rational soul; מחזקתא מחזקתא rational
creatures opp. מחזקתא מחזקתא dumb animals; מחזקתא
מחזקתא a mind endowed with reason; מחזקתא
מחזקתא founts of reason i.e. of doctrine. b)
eloquent, a rhetorician, dialectician, logician;
מחזקתא מחזקתא logic; מחזקתא מחזקתא
a treatise on logic. PAEL מחזק a) to speak,
say, recite; with מחזק or מחזק to talk; מחזקתא
מחזקתא dumb animals; מחזקתא מחזקתא
he said the words of consecration over the
chalice. b) to utter a sound, sound, creak;
מחזקתא מחזקתא the thunder muttered. c) the
act. part. מחזק answers to -λογος in com-
pounds; מחזקתא מחזקתא or מחזקתא מחזקתא
a theologian; מחזקתא מחזקתא—מחזקתא מחזקתא
astrologers, physiologists; מחזקתא מחזקתא
female ventriloquists. ETHPA. מחזק to
be spoken, said, told; to be accused; sometimes
perhaps active to speak with מחזק; part. with
negative מחזקתא מחזקתא ineffable, unspeakable;
מחזקתא מחזקתא an untold quantity. DE-
RIVATIVES, מחזק, מחזק, מחזק, מחזק,
מחזק, מחזק, מחזק, מחזק, מחזק,
מחזק, מחזק, מחזק, מחזק, מחזק,
מחזק, מחזק, מחזק, מחזק, מחזק.

מחזק fut. מחזק, act. part. מחזק, pass.
part. מחזק, מחזק, מחזק. to fill, replenish; to
complete, conclude; to be full, satisfied; to be
enough, be able; מחזקתא מחזקתא God fills the universe;
מחזקתא מחזקתא the ear is not satisfied
with hearing. Special meanings: with מחזק

to fill the hand with gifts, to consecrate; with **מָלַא** to complete a time; **מָלַא מַלְאִי** when eight days were completed; **מָלַא** our days are ended; with **דַּחַא** to comfort, console; with **חָתַא** to draw water; with **חָתַא** to patch clothes; with **חָתַא** to draw a bow; **חָתַא חָתַא חָתַא** he fitted an arrow to the bow. Pass. part. filled, full, complete; **חָתַא חָתַא חָתַא** he was filled with the Spirit; **חָתַא חָתַא חָתַא** full ears of corn; **חָתַא חָתַא חָתַא** full of years, advanced in years; **חָתַא חָתַא חָתַא** manifold, many-sided; **חָתַא חָתַא חָתַא** a drawn bow; in comp. full; **חָתַא חָתַא** a houseful; **חָתַא חָתַא** or **חָתַא חָתַא** a handful; **חָתַא חָתַא** a cupful; **חָתַא חָתַא** a mouthful; with nouns of time and space expresses limitation; **חָתַא חָתַא** a short time, little while; **חָתַא חָתַא** or **חָתַא חָתַא** for a while, temporary, temporal; **חָתַא חָתַא חָתַא** short-lived friendship; **חָתַא חָתַא חָתַא** temporal enjoyments; **חָתַא חָתַא חָתַא** a cubit long; **חָתַא חָתַא** a span wide, narrow; **חָתַא חָתַא** the space of a day; **חָתַא חָתַא** one night; **חָתַא חָתַא** a minute's space; **חָתַא חָתַא חָתַא** suddenly; **חָתַא חָתַא** in the twinkling of an eye; **חָתַא חָתַא** a short time; **חָתַא חָתַא** or **חָתַא חָתַא** for an hour, for a time. ETHPE. **חָתַא חָתַא** a) to be filled, with **חָתַא חָתַא** with joy; with **חָתַא חָתַא** with the Spirit; with **חָתַא חָתַא** to be encouraged. b) to be provided, completed, finished; **חָתַא חָתַא חָתַא** these affairs must first be completed; **חָתַא חָתַא חָתַא** the exchange of prisoners was accomplished. PAEL **חָתַא חָתַא** a) to fill up, fulfil, complete, sate, supply, satisfy; **חָתַא חָתַא** a need; **חָתַא חָתַא** wants; **חָתַא חָתַא** a request; with **חָתַא חָתַא** to supply the place of, but cf. b; with **חָתַא חָתַא** to take a whole year. b) to fill an office, ministry, position. c) to consecrate a bishop, cf. Peal with **חָתַא חָתַא**. ETHPA. **חָתַא חָתַא** to be completely filled, quite full, fulfilled; **חָתַא חָתַא חָתַא** that it might be fulfilled which was spoken by the prophet. APH. **חָתַא חָתַא** to fill up; act. part. **חָתַא חָתַא חָתַא** consolation, cf. Peal. SHAPHEL **חָתַא חָתַא** to do thoroughly or completely, to accomplish, perfect, make an end, finish, perform; to fulfil a promise; to offer sacrifice; to celebrate a feast; to get perfect =

[illegible]

مَلَأَ rt. مَلَأَ. verbal adj. *full*; used occasionally in compounds instead of the pass. part. cf. above مَلَأَ = مَلَأَ رَحِيْلًا — حَمْلًا — مَلَأَ &c. *a little while*; مَلَأَ حَمْلًا *a lapful*; مَلَأَ كَأْسًا *a bowlful*; مَلَأَ قَلَمًا *wordy, verbose*.

قَدْلًا, قَدْلًا pl. قَدْلِيمَ rt. قَدْلًا f. (cf. b)
a) a word, saying, sentence, precept, command;
قَدْلًا سَبْلًا the living or spoken voice but
قَدْلًا سَبْلًا the living words of Holy Scripture;
قَدْلًا قَدْلًا the text of Scripture; قَدْلًا
قَدْلًا a command. With verbs: with قَدْلًا,
قَدْلًا or قَدْلًا to desire an agreement or treaty;
قَدْلًا قَدْلًا حَسْبًا the besieged sent
to make terms for his life; with قَدْلًا he
went back on his word, broke his promise;
with قَدْلًا to give one's word, promise, answer;
with قَدْلًا, قَدْلًا, قَدْلًا to consent, agree, make
a compact; with قَدْلًا to cut one's words short;
قَدْلًا قَدْلًا حَسْبًا worthy of mention; قَدْلًا قَدْلًا

or *חלה* ineffable. b) m. the Logos; *חלה* the Word of the Lord; *חלה* the Only-begotten Word of God. c) the faculty of speech or thought, reason, energy of mind; *חלה* dumb animals but *חלה* a bad speaker. d) a thing, affair; a cause, reason, *חלה* on his account; *חלה* in all things; *חלה* a small matter, trifling affair; *חלה* according to their argument, as they reason; *חלה* a wise reason; with *חלה* to take into account, mention, speak about. e) a discourse, tract; a definition. f) gram. verb, voice; *חלה* the active, the passive voice; *חלה* the imperative; *חלה* a participle, adjective; *חלה* an adverb.

חלה or *חלה*, *חלה* or *חלה* rt. *חלה*. m. the first milk after delivery.

חלה or *חלה* Aphel part. of *חלה* to weary.

חלה or *חלה* rt. *חלה*. m. fullness; *חלה* the whole inhabited earth; *חלה* the sea with the fullness thereof; *חלה* the multitude of its inhabitants; *חלה* the crowded church; *חלה* he drew his bow to the full.

חלה or *חלה* rt. *חלה*. m. an overflow, pool, flood, inundation; *חלה* the flow of her blood; *חלה* temptations gain in strength like a water-flood.

חלה Ar. f. the angelic host.

חלה pl. *חלה* rt. *חלה*. m. a messenger esp. a messenger of God, an angel; *חלה* or *חלה* an archangel.

חלה rt. *חלה*. adv. angelically.

חלה rt. *חלה*. f. an embassy, mission, message.

חלה rt. *חלה*. adj. angelic; *חלה* the likeness of an angel.

חלה; see *חלה*.

חלה m. τὰ μαλάκια, molluscs.

חלה m. a kind of perfume; the crocus.

חלה, *חלה* from *חלה* exhorting, encouraging; an encourager, instigator; *חלה* a word of exhortation.

חלה from *חלה* f. exhortation, consolation.

חלה rt. *חלה*. hortatory, stimulating; *חלה* positive and negative commandments.

חלה rt. *חלה*. f. instigation, incitement, exhortation.

חלה rt. *חלה*. m. a handle, haft, hilt.

חלה; see *חלה*. m. a mould for brick-making, a brick-kiln.

חלה fut. *חלה* and *חלה*, act. part. *חלה*, pass. part. *חלה*, *חלה*, *חלה*. to rub ears of corn in the hands; to pluck out hairs or feathers; *חלה* plucked up and rooted out; *חלה* a despoiled and weak nation. DERIVATIVE, *חלה*.

חלה rt. *חלה*. m. plucking, plucked-out feathers; *חלה* thickly feathered.

חלה pl. *חלה* or *חלה* m. μάλαγμα, salve, soothing ointment.

חלה pl. *חלה* and *חלה* rt. *חלה*. a bore, wearisome person.

חלה rt. *חלה*. f. consternation.

חלה, *חלה*, *חלה* or *חלה* pl. *חלה* rt. *חלה*. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; *חלה* the sea gets its fullness from the rivers; *חלה* they seized countless money; *חלה* the cargo of a ship; *חלה* riches; *חלה* that he may make profits by his trading; *חלה* formless matter; the material part of the sacraments; *חלה* the Eucharist is offered through bodily material.

חלה or *חלה* rt. *חלה*. sea-purslane, atriplex halimus.

חלה rt. *חלה*. m. a companion, guide, follower; one who follows a corpse to the funeral.

חלה, *חלה* rt. *חלה*. a counsellor, adviser.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. counsel.

ܡܠܚܡܬܐ f. ܡܠܚܐ, *malva*, *althea*, the mallow.

ܡܠܚܡܬܐ rarely ܡܠܚܐ, ܡܠܚܐ *malhon*, rather, the rather, more; ܡܠܚܡܬܐ how much more; ܡܠܚܐ ܡܠܚܐ but the rather; ܡܠܚܡܬܐ or rather.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. licking, licking up.

ܡܠܚܡܬܐ or ܡܠܚܡܬܐ pl. ܡܠܚܐ m. a sign of the Zodiac; ܡܠܚܡܬܐ the sign Aries, the ram; a natal star; ܡܠܚܡܬܐ regard the star under which you were born; ܡܠܚܡܬܐ the stars or zodiacal signs which have influence over mankind.

ܡܠܚܡܬܐ, ܡܠܚܐ from ܡܠܚܐ zodiacal, pertaining to the heavenly bodies; ܡܠܚܡܬܐ fortune according to the stars, horoscopic lot.

ܡܠܚܡܬܐ, ܡܠܚܐ, ܡܠܚܐ Aphel pass. part. of ܡܠܚ. joined, united.

ܡܠܚܡܬܐ a) rt. ܡܠܚ. f. a place for getting water. b) pl. ܡܠܚܐ f. a pear.

ܡܠܚܡܬܐ or ܡܠܚܡܬܐ from ܡܠܚܐ. adv. conjoinedly, together; in order.

ܡܠܚܡܬܐ E-Syr. ܡܠܚܡܬܐ or ܡܠܚܐ from ܡܠܚܐ f. conjunction, aggregation; gram. annexion of two nouns, the first being in the constr. state; the being affixed as an enclitic.

ܡܠܚܡܬܐ rt. ܡܠܚ. importunate, tiresome, impertinent, foolish, distressing.

ܡܠܚܡܬܐ rt. ܡܠܚ. troublesomeness, annoyance.

ܡܠܚܡܬܐ fut. ܡܠܚܡܬܐ, act. part. ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, pass. part. ܡܠܚܡܬܐ, ܡܠܚܡܬܐ. to be salt, to salt, season with salt, to sprinkle; ܡܠܚܡܬܐ sprinkle them with dust; pass. part. salt, nitrous. ETHPE. ܡܠܚܡܬܐ to be salted, sprinkled with salt; to sprinkle oneself; to eat salt with ܡܠܚܐ. PA. ܡܠܚܡܬܐ a) to salt, season, ܡܠܚܡܬܐ with salt. b) with ܡܠܚܐ to steer; metaph. to govern, direct. ETHPA. ܡܠܚܡܬܐ a) to be seasoned with salt. b) to eat salt, be a companion, intimate with ܡܠܚܐ. c) to sail; metaph. ܡܠܚܡܬܐ the mind when it explores the sea of our Lord's tenderness. DERIVATIVES, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ.

ܡܠܚܡܬܐ pl. ܡܠܚܐ rt. ܡܠܚ. f. salt; ܡܠܚܡܬܐ

a covenant ratified with salt i.e. not to be disannulled; ܡܠܚܡܬܐ salt the symbol of the earth i.e. one of the four elements.

ܡܠܚܡܬܐ pl. ܡܠܚܐ rt. ܡܠܚ. m. a sailor, mariner, salt; met. ܡܠܚܡܬܐ the true pilot.

ܡܠܚܡܬܐ a winnowing-fan.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. a) saltiness, flavour of salt. b) steering, piloting, pilotage.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. licking.

ܡܠܚܡܬܐ rt. ܡܠܚ. adv. aptly, fittingly, with exactitude, conveniently.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. fitness, adaptation, proportion, harmony, symmetry; ܡܠܚܡܬܐ proportion of the limbs; ܡܠܚܡܬܐ the harmony of nature; ܡܠܚܡܬܐ an arrangement or series of stories.

ܡܠܚܡܬܐ, ܡܠܚܐ rt. ܡܠܚ. an artificer, skilful workman; a locksmith.

ܡܠܚܡܬܐ pl. ܡܠܚܐ rt. ܡܠܚ. f. salt land, a salt-marsh, salt-pit, salt-pan.

ܡܠܚܡܬܐ fut. ܡܠܚܡܬܐ, act. part. ܡܠܚܡܬܐ, pass. part. ܡܠܚܡܬܐ, ܡܠܚܡܬܐ. a) to smear, rub over. b) to clothe or cover oneself; ܡܠܚܡܬܐ He clothed Himself with light as with a garment. c) ܡܠܚܡܬܐ, to mix oneself up with, trouble oneself about, busy oneself with, study, practise; with ܡܠܚܡܬܐ to consider beforehand; ܡܠܚܡܬܐ accustomed to affairs, businesslike, capable; ܡܠܚܡܬܐ a busybody. Pass. part. a) smeared with blood. b) practised, studious, capable; ܡܠܚܡܬܐ having studied much; ܡܠܚܡܬܐ having studied Greek, well versed in Greek; ܡܠܚܡܬܐ studious research, careful investigations. ETHPE. ܡܠܚܡܬܐ and ETHPA. ܡܠܚܡܬܐ to be smeared; metaph. to be tinged with heretical speculations or to be mixed up, occupied with them. DERIVATIVES, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ, ܡܠܚܡܬܐ.

ܡܠܚܡܬܐ rt. ܡܠܚ. m. a) mortar, cement; bee-glue, a gummy substance with which bees close the crevices of their hive. b) attention, study.

ܡܠܚܡܬܐ rt. ܡܠܚ. f. a whetstone, grindstone.

ܡܠܚܝܬܐ... ܡܠܚܝܬܐ in the year... of his reign; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the kingdom of heaven; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the children of the kingdom; as a title, ܡܠܚܝܬܐ your majesty; ܡܠܚܝܬܐ we the king; as an epithet, ܡܠܚܝܬܐ ܡܠܚܝܬܐ the royal city, the capital; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a royal mandate; pl. emph. the Books of Kings; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the First Book of Kings.

ܡܠܚܝܬܐ dim. of ܡܠܚܝܬܐ. m. a kinglet, prince-ling.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. royal, pertaining to the kingdom.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. royal, regal, imperial; ܡܠܚܝܬܐ ܡܠܚܝܬܐ regal raiment; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the king's highway.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. imperial majesty.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. adj. of counsel, persuasive.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a queen, empress, princess; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܝܬܐ ܡܠܚܝܬܐ the queen of cities i.e. Baghdad; ܡܠܚܝܬܐ ܡܠܚܝܬܐ imperial Rome.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ dim. of ܡܠܚܝܬܐ. f. a little queen.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ the same.

ܡܠܚܝܬܐ Pael of ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܝܬܐ mute, speechless; ܡܠܚܝܬܐ endowed with speech, opp. ܡܠܚܝܬܐ endowed with reason; ܡܠܚܝܬܐ ܡܠܚܝܬܐ the gift of speech, faculty of speaking.

ܡܠܚܝܬܐ; see ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. talkativeness, loquacity.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. endowed with speech, rational.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. utterance.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. symmetry; with ܡܠܚܝܬܐ ungainliness.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ part. of denom. verb ܡܠܚܝܬܐ, m. a robber, freebooter, brigand.

ܡܠܚܝܬܐ from the above. f. robbery, brigandage; ܡܠܚܝܬܐ ܡܠܚܝܬܐ highway robbery.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ m. white spots on the eyes.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. food, eating.

ܡܠܚܝܬܐ infin. of verb ܡܠܚܝܬܐ; ܡܠܚܝܬܐ, ܡܠܚܝܬܐ Pael parts. of verb ܡܠܚܝܬܐ.

ܡܠܚܝܬܐ or ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ ὡς μήλοσιν, a kind of melon shaped like an apple.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Great Master, and to St. James of Sarug ܡܠܚܝܬܐ ܡܠܚܝܬܐ the Ecumenical Doctor and ܡܠܚܝܬܐ ܡܠܚܝܬܐ the divine Doctor.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܝܬܐ, ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. doctrinal; skilful.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. tweezers, snuffers.

ܡܠܚܝܬܐ = ܡܠܚܝܬܐ; fut. ܡܠܚܝܬܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. peeled, bald.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. hardworking, laborious.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. baldness.

ܡܠܚܝܬܐ emph. state of ܡܠܚܝܬܐ; see above.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. gram. verbal; ܡܠܚܝܬܐ adverbial.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. adv. fraudulently, maliciously.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. guile, villany, malice.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. murmuring, detraction, disparagement.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. m. a mutterer, disparager, traducer.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. a) verbal, of words; ܡܠܚܝܬܐ ܡܠܚܝܬܐ a verbal war, war of words; ܡܠܚܝܬܐ ܡܠܚܝܬܐ verbal complications. b) verbose.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. escape, deliverance.

ܡܠܚܝܬܐ rt. ܡܠܚܝܬܐ. f. a compound, mixture of equal proportions.

ܡܚܝܬܐ rt. ܡܚ. f. escape.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. informing or endowing with intelligence.

ܡܚܝܬܐ rt. ܡܚ. f. rottenness.

ܡܚܝܬܐ, ܡܚܝܬܐ pl. ܡܚ. m. a deluge, flood, cataclysm, tide; ܡܚܝܬܐ ܡܚܝܬܐ a flood of rain; metaph. ܡܚܝܬܐ ܡܚܝܬܐ a flood of pity; ܡܚܝܬܐ ܡܚܝܬܐ a whirlpool of lusts; ܡܚܝܬܐ ܡܚܝܬܐ a torrent of flame.

ܡܚܝܬܐ, ܡܚܝܬܐ m. ܡܚܝܬܐ, mammon, money, riches; ܡܚܝܬܐ ܡܚܝܬܐ perishing riches.

ܡܚܝܬܐ pl. ܡܚ. Pael part. pass. of ܡܚ = subst. m. mingled wine and water, drink.

ܡܚܝܬܐ rt. ܡܚ. adv. temperately, proportionately.

ܡܚܝܬܐ rt. ܡܚ. f. mixing, blending, due proportion; ܡܚܝܬܐ ܡܚܝܬܐ non-confusion, non-commingling of natures in Christ; ܡܚܝܬܐ ܡܚܝܬܐ the vernal, the autumnal equinox.

ܡܚܝܬܐ rt. ܡܚ. f. a blow, wound.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ; see Pael part. of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. f. rain.

ܡܚܝܬܐ rt. ܡܚ. rain-giving, rain-bringing.

ܡܚܝܬܐ rt. ܡܚ. m. mocking, scornful; a mocker, scoffer, scorner; ܡܚܝܬܐ ܡܚܝܬܐ a mocking tongue.

ܡܚܝܬܐ rt. ܡܚ. f. scorn, mockery; ܡܚܝܬܐ ܡܚܝܬܐ scorners delight in scorning.

ܡܚܝܬܐ or ܡܚܝܬܐ a plant, chelidonium.

ܡܚܝܬܐ f. a plant, glaucium phoeniceum.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. adj. death-bringing, deadly; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ deadly poison.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a humiliator.

ܡܚܝܬܐ rt. ܡܚ. m. he who gives in betrothal, promises in marriage.

ܡܚܝܬܐ; see Aphel of ܡܚ.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. piloting, directing.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a fulfiller, supplier; completing, fulfilling, &c.; ܡܚܝܬܐ ܡܚܝܬܐ

that which completes a number; ܡܚܝܬܐ ܡܚܝܬܐ love which fulfils the law; ܡܚܝܬܐ ܡܚܝܬܐ the grace of God which gives birth and nourishes and consummates.

ܡܚܝܬܐ rarely ܡܚܝܬܐ rt. ܡܚ. m. with pron. suff. 1 pers. W-Syr. ܡܚܝܬܐ, E-Syr. ܡܚܝܬܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܡܚܝܬܐ ܡܚܝܬܐ parts of speech; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ ܡܚܝܬܐ strange or foreign speech; ܡܚܝܬܐ ܡܚܝܬܐ—Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܡܚܝܬܐ ܡܚܝܬܐ idle talk; ܡܚܝܬܐ ܡܚܝܬܐ a preface, proemium.

ܡܚܝܬܐ rt. ܡܚ. f. speaking, discourse; teaching, science; ܡܚܝܬܐ ܡܚܝܬܐ false-speaking; with ܡܚܝܬܐ theology; ܡܚܝܬܐ genealogy; ܡܚܝܬܐ astrology, astronomy; ܡܚܝܬܐ meteorology; ܡܚܝܬܐ genealogy; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ the doxology.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. speaking, declaring.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. putrefying, causing decay.

ܡܚܝܬܐ f. serious illness.

ܡܚܝܬܐ one who is seriously ill.

ܡܚܝܬܐ rt. ܡܚ. m. a mediator.

ܡܚܝܬܐ rt. ܡܚ. f. impregnability.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. one who is zealous, an imitator; ܡܚܝܬܐ ܡܚܝܬܐ imitators of Christ.

ܡܚܝܬܐ rt. ܡܚ. adv. with emulation, vying with each other.

ܡܚܝܬܐ rt. ܡܚ. f. emulation, imitation, comparison.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. provoking, irritating, contentious, rebellious; a rebel; ܡܚܝܬܐ ܡܚܝܬܐ those who provoke the wrath of the Spirit.

ܡܚܝܬܐ rt. ܡܚ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܡܚܝܬܐ rt. ܡܚ. adv. temperately, moderately, commensurately, fitly, evenly.

مِزَانٌ rt. مِزَانٌ. f. a) moderation, moderate amount, state between two extremes, equipoise, balance. b) mensuration. c) مِزَانٌ a measure of drink.

مَدَامْ contr. for مَدَامْ مَدَامْ from everlasting, from aforetime; ever; with لا never.

rt. *ḥ. m. a writer of parables or proverbs; the author of the Book of Proverbs.*

ف Greek particle *μέν*, *indeed*, used to introduce the first member of a sentence, cf. Germ. *zwar*, usually followed by ؟ introducing the second; ؟—ف *μέν*—δέ, *on the one hand—on the other*.

interrog. pron. com. gen. and number
who? which? what? **مَنْ** *who is it?* **مَنْ هُوَ**
who are ye? **مَنْ هَؤُلَاءِ** *who are these?*
مَنْ هُوَ الْقَادِرُ عَلَىٰ هَٰذَا *who is able to do this?*
مَنْ هُوَ الَّذِي يَكُونُ الْفَتْحُ *whose shall be the victory?*
مَنْ هُوَ الَّذِي يَكُونُ هَٰذَا *whose shall these things be?*
مَنْ هُوَ *he* **مَنْ هُوَ** *who, any one who, whoso, whosoever;*
مَنْ هُوَ *whose soever house;* **مَنْ هُوَ** *there is no*
مَنْ هُوَ *one;* **مَنْ هُوَ** *preceding a verb, O that!*
مَنْ هُوَ *usually contracted* **مَنْ هُوَ** *who? who is?*
مَنْ هُوَ *what is? who is it? who are?*
مَنْ هُوَ *who are these?* **مَنْ هُوَ** *which of you?*
مَنْ هُوَ *whose used after verbs of inquiring, who he*
may be, who it may be, what it is.

prep. with affixes مِّنْ, مِّنْهُ, مِّنْهُنَّ, &c.
 a) of place: *from, out of, at, on*; مِّنْ قَدَالٍ *from the window*; مِّنْ قَبْلِ رَبِّهِ the Lord God sent him forth *from the garden*; مِّنْ خَلْفِ الدَّارِ *outside the door*; frequently with verbs of motion: اِجْعَلْ مِّنْ هَاهُنَا—هَاهُنَا *going from—to ...*; with رَجَعَ or رَجَعْنَا *to return from ...*; نَارٌ نُّنَزِّلُهَا مِّنْ سَمَاءٍ مُّضِيَّةٍ *a light which comes down from the sky*; رَجَعَ مِّنْ الدَّارِ *he went out of the door*; رَجَعْنَا مِّنْ اِلَافٍ *ye came out from the land of Egypt*; with اَخْرَجَ or اَخْرَجْنَا *to bring out, take from a place or person*; verbs of escaping often have مِّنْ مَّوْتٍ; with expressions of position: مِّنْ يَمِينِكَ—مِّنْ شَمَالِكَ *on the right hand, on the left*; مِّنْ جَانِبِ *at the side*; مِّنْ جَانِبِ الوَادِي *on the south side of the valley*; مِّنْ هُنَا *thence*. b) of origin, race, birthplace or residence: *of, from*; اِلَافٍ عَزِيزٍ *very God of very God*; اَبُو سُلَيْمَانَ *Plato's father was*

descended from Poseidon; **مِنْهُ** **وَمِنْهُ** of the royal stock; **مِنْ** **دِينِهِ** **وَأَهْلِهِ** from the monastery of Zuknin. c) of material: of, from; **مِنْ** **أَرْضِهِ** **فَلَا** the Lord God formed out of the ground every animal; **مِنْ** **خَشَبِهِ** **مِنْ** **أَرْضِهِ** made of tin. d) of agent or object, cause or reason: by, of, from, for, on account of, **مِنْ** **أَجْلِ** of necessity; **مِنْ** **سَبَبِهِ** for joy; **مِنْ** **بَيِّنَاتِهِ** it is clear from this; **مِنْ** **أَجْلِ** they died of thirst; **مِنْ** **أَجْلِ** they were too weary to bury the dead; with verbs of fear, of hindering or neglecting, of needing, asking, taking, giving: **مِنْ** **أَجْلِ** we feared for our lives; **مِنْ** **أَجْلِ** they will reverence my son. e) of time: from, while, during, at; **مِنْ** **أَجْلِ** from morn to noon; **مِنْ** **أَجْلِ** from my youth; **مِنْ** **أَجْلِ** at the beginning, from the beginning; **مِنْ** **أَجْلِ** during his life; **مِنْ** **أَجْلِ** letters from the time when he was made bishop: with ; after; **مِنْ** **أَجْلِ** when the devil had gone out. f) partitive: of, out of, some of; **مِنْ** **أَجْلِ** some of them; **مِنْ** **أَجْلِ** some—others; **مِنْ** **أَجْلِ** some of the Arabs; **مِنْ** **أَجْلِ** he sent some of his forces; **مِنْ** **أَجْلِ**—**مِنْ** **أَجْلِ**—**مِنْ** one part—and another—and another; **مِنْ** **أَجْلِ** part of it, partly; cf. i. g) distributive: **مِنْ** **أَجْلِ** by fives and by tens; **مِنْ** **أَجْلِ** weighing one or two pounds each; **مِنْ** **أَجْلِ** Hex. and Harkleian for **مِنْ** **أَجْلِ** by fifties. h) comparative: than; **مِنْ** **أَجْلِ** sweeter than honey; **مِنْ** **أَجْلِ** more hateful than Satan; **مِنْ** **أَجْلِ** most miserable. i) idioms: with pers. pron. or the name of a person; on the side, of the party, in the name, **مِنْ** **أَجْلِ** who is on the Lord's side? **مِنْ** **أَجْلِ** they were on his side; **مِنْ** **أَجْلِ** on his side, in his own name, by his own authority; **مِنْ** **أَجْلِ** or **مِنْ** **أَجْلِ** and less commonly **مِنْ** **أَجْلِ** and **مِنْ** **أَجْلِ** by himself, of himself, by itself alone; **مِنْ** **أَجْلِ** it fell of itself; **مِنْ** **أَجْلِ** with one voice, with one accord. For compounds **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**, see **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**, &c. DERIVATIVES, **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**, **مِنْ** **أَجْلِ**.

מַחְשָׁבָה E-Syr. — חָבַּ rt. חָבַ. f. numbering, enumeration, arithmetic.

מַחְשָׁבָה from חָבַ. f. quiddity.

מַחְשָׁבָה rt. חָבַ. rest-giving, ministering, useful, serviceable; a restorer; a servant, servant-maid, server, attendant, esp. a worshipper, a religious; מַחְשָׁבָה מַחְשָׁבָה the saints who serve our Lord; מַחְשָׁבָה מַחְשָׁבָה monks or religious.

מַחְשָׁבָה rt. חָבַ. f. service, ministry; the rests or beats of a metre.

מַחְשָׁבָה rt. חָבַ. religious, ministerial.

מַחְשָׁבָה; see מַחְשָׁבָה.

מַחְשָׁבָה pl. חָבַ (חָבַ with Ribui is used as a collective noun) rt. חָבַ. m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; מַחְשָׁבָה מַחְשָׁבָה few; מַחְשָׁבָה מַחְשָׁבָה a few days; מַחְשָׁבָה מַחְשָׁבָה innumerable; or חָבַ חָבַ a sum of money; חָבַ חָבַ when I had attained my seventh year; חָבַ חָבַ the book of Numbers; חָבַ חָבַ according to the computation of some, as some have reckoned or computed; חָבַ חָבַ the Indian way of reckoning; חָבַ חָבַ a reckoning of years or dates; חָבַ חָבַ the Egyptian era, חָבַ חָבַ the era of Alexander, Anno Graecorum (311 B.C.); חָבַ חָבַ the Apamean era (same date); חָבַ חָבַ the Judaic, the Hebrew chronology; gram. number חָבַ חָבַ sing. or pl.

מַחְשָׁבָה or חָבַ m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

מַחְשָׁבָה from חָבַ. Manichaeon, a Manichee.

מַחְשָׁבָה pl. חָבַ rt. חָבַ. pertaining to number, arithmetical; חָבַ חָבַ a numeral.

מַחְשָׁבָה from חָבַ f. Manichaeism.

מַחְשָׁבָה and מַחְשָׁבָה rt. חָבַ. f. beckoning, waving the hand.

מַחְשָׁבָה or מַחְשָׁבָה pl. חָבַ rt. חָבַ. f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

מַחְשָׁבָה m. *viola odorata*, the violet.

מַחְשָׁבָה; see חָבַ.

מַחְשָׁבָה; see חָבַ.

מַחְשָׁבָה from חָבַ. f. alienation, estrangement.

מַחְשָׁבָה rt. חָבַ. adj. biting, sharp, stinging; subst. one who bites, devours.

מַחְשָׁבָה; see חָבַ.

מַחְשָׁבָה or חָבַ m. manna.

מַחְשָׁבָה rt. חָבַ. a tempter, the tempter = Satan.

מַחְשָׁבָה rt. חָבַ. adv. by way of experiment, tentatively.

מַחְשָׁבָה rt. חָבַ. f. experience; temptation.

מַחְשָׁבָה PA. חָבַ a) to arrive, come with חָבַ, or חָבַ; חָבַ חָבַ when the time shall come; חָבַ חָבַ it was now Lent. b) to bring, lead; חָבַ חָבַ the way which leads to the land of bliss; חָבַ חָבַ he brought him safe to the haven. ETHPA. חָבַ to set out, come, arrive, with חָבַ, חָבַ, חָבַ; חָבַ חָבַ when the sun has reached . . .; חָבַ חָבַ that I should appear in person before the temporal rulers. DERIVATIVES, חָבַ, חָבַ, חָבַ.

חָבַ or חָבַ rt. חָבַ. m. setting out, coming, arrival, attainment.

חָבַ rt.-meaning to throw away. DERIV. חָבַ.

חָבַ rt. חָבַ. f. a swelling, tumour.

חָבַ rt. חָבַ. flatulent.

חָבַ rt. חָבַ. f. a fan, fly-flap.

חָבַ rt. חָבַ. f. failing, feebleness.

חָבַ rt. חָבַ. purgative, emetic.

חָבַ rt. חָבַ. f. purging.

חָבַ rt. חָבַ. animate, endowed with life, with חָבַ inanimate, inert; חָבַ חָבַ animate and inanimate creatures.

חָבַ rt. חָבַ. f. breathing, respiration.

חָבַ rt. חָבַ. one who gives the victory, makes to triumph; a conqueror.

חָבַ rt. חָבַ. adv. complainingly.

חָבַ; same as חָבַ.

חָבַ rt. חָבַ. wheedling, coaxing.

חָבַ rt. חָבַ. coaxingly, caressingly.

חָבַ rt. חָבַ. blandishment, caressing.

מחבב rt. נח. f. gram. the feminine gender.

מחבב, מחבב rt. נח. gram. forming the feminine, a sign of the feminine form.

מחבב rt. נח. f. the clearing of a path.

מחבב; see מחבב.

מחבב rt. נח. f. clattering.

מחבב, מחבב pl. מחבב Heb. f. a) a lamp-stand, candlestick; מחבב מחבב seven golden candlesticks. b) a minaret.

מחבב rt. נח. causing oblivion.

מחבב rt. נח. f. oblivion.

מחבב, מחבב, מחבב comp. of מחבב and מחבב. suddenly; see מחבב.

מחבב pl. מחבב, מחבב rt. מחבב. f. a part, portion esp. a portion allotted, a lot; מחבב portionless; מחבב מחבב partakers; מחבב partly; מחבב מחבב manifold; מחבב מחבב the whole and the parts; מחבב מחבב severally, one by one; מחבב מחבב fragments; מחבב מחבב or ellipt. relics; geogr. or mathemat. a degree; gram. מחבב or מחבב parts of speech.

מחבב; see מחבב.

מחבב rt. מחבב. adv. partly, somewhat, a little; severally, particularly.

מחבב, מחבב rt. מחבב. adj. particular, partial, separate, private; מחבב מחבב private affairs.

מחבב, מחבב from מחבב and מחבב. adverb of time, the day before yesterday, the other day.

מחבב rt. מחבב. adv. partly, partially.

מחבב, מחבב rt. מחבב. adv. partial, in part, particular.

מחבב rt. מחבב. f. particularization, severality opp. מחבב entirety.

מחבב, מחבב rt. מחבב. that which makes the balance turn, preponderating.

מחבב rt. מחבב. f. preponderance.

מחבב; see מחבב.

מחבב fut. מחבב, pass. part. מחבב, מחבב. a) to putrefy, melt, waste, drip away; מחבב foul and fetid; מחבב מחבב a putrid corpse; מחבב מחבב running eyes,

failing, wasting; מחבב מחבב slimy mire; מחבב מחבב a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מחבב מחבב a rope harder than wood. ETHPE. מחבב to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מחבב מחבב their feet mortified from frostbite; metaph. מחבב מחבב every heart shall melt. APH. מחבב to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מחבב מחבב rain does not wash it away, dissolve it; מחבב מחבב he watered with tears. Metaph. with מחבב to weaken, enervate. DERIVATIVES, מחבב, מחבב, מחבב, מחבב, מחבב.

מחבב το μέσον, τὰ μέσα, the middle מחבב of the city perh. the forum.

מחבב rt. מחבב. m. wooden fetters; cf. מחבב.

מחבב; see מחבב a sandal and מחבב a basket.

מחבב; see מחבב a saw.

מחבב, מחבב, מחבב or מחבב pl. מחבב or מחבב rt. מחבב. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מחבב rt. מחבב. weighed in the balance, equal, exact, true.

מחבב or מחבב, מחבב rt. מחבב. m. a) taking, receiving; מחבב מחבב taking and giving = commerce, trade; מחבב מחבב receiving Holy Communion; מחבב מחבב or ellipt. taking a wife, marriage; מחבב מחבב polygamy. b) taking away, abstraction. c) מחבב regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מחבב rt. מחבב. adv. in like manner, analogously.

מחבב rt. מחבב. f. likeness, resemblance, imitation, similarity, similitude.

מחבב rt. מחבב. f. adhesion.

מחבב rt. מחבב. f. the infliction of punishment.

מחבב rt. מחבב. satiating, satisfying.

מחבב rt. מחבב. f. a filling, satiating.

מחבב, מחבב rt. מחבב. a messenger, bearer

of tidings; an evangelist, preacher; **אַחַד** the four Evangelists.

אֲחַדָּה rt. **אֶחָד**. adv. as we may suppose, conjecturally.

אֲחַדָּה rt. **אֶחָד**. adv. as one who brings tidings.

אֲחַדָּה rt. **אֶחָד**. f. opinion, surmise, supposition, suspicion, doubt.

אֲחַדָּה rt. **אֶחָד**. f. preaching; expectation, awaiting.

אֲחַדָּה pl. **אֶחָד** m. a cord to bind a load.

אֲחַדָּה rt. **אֶחָד** m. a mosque.

אֲחַדָּה rt. **אֶחָד**. one who multiplies.

אֲחַדָּה rt. **אֶחָד**. one who extols, chants praises, a singer.

אֲחַדָּה rt. **אֶחָד**. f. multiplication, abundance.

אֲחַדָּה rt. **אֶחָד**. f. singing, chanting, magnifying.

אֲחַדָּה, **אֲחַדָּה**, **אֲחַדָּה** rt. **אֶחָד**. noxious, injurious.

אֲחַדָּה rt. **אֶחָד**. f. causing injury, injuring.

אֲחַדָּה rt. **אֶחָד**. f. testifying, bearing witness, giving evidence.

אֲחַדָּה rt. **אֶחָד**. f. adjuring, taking or calling to witness.

אֲחַדָּה rt. **אֶחָד**. adv. cheerfully, with alacrity.

אֲחַדָּה rt. **אֶחָד**. f. longing, desire.

אֲחַדָּה rt. **אֶחָד**. one who excites desire.

אֲחַדָּה rt. **אֶחָד**. f. longing, desire.

אֲחַדָּה or **אֲחַדָּה** pl. **אֶחָד** m. a flood, torrent.

אֲחַדָּה, **אֲחַדָּה** rt. **אֶחָד**. f. a syringe.

אֲחַדָּה, **אֲחַדָּה** act. part. of verb **אֲחַדָּה**.

אֲחַדָּה from **אֶחָד**. a caretaker, nurse; a groom.

אֲחַדָּה from **אֶחָד**. f. the care of the sick; care of horses, grooming.

אֲחַדָּה pl. **אֶחָד** m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

אֲחַדָּה rt. **אֶחָד**. f. delation, the laying of accusations.

אֲחַדָּה pl. **אֶחָד** m. delation, calum-
nation; a charge, accusation; **אֲחַדָּה** a letter full of accusations.

אֲחַדָּה pl. **אֶחָד** m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

אֲחַדָּה, **אֲחַדָּה** or **אֲחַדָּה** rt. **אֶחָד**. f. rennet; **אֲחַדָּה** milk curdled by rennet.

אֲחַדָּה f. the cypress.

אֲחַדָּה m. a poker, fire-shovel, oven-rake; cf. **אֲחַדָּה**.

אֲחַדָּה pl. **אֶחָד** rt. **אֶחָד**. washing, ablution; conveniences for washing; **אֲחַדָּה** the bath.

אֲחַדָּה rt. **אֶחָד** m. a bath-house.

אֲחַדָּה rt. **אֶחָד**. f. ruin.

אֲחַדָּה rt. **אֶחָד** m. a destroyer.

אֲחַדָּה m. a lancet.

אֲחַדָּה = **אֲחַדָּה** f. a stone bench; a square raised place in front of the altar.

אֲחַדָּה, **אֲחַדָּה** f. **μαστιχη**, mastic, gum mastic.

אֲחַדָּה, **אֲחַדָּה** rt. **אֶחָד**. averting, leading astray; a seducer; an apostate.

אֲחַדָּה pl. **אֶחָד** rt. **אֶחָד**. error, trans-
gression; apostasy.

אֲחַדָּה pl. **אֶחָד** rt. **אֶחָד**. f. pollution; **אֲחַדָּה** blood-stains.

אֲחַדָּה rt. **אֶחָד**. patient, temperate, self-controlled.

אֲחַדָּה rt. **אֶחָד**. f. patience, endurance, continuance, moderation, self-control, continence.

אֲחַדָּה, **אֲחַדָּה** rt. **אֶחָד**. f. decay, rottenness, foetor, an ulcer; **אֲחַדָּה** watery dissolution, dripping away; **אֲחַדָּה** he became very ill from the foulness of the air; **אֲחַדָּה** suffering from running sores.

אֲחַדָּה or **אֲחַדָּה** pl. **אֶחָד**, **אֶחָד** m. a day's journey, a parasang or farsang; **אֲחַדָּה** five days' journey distant.

אֲחַדָּה rt. **אֶחָד**. f. setting on fire, inflaming.

מַחְסָרָא rt. מַחְסָר. definitely, within limits, summarily, briefly; מַחְסָרָא מְכֻלָּא all together.

מַחְסָרָא rt. מַחְסָר. f. limitation, being contained within limits; with מְּ immensity; rhet. מַחְסָרָא מְּ a figure of speech where the orator expresses much in few words.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. defining, circumscribing.

מַחְסָרָא rt. מַחְסָר. f. terminating, bringing to an end.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. gram. affirmative.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. a helper, auxiliary.

מַחְסָרָא rt. מַחְסָר. f. aid, help, support.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. consuming, deadly, destructive.

מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָר. m. a) = מַחְסָרָא a poker, rake. b) a syringe, clyster, injection.

מַחְסָרָא; see מַחְסָרָא.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא; see מַחְסָרָא, &c.

מַחְסָרָא rt. מַחְסָר. expectant, expressing expectation.

מַחְסָרָא and מַחְסָרָא f. a fringe or mop of hair overhanging the forehead.

מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָר. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מַחְסָרָא rt. מַחְסָר. f. crime, folly.

מַחְסָרָא rt. מַחְסָר. an evil-doer, wrong-doer, offender.

מַחְסָרָא rt. מַחְסָר. understanding; one who explains, instructs, expounds.

מַחְסָרָא rt. מַחְסָר. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מַחְסָרָא rt. מַחְסָר. f. intelligence.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. a former, fashioner, modeller.

מַחְסָרָא Palpel conj. of מַחְסָר. to impoverish.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא written fully מַחְסָרָא, &c. rt. מַחְסָר. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מַחְסָרָא; מַחְסָרָא love of the poor.

מַחְסָרָא rt. מַחְסָר. adv. meagrely; like a poor person, in the guise of a pauper.

מַחְסָרָא rt. מַחְסָר. f. poverty, want, penury;

poorness, meagreness; מַחְסָרָא my poor self; מַחְסָרָא מַחְסָרָא he became a disciple of holy poverty.

מַחְסָרָא or מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָר. m. a dam, barrier, embankment.

מַחְסָרָא = מַחְסָרָא m. difficulty, great pains.

מַחְסָרָא rt. מַחְסָר. f. rejection, contemptibility.

מַחְסָרָא rt. מַחְסָר. one who spurns, rejects.

מַחְסָרָא rt. מַחְסָר. adv. scornfully.

מַחְסָרָא rt. מַחְסָר. f. rejection; refuse.

מַחְסָרָא rt. מַחְסָר. f. the winnowing of grain.

מַחְסָרָא rt. מַחְסָר. f. the bobbin of a loom.

מַחְסָרָא pl. מַחְסָרָא, מַחְסָרָא infin. of verb מַחְסָר with מַחְסָר m. capital punishment, punishment.

מַחְסָרָא Ar. poisoned.

מַחְסָרָא or מַחְסָרָא rt. מַחְסָר. f. lameness.

מַחְסָרָא rt. מַחְסָר. blinding.

מַחְסָרָא rt. מַחְסָר. m. retiring, repose; a couch, seat, support.

מַחְסָרָא rt. מַחְסָר. m. a supporter, helper, upholder.

מַחְסָרָא from מַחְסָרָא. ambidextrous.

מַחְסָרָא, מַחְסָרָא rt. מַחְסָר. m. a poisoner.

מַחְסָרָא rt. מַחְסָר. healing, curing.

מַחְסָרָא, מַחְסָרָא, מַחְסָרָא from מַחְסָר. austere, ascetic, self-restrained; humbled.

מַחְסָרָא from מַחְסָר. adv. ascetically.

מַחְסָרָא from מַחְסָר. f. voluntary poverty.

מַחְסָרָא or מַחְסָרָא, מַחְסָרָא pl. מַחְסָרָא and מַחְסָרָא f. a rush or reed basket.

מַחְסָרָא and מַחְסָרָא pl. מַחְסָרָא rt. מַחְסָר. m. a shoe, sandal; מַחְסָרָא unshod.

מַחְסָרָא rt. מַחְסָר. f. indigence.

מַחְסָרָא pl. מַחְסָרָא m. a goad; מַחְסָרָא an ox-goad.

מַחְסָרָא, מַחְסָרָא or מַחְסָרָא m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מַחְסָרָא μέσπιλον, the medlar.

מַחְסָרָא rt. מַחְסָר. laxative.

מַחְסָרָא rt. מַחְסָר. m. shears, scissors, snuffers.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐ. f. tonsure.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) shears, razors. b) an arch, vault.

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. going or carrying up, ascent, sunrise; ܐܬܝܢܐ rising of the dawn; offering up sacrifice; ܐܬܝܢܐ; ܐܬܝܢܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܐܬܝܢܐ, ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) an ascent, going up, climb, pass; ܐܬܝܢܐ; ܐܬܝܢܐ difficulty of the ascent; ܐܬܝܢܐ; ܐܬܝܢܐ rising from the dead. b) taking up, translation of the bones of saints.

ܐܬܝܢܐ pl. ܐܬܝܢܐ f. perh. spasms.

ܐܬܝܢܐ from ܐܬܝܢܐ. adv. stiffly, symmetrically.

ܐܬܝܢܐ from ܐܬܝܢܐ. f. proportion.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܐܬܝܢܐ; ܐܬܝܢܐ a psalm of degrees; ܐܬܝܢܐ; ܐܬܝܢܐ the ascents of virtue. b) adj. impelling, making to rise; ܐܬܝܢܐ; ܐܬܝܢܐ an upward impulse.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. contemplation.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. of or for ascending.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. crouching.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. gram. the point .

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. cross-eyed, squinting; azure, blue-eyed.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. squinting.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. one who looks askance, despises.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܐܬܝܢܐ or ܐܬܝܢܐ. ETHPE. ܐܬܝܢܐ to be delivered up, with ܐܬܝܢܐ or ܐܬܝܢܐ into the hands of his enemies; to be made the scorn or sport of ... with ܐܬܝܢܐ or ܐܬܝܢܐ to be held in contempt; ܐܬܝܢܐ; ܐܬܝܢܐ the faith was held in contempt. PA. ܐܬܝܢܐ

to bring an accusation with ܐܬܝܢܐ against; to speak contemptuously. APH. ܐܬܝܢܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܐܬܝܢܐ of people, but usually of ܐܬܝܢܐ shame; ܐܬܝܢܐ; ܐܬܝܢܐ fear; ܐܬܝܢܐ life; ܐܬܝܢܐ death; ܐܬܝܢܐ the law; ܐܬܝܢܐ war. b) to dare with ܐܬܝܢܐ or ܐܬܝܢܐ and a verb. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ also ܐܬܝܢܐ and ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܐܬܝܢܐ.

ܐܬܝܢܐ the mesentery.

ܐܬܝܢܐ, ܐܬܝܢܐ m. a ruler, one who rules lines.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. inspiring terror, fear.

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. terrifying, terrible, frightful.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. the causing of terror, affrighting, terrifying.

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. an oil-flask.

ܐܬܝܢܐ; see ܐܬܝܢܐ: a good Syriac scholar.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. depravity.

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. a) one who gives largely. b) he who ordains, consecrates.

ܐܬܝܢܐ, ܐܬܝܢܐ rt. ܐܬܝܢܐ. a corrupter.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. corruption, damage.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a scalpel.

ܐܬܝܢܐ and ܐܬܝܢܐ m. a large dish, dessert dish.

ܐܬܝܢܐ ignorant, unlearned.

ܐܬܝܢܐ mesenteric.

ܐܬܝܢܐ m. an eunuch; see verb ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. adv. in poverty, in the practice of poverty, empty-handed.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. sawing.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. see ܐܬܝܢܐ a bundle.

חמשה or חמשה, חמשה only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חמשה eat so much as is sufficient for thee; חמשה enough for thy need, as much as thou needest; חמשה enough to pay a debt, the amount of the debt; חמשה for a time; ? חמשה it is not enough to . . . ; ? חמשה as far as, in order that.

חמשה a balance; see חמשה.

חמשה and less correctly חמשה rt. חמשה. f. rennet, sour curdled milk; that which holds together.

חמשה, חמשה rt. חמשה. with ? in-satiable; that which never palls nor causes satiety.

חמשה rt. חמשה. adored, adorable.

חמשה rt. חמשה. subject to injury.

חמשה rt. חמשה. with ? indivisible.

חמשה rt. חמשה. adv. with ? in-divisibly.

חמשה rt. חמשה. that of which evidence is given.

חמשה rt. חמשה. f. the giving of testimony.

חמשה, חמשה from חמשה. lunatic.

חמשה from חמשה. m. gram. of narration.

חמשה, חמשה rt. חמשה. with ? in-tolerable.

חמשה rt. חמשה. adv. with ? in-tolerably; חמשה he is so excited with joy he cannot contain himself.

חמשה rt. חמשה. f. kindling, burning; being scorched, burnt.

חמשה, חמשה rt. חמשה. finite, limited; with ? infinite, unlimited.

חמשה rt. חמשה. adv. with ? infinitely.

חמשה rt. חמשה. f. with ? infinity, incomprehensibility.

חמשה from חמשה. f. wintering, passing the winter.

חמשה rt. חמשה. one in need of help.

חמשה, חמשה rt. חמשה. expected, awaited, looked for; with ? unexpected.

חמשה rt. חמשה. adv. with ? unexpectedly, un hoped for.

חמשה rt. חמשה. adv. firmly, immovably.

חמשה, חמשה rt. חמשה. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חמשה rt. חמשה. adv. mystically.

חמשה rt. חמשה. f. understanding, intellect.

חמשה from חמשה. f. formation, configuration.

חמשה rt. חמשה. contemptible.

חמשה rt. חמשה. f. rejection, reprobation.

חמשה, חמשה rt. חמשה. an undertaking.

חמשה rt. חמשה. f. visitation; action.

חמשה rt. חמשה. a braggart, prater.

חמשה rt. חמשה. caparisoned.

חמשה rt. חמשה. f. the being furnished with a horse-cloth.

חמשה rt. חמשה. f. concealment.

חמשה rt. חמשה. f. wasted, desolate.

חמשה rt. חמשה. f. being scratched, scarified.

חמשה, חמשה rt. חמשה. a protector; protecting, concealing, sheltering.

חמשה rt. חמשה. f. protection, defence.

חמשה rt. חמשה. with ? that which cannot be laid aside.

חמשה rt. חמשה. f. laying aside, renunciation.

חמשה rt. חמשה. adv. according to natural character, opp. חמשה according to condition.

חמשה rt. חמשה. f. stability, steadfastness, constancy; with ? instability, inconstancy.

חמשה rt. חמשה. one who establishes, sets firmly.

חמשה rt. חמשה. with ? indestructible.

חמשה pl. חמשה, חמשה f. an obolus, farthing.

חמשה emph. חמשה rarely חמשה pl. חמשה, חמשה m. pl. a) the bowels, viscera, intestines; חמשה—חמשה the lesser, the greater intestines; חמשה the rectum; חמשה

dysentery; ܡܚܒܝܐ ܕܢܦܫܐ ܕܡܝܢ ܡܝܢܐ ܡܝܢܐ my son who came forth from my loins; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ bowels of mercy. b) ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ earth-worms.

ܡܚܒܝܐ rt. ܡܚܒ. m. enchantment, sorcery; a worker of enchantments.

ܡܚܒܝܐ rt. ܡܚܒ. working, causing, efficient; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ bringing destruction upon men; with ܡܚܒ ineffective, void, of none effect; gram. active.

ܡܚܒܝܐ rt. ܡܚܒ. adv. causally, actually.

ܡܚܒܝܐ pl. ܡܚܒ rt. ܡܚܒ. f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ life-giving power; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ as by the operation of God; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ human actions; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ as by Satanic influence; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ it came into operation or effect; ܡܚܒܝܐ really, actually, in effect; pl. the functions of the body; gram. action.

ܡܚܒܝܐ rt. ܡܚܒ. adj. efficient, effectual; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ efficient or productive force.

ܡܚܒܝܐ pl. ܡܚܒ rt. ܡܚܒ. f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ the pass of Geba; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܡܚܒܝܐ pl. ܡܚܒ rt. ܡܚܒ. m. a) he who causes to pass over or by; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ ducts, pores of the body. c) a hymn of the dead; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a hymn of those who are passing away.

ܡܚܒܝܐ rt. ܡܚܒ. f. stammering, hesitation.

ܡܚܒܝܐ pl. ܡܚܒ rt. ܡܚܒ. m. keeping holiday, festive, festal; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ festal homilies; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a book with hymns for festivals; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ those who do not keep Easter.

ܡܚܒܝܐ rt. ܡܚܒ. a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a help meet for him. b) adj. useful, helpful, advantageous, salutary; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ useful drugs.

ܡܚܒܝܐ rt. ܡܚܒ. adv. helpfully.

ܡܚܒܝܐ rt. ܡܚܒ. f. help, assistance.

ܡܚܒܝܐ rt. ܡܚܒ. helpful, assisting; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ things helpful or salutary.

ܡܚܒܝܐ E-Syr. ܡܚܒܝܐ pl. ܡܚܒ rt. ܡܚܒ. m. a recorder, chronicler.

ܡܚܒܝܐ rt. ܡܚܒ. f. a calling to remembrance, rehearsal, recording; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ the recording of actions; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ an exhortation to virtue; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a commentary on the Gospel.

ܡܚܒܝܐ pl. ܡܚܒ. f. ܡܚܒ. he or that which hinders, impedes, a hinderer; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ you may not hinder the work; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ tares which entangle the corn or hamper growth; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ embarrassing superfluity. Pl. f. hindrances, impediments; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ worldly difficulties, hindrances to piety.

ܡܚܒܝܐ rt. ܡܚܒ. adv. loiteringly.

ܡܚܒܝܐ rt. ܡܚܒ. an oppressor.

ܡܚܒܝܐ f. an intestine, entrail.

ܡܚܒܝܐ = ܡܚܒ hair, fur.

ܡܚܒܝܐ rt. ܡܚܒ. f. constancy.

ܡܚܒܝܐ rt. ܡܚܒ. adv. with fortitude.

ܡܚܒܝܐ rt. ܡܚܒ. f. fortitude, endurance.

ܡܚܒܝܐ rt. ܡܚܒ. m. a spindle.

ܡܚܒܝܐ rt. ܡܚܒ. sneezing, causing sneezing; a plant used for snuff.

ܡܚܒܝܐ rt. ܡܚܒ. f. habit, custom.

ܡܚܒܝܐ rt. ܡܚܒ. habituating, accustoming.

ܡܚܒܝܐ pl. ܡܚܒܝܐ from ܡܚܒ. f. a spring, fount; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a spring of water; metaph. ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ the fount of life; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ a fount of blessings.

ܡܚܒܝܐ from ܡܚܒ. adj. of or from a fount or spring; ܡܚܒܝܐ ܕܡܝܢܐ ܕܡܝܢܐ spring and river water.

ܡܚܒܝܐ rt. ܡܚܒ. f. some illness perh. epilepsy.

ܡܚܒܝܐ; see ܡܚܒ.

חַסְדָּה rt. חסד. m. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; חַסְדָּה חַסְדָּה חַסְדָּה freedom from all annoyances.

חַסְדָּה rt. חסד. m. a) one who awakes, arouses; חַסְדָּה חַסְדָּה woe to thee who stirrest up evil. b) nocturns. c) a poker.

חַסְדָּה pl. חסד rt. חסד. f. that which arouses the mind to attention, a monition, observation, notice.

חַסְדָּה pl. חסד or חסד rt. חסד. m. opp. חסד. coming, entrance, return; beginning, commencement; חַסְדָּה or חַסְדָּה the entering upon or beginning of the fast; חַסְדָּה חַסְדָּה the Sunday before Lent; חַסְדָּה חַסְדָּה at vespers, that is at the commencement of the Sabbath.

חַסְדָּה rt. חסד. f. opp. חסד. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; חַסְדָּה חַסְדָּה the bringing in of the holy elements, the entrance. e) crop, produce, return.

חַסְדָּה rt. חסד. adv. eminently, excellently, sublimely; on high.

חַסְדָּה rt. חסד. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; חַסְדָּה חַסְדָּה nobility of birth; title חַסְדָּה your Highness, your Excellency.

חַסְדָּה rt. חסד. a) one who raises, exalts. b) a monk's cloak.

חַסְדָּה pl. חסד rt. חסד. m. opp. חסד. a way in, ingress, entrance; חַסְדָּה the entering or approach to the gate.

חַסְדָּה rt. חסד. f. an entrance; access, admittance; with חסד to obtain entrance or admittance.

חַסְדָּה rt. חסד. tempest-tossed, troubled.

חַסְדָּה rt. חסד. f. violent agitation.

חַסְדָּה rt. חסד. m. one who baptizes; esp. John the Baptist.

חַסְדָּה rt. חסד. f. a) a pool. b) washing. c) baptism; חַסְדָּה חַסְדָּה a godchild. d) with חסד or ellipt. a baptistery.

חַסְדָּה rt. חסד. darkening, sullyng.

חַסְדָּה or חַסְדָּה cf. חסד. a rug, carpet.

חַסְדָּה very ill, seriously ill.

חַסְדָּה rt. חסד. m. dwelling, sojourning esp. in a strange land; חַסְדָּה חַסְדָּה a dwelling-place; a dwelling, abode; חַסְדָּה חַסְדָּה fitness for habitation, habitableness; חַסְדָּה חַסְדָּה a monastery.

חַסְדָּה rt. חסד. the founder of a town.

חַסְדָּה rt. חסד. a singer, precentor.

חַסְדָּה rt. חסד. f. singing; a choral dance.

חַסְדָּה pl. חסד rt. חסד. f. a) familiar intercourse; with חסד intimate, a friend. b) a chant, antiphon.

חַסְדָּה fut. חסד, act. part. חסד, pass. part. חסד, חסד. to dash, trample or knock down, to bruise; חַסְדָּה חַסְדָּה he tramples down branch and berries, mother and children, together; חַסְדָּה חַסְדָּה the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; חַסְדָּה חַסְדָּה the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; חַסְדָּה חַסְדָּה I myself was tried by demoniacal distractions. ETHPE. חַסְדָּה to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. חַסְדָּה to trample, crush; חַסְדָּה חַסְדָּה parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, חַסְדָּה, חַסְדָּה.

חַסְדָּה pl. חסד rt. חסד. m. a) a twisting, griping of the intestines, convulsion; חַסְדָּה חַסְדָּה the colic; חַסְדָּה חַסְדָּה infantile convulsions. b) the rubbing of ears of wheat.

ܡܚܕܝܬܐ rt. ܡܚܕ. *crisp, curly.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ from ܡܚܕ. m. *a tenth part, tithe.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *tithing, the exacting or offering of a tithe.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *an undertaker, one who lays out for burial; funereal.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *multiplication; plurality.*

ܡܚܕܝܬܐ or ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*

ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a gleaner.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *stubborn.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. f. *a wine-press, wine-vat.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *sadly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *curiously, inquisitively.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *a tracker, one who follows the track, a searcher, investigator.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *inquisitively.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *inquiry.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *interrogative.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *sadness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *perversely.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *perversity, craftiness, tortuosity.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *a perverter; one who takes distorted views, a cynic.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a note, mark, sign.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ E-Syr. ܡܚܕܝܬܐ rt. ܡܚܕ. II. f. a) *a cave, cavern, den, hollow; ܡܚܕܝܬܐ ܡܚܕܝܬܐ a den of thieves; ܡܚܕܝܬܐ ܡܚܕܝܬܐ double caverns, caves one within the other; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܚܕܝܬܐ ܡܚܕܝܬܐ a cell which he built and fashioned of stones.*

ܡܚܕܝܬܐ also written ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ

usually constr. com. gen. *the setting of the sun, the west opp. ܡܚܕܝܬܐ; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the north-west; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the going down of the sun, sunset; ܡܚܕܝܬܐ ܡܚܕܝܬܐ on Wednesday evening; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the western shores of the Tigris; ܡܚܕܝܬܐ ܡܚܕܝܬܐ the western regions of the world.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *confusedly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. a) *mixing. b) sifting.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *western, occidental; ܡܚܕܝܬܐ ܡܚܕܝܬܐ Westerns, inhabitants of the west.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *sifting, bolting.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *corrosion of the bones, cariousness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *licentiousness, lasciviousness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *debauched.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *maliciously.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. *a money-changer.*

ܡܚܕܝܬܐ adj. from the above, ܡܚܕܝܬܐ ܡܚܕܝܬܐ *money-changers' tables.*

ܡܚܕܝܬܐ rt. ܡܚܕ. m. *refuge; ܡܚܕܝܬܐ ܡܚܕܝܬܐ a place of refuge.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *one who puts to flight, drives out.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *a champion, defender.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *strengthening.*

ܡܚܕܝܬܐ from ܡܚܕ. adv. *as an axe cuts, sharply, distinctly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *insolence, madness, folly, perversity.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *grievous, insolent.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *oppression, false accusation.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *ready, in readiness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *preparing, preparation.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *one who prepares, makes ready; introductory.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *readiness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *enriching, making rich.*

מַחֲסֵי rt. מַחֲסֵי. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in חָלַל and חָלַל.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. hindering, impeding.

מַחֲסֵי rt. מַחֲסֵי. adv. unwillingly.

מַחֲסֵי rt. מַחֲסֵי. f. an error, defect.

מַחֲסֵי rt. מַחֲסֵי. m. a pair of bellows.

מַחֲסֵי pl. מַחֲסֵי rt. מַחֲסֵי. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

מַחֲסֵי rt. מַחֲסֵי. cooling, refreshing.

מַחֲסֵי rt. מַחֲסֵי. f. a breath, breathing, afflation, inspiration.

מַחֲסֵי pl. מַחֲסֵי and מַחֲסֵי rt. מַחֲסֵי. f. a fall, falling, ruin e.g. of buildings; מַחֲסֵי epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. diaphoretic, dissolvent.

מַחֲסֵי rt. מַחֲסֵי. m. an air-ball, air-cushion.

מַחֲסֵי rt. מַחֲסֵי. f. comparison, analogy.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. comparing, analogical.

מַחֲסֵי rt. מַחֲסֵי. f. fattening, feeding up.

מַחֲסֵי rt. מַחֲסֵי. f. fattening, stall-feeding.

מַחֲסֵי rt. מַחֲסֵי. cooling, refreshing.

מַחֲסֵי rt. מַחֲסֵי. f. cooling, coolness.

מַחֲסֵי pl. מַחֲסֵי rt. מַחֲסֵי. f. a pair of bellows, a fan.

מַחֲסֵי and מַחֲסֵי rt. מַחֲסֵי. f. disdain, scorn, negligence, boldness.

מַחֲסֵי, מַחֲסֵי from מַחֲסֵי, adj. persuasive, plausible, winning; מַחֲסֵי persuasive words; subst. an intercessor, advocate; gram. the accent :—.

מַחֲסֵי from מַחֲסֵי. adv. persuasively, suppliantly.

מַחֲסֵי from מַחֲסֵי f. persuasion, in-

vitiation, persuasiveness, sophistry; supplication, intercession.

מַחֲסֵי rt. מַחֲסֵי. counteractive, acting as an antidote.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. m. falling, fall; sunset, descent; מַחֲסֵי מַחֲסֵי when sleep falleth upon men; מַחֲסֵי מַחֲסֵי his being thrown into prison.

מַחֲסֵי rt. מַחֲסֵי. adv. separately, apart.

מַחֲסֵי rt. מַחֲסֵי. f. duplicity.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. one who divides, separates.

מַחֲסֵי and מַחֲסֵי from מַחֲסֵי. f. dispersion, scattering; mental perturbation or confusion.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. freeing, setting free.

מַחֲסֵי or מַחֲסֵי, cf. מַחֲסֵי rt. מַחֲסֵי. f. gram. a case; a prefix.

מַחֲסֵי, מַחֲסֵי from מַחֲסֵי. imaginary.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. giving, bringing or leading back, restoring; מַחֲסֵי מַחֲסֵי one who brings back wanderers to the Church.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. answering, converting.

מַחֲסֵי rt. מַחֲסֵי. f. return, conversion.

מַחֲסֵי rt. מַחֲסֵי. f. a luxurious life, indulgence in ease and pleasure.

מַחֲסֵי rt. מַחֲסֵי. one who leads a luxurious or effeminate life.

מַחֲסֵי Aphel pass. part. of מַחֲסֵי. it is lawful, right.

מַחֲסֵי Aphel pass. part.; see under מַחֲסֵי. able, capable, expert, &c.

מַחֲסֵי from מַחֲסֵי. f. knowledge, capability; with מַחֲסֵי ignorance, incapacity.

מַחֲסֵי rt. מַחֲסֵי. f. permission, licence, liberty; eccles. a permission, faculty, power; used with מַחֲסֵי, מַחֲסֵי or מַחֲסֵי; מַחֲסֵי מַחֲסֵי it is allowed, permitted.

מַחֲסֵי, מַחֲסֵי rt. מַחֲסֵי. cutting, trenchant; one who lops off, amputates; מַחֲסֵי מַחֲסֵי the incisors.

מַחֲסֵי rt. מַחֲסֵי. gladdening, one who makes glad.

ܡܚܝܬܐ rt. ܡܚ. adv. exultingly.

ܡܚܝܬܐ rt. ܡܚ. a deliverer, saviour.

ܡܚܝܬܐ pl. ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. m. a) going out, opp. ܡܚܝܬܐ. exit, egress; ܡܚܝܬܐ the end of the year. b) ܡܚܝܬܐ apology, excuse, defence; preface.

ܡܚܝܬܐ rt. ܡܚ. an instructor, commander; a testator.

ܡܚܝܬܐ rt. ܡܚ. f. a precept, injunction.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a) going forth or out, departure; ܡܚܝܬܐ the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; ܡܚܝܬܐ the limit of the border; end of life, death; ܡܚܝܬܐ the departure of the soul; ܡܚܝܬܐ the hour of death. e) edition; ܡܚܝܬܐ new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.

ܡܚܝܬܐ rt. ܡܚ. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

ܡܚܝܬܐ rt. ܡܚ. a) departing, said on departing; ܡܚܝܬܐ commendatory words; words in which one at the point of death commends himself to God. b) excretory.

ܡܚܝܬܐ rt. ܡܚ. m. a watchman, one who shouts to scare away thieves.

ܡܚܝܬܐ rt. ܡܚ. m. a sling; a watchman's rattle.

ܡܚܝܬܐ rt. ܡܚ. f. a blotch, pustule.

ܡܚܝܬܐ rt. ܡܚ. a prater; garrulous.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a) setting out opp. ܡܚܝܬܐ return; departure, death; expulsion; a procession, an expedition. b) a version, translation; ܡܚܝܬܐ the Peshita version; ܡܚܝܬܐ the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronouncement.

ܡܚܝܬܐ rt. ܡܚ. that which grows of itself, self-sown.

ܡܚܝܬܐ rt. ܡܚ. adv. solemnly.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. splendour, brilliancy.

ܡܚܝܬܐ rt. ܡܚ. entertaining.

ܡܚܝܬܐ rt. ܡܚ. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.

ܡܚܝܬܐ rt. ܡܚ. f. separation; fleeing.

ܡܚܝܬܐ rt. ܡܚ. adv. swiftly, speedily.

ܡܚܝܬܐ rt. ܡܚ. one who makes to fly; ܡܚܝܬܐ a spendthrift.

ܡܚܝܬܐ rt. ܡܚ. f. procreation.

ܡܚܝܬܐ rt. ܡܚ. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

ܡܚܝܬܐ rt. ܡܚ. a) procreation, generative power, fecundity, fertility, productiveness; with ܡܚܝܬܐ sterility. b) eccles. the Maphrianate, primacy.

ܡܚܝܬܐ rt. ܡܚ. a) generative. b) belonging to the Maphrian.

ܡܚܝܬܐ rt. ܡܚ. f. rubbing, crumbling, friction.

ܡܚܝܬܐ EHP. ܡܚܝܬܐ denom. verb from ܡܚܝܬܐ to be made Maphrian, be raised to the archiepiscopate.

ܡܚܝܬܐ from ܡܚ. m. a steward, caretaker, provider; a tutor, guardian, administrator.

ܡܚܝܬܐ and ܡܚܝܬܐ from ܡܚ. adv. providentially.

ܡܚܝܬܐ from ܡܚ. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.

ܡܚܝܬܐ rt. ܡܚ. m. spreading out, extension.

ܡܚܝܬܐ rt. ܡܚ. adv. nakedly, barely.

ܡܚܝܬܐ rt. ܡܚ. f. a) detection. b) open prostitution.

ܡܚܝܬܐ rt. ܡܚ. one who spreads evil reports, an accuser; a betrayer of secrets.

ܡܚܝܬܐ rt. ܡܚ. f. stripping naked.

ܡܚܝܬܐ from ܡܚ. f. rarefaction, expansion, looseness.

ܡܚܝܬܐ from ܡܚ. f. expansion, dissolution.

ܡܚܝܬܐ rt. ܡܚ. blossoming.

ܡܚܝܬܐ rt. ܡܚ. adv. at a distance, from afar.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. separation, dispelling, removal.

ܡܚܝܬܐ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܠ indiscriminately.

ܡܚܝܬܐ rt. ܡܚ. f. separateness, distinctness, distinction.

ܡܚܝܬܐ or ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܝܬܐ an expounder of the law; ܡܚܝܬܐ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.

ܡܚܝܬܐ rt. ܡܚ. f. separation, discrimination.

ܡܚܝܬܐ rt. ܡܚ. f. extension, simplicity.

ܡܚܝܬܐ rt. ܡܚ. stretching out, making straight.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.

ܡܚܝܬܐ rt. ܡܚ. adv. clearly.

ܡܚܝܬܐ rt. ܡܚ. f. exposition, commentary.

ܡܚܝܬܐ rt. ܡܚ. liquefying, dissolvent.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. m. the act of opening; ܡܚܝܬܐ eloquence.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. opening, one who opens.

ܡܚܝܬܐ rt. ܡܚ. f. dilatation, expansion.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. amplifying, dilating.

ܡܚܝܬܐ rt. ܡܚ. adv. many-coloured, manifold, variously.

ܡܚܝܬܐ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܝܬܐ the spotted coat of a leopard.

ܡܚܝܬܐ rt. ܡܚ. an embroiderer.

ܡܚܝܬܐ rt. ܡܚ. obliquely, perversely.

ܡܚܝܬܐ rt. ܡܚ. f. perversity.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. perversity, perverse or froward ways.

ܡܚܝܬܐ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ I. fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܝܬܐ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPA. ܡܚܝܬܐ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܝܬܐ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܝܬܐ or ܡܚܝܬܐ I can, ܡܚܝܬܐ = ܡܚܝܬܐ thou canst, thou mayest, ܡܚܝܬܐ = ܡܚܝܬܐ we may or can; ܡܚܝܬܐ = ܡܚܝܬܐ you may, can, &c.; ܡܚܝܬܐ he could, he might; ܡܚܝܬܐ it may be, it is possible; ܡܚܝܬܐ ܠܐ it is not impossible; ܡܚܝܬܐ or ܡܚܝܬܐ as far as may be, as much as possible; ܡܚܝܬܐ ܡܚܝܬܐ to the best of our power; ܡܚܝܬܐ omnipotent. Often used with ܡܚܝܬܐ to give emphasis, ܡܚܝܬܐ ܡܚܝܬܐ I am not able to keep silent; ܡܚܝܬܐ ܡܚܝܬܐ I am no match for him; ܡܚܝܬܐ ܡܚܝܬܐ if I can get the better of one of them; ܡܚܝܬܐ a title of the Byzantine Emperors. ETHPE. ܡܚܝܬܐ to be able; to dare, oppose, resist with ܡܚܝܬܐ; with ܡܚܝܬܐ or ܡܚܝܬܐ or with ܡܚܝܬܐ, ܡܚܝܬܐ to prevail over, overcome; ܡܚܝܬܐ ܡܚܝܬܐ they were stronger than thee; ܡܚܝܬܐ ܡܚܝܬܐ they were unequally matched (in war); ܡܚܝܬܐ ܡܚܝܬܐ they could not take the city; metaph. ܡܚܝܬܐ ܡܚܝܬܐ he could not prevail upon him. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. f. only in the lexx. baptism.

ܡܚܝܬܐ rt. ܡܚ. f. ornament, adornment.
ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. one who adorns,
ornaments, embellishes.

ܡܚܝܬܐ rt. ܡܚ. one who deceives by false
appearances, an impostor.

ܡܚܝܬܐ rt. ܡܚ. f. impersonation, imposture.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. f. fixing the eyes on
any object, a fixed regard, steady gaze.

ܡܚܝܬܐ rt. ܡܚ. adv. disgustingly.

ܡܚܝܬܐ rt. ܡܚ. f. a) crapula. b) a tavern.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. m. a) a syringe for
injecting oil into the nostrils. b) the plucking
out of hairs.

ܡܚܝܬܐ rt. ܡܚ. m. chirping, twittering of birds.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. strife, contention;
a brawl, quarrel, conflict, disputation.

ܡܚܝܬܐ rt. ܡܚ. adv. contradictorily.

ܡܚܝܬܐ rt. ܡܚ. contradictory.

ܡܚܝܬܐ Aphel part. of ܡܚ.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. foul-mouthed, abusive.

ܡܚܝܬܐ rt. ܡܚ. f. evil speaking, abuse.

ܡܚܝܬܐ rt. ܡܚ. f. transcription.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. pleasing, agreeable,
delightful.

ܡܚܝܬܐ rt. ܡܚ. f. goodwill, approval,
good pleasure.

ܡܚܝܬܐ or ܡܚܝܬܐ f. a raised place, platform,
step, seat.

ܡܚܝܬܐ rt. ܡܚ. f. adorning, embellish-
ment.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. of false appearances,
fallacious, delusive.

ܡܚܝܬܐ rt. ܡܚ. f. imposture, delusiveness,
fraudulence.

ܡܚܝܬܐ rt. ܡܚ. a wayfarer, one who
frequents a road.

ܡܚܝܬܐ rt. ܡܚ. f. a being inclined towards.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. froward, prone to
evil; with ܡܚ inflexible, firm, unperverted.

ܡܚܝܬܐ rt. ܡܚ. adv. of its natural pro-
pensity; with ܡܚ unbendingly, undeviatingly.

ܡܚܝܬܐ rt. ܡܚ. f. proneness, propensity,
inclination, deviation, aberration; with ܡܚ

towards; ܡܚܝܬܐ rt. ܡܚ. apostasy;
ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. unswerving rectitude; ܡܚ
ܡܚܝܬܐ unswervingly.

ܡܚܝܬܐ rt. ܡܚ. cleansing, purification.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a wile, crafty trick.

ܡܚܝܬܐ or ܡܚܝܬܐ f. rubbing, embrocation.

ܡܚܝܬܐ rt. ܡܚ. a) a libertine. b) fissile,
cleavable.

ܡܚܝܬܐ rt. ܡܚ. f. cleavage.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a leader; that which
produces or causes.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a fisher; network, lattice.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a net, snare; ܡܚܝܬܐ
ܡܚܝܬܐ net-work; ܡܚܝܬܐ lattice
windows.

ܡܚܝܬܐ rt. ܡܚ. like a network or grating.

ܡܚܝܬܐ rt. ܡܚ. II. f. power, strength.

ܡܚܝܬܐ rt. ܡܚ. a painter.

ܡܚܝܬܐ or ܡܚܝܬܐ f. rt. ܡܚ. I. a wine-strainer;
dregs.

ܡܚܝܬܐ rt. ܡܚ. adv. well, prosperously.

ܡܚܝܬܐ rt. ܡܚ. f. success, prosperity.

ܡܚܝܬܐ rt. ܡܚ. cleaving.

ܡܚܝܬܐ rt. ܡܚ. splitting, cleaving.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. prosperity,
welfare, success, a success, victory.

ܡܚܝܬܐ rt. ܡܚ. a) protecting suppliants
a title of Jove. b) one who prays esp. one who
reads prayers in a mosque; a pilgrim to Mecca.
c) a Messalian one of a sect of heretics. d)
astron. relating to declension. e) gram. the
points .ܡܚ. or .ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. adv. purely.

ܡܚܝܬܐ rt. ܡܚ. f. cleansing, purification,
purity.

ܡܚܝܬܐ rt. ܡܚ. refining, purifying.

ܡܚܝܬܐ rt. ܡܚ. a) a moulder, modeller.

b) a feather with which bread is brushed over
or ornamented.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a strainer, filter;
strained wine, wine-dregs.

ܡܚܝܬܐ rt. ܡܚ. adv. craftily.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a mitre, turban.

מצר fut. *מצר* to be in the midst, place in the middle; *מצר* *ב* *מצר* *ב* *מצר* when the fast was half through. PA. *מצר* a) to come between; with *מצר* to place between or in the middle; with *מצר* to stand in the middle, to halve; with *מצר* to defraud of half; to intervene, meet, befall; to interpose, mediate; *מצר* *ב* *מצר* Christ places His cross in the midst, mediates by His cross; *מצר* *ב* *מצר* in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; *מצר* *ב* *מצר* we stood between opposing forces; *מצר* *ב* *מצר* the road on which he is midway; with *מצר* to stand between, be doubtful. APH. *מצר* to mediate, act as mediator. DERIVATIVES, *מצר*, *מצר*, *מצר*, *מצר*, *מצר*.

מצר rt. *מצר*. adv. moderately, mildly.

מצר pl. m. *מצר* f. *מצר* rt. *מצר*. a) middle, intermediate; *מצר* the middle class; the middle line of an army; *מצר* the middle finger; *מצר* of middle height; *מצר* a party-wall; *מצר* the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; *מצר* a peace-maker.

מצר rt. *מצר*. f. a) a middle part, state or position; mediocrity; *מצר* from mediocrity to perfection. b) mediation, intervention, service, assistance, means; *מצר* without further intervention; *מצר* God gave healing through him, by his means; *מצר* by his help and service; *מצר* thou hast not cared to intervene to make peace; *מצר* by their common assistance.

מצר rt. *מצר*. an insolent, infamous or outrageous person.

מצר rt. *מצר*. adv. insolently, abusively.

מצר rt. *מצר*. f. abusiveness, disgrace, shamefulness.

מצר rt. *מצר*. infamous, shameful, disgraceful.

מצר rt. *מצר*. f. the middle, middle part, centre; an interval; *מצר* *ב* *מצר* the earth is the centre of the universe; *מצר* Mesopotamia; *מצר* he will snatch thee away from the midst of thy delights; *מצר* nisi obstet, if there be no let or hindrance; with *מצר* to be in, be present; with *מצר* to bring forward publicly, to be produced before all; to meet together; with *מצר* to be taken away from amongst, to be slain. Construct state *מצר* or *מצר* prep. in the midst, between, amongst, at; *מצר* *ב* *מצר* between them and the water; *מצר* he was drowned in the waves; *מצר* about noon, at noon.

מצר rt. *מצר*. sucking, licking out.

מצר = *מצר*. ETHPA. *מצר* to stretch one's limbs. DERIVATIVE, *מצר*.

מצר *מצר* Egyptian, an Egyptian.

מצר f. Misraim, Egypt; *מצר* Inner Egypt i.e. beyond the Thebaid; *מצר* the Red Sea.

מצר rt. *מצר*. f. astringency.

מצר and *מצר* rt. *מצר*. astringent, styptic, binding.

מצר rt. *מצר*. f. astringency; metaph. keenness, contraction, gripping.

מצר rt. *מצר*. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; *מצר* a nostril.

מצר or *מצר*, *מצר* Maccabee; *מצר* the Book of the Maccabees.

מצר rt. *מצר*. f. receptivity.

מצר rt. *מצר*. capable of containing or receiving, receptive; a receiver, recipient, receptacle; *מצר* the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; *מצר* successor to the kingdom.

מַחְבֻּלָּה rt. מח. f. receptivity, capacity;
מַחְבֻּלָּה rt. מח. f. succession to the
kingdom.

מַחְבִּי rt. מח. m. one who binds sheaves.

מַחְבֵּל rt. מח. f. a) a club, awl, drill.
b) perh. an engine of war for boring holes
through walls; a narrow defile.

מַחְבֵּל rt. מח. m. an awl, borer, auger;
a tinder-box.

מַחְבֵּל rt. מח. m. pricking or throbbing
pain.

מַחְבֻּלָּה rt. מח. f. possession.

מַחְבֻּלָּה rt. מח. f. priority, preceding;
in comp. pre-, fore-: מַחְבֻּלָּה סֵלִי foresight;
מַחְבֻּלָּה תִּכְלָה foreknowledge; מַחְבֻּלָּה
מַחְבֻּלָּה foretelling; gram. מַחְבֻּלָּה
a preposition.

מַחְבֻּלָּה rt. מח. preceding; מַחְבֻּלָּה
מַחְבֻּלָּה foreknowledge.

מַחְבֻּלָּה rt. מח. adv. primarily.

מַחְבֵּל rt. מח. m. מַחְבֵּל הַמִּקְדָּשׁ the sanctuary,
holy place.

מַחְבֵּל rt. מח. an inhabitant of
Jerusalem.

מַחְבֵּל rt. מח. sanctifying, hallow-
ing, consecrating, proclaiming Holy, holy, holy;
a sanctifier, one who sanctifies, makes holy;
eccles. the consecrating priest; מַחְבֵּל מִקְדָּשׁ
the words of consecration.

מַחְבֻּלָּה rt. מח. f. sanctification.

מַחְבֵּל or מַחְבֵּל perh. corrupt for מַחְבֵּל. m.
a bird's beak.

מַחְבֵּל rt. מח. permanent, lasting,
abiding, enduring.

מַחְבֵּל with לָּ rt. מח. f. mutability,
instability.

מַחְבֵּל or מַחְבֵּל m. a cup.

מַחְבֵּל f. a hen.

מַחְבֵּל and מַחְבֵּל rt. מח. m. a) a bird's beak.
b) a canal, aqueduct, cistern.

מַחְבֵּל; see מַחְבֵּל.

מַחְבֵּל m. a puddle, pool of rain-water.

מַחְבֵּל and מַחְבֵּל rt. מח. cooling, re-
frigerative.

מַחְבֵּל rt. מח. f. cooling, refrigeration.

מַחְבֵּל rt. מח. f. quarrelling, contention.

מַחְבֵּל pl. מַחְבֵּלִים f. a cucumber-garden.

מַחְבֵּל rt. מח. a slayer, enemy.

מַחְבֵּל rt. מח. lean, emaciating, subtle.

מַחְבֵּל rt. מח. f. attenuation, rare-
faction.

מַחְבֵּל rt. מח. f. despondency, slack-
ness, remissness.

מַחְבֵּל, מַחְבֵּל rt. מח. f. a covering,
wrapper.

מַחְבֵּל from מח. a) an accuser,
plaintiff; defamer, detractor. b) categorical,
positive, predicatory.

מַחְבֵּל rt. מח. f. a) accusation,
blame. b) predication, affirmation.

מַחְבֵּל (מַחְבֵּל) rt. מח. connected speech.

מַחְבֵּל rt. מח. one who forms syllogisms.

מַחְבֵּל rt. מח. f. stocks, fetters.

מַחְבֵּל rt. מח. f. dancing.

מַחְבֵּל rt. מח. adv. in reality.

מַחְבֵּל rt. מח. f. fixity, stubbornness,
position, state, status; the election of a patriarch.

מַחְבֵּל, מַחְבֵּל rt. מח. one who establishes,
constitutes, an upholder, supporter; constituent,
essential; מַחְבֵּל הָאֵל the Father who upholds
mankind; מַחְבֵּל וְ מַחְבֵּל a supporter of
the Faith; מַחְבֵּל סֵלִי essential virtue;
מַחְבֵּל הָאֵל the elements
which constitute nature.

מַחְבֵּל rt. מח. a restorer, one who raises
the dead; persistent, constant; med. astringent,
tonic.

מַחְבֵּל rt. מח. f. resuscitation; insti-
tution.

מַחְבֵּל from מח. f. stiffness, tension of
the muscles, rigidity, a rigor.

מַחְבֵּל a bolt, bar, door-chain; the socket
of a bolt.

מַחְבֵּל and מַחְבֵּל m. μάκελλον, a sham-
bles, butchers' row, market-place.

מַחְבֵּל rt. מח. adv. lightly.

חֲמֻלָּה rt. ח. f. alleviation.

חֲמֻלָּה from חמל. adv. laudably.

חֲמֻלָּה, חֲמֻלָּה from חמל. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.

חֲמֻלָּה from חמל. m. a ballista, catapult, sling; a slinger.

חֲמֻלָּה rt. ח. f. blame, reproach.

חֲמֻלָּה rt. ח. m. the act of standing, standing up.

חֲמֻלָּה pl. ח. rt. ח. a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band.

חֲמֻלָּה or חֲמֻלָּה rt. ח. II. f. lividness, lead colour.

חֲמֻלָּה rt. ח. I. f. acquiring, acquisition.

חֲמֻלָּה rt. ח. I. m. one who grants, gives possession.

חֲמֻלָּה rt. ח. having the property of dyeing blue.

חֲמֻלָּה rt. ח. f. a long veil.

חֲמֻלָּה pl. ח. f. spasms, convulsions; cf. חֲמֻלָּה.

חֲמֻלָּה from חמל. f. decorum, embellishment.

חֲמֻלָּה pl. ח. m. a wooden hook, shepherd's crook, pastoral staff.

חֲמֻלָּה Aphel act. part. of חמל. proceeding, rit. he continues, proceeds.

חֲמֻלָּה rt. ח. buffeting; one who slaps or smites, a striker.

חֲמֻלָּה rt. ח. f. buffeting, boxing.

חֲמֻלָּה or חֲמֻלָּה rt. ח. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?.

חֲמֻלָּה pl. ח. rt. ח. m. the ham, hough.

חֲמֻלָּה rt. ח. f. a contract, an agreement.

חֲמֻלָּה rt. ח. m. a) = חֲמֻלָּה a bird's beak. b) an auger, gimlet.

חֲמֻלָּה rt. ח. m. a cistern, channel.

חֲמֻלָּה rt. ח. cock-crow.

חֲמֻלָּה rt. ח. f. the making an offering, offering an oblation.

חֲמֻלָּה, חֲמֻלָּה rt. ח. a warrior, fighter, enemy; warlike, hostile.

חֲמֻלָּה rt. ח. m. one who offers sacrifice, an offerer; one who promotes, shows favour.

חֲמֻלָּה rt. ח. adv. in a warlike or hostile manner.

חֲמֻלָּה rt. ח. f. making war, the carrying on of war.

חֲמֻלָּה intricate, involved, subtile, sophisticated.

חֲמֻלָּה pl. ח. m. a pair of paniers.

חֲמֻלָּה rt. ח. lame, maimed.

חֲמֻלָּה rt. ח. eloquent.

חֲמֻלָּה rt. ח. f. importunity; eloquence.

חֲמֻלָּה rt. ח. f. a teacher of reading.

חֲמֻלָּה or חֲמֻלָּה rt. ח. m. a membrane, caul; the peritonaeum.

חֲמֻלָּה rt. ח. cooling, refrigerant; a water-cooler.

חֲמֻלָּה from חמל. adv. crookedly, deviously, sideways.

חֲמֻלָּה rt. ח. f. cooling, refrigeration.

חֲמֻלָּה m. a) Ar. a lash, whip. b) fraudulent.

חֲמֻלָּה from חמל. a maker of earrings.

חֲמֻלָּה rt. ח. f. a narrow beak.

חֲמֻלָּה, חֲמֻלָּה rt. ח. hardening, indurating.

חֲמֻלָּה rt. ח. f. flint; pyrites.

חֲמֻלָּה rt. ח. f. a gazing intently, attentive consideration.

חֲמֻלָּה, חֲמֻלָּה rt. ח. intent, intense.

חֲמֻלָּה fut. חֲמֻלָּה, act. part. חֲמֻלָּה, pl. f. חֲמֻלָּה, verbal adj. חֲמֻלָּה, חֲמֻלָּה, חֲמֻלָּה to be bitter, sour, acid; חֲמֻלָּה slightly acid, sub-acid; חֲמֻלָּה old grain becomes bitter. Verbal adj. bitter, sour; sad, harsh, severe, cruel, ferocious; חֲמֻלָּה a sour smell; חֲמֻלָּה colocynth, wild gourd; חֲמֻלָּה one to whose taste divine things are bitter, who has a distaste for them; חֲמֻלָּה piercing hail; חֲמֻלָּה bitter of palate = sad, morose; חֲמֻלָּה bitter of soul, sad; חֲמֻלָּה bitter sorrow; חֲמֻלָּה a harsh judge; חֲמֻלָּה he was bitter against, acted harshly towards; חֲמֻלָּה bitter

מַחְסָרָא rt. מח. adv. foursquare, quadrangular.

מַחְסָרָא rt. מח. uterine, of the womb.

מַחְסָר fut. מַחְסָר to totter, vacillate, be weak as the hands or feet. APH. מַחְסָר the same, also to make to totter.

מַחְסָר pl. מ. a meadow.

מַחְסָר = מח. m. red earth, red ochre.

מַחְסָרָא rt. מח. irritating, provoking, exasperating.

מַחְסָרָא rt. מח. f. irritation, provocation, wrath.

מַחְסָרָא rt. מח. moist, watery, rainy.

מַחְסָרָא pl. מ. f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

מַחְסָרָא pl. מ. f. μαργαρίτης, a pearl esp. a single large pearl, a gem; מַחְסָרָא וְלֹא מַחְסָרָא a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

מַחְסָרָא rt. מח. endowed with sense; מַחְסָרָא מַחְסָרָא having acute senses.

מַחְסָרָא rt. מח. adv. sensibly; with מ. insensibly.

מַחְסָרָא rt. מח. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with מ. ignorance, stupidity.

מַחְסָר fut. מַחְסָר, act. part. מַחְסָר, pass. part. מַחְסָר and מַחְסָר, מ. a) to rebel, revolt, rise against with מַחְסָר; מַחְסָר מַחְסָר from the power; מַחְסָר מַחְסָר an heifer rebelled against the yoke; מַחְסָר מַחְסָר they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; מַחְסָר מַחְסָר in the towers of the rampart; מַחְסָר מַחְסָר a wound which defies all physicians; מַחְסָר מַחְסָר the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; מַחְסָר מַחְסָר beyond one's strength; מַחְסָר מַחְסָר beyond measure; מַחְסָר מַחְסָר lightning which flees beyond our sight; מַחְסָר מַחְסָר it surpasses human knowledge. d) legal. to be

emancipated, freed מַחְסָר מַחְסָר from subjection. Pass. parts. 1st form מַחְסָר rebellious, a rebel; מַחְסָר מַחְסָר they rebelled against them. 2nd form מַחְסָר a fugitive; inaccessible, secure; מַחְסָר מַחְסָר a stronghold; metaph. unattainable; מַחְסָר מַחְסָר beyond all. ETHPA. מַחְסָר a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. מַחְסָר to rebel; to fortify; מַחְסָר מַחְסָר a fortified city. ETHPA. מַחְסָר to rebel, resist, struggle against. APH. מַחְסָר to incite rebellion, stir up revolt; to fortify. DERIVATIVES, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר.

מַחְסָרָא rt. מח. m. a journey, march; מַחְסָרָא a day's journey; מַחְסָרָא מַחְסָרָא three days' journey; מַחְסָרָא מַחְסָרָא a Sabbath day's journey.

מַחְסָרָא pl. מ. rt. מח. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; מַחְסָרָא מַחְסָרָא frontier fortifications; מַחְסָרָא מַחְסָרָא a sentinel, soldier of the garrison.

מַחְסָרָא m. a) a cord to tie up a camel. b) rt. מח. rebellion.

מַחְסָרָא rt. מח. f. rebellion, defection, revolt; insolence, impudence.

מַחְסָרָא pl. מ. rt. מח. f. instruction, discipline, correction, chastisement; מַחְסָרָא the ten plagues of Egypt; מַחְסָרָא מַחְסָרָא perverse, headstrong, ignorant; מַחְסָרָא מַחְסָרָא ignorant, undisciplined, boorish; מַחְסָרָא מַחְסָרָא lest you should reproach us with incivility.

מַחְסָרָא or מַחְסָרָא Pers. the root of the wild pomegranate.

מַחְסָרָא rt. מח. m. disease, sickness.

מַחְסָרָא rt. מח. running; מַחְסָרָא מַחְסָרָא fluxes, diarrhoea, dysentery.

מַחְסָרָא pl. מ. rt. מח. f. a journey, voyage, course; מַחְסָרָא מַחְסָרָא pleonastic a journey; מַחְסָרָא מַחְסָרָא retrograde movement opp. מַחְסָרָא מַחְסָרָא direct progress; מַחְסָרָא or מַחְסָרָא navigation; מַחְסָרָא or מַחְסָרָא menstruation; מַחְסָרָא

ܡܕܢܐܡܢܐ the course of years; ܡܕܢܐܡܢܐ the course of the stars.

ܡܕܢܐܡܢܐ = ܡܕܢܐܡܢܐ silver dross.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. m. a spindle.

ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. terrific, affrighting.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a) exertion, endeavour. b) resources, property, riches.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. quickly, speedily, briefly.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. a) briefly. b) having the line marhetono.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. f. speediness, molestation; gram. the use of the line marhetono.

ܡܕܢܐ m. wild marjoram.

ܡܕܢܐܡܢܐ, ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. contumaciously, frowardly.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a fan; ܡܕܢܐܡܢܐ deacons bearing fans.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. widely.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. refreshing, reviving.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐ f. = ܡܕܢܐ a fan.

ܡܕܢܐܡܢܐ f. and ܡܕܢܐ m. rt. ܡܕܢܐ. plucking, tearing out.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. intoxicating.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐ Heb. height; or ܡܕܢܐܡܢܐ on high; ܡܕܢܐܡܢܐ who dwelleth on high.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. exalted, lofty, having high aims.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. exalted, on high, heavenly.

ܡܕܢܐܡܢܐ from ܡܕܢܐ Maro; a Maronite, follower of the heresy of Maro.

ܡܕܢܐܡܢܐ; see ܡܕܢܐܡܢܐ.

ܡܕܢܐܡܢܐ m. couch grass.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. battered, shattered, harassed, epileptic, demoniac.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. cleansing, deterrent.

ܡܕܢܐܡܢܐ or ܡܕܢܐܡܢܐ Ar. f. wild chicory.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐܡܢܐ from ܡܕܢܐ. f. a) lordship, dominion, authority, power; ܡܕܢܐܡܢܐ human authority opp. ܡܕܢܐܡܢܐ divine authority; ܡܕܢܐܡܢܐ our self-government, power over ourselves; ܡܕܢܐܡܢܐ monarchy, sole rule. b) ownership, right of possession, domain; ܡܕܢܐܡܢܐ ye shall claim the ownership of this spot. c) a title; ܡܕܢܐܡܢܐ his lordship. e) pl. dominions, the fourth order of angels. Cf. ܡܕܢܐܡܢܐ.

ܡܕܢܐܡܢܐ or ܡܕܢܐܡܢܐ Pers. the border, limit, march, frontier.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐܡܢܐ from the above, marzban, a marquis, margrave, warden of the marches.

ܡܕܢܐܡܢܐ also ܡܕܢܐܡܢܐ and ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ from ܡܕܢܐ. one who initiates into mysteries, an instructor, teacher; ܡܕܢܐܡܢܐ teachers and taught.

ܡܕܢܐܡܢܐ m. a rolling-pin.

ܡܕܢܐܡܢܐ fut. ܡܕܢܐܡܢܐ, act. part. ܡܕܢܐܡܢܐ to be rash, headstrong. ETHPA. ܡܕܢܐܡܢܐ same as Peal. APH. ܡܕܢܐܡܢܐ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܕܢܐܡܢܐ = ܡܕܢܐܡܢܐ I venture, dare, &c.; ܡܕܢܐܡܢܐ ܡܕܢܐܡܢܐ he ventured great things, with ܡܕܢܐܡܢܐ to venture to say, say rashly, brag. ETTAPH. ܡܕܢܐܡܢܐ to be rashly or presumptuously done or committed. DERIVATIVES, ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ.

ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. boldly, rashly, presumptuously.

ܡܕܢܐܡܢܐ pl. ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ܡܕܢܐܡܢܐ, ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. merciful, tender, compassionate, benevolent, conciliatory; with ܡܕܢܐܡܢܐ merciless.

ܡܕܢܐܡܢܐ rt. ܡܕܢܐ. adv. mercifully; with ܡܕܢܐܡܢܐ mercilessly.

ܡܕܢܚܐܢܐ rt. ܡܕܢ. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors ܡܕܢܚܐܢܐ your Clemency.

ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢ. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, ܡܕܢܚܐ ܡܕܢܚܐ God is full of compassion and merciful.

ܡܕܢܚܐܢܐ rt. ܡܕܢ. hoveringly.

ܡܕܢܚܐܢܐ rt. ܡܕܢ. f. compassion, pity, commiseration.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢ. rebellious; a rebel; ܡܕܢܚܐܢܐ apostates, backsliders.

ܡܕܢܚܐܢܐ rt. ܡܕܢ. removal to a distance; defection; ܡܕܢܚܐܢܐ ܡܕܢܚܐ forsaking the world.

ܡܕܢܚܐ rt. ܡܕܢ. creeping.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ. to pluck, pull or tear out hair, feathers, vegetables, &c.; ܡܕܢܚܐ ܡܕܢܚܐ ܡܕܢܚܐ she pulled out her white hairs; ܡܕܢܚܐ ܡܕܢܚܐ Eve plucked the fruit of death; ܡܕܢܚܐ ܡܕܢܚܐ dishorn the stag; metaph. ܡܕܢܚܐ ܡܕܢܚܐ pluck profit; ܡܕܢܚܐ ܡܕܢܚܐ a dove with torn wings. ETHPE. ܡܕܢܚܐ to be pulled out. PA. ܡܕܢܚܐ to pluck, pull. ETHPA. ܡܕܢܚܐ to be torn off, pulled out as feathers or wings. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ and ܡܕܢܚܐ rt. ܡܕܢ. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

ܡܕܢܚܐ rt. ܡܕܢ. making moist, bringing moisture.

ܡܕܢܚܐ pl. ܡܕܢܚܐ m. a cloak, mantle, covering.

ܡܕܢܚܐ rt. ܡܕܢ. m. dim. a little feather, tiny plume.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢ. a murmurer, grumbler.

ܡܕܢܚܐ corrupt for ܡܕܢܚܐ Pers. asparagus.

ܡܕܢܚܐ irreg. Pael of ܡܕܢ.

ܡܕܢܚܐ my Lord; see ܡܕܢܚܐ.

ܡܕܢܚܐ emph. state of ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢ. resounding.

ܡܕܢܚܐ; see ܡܕܢ.

ܡܕܢܚܐ rt. ܡܕܢ. f. tranquillity.

ܡܕܢܚܐ rt. ܡܕܢ. refreshing, soothing.

ܡܕܢܚܐ rt. ܡܕܢ. digestive.

ܡܕܢܚܐ rt. ܡܕܢ. f. the sense of smell.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢ. a) one who exalts. b) repressive, rescinding. c) an opponent. d) gram. negative, privative.

ܡܕܢܚܐ rt. ܡܕܢ. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

ܡܕܢܚܐ rt. ܡܕܢ. negative.

ܡܕܢܚܐ rt. ܡܕܢ. f. being battered, knocked about; being vexed by a devil.

ܡܕܢܚܐ rt. ܡܕܢ. adv. clearly, lucidly.

ܡܕܢܚܐ rt. ܡܕܢ. f. cleansing, purifying, purification of body, mind, spirit.

ܡܕܢܚܐ; see verb ܡܕܢ.

ܡܕܢܚܐ rt. ܡܕܢ. adv. bitterly, harshly, cruelly, severely; ܡܕܢܚܐ ܡܕܢܚܐ I wept bitterly; ܡܕܢܚܐ ܡܕܢܚܐ he contracted a severe illness.

ܡܕܢܚܐ rt. ܡܕܢ. f. bitterness; harshness, cruelty; ܡܕܢܚܐ or ܡܕܢܚܐ moroseness, a sour or harsh disposition.

ܡܕܢܚܐ; see ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢ. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

ܡܕܢܚܐ rt. ܡܕܢ. adv. artificially.

ܡܕܢܚܐ rt. ܡܕܢ. f. structure, composition, construction, complexity.

ܡܕܢܚܐ rt. ܡܕܢ. a driver, charioteer.

ܡܕܢܚܐ rt. ܡܕܢ. a) complex. b) a compounder, composer, author, writer.

ܡܕܢܚܐ rt. ܡܕܢ. f. intermingling, coherence.

ܡܕܢܚܐ rt. ܡܕܢ. softening, emollient, laxative.

ܡܕܢܚܐ rt. ܡܕܢ. adv. pronounced softly, i. e. with ruccho.

ܡܕܢܚܐ rt. ܡܕܢ. f. the softening or aspiration of a letter.

ܡܕܢܚܐ rt. ܡܢܚ. f. inclination, bending.

ܡܕܢܚܐ m. black cummin, anise.

ܡܕܢܚܐ rt. ܡܢܚ. f. a) elevation, haughtiness.
b) gram. suppression, elision of a letter.

ܡܕܢܚܐ rt. ܡܢܚ. f. supplanting; ܡܕܢܚܐ tripping up.

ܡܕܢܚܐ rt. ܡܢܚ. a whisperer, calumniator, slanderer.

ܡܕܢܚܐ rt. ܡܢܚ. f. a) setting upon, attack; a cast or throw of a fisher's net or hook.
b) whispering, talebearing, slander, plotting, spite.

ܡܕܢܚܐ pl. ܡܢܚ. rt. ܡܢܚ. f. a subdivision of the Psalter containing from one to four Psalms. Cf. ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܢܚ. m. candle-snuffers.

ܡܕܢܚܐ Palpal conj. of ܡܢܚ.

ܡܕܢܚܐ rt. ܡܢܚ. adv. wonderfully, exceedingly.

ܡܕܢܚܐ rt. ܡܢܚ. lifter up, exalter; raising, exalting.

ܡܕܢܚܐ denom. verb from ܡܢܚ. ETHPA. ܡܕܢܚܐ or ܡܕܢܚܐ to become lord, take possession.

ܡܕܢܚܐ from ܡܢܚ. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. ܡܢܚܐ and ܡܢܚܐ metaphorically, figuratively.

ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܢܚ from ܡܢܚ. f. domination, dominion; pl. angels; see ܡܢܚܐ.

ܡܕܢܚܐ or ܡܕܢܚܐ from ܡܢܚ. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is ܡܕܢܚܐ the Supreme Father; ܡܕܢܚܐ imperial rescripts; ܡܕܢܚܐ a supreme command; ܡܕܢܚܐ a noble temple; ܡܕܢܚܐ the primary colours. b) spec. of or belonging to the Lord; ܡܕܢܚܐ the commandments of our Lord; ܡܕܢܚܐ the Lord's supper; ܡܕܢܚܐ in the year 1703 of our Lord; ܡܕܢܚܐ the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. ܡܢܚܐ borrowed, assumed; ܡܕܢܚܐ

property, possessions; ܡܕܢܚܐ a personal or proper name; ܡܕܢܚܐ the specific or generic property; ܡܕܢܚܐ the spiritual and actual sacrifices of the intelligence.

ܡܕܢܚܐ or ܡܕܢܚܐ from ܡܢܚ. f. a) dominion, sovereignty; ܡܕܢܚܐ. ܡܢܚܐ there is in the Trinity one being from everlasting, one dominion, one lordship.
b) right of property, possession. c) property, essence; ܡܕܢܚܐ in the name itself.

ܡܕܢܚܐ pl. ܡܢܚ. f. a) a lance.
b) rt. ܡܢܚ. care, anxiety; ܡܕܢܚܐ free from care, unconcerned; ܡܕܢܚܐ worldly cares. c) thought, theory, reflection, suspicion.

ܡܕܢܚܐ fut. ܡܢܚܐ, act. part. ܡܢܚܐ, pass. part. ܡܢܚܐ. to crush, bruise, steep; ܡܢܚܐ he crushes down, represses, godly thoughts; ܡܢܚܐ his heart is harassed. PA. to bruise, batter. ETHPA. ܡܢܚܐ to be bruised, steeped; ܡܢܚܐ in wine. DERIVATIVES, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ.

ܡܕܢܚܐ rt. ܡܢܚ. m. squeezing.

ܡܕܢܚܐ pl. ܡܢܚ. m. ܡܢܚܐ, a pouch, purse, leathern bag.

ܡܕܢܚܐ fut. ܡܢܚܐ, act. part. ܡܢܚܐ. to be or fall ill, become sick, infirm or flabby; ܡܢܚܐ he is sick at heart; ܡܢܚܐ the fruits of Eden do not wither. PA. ܡܢܚܐ to be ill. ETHPA. ܡܢܚܐ to be diseased; ܡܢܚܐ lest they become diseased from the heat. APH. ܡܢܚܐ to cause sickness, perh. to nip off. DERIVATIVES, ܡܢܚܐ, ܡܢܚܐ.

ܡܕܢܚܐ pl. ܡܢܚܐ, m. ܡܢܚܐ, pl. ܡܢܚܐ, f. rt. ܡܢܚ. adj. sick, sickly, ill, wasting, unhealthy; ܡܢܚܐ Thy Cross has healed a sick world; ܡܢܚܐ these weak and beggarly elements; ܡܢܚܐ a drooping vine.

ܡܕܢܚܐ or ܡܢܚܐ pl. ܡܢܚ. rt. ܡܢܚ. m. sickness, disease.

ܡܚܝܬܐ rt. ܡܚ. soft, tender; ܡܚܝܬܐ soft-boiled eggs.

ܡܚܝܬܐ rt. ܡܚ. f. sickness, disease, unhealthiness; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ the air takes away disease from bodies.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. reconciling, propitiatory; a propitiator.

ܡܚܝܬܐ rt. ܡܚ. f. propitiation.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

ܡܚܝܬܐ rt. ܡܚ. f. stupefaction, being thunderstruck.

ܡܚܝܬܐ rt. ܡܚ. thundering.

ܡܚܝܬܐ rt. ܡܚ. f. froth, foam, foaming.

ܡܚܝܬܐ Aphel act. part. of ܡܚ.

ܡܚܝܬܐ rt. ܡܚ. enervating, soft, effeminate.

ܡܚܝܬܐ rt. ܡܚ. f. abandonment, negligence.

ܡܚܝܬܐ rt. ܡܚ. a dancer.

ܡܚܝܬܐ rt. ܡܚ. causing to throb.

ܡܚܝܬܐ rt. ܡܚ. patched.

ܡܚܝܬܐ rt. ܡܚ. a trainer, breaker-in of horses.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ. to rub off rust, scour, polish, cleanse; ܡܚܝܬܐ his armour; ܡܚܝܬܐ the teeth; metaph. to cleanse, purify, purge away; ܡܚܝܬܐ salt purifies; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ every one purifies himself outwardly and in his secret soul is stained; ܡܚܝܬܐ clear your mind of . . . Verbal adj. ܡܚܝܬܐ a polished mirror; ܡܚܝܬܐ clear air; ܡܚܝܬܐ a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. ܡܚܝܬܐ and ETHPA. ܡܚܝܬܐ to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. ܡܚܝܬܐ to be cleansed, scoured. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. a polishing, brushing, smoothing of clothes, pearls, &c.; ܡܚܝܬܐ the cleansing of a sore.

ܡܚܝܬܐ rt. ܡܚ. f. mourning, lamentation.

ܡܚܝܬܐ rt. ܡܚ. a mourner.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. a particle expressing lamentation as ܡܚܝܬܐ alas!

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. sorrow, mourning, lamentation; ܡܚܝܬܐ the sound of lamentation.

ܡܚܝܬܐ or ܡܚܝܬܐ pl. ܡܚ or ܡܚܝܬܐ from ܡܚܝܬܐ. m. a Marcionite, follower of the heretic Marcion.

ܡܚܝܬܐ same as ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. the hypochondria, upper part of the belly.

ܡܚܝܬܐ pyrites.

ܡܚܝܬܐ usually pl. ܡܚܝܬܐ rt. ܡܚ. f. bitterness, anything bitter, bitter herbs, gall, wormwood; ܡܚܝܬܐ a spring of bitterness; ܡܚܝܬܐ in bitterness of soul.

ܡܚܝܬܐ rt. ܡܚ. f. gall, bile, poison, ܡܚܝܬܐ the venom of the serpent; ܡܚܝܬܐ cucumis colocynthis, the wild gourd.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ. a) a pestle, a mortar. b) a strong hempen rope.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. rebuke, complaint, accusation, charge; ܡܚܝܬܐ blameless.

ܡܚܝܬܐ rt. ܡܚ. f. censure, vituperation; ܡܚܝܬܐ taunting with a favour.

ܡܚܝܬܐ rt. ܡܚ. adv. negligently, slackly.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. paralysis.

ܡܚܝܬܐ rt. ܡܚ. paralyzed, feeble.

ܡܚܝܬܐ rt. ܡܚ. a pencil; a baker's stamp.

ܡܚܝܬܐ rt. ܡܚ. f. drawing, design.

ܡܚܝܬܐ pl. ܡܚܝܬܐ fem. of ܡܚܝܬܐ. a) a lady, mistress, owner, governess, princess, abbess; ܡܚܝܬܐ the mistress of a household; ܡܚܝܬܐ a very noble lady; with suff. ܡܚܝܬܐ my lady, Mistress, Lady a title esp. of the saints; ܡܚܝܬܐ ܡܚܝܬܐ Saint Mary Mother of God; ܡܚܝܬܐ our Lady; ܡܚܝܬܐ Saint Samona. b) adj. possessing,

rich; *rich*; *the Godhead rich in treasures*; *a rich or abundant year*; *endowed with sense, rich in mental powers*; *exceedingly defiled and polluted*.

or *pl.* *rt.* *f.* *bitterness, gall, bile*; *the four humours of the body*; *black bile*; *yellow bile*; *blood*; *phlegm*.

rt. *adv.* *an admonisher, monitor; admonitory*.

rt. *adv.* *warningly, admonitorily*.

pl. *rt.* *f.* *an admonition, warning, exhortation, homily*.

rt. *adj.* *bilious; irritable, ill-tempered*.

rt. *adj.* *bilious, bitter*.

3 m. s. pret. of verb *to touch, feel*.

to touch, feel. DERIVATIVES, *asking, interrogative*.

act. part. *to lease, glean corn, &c.; to rub*; *he rubbed his face with his hand*. PA. *to choose out, make a selection*. DERIVATIVES, *asking, interrogative*.

asking, interrogative; *an interrogator*; *the questioner in a dialogue*; *gram. interrogative, of interrogation*; *a mark of interrogation, the points* *or* *or*.

rt. *adv.* *interrogatively*.

rt. *f.* *interrogation; excusing, eschewing*.

rt. *f.* *lending, money-lending*.

pl. *rt.* *m.* *a breath, breath of air, breeze, light wind*.

a leathern wallet.

rt. *adv.* *gloriously*.

rt. *f.* *praiseworthiness*; *laudable behaviour*.

rt. *uttering praise, singing praises; a singer, chorister*;

resounding citherns; *the orthodox*.

f. *the plant scammony*.

pl. *rt.* *a guide, leader, director*; *esp. the director of the monks, hegoumenos, abbot*.

rt. *f.* *direction*.

rt. *a misleader, beguiler, seducer, impostor*; *a beguiling epistle*.

from *changed, altered, different*.

from *adv.* *variously*.

from *f.* *a premiss, a proposition*.

dim. of *a washhand basin*.

rt. *m.* *a demagogue, leader of sedition*.

pl. *rt.* *f.* *a washing-bowl, basin*.

Aphel part. of *m.* *a cast, throw*; *a bowshot*; *a stone's-throw*.

rt. *enticing, alluring; a flatterer, deceiver*.

Pael pass. part. of *a messenger, ambassador, legate*.

rt. *m.* *a sender*.

rt. *f.* *sending, a mission*.

rt. *f.* *metaph. lukewarmness, coolness*.

rt. *adj.* *quenching, extinguishing*.

rt. *f.* *the act of quenching*.

m. *f.* *a thin woollen garment worn by monks*.

rt. *inciting, provoking*.

rt. *signifying, indicative, expressing, denoting*.

rt. *f.* *signification, denotation, indication; a token*.

rt. *f.* *deliverance, preservation, salvation; a remnant saved*.

מַחְסֵה אֲחִיָּא rt. מחס. adj. saving, delivering, redeeming; *יִיחַד מַחְסֵה אֲחִיָּא* the redeeming cross; *מַחְסֵה אֲחִיָּא* saving grace.

מַחְסֵה rt. מחס. an anointer; a measurer, geometrician.

מַחְסֵה from Shaphel conj. of מחס. adv. solitarily.

מַחְסֵה from Shaphel of מחס. rt. מחס. f. loneliness.

מַחְסֵה rt. מחס. germinating.

מַחְסֵה or מַחְסֵה rt. מחס. f. sprouting out; an excrescence, protuberance.

מַחְסֵה from Shaphel of מחס. adj. slow, slothful, slack.

מַחְסֵה from Shaphel of מחס. adv. slowly, tardily, late, negligently.

מַחְסֵה from Shaphel of מחס. f. delay, slackness.

מַחְסֵה emph. st. of מַחְסֵה; see above.

מַחְסֵה rt. מחס. metrical.

מַחְסֵה pl. מחס. m. a palmer or canker-worm, a creeping locust.

מַחְסֵה pl. מחס. rt. מחס. a gleaner.

מַחְסֵה rt. מחס. levelling, simplifying.

מַחְסֵה rt. מחס. f. levelling, making even; *מַחְסֵה הַדֶּרֶךְ* the levelling of the roads.

מַחְסֵה rt. מחס. f. shrivelling, withering.

מַחְסֵה rt. מחס. f. nostrils; a tumour, blister.

מַחְסֵה rt. מחס. m. a plasterer's trowel.

מַחְסֵה rt. מחס. m. a swine, boar, grunter.

מַחְסֵה rt. מחס. f. progress, course e.g. with *מַחְסֵה זְמַן* of time; *מַחְסֵה לִיבֵרָלִיטַת* liberality.

מַחְסֵה fut. מחס, act. part. מחס, pass. part. מחס, מחס. I. a) to besmear, rub over; *מַחְסֵה הַכִּרְוֹת* smear the cracks with liquid pitch. b) to anoint at baptism; to the office of king, prophet, priest; to administer unction or chrism; to consecrate to office; *מַחְסֵה* those who rebaptize. Pass. part. *מַחְסֵה* the Anointed One, the Messiah, the Christ; *מַחְסֵה שָׁוִי*—*מַחְסֵה*—*מַחְסֵה* the false Christ, pseudo-Christ, Anti-Christ.

II. to measure, extend, stretch out; *מַחְסֵה הָאָרֶץ* the land; *מַחְסֵה הַיָּדַיִם* the limbs.

ETHPE. *מַחְסֵה* I. to be anointed, receive unction or chrism, be consecrated. II. to be measured; to stretch oneself out; *מַחְסֵה* immense. PAEL *מַחְסֵה* to measure, moderate, proportion; *מַחְסֵה מַחְסֵה* punishments in proportion to the sins. Pass. part. *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה* temperate, moderate, modest; *מַחְסֵה מַחְסֵה* moderate heat; *מַחְסֵה מַחְסֵה* a temperate or just reproof; *מַחְסֵה מַחְסֵה* a metrical sermon. ETHPA. *מַחְסֵה* to be measured, stretched out; *מַחְסֵה מַחְסֵה* He who stretched out the heavens is stretched out on the Cross. DERIVATIVES, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*, *מַחְסֵה*.

מַחְסֵה pl. *מַחְסֵה* rt. מחס. m. a) ointment, oil, salve, unguent; *מַחְסֵה מַחְסֵה* a vase of ointment; *מַחְסֵה מַחְסֵה* a horn of oil; *מַחְסֵה מַחְסֵה* aromatic ointment; *מַחְסֵה מַחְסֵה* olive oil. b) unction; *מַחְסֵה מַחְסֵה* oil of grace i.e. oil with which the sick were anointed; *מַחְסֵה מַחְסֵה* anointing oil; *מַחְסֵה מַחְסֵה* chrism, unction.

מַחְסֵה rt. מחס. adv. foully.

מַחְסֵה rt. מחס. f. with *מַחְסֵה* innocence.

מַחְסֵה rt. מחס. m. a corruptor; corrupting, vicious.

מַחְסֵה rt. מחס. adv. differently, in various ways.

מַחְסֵה rt. מחס. f. variety; *מַחְסֵה מַחְסֵה* diversity of gifts.

מַחְסֵה rt. מחס. m. a salve; *מַחְסֵה מַחְסֵה* myrtle salve. Usually *מַחְסֵה מַחְסֵה* pl. of *מַחְסֵה*.

מַחְסֵה rt. מחס. promoting warmth; inflaming, ulcerous.

מַחְסֵה rt. מחס. f. heating, carrying heat.

מַחְסֵה infin. of verb מחס. to flay.

מַחְסֵה infin. of verb מחס. to despise.

מַחְסֵה rt. מחס. m. skinning, peeling; *מַחְסֵה מַחְסֵה* stripping off the leaves of the locust-tree.

مخفف pl. rt. مخفف. m. anything spread out to dry, a drying.

مخفف rt. مخفف. infatuating.

مخفف pl. مخفف rt. مخفف. m. pl. sweepings, rubbish, refuse.

مخفف rt. مخفف. one who washes, used in washing.

مخفف; see مخفف.

مخفف rt. مخفف. f. anointing, unction, chrism; مخفف being anointed with chrism, receiving chrism.

مخفف rt. مخفف. anointed, Christian, belonging to Christ; a Christian; مخفف the Christian fold; مخفف the Christian priesthood; مخفف Christian eyes sc. spiritual insight; مخفف in the year—of the Christian era; مخفف the genealogies of Christ.

مخفف rt. مخفف. مخفف. ferocious, wanton, shameless.

مخفف rt. مخفف. adv. with contempt.

مخفف rt. مخفف. f. contempt.

مخفف rt. مخفف. painful, hurtful, harmful; مخفف heavy sorrow; مخفف lacerating blows; مخفف these dreadful and distressing occurrences.

مخفف rt. مخفف. f. annoyance, harshness; مخفف the biting cold.

مخفف from مخفف. adv. peacefully, tranquilly.

مخفف from مخفف. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; مخفف the calming of wrath; as a title مخفف your Serenity.

مخفف from مخفف. calm, peaceful, making for peace, exhorting to peace, a peace-maker; مخفف a calm haven; مخفف conciliatory words.

مخفف from مخفف. f. calming, reconciliation.

مخفف rt. مخفف. adv. clearly, right well.

مخفف rt. مخفف. sedative.

مخفف fut. مخفف, act. part. مخفف; pass. part. مخفف. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; مخفف let them become shrivelled like raisins. DERIVATIVES, مخفف, مخفف, مخفف, مخفف, مخفف.

مخفف pl. rt. مخفف. m. the skin, hide, fell; leather; skin, rind of fruit; مخفف the outer cuticle, epidermis; مخفف goat-skins; مخفف skins dyed red; مخفف a leathern girdle; مخفف a skinner, fellmonger; مخفف on animals' skins i. e. on parchment.

مخفف pl. m. rt. مخفف. a) negligence, carelessness, مخفف negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; مخفف worldly follies.

مخفف rt. مخفف. adv. negligently, carelessly, perfunctorily.

مخفف pl. rt. مخفف. f. a couch, bedroom; مخفف sleeping apartment, bedroom; a garden bed, plot.

مخفف rt. مخفف. a) a finder, inventor, author; مخفف Finder of the lost; مخفف Satan the author of sin. b) possible, productive, efficient; مخفف an efficient cause; with مخفف impossible; مخفف impossibilities.

مخفف rt. مخفف. f. invention, discovery; possibility; with مخفف impossibility.

مخفف rt. مخفف. foolish, inept, out of order; مخفف preposterous inquiries; مخفف a foolish request.

مخفف fut. مخفف, act. part. مخفف, pass. part. مخفف denom. verb from مخفف. to pledge, pawn, to give or take in pledge or as a hostage; مخفف he was sent as a hostage to the Huns. ETHP. مخفف to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

مخفف pl. rt. مخفف. m. a tent, tabernacle, habitation; stage of a theatre; مخفف a tent of camel's hair; مخفف dwellers in tents, nomads; مخفف the tabernacle was set up; مخفف the tabernacle; also

ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a temporary stay, sojourn; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ when he was safe at home again.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a pledge.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. pawning, a pawn or pledge, the condition of a hostage; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ he was with the king of the Huns as a hostage.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. giving, bounty.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ leathery, membranaceous; ܡܚܝܬܐ ܡܚܝܬܐ membranaceous or webbed wings.

ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a giver; ܡܚܝܬܐ the Giver of all good gifts.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. obscenity.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. inflammation, glow.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. feverish, febrile.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ flaming, burning; making to glow.

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. a) stripped, despoiled; ܡܚܝܬܐ ܡܚܝܬܐ he fled bare. b) simply, downright.

ܡܚܝܬܐ Pael part. fem. emph. of ܡܚܝܬܐ. peeled off rind, cassia.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. freely, of his own will; authoritatively; despotically, violently.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. power, rule, domination, free will, licence, full permission; a prefectship, principality; ܡܚܝܬܐ ܡܚܝܬܐ free agency, self-mastery.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. judgement, power.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. a flesh hook or fork; ܡܚܝܬܐ ܡܚܝܬܐ a three-pronged hook or fork.

ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; ܡܚܝܬܐ ܡܚܝܬܐ full ears of corn; ܡܚܝܬܐ ܡܚܝܬܐ an adult, man of full age i.e. of twenty-five years; ܡܚܝܬܐ ܡܚܝܬܐ an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. entirely, fully, perfectly.

ܡܚܝܬܐ or with a helping vowel ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; ܡܚܝܬܐ ܡܚܝܬܐ danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; ܡܚܝܬܐ ܡܚܝܬܐ according to apostolic tradition; ܡܚܝܬܐ ܡܚܝܬܐ oral tradition; ܡܚܝܬܐ ܡܚܝܬܐ the Syriac or Peshita Version; ܡܚܝܬܐ ܡܚܝܬܐ the Septuagint. d) exposition, commentary; ܡܚܝܬܐ ܡܚܝܬܐ a commentary on the New Testament; ܡܚܝܬܐ ܡܚܝܬܐ commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. fullness, completion, full growth.

ܡܚܝܬܐ pl. ܡܚܝܬܐ a packing-needle, awl, punch.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. sloth, idleness, frivolity.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. by name, expressly, verbally.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. reputation, celebrity.

ܡܚܝܬܐ Pael infin. emph. state of ܡܚܝܬܐ to name.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. fully, completely.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. wholly, entirely, completely, altogether.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; ܡܚܝܬܐ ܡܚܝܬܐ spiritual panoply; ܡܚܝܬܐ ܡܚܝܬܐ fulfilment of a command; ܡܚܝܬܐ ܡܚܝܬܐ wholly, entirely.

ܡܚܝܬܐ rt. ܡܚܝܬܐ one who perfects, effects, fulfils; perfecting, efficient, consecrating; ܡܚܝܬܐ ܡܚܝܬܐ a doer or fulfiller of the works of the law; ܡܚܝܬܐ ܡܚܝܬܐ a doer of his will; ܡܚܝܬܐ ܡܚܝܬܐ workers of miracles; ܡܚܝܬܐ ܡܚܝܬܐ lessons read at an ordination service.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. adj. fattening.
מַעֲבִיר, מַעֲבִירָה rt. מַעַב. m. often מַעֲבִיר
מַעֲבִירָה hearing, obedience; מַעֲבִירָה, מַעֲבִירָה
obedience to the faith.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. f. the sense
of hearing; hearing, obedience.

מַעֲבִיר rt. מַעַב. a teacher, exhorter.

מַעֲבִירָה rt. מַעַב. f. instruction.

מַעֲבִירָה rt. מַעַב. f. the starting-place
in a chariot-race.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. a) a ser-
vant, minister, attendant; מַעֲבִירָה וְיֹהָנָן
Joshua the servant of Moses; the three lower
orders of angels are מַעֲבִירָה וְיֹהָנָן
מַעֲבִירָה ministers ministering to creation.
O. T. a minister of the Temple Service;
N. T. and eccles. a minister; מַעֲבִירָה וְיֹהָנָן
those who serve at the altar; מַעֲבִירָה וְיֹהָנָן
weak Elias who
administers the throne of the Easterns i. e. is
Patriarch; esp. a deacon, deaconess; מַעֲבִירָה
an archdeacon; מַעֲבִירָה וְיֹהָנָן
a subdeacon; מַעֲבִירָה וְיֹהָנָן a venerable
or influential deaconess. b) efficient, causing;
מַעֲבִירָה וְיֹהָנָן he who caused all
the evil and brought it to pass.

מַעֲבִירָה rt. מַעַב. f. administration;
diaconate, office of a deacon or deaconess;
מַעֲבִירָה וְיֹהָנָן he ordained
him deacon.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. a) of or belong-
ing to a deacon. b) gram. servile; מַעֲבִירָה
servile letters.

מַעֲבִיר also מַעֲבִירָה and other spellings, rt. מַעַב.
f. a whetstone, hone.

מַעֲבִיר Ar. fresh dates, dainties.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. changing, wan-
dering, wavering, diffuse; furniture, movable
property opp. מַעֲבִירָה fixtures; gram.
transitive.

מַעֲבִירָה rt. מַעַב. adv. subject to change,
mutably; with מַעֲבִירָה immovably, immutably.

מַעֲבִירָה rt. מַעַב. f. torment, emaciation,
phthisis.

מַעֲבִיר, מַעֲבִירָה rt. מַעַב. torturing, ex-
cruciating; a torturer; מַעֲבִירָה וְיֹהָנָן
instruments of torture.

מַעֲבִיר rt. מַעַב. m. a bricklayer's trowel.

מַעֲבִירָה rt. מַעַב. adv. as a servant or
subject, submissively.

מַעֲבִירָה and מַעֲבִירָה rt. מַעַב. f.
subjection.

מַעֲבִירָה rt. מַעַב. one who reduces to
servitude, an oppressor, taskmaster.

מַעֲבִירָה pl. מַעֲבִירָה rt. מַעַב. m. a story-
teller, jester.

מַעֲבִיר, מַעֲבִירָה, מַעֲבִירָה rt. מַעַב.
conceited, overbearing, arrogant.

מַעֲבִירָה and מַעֲבִירָה rt. מַעַב. f.
self-conceit, arrogance.

מַעֲבִירָה rt. מַעַב. an emollient, laxative,
aperient.

מַעֲבִירָה f. a) a measure of land. b) perh.
a bed.

מַעֲבִירָה rt. מַעַב. f. a squirt, syringe.

מַעֲבִירָה rt. מַעַב. adv. feebly.

מַעֲבִירָה rt. מַעַב. f. feebleness, humili-
ation.

מַעֲבִירָה, מַעֲבִירָה rt. מַעַב. wearisome, en-
feebling.

מַעֲבִירָה, מַעֲבִירָה rt. מַעַב. a harrow.

מַעֲבִירָה rt. מַעַב. f. a) permission, leave,
licence, assent, connivance; מַעֲבִירָה וְיֹהָנָן
it is by favour. b) agreeableness, affability;
with מַעֲבִירָה moroseness, disagreeableness.

מַעֲבִירָה rt. מַעַב. m. an instrument for
injecting oil into the nose.

מַעֲבִירָה rt. מַעַב. f. a syringe.

מַעֲבִירָה, מַעֲבִירָה rt. מַעַב. a canal for irri-
gation; a watered pasture; moist, plashy;
מַעֲבִירָה וְיֹהָנָן watered or moist land.

מַעֲבִירָה pl. מַעֲבִירָה rt. מַעַב. a) exaltation,
honour. b) a load, burden esp. of prophecy.
c) taking of a city, capture. d) journey,
departure, march; מַעֲבִירָה וְיֹהָנָן the removal
of the camp; pl. with מַעֲבִירָה to march, journey;
to lay a burden on, to load. For adj. מַעֲבִירָה
proud see Pael part. of מַעַב.

דַּחַק rt. דַּח. adv. proudly.
 דַּחַק rt. דַּח. f. journey, expedition.
 דַּחַק rt. דַּח. f. pride, haughtiness.
 דַּחַק, דַּח rt. דַּח. a) journeying, removing. b) a march, journey; דַּחַק his journey was southward. Cf. pl. of דַּח.
 דַּחַק, דַּח rt. דַּח. proud, haughty.
 דַּחַק rt. דַּח. f. removal.
 דַּחַק, דַּח sick, ill (doubtful).
 דַּח rt. דַּח. frenzy-stricken.
 דַּח pl. דַּח rt. דַּח. mere, genuine.
 דַּח pl. דַּח rt. דַּח. erysipelas.
 דַּח from דַּח. f. a slip, error.
 דַּח f. the disk of a spindle.
 דַּח pl. דַּח rt. דַּח. f. slipperiness, a slippery place; a fall, offence.
 דַּח pl. דַּח rt. דַּח. m. a pipe, sound of the pipe.
 דַּח rt. דַּח. f. hissing; piping, sound of the pipe.
 דַּח rt. דַּח. adj. of or belonging to the pipe; hollow-sounding.
 דַּח pl. דַּח rt. דַּח. m. a dwelling, habitation; דַּח my dwelling; דַּח a dwelling-place; a guest-chamber, lodging, inn.
 דַּח, דַּח paralytic; see Pael part. of דַּח.
 דַּח rt. דַּח. f. weakness, paralysis; laxity of conduct.
 דַּח, דַּח rt. דַּח. an inn-keeper, tavern-keeper.
 דַּח, דַּח a) adj. originating, having a beginning opp. דַּח. b) subst. an author, originator, inventor.
 דַּח rt. דַּח. adv. having a beginning; with לַ without a beginning, indissolubly.
 דַּח rt. דַּח. f. beginning.
 דַּח rt. דַּח. f. the whorl of a spindle.
 דַּח pl. דַּח, דַּח rt. דַּח. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with דַּח or דַּח

to move the camp, strike encampment; דַּח a host of locusts; דַּח the heavenly host. b) = דַּח dwelling, habitation; דַּח he returned home; astron. דַּח the mansions of the moon.

דַּח f. a bedstead raised to avoid reptiles.

דַּח rt. דַּח. constant, trustworthy.

דַּח rt. דַּח. f. piping, whistling.

דַּח, דַּח rt. דַּח. a) a piper, whistler. b) gram. sibilant.

דַּח rt. דַּח. adv. firmly, strongly, entirely, truly.

דַּח pl. דַּח rt. דַּח. f. strength of body or mind, stability, steadfastness, constancy; with לַ weakness, infirmity, inconstancy.

דַּח, דַּח rt. דַּח. confirmatory, affirmative.

דַּח rt. דַּח. f. confirmation, establishment.

דַּח rt. דַּח. m. touching, groping.

דַּח, דַּח rt. דַּח. interrogated, capable of being asked, an interlocutor; with לַ inexorable, without intermission.

דַּח rt. דַּח. adv. with לַ unavoidably.

דַּח rt. דַּח. f. reluctance, refusal, excuse, resignation of office; appeal; דַּח the eschewal of evil.

דַּח rt. דַּח. f. arrogance.

דַּח from דַּח. a pupil.

דַּח rt. דַּח. with לַ lasting, enduring, indelible.

דַּח rt. דַּח. f. abandonment, desertion, dereliction; permission, leave; דַּח they had permission, were allowed.

דַּח rt. דַּח. with לַ one who cannot be beguiled.

דַּח rt. דַּח. f. engrossing occupation.

דַּח pass. part. Ethpaal of דַּח disguised, mutable.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ from ܠܚܝܬܐ. f. permutation, mutability; with ܠ immutability.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. mutable; with ܠ immutable.

ܠܚܝܬܐܢܐ from ܠܚܝܬܐ. adv. with ܠ immutably.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. with ܠ untroubled, calm.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. cast out, cast off, exposed.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. putting off; with ܠܚܝܬܐ delay.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. a missive, letter.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. with ܠ inextinguishable, unquenchable.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. cooling, refrigeration.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ from ܠܚܝܬܐ. variable, changeable.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. self-convicted.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. promising, a promise.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. significant, understanding, apprehending.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. acquaintance, knowledge, recognition; a notification.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. freed, delivered, redeemed; escaping.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. deliverance, redemption.

ܠܚܝܬܐܢܐ Ar. a carcass.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. delay, tardiness.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. equality; with ܠ unworthiness.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. a conjunction of the stars.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. that can be leaped, passable.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. dancing, leaping.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. advance, advancement, promotion.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a feast, banquet esp. a wedding feast, marriage; ܠܚܝܬܐܢܐ the marriage of the Lamb; ܠܚܝܬܐܢܐ a house of feasting, banqueting-hall.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ from ܠܚܝܬܐ one who has been admitted to share, a partaker.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. mutable, variable, subject to change or alteration; with ܠ unchangeable, invariable, immutable, unmoved.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. adv. variously; with ܠ immutably, constantly.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. change, difference; with ܠ immutability, unchangeableness, steadfastness.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. a becoming heated; hot fomentation.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. distracted.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. drink, drinking, a draught, potion; feasting, a feast, banquet; ܠܚܝܬܐܢܐ food and drink, eating and drinking; ܠܚܝܬܐܢܐ drinking-cups, beakers; ܠܚܝܬܐܢܐ they drank a spiritual drink; ܠܚܝܬܐܢܐ a banquet of wine.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. two beams to which the warp is fastened, a weaver's loom.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. rabid.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. with ܠ implacable, inter-necine.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. a weaver's shuttle or beam, the thread, warp or web; ܠܚܝܬܐܢܐ the thread of life is cut short.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. given, bequeathed.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. munificence.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. igneous, fiery.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. a) removing, stripping off. b) a missive, embassy.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. a) finished, completed, delivered; with ܠ unending. b) = ܠܚܝܬܐܢܐ I am given or delivered up.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. adv. infinitely, endlessly, absolutely.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐ. f. abandonment, betrayal, completion.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐ rt. ܠܚܝܬܐ. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

ܠܚܝܬܐܢܐ shamming deafness.

מִשְׁחָתָא rt. מִשְׁחָ. f. the unsheathing of a sword.

מִשְׁחָתָא rt. מִשְׁחָ. adv. in perfection, in entirety.

מִשְׁחָתָא pl. מִשְׁחָ rt. מִשְׁחָ. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

מִשְׁחָתָא rt. מִשְׁחָ. f. ordination to the priesthood.

מִשְׁחָתָא, מִשְׁחָ rt. מִשְׁחָ. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; מִשְׁחָתָא things heard.

מִשְׁחָתָא rt. מִשְׁחָ. f. dismissal, letting go free.

מִשְׁחָתָא, מִשְׁחָ rt. מִשְׁחָ. he who is served, the master, lord.

מִשְׁחָתָא rt. מִשְׁחָ. a torturer.

מִשְׁחָתָא pl. מִשְׁחָ rt. מִשְׁחָ. pl. movables, chattels.

מִשְׁחָתָא rt. מִשְׁחָ. f. removal, translation; with מִשְׁחָ immobility, immutability.

מִשְׁחָתָא from מִשְׁחָ. f. a foundation.

מִשְׁחָתָא rt. מִשְׁחָ. reduced to subjection, obedient, broken in as a horse; מִשְׁחָתָא rebels.

מִשְׁחָתָא rt. מִשְׁחָ. f. subjection.

מִשְׁחָתָא, מִשְׁחָ rt. מִשְׁחָ. rehearsing, narrating; a merry-maker.

מִשְׁחָתָא rt. מִשְׁחָ. overbearing.

מִשְׁחָתָא rt. מִשְׁחָ. f. arrogance, boasting.

מִשְׁחָתָא rt. מִשְׁחָ. f. complaisance, flattery.

מִשְׁחָתָא rt. מִשְׁחָ. watered, irrigated.

מִשְׁחָתָא rt. מִשְׁחָ. f. a being struck, hurt, damaged.

מִשְׁחָתָא from מִשְׁחָ. slip, error.

מִשְׁחָתָא from מִשְׁחָ. one who trembles.

מִשְׁחָתָא from מִשְׁחָ. adv. quiveringly.

מִשְׁחָתָא, מִשְׁחָ rt. מִשְׁחָ. a) having a beginning. b) subject to dissolution, perishable; with מִשְׁחָ insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

מִשְׁחָתָא rt. מִשְׁחָ. adv. with מִשְׁחָ indissolubly.

מִשְׁחָתָא rt. מִשְׁחָ. f. dissolution, destruction, abrogation.

מִשְׁחָתָא rt. מִשְׁחָ. prone to fall.

מִשְׁחָתָא rt. מִשְׁחָ. a fall, tendency; slipperiness; מִשְׁחָתָא מִשְׁחָתָא מִשְׁחָתָא tendency or proneness to sin.

מִשְׁחָתָא, מִשְׁחָ rt. מִשְׁחָ. drinkable, fit to drink; מִשְׁחָתָא מִשְׁחָ fresh water, drinking-water.

מִשְׁחָ pl. מִשְׁחָ fetters.

מִשְׁחָ or מִשְׁחָ pl. מִשְׁחָ and מִשְׁחָ f. native land, country, birthplace, domicile, home; מִשְׁחָ מִשְׁחָ מִשְׁחָ I was not their fellow-countryman. Pl. little towns, townships.

מִשְׁחָ pl. of מִשְׁחָ.

מִשְׁחָ, מִשְׁחָ, מִשְׁחָ rt. מִשְׁחָ. fit for food, edible, esculent.

מִשְׁחָ from מִשְׁחָ. f. deification, divinity; the being made a partaker of the Divine Nature.

מִשְׁחָ, מִשְׁחָ, מִשְׁחָ twin, double; see Aphel pass. part. of מִשְׁחָ.

מִשְׁחָ rt. מִשְׁחָ. f. duplication; gram. conjunction.

מִשְׁחָ rt. מִשְׁחָ. adv. with מִשְׁחָ ineffably.

מִשְׁחָ pl. מִשְׁחָ rt. מִשְׁחָ. f. an utterance.

מִשְׁחָ rt. מִשְׁחָ. f. sloth.

מִשְׁחָ, מִשְׁחָ rt. מִשְׁחָ. in need of healing, sick, ill; with מִשְׁחָ incurable, without remedy.

מִשְׁחָ rt. מִשְׁחָ. adv. with מִשְׁחָ incurably.

מִשְׁחָ rt. מִשְׁחָ. f. with מִשְׁחָ an incurable disease.

מִשְׁחָ from מִשְׁחָ. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

מִשְׁחָ, מִשְׁחָ from מִשְׁחָ. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

מִשְׁחָ rt. מִשְׁחָ. adj. liquid, fluid.

מִשְׁחָ rt. מִשְׁחָ. f. fluidity, pouring out.

מִשְׁחָ rt. מִשְׁחָ. f. annihilation.

מִשְׁכָּחָהּ from שִׁכַּח. f. shakiness from drink.

מִשְׁחָהּ rt. חָ. considering, discerning, understanding.

מִשְׁחָהּ rt. חָ. f. reflection; with לְ stupidity.

מִשְׁחָהּ rt. חָ. gram. assimilated.

מִשְׁחָהּ rt. חָ. gram. an adjective derived from a substantive as מִשְׁחָהּ Israelitish.

מִשְׁחָהּ rt. חָ. f. familiarity, fellowship.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. with לְ imperturbable.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. contemptible.

מִשְׁחָהּ rt. חָ. pleasant, jocund.

מִשְׁחָהּ from חָ. f. becoming incarnate, incarnation.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. requisite, necessary, desirable.

מִשְׁחָהּ rt. חָ. that which can be examined into; with לְ inscrutable, impenetrable.

מִשְׁחָהּ rt. חָ. with לְ that which cannot be diminished.

מִשְׁחָהּ rt. חָ. f. observation, consideration, attention.

מִשְׁחָהּ rt. חָ. f. the being created, creation.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. blessed, one who receives a blessing opp. מִשְׁחָהּ.

מִשְׁחָהּ rt. חָ. tangible, brittle.

מִשְׁחָהּ from חָ; מִשְׁחָהּ לְ God made man.

מִשְׁחָהּ from חָ. f. the assumption of human nature, becoming man.

מִשְׁחָהּ rt. חָ. f. flashing, coruscation, splendour.

מִשְׁחָהּ rt. חָ. f. ripeness or maturity of fruit.

מִשְׁחָהּ rt. חָ. pliable; medic. universal.

מִשְׁחָהּ rt. חָ. rugged, ridged.

מִשְׁחָהּ from חָ. virile, manly.

מִשְׁחָהּ, מִשְׁחָהּ from חָ. burning, ardent.

מִשְׁחָהּ from חָ. kindling, inflaming, conflagration.

מִשְׁחָהּ rt. חָ. f. penetration.

מִשְׁחָהּ from חָ. f. a refuge.

מִשְׁחָהּ rt. חָ. shorn, ready for shearing.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. ridiculous, incongruous.

מִשְׁחָהּ rt. חָ. f. becoming round; globularity.

מִשְׁחָהּ rt. חָ. f. deprivation, lack.

מִשְׁחָהּ rt. חָ. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁחָהּ = מִשְׁחָהּ elided; מִשְׁחָהּ letters omitted in pronunciation.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. blameworthy.

מִשְׁחָהּ rt. חָ. said to mean an instigator.

מִשְׁחָהּ rt. חָ. f. provocation.

מִשְׁחָהּ rt. חָ. f. pulverization, destruction, annihilation.

מִשְׁחָהּ from חָ. endowed with a body, corporeal; מִשְׁחָהּ לְ God incarnate.

מִשְׁחָהּ from חָ. f. the taking of a body or outward form, the incarnation.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. perceptible, palpable, tangible; comprehensible; with לְ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁחָהּ rt. חָ. a monk, an ascetic.

מִשְׁחָהּ, מִשְׁחָהּ rt. חָ. lying, false; with לְ true, trustworthy, firm, sure.

מִשְׁחָהּ pl. מִשְׁחָהּ f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁחָהּ rt. חָ. f. being pushed or impelled, susceptibility to pressure.

מִשְׁחָהּ rt. חָ. he or that which is to be driven out, cast forth.

מִשְׁחָהּ from חָ. a demoniac.

מִשְׁחָהּ rt. חָ. under censure, convicted, condemned.

מחזק rt. ח. one who is under discipline to restore him from sin.

מחזק rt. ח. one who commemorates, keeps in remembrance.

מחזק pl. ח. rt. ח. f. a commemoration.

מחזק, מחזק rt. ח. with ח imper-turbable, untroubled, unruffled, tranquil.

מחזק rt. ח. f. drawing out.

מחזק rt. ח. f. appropriation; gram. definition.

מחזק from ח. f. opposition, hostility.

מחזק, מחזק rt. ח. imitable; with ח inimitable, incomparable.

מחזק rt. ח. f. being imitated, imitation.

מחזק and מחזק rt. ח. gram. a mark, note of admiration; מחזק interjections or particles expressing amazement or admiration.

מחזק rt. ח. adv. wonderingly.

מחזק rt. ח. marvellousness.

מחזק rt. ח. f. compliance, obsequiousness, dissimulation.

מחזק, מחזק rt. ח. extinguishable; with ח inextinguishable, unquenchable.

מחזק rt. ח. a winnower.

מחזק, מחזק rt. ח. perceptible; conceivable opp. מחזק sensible. With ח incomprehensible, impregnable.

מחזק rt. ח. with ח incomprehensibly, in a way that cannot be comprehended.

מחזק pl. ח. rt. ח. f. a) with ח incomprehensibility. b) pl. astronomical observations.

מחזק from ח. f. having the arms stretched out.

מחזק rt. ח. f. practice, training, discipline, abstinence.

מחזק rt. ח. adj. imaginative, imaginary, cogitative; subst. contemplation, cogitation.

מחזק rt. ח. meditation, cogitation.

מחזק rt. ח. reflective; with ח irreflective, lacking in the power of reflection or consideration.

מחזק rt. ח. one to be guided or led, a pupil.

מחזק, מחזק, מחזק from מחזק. a) act. sense: intellectual, understanding, wise; with ח stupid, unintelligent. b) pass. sense: intelligible, conceivable opp. מחזק perceptible by the senses; מחזק created intelligences = spiritual beings often used of angels and of the unseen world opp. מחזק creatures apparent to the senses = visible beings.

מחזק from מחזק. adv. intelligibly, by the intellect; with ח incomprehensibly.

מחזק from מחזק. f. the intellect; an understanding, comprehension.

מחזק and מחזק, מחזק from מחזק. credible; with ח incredible.

מחזק from מחזק. f. credibility, trustworthiness.

מחזק, מחזק rt. ח. permeable, possible of egress; with ח impassable.

מחזק rt. ח. f. with ח inaccessibility.

מחזק, מחזק rt. ח. pliant, convertible, transmutable.

מחזק rt. ח. adv. with ח straight-forward, without turning back, without retrogression.

מחזק pl. ח. rt. ח. f. turning from, changing, wavering, retrogression, perversion.

מחזק, מחזק rt. ח. witty, facetious.

מחזק or מחזק = מחזק a method.

מחזק, מחזק, מחזק sad; see Aphel of ח.

מחזק rt. ח. causing repentance.

מחזק adv. of time. without beginning, everlasting; מחזק lest ever, never, nor... ever; מחזק usually contracted מחזק from aforesaid; from everlasting, formerly; מחזק, מחזק or more emphatically מחזק

never, at no time; **מִמֶּנֶּם** **מִמֶּנֶּם** **וְחַלְצָה** from the beginning of the world; **מִמֶּנֶּם** **מִמֶּנֶּם** the buried of former times arise; **מִמֶּנֶּם** **וְחַלְצָה** a thing which has ever been profitless. DERIVATIVES, **מִמֶּנֶּם**, **מִמֶּנֶּם**, **מִמֶּנֶּם**.

מִמֶּנֶּם from **מִמֶּנֶּם**. adv. everlastingly, sempiternally, perpetually.

מִמֶּנֶּם, **מִמֶּנֶּם** from **מִמֶּנֶּם**. without beginning, from everlasting, eternal; **מִמֶּנֶּם** **וְחַלְצָה** the everlasting which neither has begun nor ends; **מִמֶּנֶּם** **וְחַלְצָה** the everlasting Word; **מִמֶּנֶּם** **וְחַלְצָה** the self-existent and everlasting Trinity.

מִמֶּנֶּם from **מִמֶּנֶּם**. f. everlastingness, eternity; **מִמֶּנֶּם** **וְחַלְצָה** co-eternal.

מִמֶּנֶּם from **מִמֶּנֶּם**. f. keeping an appointment; astron. conjunction.

מִמֶּנֶּם, **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. a suckling, one who sucks; **מִמֶּנֶּם** **וְחַלְצָה** a soul which feeds on bitterness.

מִמֶּנֶּם; see **מִמֶּנֶּם**.

מִמֶּנֶּם from **מִמֶּנֶּם**. f. matrimony.

מִמֶּנֶּם fut. **מִמֶּנֶּם**, act. part. **מִמֶּנֶּם**, **מִמֶּנֶּם**, pass. part. **מִמֶּנֶּם**, **מִמֶּנֶּם**. to stretch out, extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With **מִמֶּנֶּם** to spread the wings; **מִמֶּנֶּם** to make long lamentation; **מִמֶּנֶּם** to lay out roads; **מִמֶּנֶּם** to stretch to its full length; **מִמֶּנֶּם**, **מִמֶּנֶּם**, **מִמֶּנֶּם**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively; **מִמֶּנֶּם** the sun sends abroad its rays; **מִמֶּנֶּם** to offer the back, **מִמֶּנֶּם** he gives his back to the pillar for scourging; **מִמֶּנֶּם** to stretch the bowstring; **מִמֶּנֶּם** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **מִמֶּנֶּם** or **מִמֶּנֶּם**; **מִמֶּנֶּם** to chant a long anthem; **מִמֶּנֶּם** to prolong a fast; **מִמֶּנֶּם** to draw the bow; **מִמֶּנֶּם** or **מִמֶּנֶּם** to stretch out the heavens; **מִמֶּנֶּם** **וְחַלְצָה** He stretcheth out the firmament as the hollow of His hand; **מִמֶּנֶּם** to last so many years; **מִמֶּנֶּם** **וְחַלְצָה** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with **מִמֶּנֶּם** diffused through; with **מִמֶּנֶּם** extended over. With **מִמֶּנֶּם** or **מִמֶּנֶּם** a very long time; **מִמֶּנֶּם** **וְחַלְצָה** an attentive mind; **מִמֶּנֶּם** **וְחַלְצָה** tense strings; **מִמֶּנֶּם** a great number, long tale; **מִמֶּנֶּם** earnest prayer; **מִמֶּנֶּם** far-reaching rule; **מִמֶּנֶּם** protracted penance. ETHPE. **מִמֶּנֶּם** to be spread out, reach far abroad; to reach, be directed towards, to extend as a number, goodness; to be stretched in the stocks, **מִמֶּנֶּם** on a cross; to be prolonged, last, endure; **מִמֶּנֶּם** **וְחַלְצָה** a root that reaches deep into the earth; **מִמֶּנֶּם** **וְחַלְצָה** another blow befell him; **מִמֶּנֶּם** **וְחַלְצָה** let us pray intensely. DERIVATIVES, **מִמֶּנֶּם**, **מִמֶּנֶּם**, **מִמֶּנֶּם**, **מִמֶּנֶּם**, **מִמֶּנֶּם**.

מִמֶּנֶּם pl. **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. m. a) a length of time or place, length, duration, extent, reach, distance, height; **מִמֶּנֶּם** **וְחַלְצָה** a length of time; **מִמֶּנֶּם** **וְחַלְצָה** the space of eighty years, for eighty years; **מִמֶּנֶּם** **וְחַלְצָה** all one's life; **מִמֶּנֶּם** **וְחַלְצָה** the duration of the peace; **מִמֶּנֶּם** **וְחַלְצָה** all this time; **מִמֶּנֶּם** **וְחַלְצָה** with a short interval; **מִמֶּנֶּם** **וְחַלְצָה** the length of the journey; **מִמֶּנֶּם** **וְחַלְצָה** a space or distance of sixty leagues; **מִמֶּנֶּם** **וְחַלְצָה** the stretch of the axis of a flight of locusts, the space they covered; **מִמֶּנֶּם** **וְחַלְצָה** a long or far-reaching search. b) a nerve or tendon.

מִמֶּנֶּם pl. **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. m. stretching out, lengthening; being distended, distension.

מִמֶּנֶּם, **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. corruptible, destructible, subject to corruption or decay; with **מִמֶּנֶּם** incorruptible, immortal.

מִמֶּנֶּם rt. **מִמֶּנֶּם**. f. ruin, destruction, debauching; with **מִמֶּנֶּם** incorruptibility.

מִמֶּנֶּם, **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. limited, comprehended, restrained, subdued.

מִמֶּנֶּם, **מִמֶּנֶּם** rt. **מִמֶּנֶּם**. demonstrable.

מִמֶּנֶּם rt. **מִמֶּנֶּם**. adv. demonstrably.

מִמֶּנֶּם rt. **מִמֶּנֶּם**. f. a manifestation, demonstration, expression, appearance.

מְהִלָּה rt. מל. ostentatious.
 מְהִלָּה rt. מל. f. ostentation, boasting.
 מְהִלָּה, מְהִלָּה, מְהִלָּה rt. מל. visible;
 with לֹא unseen, invisible.
 מְהִלָּה rt. מל. adv. visibly; with לֹא
 invisibly.
 מְהִלָּה rt. מל. f. view, appearance;
 with לֹא being withdrawn from view, concealed;
 invisibility.
 מְהִלָּה rt. מל. with לֹא irremediable, irre-
 parable.
 מְהִלָּה rt. מל. f. capability of union,
 reunion.
 מְהִלָּה, מְהִלָּה rt. מל. one with whom
 sexual intercourse is held.
 מְהִלָּה rt. מל. f. experience, wisdom.
 מְהִלָּה, מְהִלָּה rt. מל. with לֹא inviolable,
 secure.
 מְהִלָּה rt. מל. f. plundering, pillage,
 rapine.
 מְהִלָּה rt. מל. adv. definitely.
 מְהִלָּה rt. מל. f. limit, terminating,
 termination.
 מְהִלָּה, מְהִלָּה rt. מל. defining, definite.
 מְהִלָּה rt. מל. f. definition, designation.
 מְהִלָּה rt. מל. f. shamefacedness.
 מְהִלָּה, מְהִלָּה rt. מל. far-reaching,
 extensive, spacious; מְהִלָּה spacious
 heights.
 מְהִלָּה, מְהִלָּה, מְהִלָּה rt. מל. miserable,
 pitiable, pitiful.
 מְהִלָּה rt. מל. adv. humbly.
 מְהִלָּה rt. מל. f. humiliation.
 מְהִלָּה, מְהִלָּה from מל. with לֹא in-
 expiable, that cannot be atoned for.
 מְהִלָּה, מְהִלָּה rt. מל. with לֹא uncon-
 querable, invincible.
 מְהִלָּה rt. מל. f. defeat, shattering.
 מְהִלָּה rt. מל. needing encouragement;
 with לֹא slack.
 מְהִלָּה rt. מל. f. a covering, obscur-
 ation.
 מְהִלָּה rt. מל. m. a mineral, metal;
 with לֹא too hard to dig.

מְהִלָּה rt. מל. spoken against, debatable;
 given to controversy; gram. expressing con-
 troversy.
 מְהִלָּה, מְהִלָּה rt. מל. with לֹא that can-
 not be charmed away; deaf to enchantments,
 implacable.
 מְהִלָּה rt. מל. considered, estimated;
 mental; pl. objects of thought.
 מְהִלָּה rt. מל. f. thought, the faculty
 of thought.
 מְהִלָּה rt. מל. f. inferiority, abase-
 ment, humiliation.
 מְהִלָּה rt. מל. f. impression, image.
 מְהִלָּה from מל. f. supplication.
 מְהִלָּה rt. מל. grain, cereal.
 מְהִלָּה from מל. a candidate for
 ordination.
 מְהִלָּה rt. מל. f. rejuvenescence.
 מְהִלָּה, מְהִלָּה rt. מל. with לֹא imperish-
 able.
 מְהִלָּה rt. מל. f. destruction.
 מְהִלָּה rt. מל. polluted; with לֹא un-
 defiled.
 מְהִלָּה rt. מל. with לֹא uncontaminated.
 מְהִלָּה from מל. laminar.
 מְהִלָּה, מְהִלָּה rt. מל. sensible to the
 taste; pl. f. victuals.
 מְהִלָּה rt. מל. f. ingrafting.
 מְהִלָּה, מְהִלָּה rt. מל. portable; tolerable;
 מְהִלָּה מְהִלָּה מְהִלָּה very heavy burdens can be borne by the strong.
 מְהִלָּה, מְהִלָּה from מל. obedient;
 with לֹא disobedient.
 מְהִלָּה from מל. f. obedience, willing
 obedience, docility; with לֹא disobedience, un-
 willingness.
 מְהִלָּה from מל. f. adumbration,
 that whereby something is shadowed forth.
 מְהִלָּה rt. מל. f. beating back, driving
 away; an insult.
 מְהִלָּה from מל. f. induration, petri-
 faction.
 מְהִלָּה rt. מל. harassed, persecuted.
 מְהִלָּה m. a packing-needle.

ܡܕܢܐ; see ܡܕܢܐ.
ܡܕܢܐ and ܡܕܢܐ rt. ܡܕ. f. longing, earnest desire.
ܡܕܢܐ rt. ܡܕ. adj. incentive, stimulative.
ܡܕܢܐ rt. ܡܕ. adv. eagerly.
ܡܕܢܐ rt. ܡܕ. gram. derived.
ܡܕܢܐ rt. ܡܕ. f. a) a reply. b) vomiting.
ܡܕܢܐ rt. ܡܕ. conceivable by the mind opp. ܡܕܢܐ perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; ܡܕܢܐ the spiritual Israel; ܡܕܢܐ mystical Babylon; ܡܕܢܐ intelligences, spiritual beings, which are angels.
ܡܕܢܐ rt. ܡܕ. adv. intelligently, spiritually, in a figurative or mystical sense.
ܡܕܢܐ rt. ܡܕ. f. conventional usage of words.
ܡܕܢܐ rt. ܡܕ. in the dative case.
ܡܕܢܐ rt. ܡܕ. f. the apodosis of a sentence.
ܡܕܢܐ rt. ܡܕ. adv. earnestly, intensely.
ܡܕܢܐ rt. ܡܕ. f. extension, prolongation, extent, length, duration; ܡܕܢܐ at length.
ܡܕܢܐ rt. ܡܕ. f. quietness; perh. eye-ache.
ܡܕܢܐ rt. ܡܕ. f. nativity.
ܡܕܢܐ dual of ܡܕܢܐ. two hundred.
ܡܕܢܐ, ܡܕܢܐ; see ܡܕܢܐ.
ܡܕܢܐ rt. ܡܕ. adv. slowly, tardily, slothfully, sluggishly.
ܡܕܢܐ rt. ܡܕ. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.
ܡܕܢܐ rt. ܡܕ. studied, laboured; with ܡܕܢܐ unaffected.
ܡܕܢܐ from ܡܕܢܐ. imaginable, that can be represented or delineated.
ܡܕܢܐ from ܡܕܢܐ. f. delineation, representation; logic. differentiation.
ܡܕܢܐ rt. ܡܕ. adv. furiously.
ܡܕܢܐ; see ܡܕܢܐ.
ܡܕܢܐ rt. ܡܕ. f. bounty, superfluity.
ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ impreg-

nale as ܡܕܢܐ a wall, ܡܕܢܐ a fortress; ܡܕܢܐ untrodden, unsubdued or inaccessible peaks; ܡܕܢܐ ܡܕܢܐ tranquil and calmed seas.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ unimpeachable, undeniable; ܡܕܢܐ ܡܕܢܐ an undeniable testimony or evidence.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. capable of being yoked; ܡܕܢܐ draught animals.
ܡܕܢܐ rt. ܡܕ. one consecrated, an ordained priest.
ܡܕܢܐ rt. ܡܕ. f. ordination to the priesthood; consecration e. g. of chrism.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. shamefaced, modest, reverent; ܡܕܢܐ things to be ashamed of, disgraceful things.
ܡܕܢܐ rt. ܡܕ. f. a sense of shame, reverence, modesty; with ܡܕܢܐ impudence.
ܡܕܢܐ rt. ܡܕ. f. natural condition.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. adj. hindered, forbidden.
ܡܕܢܐ rt. ܡܕ. adv. hardly, scarcely; with ܡܕܢܐ unhindered, unimpeded, without let.
ܡܕܢܐ rt. ܡܕ. f. prohibition, restraint, impediment, natural impossibility; ܡܕܢܐ occultation of light by some intervening body.
ܡܕܢܐ rt. ܡܕ. wearer of a crown.
ܡܕܢܐ rt. ܡܕ. one who makes to trust, wins confidence.
ܡܕܢܐ rt. ܡܕ. f. promising, threatening.
ܡܕܢܐ rt. ܡܕ. a person called by a ܡܕܢܐ kunyah i. e. son or father of some one; gram. ܡܕܢܐ a collective designation as man.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. contracted, narrowed; gram. with ܡܕܢܐ incapable of forming a plural.
ܡܕܢܐ rt. ܡܕ. f. a coming together, meeting, conjunction of the stars, elements, &c.
ܡܕܢܐ rt. ܡܕ. a censor, censorer, restrainer.
ܡܕܢܐ rt. ܡܕ. reprehensible.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕܢܐ inflexible.
ܡܕܢܐ rt. ܡܕ. f. shortening, abridging.
ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. a) wandering,

a vagabond, mendicant, wandering dervish. b) with ܡܠܟܝܬܐ a circular letter. c) revolving, rotatory, according to the course of the year; ܡܠܟܝܬܐ ܡܠܟܝܬܐ a revolving wheel; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the Sunday Lections in rotation.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. adv. circularly, in rotation.

ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; ܡܠܟܝܬܐ ܡܠܟܝܬܐ going regularly to school.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. a suppliant, intercessor; supplicatory, intercessory, deprecatory; ܡܠܟܝܬܐ ܡܠܟܝܬܐ a service-book.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. adv. supplicatingly, as suppliants, earnestly beseeching.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. supplication.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. written, literary; learned; ܡܠܟܝܬܐ ܡܠܟܝܬܐ written characters; ܡܠܟܝܬܐ ܡܠܟܝܬܐ unlettered, illiterate.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. writing, enregistering, enrolling.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. one who strives, contends ܡܠܟܝܬܐ for; a combatant, wrestler, fighter, warrior, opponent; ܡܠܟܝܬܐ ܡܠܟܝܬܐ conflicting commands; ܡܠܟܝܬܐ ܡܠܟܝܬܐ unassailable.

ܡܠܟܝܬܐ fut. ܡܠܟܝܬܐ, inf. ܡܠܟܝܬܐ, pass. part. ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ. to speak in parables, figuratively, compare, with ܡܠܟܝܬܐ or ܡܠܟܝܬܐ; ܡܠܟܝܬܐ ܡܠܟܝܬܐ he compared thee to a garden; ܡܠܟܝܬܐ ܡܠܟܝܬܐ he took up his parable again. Part. compared, represented, figured, likened; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the consecrated oil represents the Holy Spirit; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the Gentiles are compared to the beasts of the field; ܡܠܟܝܬܐ ܡܠܟܝܬܐ words used in a parable or figuratively; ܡܠܟܝܬܐ ܡܠܟܝܬܐ teaching by figures, in parables, symbolical doctrine. ETHPE. ܡܠܟܝܬܐ to be likened unto, compared to, described in a parable; ܡܠܟܝܬܐ ܡܠܟܝܬܐ you are compared to stones; ܡܠܟܝܬܐ ܡܠܟܝܬܐ God the Word was spoken of by the prophets under types. PA.

ܡܠܟܝܬܐ to liken, compare, express under symbols or parables; ܡܠܟܝܬܐ ܡܠܟܝܬܐ we are likened to vapour; ܡܠܟܝܬܐ ܡܠܟܝܬܐ he compared them to lights. ETHPE. ܡܠܟܝܬܐ to be made like, represented as, compared to; ܡܠܟܝܬܐ ܡܠܟܝܬܐ truth and error are represented under the figure of two measures; ܡܠܟܝܬܐ ܡܠܟܝܬܐ ܡܠܟܝܬܐ Shamui is taken as the type of those heretics who war with Emmanuel. APHEL ܡܠܟܝܬܐ to utter parables, use a proverb or simile, speak fables with ܡܠܟܝܬܐ, ܡܠܟܝܬܐ or ܡܠܟܝܬܐ; to fable, speak foolishly; ܡܠܟܝܬܐ ܡܠܟܝܬܐ I told this fable, used this simile. DERIVATIVES, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ, ܡܠܟܝܬܐ.

ܡܠܟܝܬܐ pl. ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. m. a proverb, parable, fable, myth; ܡܠܟܝܬܐ the Proverbs of Solomon; ܡܠܟܝܬܐ ܡܠܟܝܬܐ the parable of the barren fig-tree.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. m. giving; cf. ܡܠܟܝܬܐ.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. capable of being grasped, held, controlled; with ܡܠܟܝܬܐ uncontrollable, unrestrainable.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. adv. with ܡܠܟܝܬܐ uncontrollably, immoderately, irresistibly.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. with ܡܠܟܝܬܐ want of comprehension.

ܡܠܟܝܬܐ from ܡܠܟܝܬܐ. covered with snow; ܡܠܟܝܬܐ ܡܠܟܝܬܐ melted snow.

ܡܠܟܝܬܐ from ܡܠܟܝܬܐ. f. snowy whiteness.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. burning, glowing.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. companionship.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. with ܡܠܟܝܬܐ indelible.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. f. blotting out, doing away with.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. adapted, smoothed, harmonious.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. parabolical, enigmatic.

ܡܠܟܝܬܐ from ܡܠܟܝܬܐ. f. evanescence, waning of a star; annihilation.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. a teacher, instructor, missionary.

ܡܠܟܝܬܐ rt. ܡܠܟܝܬܐ. adv. in a parable, allegorically.

מְבַרְבְּרִים, מְבַרְבֵּר rt. מְבַר. adj. parabolical, expressed in a parable, figurative.

מְבַרְבֵּר rt. מְבַר. a jester.

מְבַרְבֵּר, מְבַר from מְבַר. uttered with the tongue, pronounced.

מְבַרְבֵּר from מְבַר. f. pronunciation.

מְבַר from מְבַר. triple, triangular.

מְבַרְבֵּר rt. מְבַר. guileful, malicious, villainous.

מְבַרְבֵּר rt. מְבַר. f. craft, artifice, guile, malice.

מְבַר from מְבַר. trilateral.

מְבַרְבֵּר rt. מְבַר. rational, endowed with intelligence.

מְבַרְבֵּר and מְבַרְבֵּר rt. מְבַר. f. astonishment.

מְבַרְבֵּר, מְבַר rt. מְבַר. astounding, wonderful.

מְבַרְבֵּר, מְבַר rt. מְבַר. mingled, diluted, tempered; with מְבַר that will not mingle.

מְבַרְבֵּר rt. מְבַר. wounded, vulnerable.

מְבַרְבֵּר from מְבַר. feeble, dismayed; with מְבַר invincible, indomitable.

מְבַרְבֵּר from מְבַר. stormy, tempestuous.

מְבַרְבֵּר pl. מְבַר from מְבַר. tempestuousness; disquietude, distraction.

מְבַרְבֵּר or מְבַרְבֵּר m. pl. μαθήματα, learning, science esp. geometry.

מְבַרְבֵּר pl. מְבַר rt. מְבַר. m. a lozenge.

מְבַרְבֵּר pl. מְבַר rt. מְבַר. one who or that which may arrive; with מְבַר unattainable, inaccessible, that cannot be arrived at.

מְבַרְבֵּר rt. מְבַר. f. approach, access; מְבַרְבֵּר חֲצִיף inaccessible, hard to attain.

מְבַרְבֵּר m. μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

מְבַרְבֵּר, מְבַר pl. m. מְבַרְבֵּר or מְבַרְבֵּר f. מְבַר μαθηματικός, mathematical, learned in geometry.

מְבַרְבֵּר, מְבַר rt. מְבַר. marriageable, sought in marriage.

מְבַרְבֵּר, מְבַר rt. מְבַר. a) salt, seasoned with salt; metaph. מְבַרְבֵּר מְבַר a witty person, one of seasoned wits; with מְבַר mere, utter; מְבַרְבֵּר מְבַר which is utter want of faithfulness. b) navigable.

מְבַרְבֵּר rt. מְבַר. f. piloting, being piloted or steered; the helm.

מְבַרְבֵּר rt. מְבַר. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

מְבַרְבֵּר rt. מְבַר. f. deliberation, consultation.

מְבַרְבֵּר, מְבַר rt. מְבַר. with מְבַר unspeakable, ineffable, inexpressible, secret.

מְבַרְבֵּר rt. מְבַר. adv. with מְבַר unutterably, ineffably, secretly.

מְבַרְבֵּר rt. מְבַר. f. with מְבַר a secret, mystery, something which cannot be uttered or expressed in words.

מְבַרְבֵּר, מְבַר rt. מְבַר. numerable, that may be counted or reckoned; with מְבַר innumerable.

מְבַרְבֵּר rt. מְבַר. subject to decomposition.

מְבַרְבֵּר rt. מְבַר. with מְבַר impoverishable, inexhaustible.

מְבַרְבֵּר rt. מְבַר. f. delation.

מְבַרְבֵּר, מְבַר and מְבַרְבֵּר rt. מְבַר II. possible, in one's power, potential; with מְבַר impossible, powerless; מְבַרְבֵּר מְבַר impossibilities.

מְבַרְבֵּר rt. מְבַר II. adv. possibly, potentially.

מְבַרְבֵּר rt. מְבַר II. f. a) power, authority; מְבַרְבֵּר מְבַר the strong power of God; מְבַרְבֵּר מְבַר according to my ability, as I am able. b) possibility, potentiality.

מְבַרְבֵּר rt. מְבַר. f. intervening, intervention.

מְבַרְבֵּר rt. מְבַר. m. an imitator.

מְבַרְבֵּר rt. מְבַר. f. imitation, emulation.

מְבַרְבֵּר, מְבַר rt. מְבַר. with מְבַר indelible, that cannot be washed away or cleansed; מְבַרְבֵּר מְבַר an indelible stain.

מִשְׁכָּל rt. מִשְׁכָּל. measured; with
 לָּ immense, immeasurable, infinite; מִשְׁכָּל
 the Infinite One is stretched on the Cross.

מִשְׁכָּל rt. מִשְׁכָּל. with לָּ relaxed, slack.

מִשְׁכָּל from מִשְׁכָּל. one who speaks
 through his nose or indistinctly; a mutterer.

מִשְׁכָּל root-meaning to wait. PE. only part.
 adj. מִשְׁכָּל, מִשְׁכָּל slow, sluggish, dull, inert;
 patient, placid, mild; still (of wine); cowardly;
 מִשְׁכָּל מִשְׁכָּל the bear is slower than
 the lion; מִשְׁכָּל מִשְׁכָּל one of sluggish
 mind, slow of understanding. ETHPA. מִשְׁכָּל
 to delay, linger, be late, slow; מִשְׁכָּל
 come without delay; מִשְׁכָּל מִשְׁכָּל let not
 supplication be tardy. DERIVATIVES, מִשְׁכָּל,
 מִשְׁכָּל, מִשְׁכָּל.

מִשְׁכָּל rt. מִשְׁכָּל. prophetic, endowed with
 the gift of prophecy.

מִשְׁכָּל rt. מִשְׁכָּל. adv. prophetically.

מִשְׁכָּל rt. מִשְׁכָּל. f. overflowing.

מִשְׁכָּל rt. מִשְׁכָּל. f. conflagration.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. one who is to
 suffer torture.

מִשְׁכָּל rt. מִשְׁכָּל. enlightened; a pupil.

מִשְׁכָּל rt. מִשְׁכָּל. f. enlightenment, illumina-
 tion.

מִשְׁכָּל rt. מִשְׁכָּל. excruciating.

מִשְׁכָּל rt. מִשְׁכָּל. adv. humbly.

מִשְׁכָּל rt. מִשְׁכָּל. f. humiliation, sub-
 jection; condescension.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. gram. indicative.

מִשְׁכָּל rt. מִשְׁכָּל. adv. repeatedly; gram.
 in the indicative mood.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. gram. historical,
 i.e. preterite.

מִשְׁכָּל rt. מִשְׁכָּל. f. fiery brightness.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. subject to hurt, exposed
 to danger; with לָּ inviolable, imperishable; in-
 vulnerable; unharmed, unhurt; safe, secure.

מִשְׁכָּל rt. מִשְׁכָּל. adv. with לָּ safely.

מִשְׁכָּל rt. מִשְׁכָּל. f. liability to hurt or injury.

מִשְׁכָּל rt. מִשְׁכָּל. f. being deceived, be-
 guilement.

מִשְׁכָּל rt. מִשְׁכָּל. fit for sacrifice, due to be
 slain.

מִשְׁכָּל from מִשְׁכָּל. f. alienation, estrange-
 ment, separation, denial.

מִשְׁכָּל rt. מִשְׁכָּל. a smoker.

מִשְׁכָּל rt. מִשְׁכָּל. adv. metaphorically.

מִשְׁכָּל rt. מִשְׁכָּל. tempted, liable to temptation.

מִשְׁכָּל rt. מִשְׁכָּל. f. fusibility.

מִשְׁכָּל rt. מִשְׁכָּל. f. with לָּ stable, durable.

מִשְׁכָּל rt. מִשְׁכָּל. adv. with לָּ immutably.

מִשְׁכָּל rt. מִשְׁכָּל. fit for planting.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. lamentable.

מִשְׁכָּל rt. מִשְׁכָּל. m. an avenger.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. relating to, con-
 sequent upon; gram. a noun in the construct
 state; following, related.

מִשְׁכָּל rt. מִשְׁכָּל. f. intimacy.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. forgotten, unheeded.

מִשְׁכָּל rt. מִשְׁכָּל. adv. lethargically.

מִשְׁכָּל rt. מִשְׁכָּל. f. forgetfulness.

מִשְׁכָּל pl. מִשְׁכָּל rt. מִשְׁכָּל. f. the loins,
 side, ribs; metaph. the back, side or ridge of
 a hill, a shelf of gravel.

מִשְׁכָּל rt. מִשְׁכָּל. distracted; with לָּ un-
 shaken, calm.

מִשְׁכָּל pl. מִשְׁכָּל m. the thread which is first
 tied to the beam of a loom; מִשְׁכָּל מִשְׁכָּל
 the first thread of my web.

מִשְׁכָּל rt. מִשְׁכָּל. capable of being effected
 or carried out; gram. acted on, objective opp.
 מִשְׁכָּל active, nominative; with מִשְׁכָּל onomato-
 poetic.

מִשְׁכָּל rt. מִשְׁכָּל. f. action, effect; gram.
 objectivity, predicability; transitiveness.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. a) passable; with
 לָּ impassable as מִשְׁכָּל a torrent, מִשְׁכָּל a limit
 metaph. inviolable, inviolate, not to be trans-
 gressed as מִשְׁכָּל a law. b) a transgressor.

מִשְׁכָּל pl. מִשְׁכָּל rt. מִשְׁכָּל. f. transgression,
 violation.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. a) adj. culpable,
 reprehensible; with לָּ blameless. b) subst.
 a censor, faultfinder, disparager.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל. needing help,
 receiving help; מִשְׁכָּל מִשְׁכָּל he that
 helpeth and he that is holpen; מִשְׁכָּל מִשְׁכָּל
 an obstinate mind, a mind that will not be helped.

מִשְׁכָּל rt. מִשְׁכָּל. m. memorable, pertaining

to the memory, mindful; with ܐܠ unmindful, ungrateful.

ܡܠܚܝܬܐ pl. ܡܠܚܝܬܐ rt. ܡܠܚ. f. commemoration, rehearsal, memory, remembrance; a commentary; rit. commemoration of the Passion in the Holy Eucharist; ܡܠܚܝܬܐ the consecration of the Commemoration = celebration of Holy Communion.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ irresistible; ܡܠܚܝܬܐ ܡܠܚܝܬܐ its resistless impetus.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ unimpeded.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. erasure.

ܡܠܚܝܬܐ rt. ܡܠܚ. susceptible of harm or violence; with ܐܠ unhurt, unconquerable, insuperable.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. in a higher sense, metaphorically.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. ascent, elevation; the higher or metaphorical sense of words.

ܡܠܚܝܬܐ rt. ܡܠܚ. gram. causative.

ܡܠܚܝܬܐ rt. ܡܠܚ. habitable, fit for habitation; with ܐܠ uninhabitable; with ܡܠܚ or ellipt. the habitable earth.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. a) meekness.
b) the ascetic life.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. multiplication.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ irresistible.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. stubbornness.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ inscrutable.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ inscrutably.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. with ܐܠ inscrutability.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ ineradicable, indestructible.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. rooting out, extirpation, utter destruction; with ܐܠ impossibility of entire destruction.

ܡܠܚܝܬܐ rt. ܡܠܚ. rotatory, revolving.

ܡܠܚܝܬܐ from ܡܠܚ. f. a maze, confused heap.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ incomprehensible.

ܡܠܚܝܬܐ rt. ܡܠܚ. swelling, rising.

ܡܠܚܝܬܐ from ܡܠܚ. with ܐܠ safe from entanglement, that cannot be embarrassed.

ܡܠܚܝܬܐ from ܡܠܚ. f. perplexity.

ܡܠܚܝܬܐ, ܡܠܚ rt. ܡܠܚ. to be shunned, avoided; with ܐܠ inevitable, unavoidable.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ without escape, inevitably.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. with ܐܠ inevitableness.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. oppression; might.

ܡܠܚܝܬܐ rt. ܡܠܚ. falsely accused.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ incomparable; gram. of comparison.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ without comparison, incomparably.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. confidence, exhilaration.

ܡܠܚܝܬܐ, ܡܠܚ rt. ܡܠܚ. friable, crumbled to dust.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ indivisible.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ indivisibly.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. doubt, hesitation.

ܡܠܚܝܬܐ, ܡܠܚ rt. ܡܠܚ. confused, scattered; with ܐܠ that cannot be disarranged, unchangeable, immutable.

ܡܠܚܝܬܐ rt. ܡܠܚ. with ܐܠ that which cannot be escaped, inevitable.

ܡܠܚܝܬܐ from ܡܠܚ. one who professes philosophy, calls himself a philosopher.

ܡܠܚܝܬܐ from ܡܠܚ. imaginable.

ܡܠܚܝܬܐ, ܡܠܚ rt. ܡܠܚ. brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ without turning, inflexibly.

ܡܠܚܝܬܐ rt. ܡܠܚ. f. turning about, away or back, return, returning, conversion, renunciation, retractation.

ܡܠܚܝܬܐ rt. ܡܠܚ. luxurious, given to pleasures.

ܡܠܚܝܬܐ rt. ܡܠܚ. hewn; with ܐܠ unhewn, unquarried.

ܡܠܚܝܬܐ, ܡܠܚ rt. ܡܠܚ. with ܐܠ indivisible; an atom.

ܡܠܚܝܬܐ rt. ܡܠܚ. adv. with ܐܠ indivisibly.

מִתְחַבֵּט rt. חבב. f. section, intersecting.

מִתְחַבֵּט rt. חבב. m. a fugitive; one who has escaped.

מִתְחַבֵּט rt. חבב. commanded, one who receives commands opp. מִתְחַבֵּט one who issues orders.

מִתְחַבֵּט rt. חבב. adv. gram. in the passive voice opp. מִתְחַבֵּט.

מִתְחַבֵּט rt. חבב. enjoying.

מִתְחַבֵּט from חבב. f. direction, administration.

מִתְחַבֵּט rt. חבב. disclosed, openly shown.

מִתְחַבֵּט rt. חבב. f. conviction, detection.

מִתְחַבֵּט from חבב. m. a contriver, inventor.

מִתְחַבֵּט rt. חבב. with ל that cannot be requited or repaid.

מִתְחַבֵּט rt. חבב. needing salvation.

מִתְחַבֵּט a) separate, distinguishable, distinct, separable; with ל inseparable. b) distinguished, illustrious. c) separate from the body, incorporeal; מִתְחַבֵּט an incorporeal intelligence i.e. an angel.

מִתְחַבֵּט rt. חבב. adv. with ל inseparably, indivisibly.

מִתְחַבֵּט rt. חבב. f. with ל inseparability, indivisibility.

מִתְחַבֵּט rt. חבב. f. fissibility.

מִתְחַבֵּט rt. חבב. equivocal, dubious, doubtful; with ל indubitable.

מִתְחַבֵּט rt. חבב. adv. with ל indubitably, unquestionably, incontestably.

מִתְחַבֵּט rt. חבב. with ל incomprehensible, ineffable.

מִתְחַבֵּט rt. חבב. adv. with ל ineffably, unutterably.

מִתְחַבֵּט rt. חבב. wasting away, soluble.

מִתְחַבֵּט rt. חבב. f. liquefaction, fusibility.

מִתְחַבֵּט rt. חבב. that which can be opened.

מִתְחַבֵּט fut. חבב, act. part. חבב, pass. part. חבב. to suck, suck up, draw out milk, water, rain; sweet or bitter; מִתְחַבֵּט sucking the breast; מִתְחַבֵּט

suck out the sweetness of the doctrine; מִתְחַבֵּט from Whom both worlds derive life and light. PAEL מִתְחַבֵּט to suck dry, exhaust. APH. מִתְחַבֵּט to make to suck, let suck. DERIVATIVES, מִתְחַבֵּט, מִתְחַבֵּט.

מִתְחַבֵּט rt. חבב. m. sucking, suckling.

מִתְחַבֵּט rt. חבב. acceptable.

מִתְחַבֵּט rt. חבב. f. receiving, reception.

מִתְחַבֵּט rt. חבב. permanent; with ל transitory, evanescent.

מִתְחַבֵּט rt. חבב. f. possession.

מִתְחַבֵּט rt. חבב. with ל unsurpassed, unprecedented.

מִתְחַבֵּט rt. חבב. f. prejudice.

מִתְחַבֵּט rt. חבב. that which, or he who, is to be sanctified.

מִתְחַבֵּט rt. חבב. f. consecration.

מִתְחַבֵּט pl. מִתְחַבֵּט rt. חבב. f. a) a plummet. b) a pouch.

מִתְחַבֵּט rt. חבב. f. coldness, frigidity.

מִתְחַבֵּט rt. חבב. one to be slain, one under sentence of death; the slain.

מִתְחַבֵּט rt. חבב. f. contraction, restriction.

מִתְחַבֵּט rt. חבב. downcast, rejected.

מִתְחַבֵּט rt. חבב. f. vintage, fruit-gathering; metaph. being cut off by an early death.

מִתְחַבֵּט from מִתְחַבֵּט. a) the accused, the defendant. b) predicated, predicative, predicable.

מִתְחַבֵּט from מִתְחַבֵּט. adv. categorically.

מִתְחַבֵּט from מִתְחַבֵּט. f. a predicament.

מִתְחַבֵּט rt. חבב. a) one who is raised from the dead. b) with ל irreparable.

מִתְחַבֵּט rt. חבב. f. being restored, raised up again.

מִתְחַבֵּט pl. מִתְחַבֵּט rt. חבב. m. a) a weight, scale, balance; מִתְחַבֵּט the weight of a drachma; מִתְחַבֵּט false weights; מִתְחַבֵּט he will weigh in the balance. b) a measure of weight or value, a shekel said to equal a drachma, but more exactly 7 מִתְחַבֵּט = 10 zuze or drachmas and = 1 oz., also מִתְחַבֵּט

שֶׁכֶּל הַמֶּלֶךְ the royal shekel = 20 dirhems; שֶׁכֶּל הַמִּקְדָּשׁ a shekel of the sanctuary = 60 zuze.

מִשְׁכָּל rt. מִשְׁכָּל f. a balance; weighing.

מִשְׁכָּל rt. מִשְׁכָּל ponderable.

מִשְׁכָּל from מִשְׁכָּל. laudable, praiseworthy.

מִשְׁכָּל pl. מִשְׁכָּל rt. מִשְׁכָּל m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of מִשְׁכָּל.

מִשְׁכָּל rt. מִשְׁכָּל f. the coupling or opening of an ephod.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל a) procurable, purchasable, attainable. b) that can be tamed, domestic.

מִשְׁכָּל rt. מִשְׁכָּל f. possession, acquisition, attainment.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל a) a founder, fashioner, artificer; מִשְׁכָּל God Who formed the body. b) a repairer, supporter; a reformer.

מִשְׁכָּל rt. מִשְׁכָּל f. stability, orderly arrangement, disposition.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל with מִשְׁכָּל irrepressible, stubborn.

מִשְׁכָּל rt. מִשְׁכָּל f. taking away, laying aside.

מִשְׁכָּל rt. מִשְׁכָּל a strengthener.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל with מִשְׁכָּל unapproachable; not to be sought.

מִשְׁכָּל rt. מִשְׁכָּל f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

מִשְׁכָּל rt. מִשְׁכָּל f. a term of prosody, perh. tripping Bacchic measure.

מִשְׁכָּל rt. מִשְׁכָּל a) legible. b) vocative; gram. a noun in the vocative case.

מִשְׁכָּל from מִשְׁכָּל. one eligible or elected to the dignity of Catholicos.

מִשְׁכָּל, מִשְׁכָּל or מִשְׁכָּל m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל an instructor, preceptor, pedagogue.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל that which grows or is nurtured.

מִשְׁכָּל from מִשְׁכָּל. an interpreter, translator, commentator.

מִשְׁכָּל from מִשְׁכָּל f. perh. evidence given through an interpreter, the deposition of a witness.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל that which can be apprehended by the senses, perceptible, sensible opp. מִשְׁכָּל apprehended by the reason, intelligible; מִשְׁכָּל natural water; מִשְׁכָּל ordinary bread opp. מִשְׁכָּל spiritual food; מִשְׁכָּל the visible Church.

מִשְׁכָּל rt. מִשְׁכָּל adv. sensibly, outwardly, as perceived by the senses.

מִשְׁכָּל rt. מִשְׁכָּל f. sensibility, possibility of being perceived by the senses.

מִשְׁכָּל rt. מִשְׁכָּל one under instruction, a pupil.

מִשְׁכָּל rt. מִשְׁכָּל persecuted.

מִשְׁכָּל rt. מִשְׁכָּל affrighted, frightened.

מִשְׁכָּל rt. מִשְׁכָּל swift, careless.

מִשְׁכָּל rt. מִשְׁכָּל merciful, pitied; with מִשְׁכָּל pitiless.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל one who secedes, revolts, is separate.

מִשְׁכָּל rt. מִשְׁכָּל adv. with מִשְׁכָּל inseparably.

מִשְׁכָּל rt. מִשְׁכָּל f. a) separation, distance, keeping aloof, putting away; מִשְׁכָּל a bill of divorce. b) secession, desertion, defection, revolt.

מִשְׁכָּל rt. מִשְׁכָּל shaken by the wind.

מִשְׁכָּל rt. מִשְׁכָּל f. being shaken to and fro; quivering.

מִשְׁכָּל rt. מִשְׁכָּל boastful.

מִשְׁכָּל or מִשְׁכָּל pl. מִשְׁכָּל, מִשְׁכָּל f. μετρητής, a liquid measure, a bath; מִשְׁכָּל a hundred measures of oil.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל with מִשְׁכָּל implacable, unquenchable.

מִשְׁכָּל, מִשְׁכָּל rt. מִשְׁכָּל a) fit for riding; מִשְׁכָּל riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

מִשְׁכָּל rt. מִשְׁכָּל f. cohesion.

ḥḥḥḥḥḥ rt. ḥ. with ḥ hardened, implacable, relentless.
 ḥḥḥḥḥḥ rt. ḥ. flexible; with ḥ inflexible.
 ḥḥḥḥḥḥ rt. ḥ. adv. kindly, condescendingly.
 ḥḥḥḥḥḥ rt. ḥ. f. compliance, submission, condescension; gram. inflexion.
 ḥḥḥḥḥḥ rt. ḥ. lifted up, exalted.
 ḥḥḥḥḥḥ; see ḥḥḥḥḥḥ.
 ḥḥḥḥḥḥ rt. ḥ. with ḥ inconceivable.
 ḥḥḥḥḥḥ pl. ḥḥḥḥ rt. ḥ. f. thought, reflection.
 ḥḥḥḥḥḥ and ḥḥḥḥḥḥ from ḥḥḥḥ. f. nourishment.
 ḥḥḥḥḥḥ, ḥḥḥḥ from ḥḥḥḥ. nourishing, nutritious; a nourisher, sustainer.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. with ḥ unrelaxed, unwearied.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. a director, corrector, reviser, regulator; one who puts to rights, restores to order.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. indictable; with ḥ irreproachable.
 ḥḥḥḥḥḥ rt. ḥ. f. paralysis.
 ḥḥḥḥḥḥ rt. ḥ. that which is to be signed.
 ḥḥḥḥḥḥ rt. ḥ. f. drawing, delineation.
 ḥḥḥḥ pl. of ḥḥḥḥ.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. a debtor; a culprit, one from whom punishment is exacted.
 ḥḥḥḥḥḥ rt. ḥ. f. flashing, brightness.
 ḥḥḥḥḥḥ rt. ḥ. with ḥ unfathomable, incomprehensible; pl. ḥḥḥḥḥḥ things perceptible to the senses.
 ḥḥḥḥḥḥ rt. ḥ. f. meeting together, clashing.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. a) an earner, winner. b) that which is to be won or acquired.
 ḥḥḥḥḥḥ rt. ḥ. arraigned, impleaded, under trial; convicted, condemned.
 ḥḥḥḥḥḥ pl. ḥḥḥḥ rt. ḥ. f. the being indicted or arraigned.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. with ḥ untrodden, pathless, impassable.
 ḥḥḥḥḥḥ rt. ḥ. f. with ḥ an untrodden or pathless place, a lonely waste.

ḥḥḥḥḥḥ rt. ḥ. capable of being created.
 ḥḥḥḥḥḥ rt. ḥ. f. capability of creation.
 ḥḥḥḥḥḥ rt. ḥ. f. delay.
 ḥḥḥḥḥḥ rt. ḥ. an object of derision.
 ḥḥḥḥḥḥ rt. ḥ. f. being led away, captivity; being brought.
 ḥḥḥḥḥḥ, ḥḥḥḥ from ḥḥḥḥ. rt. ḥ. acknowledged, declared, manifest, certain.
 ḥḥḥḥḥḥ rt. ḥ. adv. confessedly, avowedly, undeniably.
 ḥḥḥḥḥḥ rt. ḥ. f. an acknowledged fact.
 ḥḥḥḥḥḥ rt. ḥ. f. stupor.
 ḥḥḥḥḥḥ rt. ḥ. f. grief.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. penitent, with ḥ impenitent.
 ḥḥḥḥḥḥ rt. ḥ. f. penitence, compunction.
 ḥḥḥḥḥḥ rt. ḥ. f. dwelling, habitation.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. movable; ḥḥḥḥ movables, movable property; ḥḥḥḥ a planet; with ḥ immovable, steadfast; gram. having a vowel.
 ḥḥḥḥḥḥ pl. ḥḥḥḥ rt. ḥ. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. tangible, that may be touched; liable, exposed to; with ḥ ungoverned, uncontrolled; not subject to, not exposed.
 ḥḥḥḥḥḥ rt. ḥ. adv. with ḥ without control, uncontrollably.
 ḥḥḥḥḥḥ rt. ḥ. f. arrest, seizing; apprehension.
 ḥḥḥḥḥḥ rt. ḥ. due, incumbent with ḥ to or ḥ upon.
 ḥḥḥḥḥḥ, ḥḥḥḥ rt. ḥ. obligatory, owing, due; pl. dues.
 ḥḥḥḥḥḥ rt. ḥ. adv. duly.
 ḥḥḥḥḥḥ rt. ḥ. definite, circumscribed, limited.
 ḥḥḥḥḥḥ rt. ḥ. adv. with ḥ indefinitely.
 ḥḥḥḥḥḥ from ḥḥḥḥ. adv. humbly.
 ḥḥḥḥḥḥ from ḥḥḥḥ. f. condescension.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. emotion, impulse; ܬܚܝܬܐ mental impulses.

ܬܚܝܬ rt. ܬܚܝ. m. a stirring, arousing of the thoughts or senses.

ܬܚܝܬ gram. originative, ܬܚܝܬܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܬܚܝ from ܬܚܝܬܐ.

ܬܚܝܬ or ܬܚܝܬ rt. ܬܚܝ. f. emerging from water.

ܬܚܝܬ or ܬܚܝܬ pl. ܬܚܝܬ m. a centipede; the plant polypody.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. one who barks; ܬܚܝܬܐ those who bark at him.

ܬܚܝܬ rt. ܬܚܝ. m. a beak.

ܬܚܝ fut. ܬܚܝܬ and ܬܚܝܬ, inf. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ to bark; ܬܚܝܬܐ no dog barks; ܬܚܝܬܐ ܬܚܝܬܐ he will bark at every stranger; metaph. to speak roughly. APH. ܬܚܝܬ to cause to bark. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ rt. ܬܚܝ. m. barking; ܬܚܝܬܐ the barking of our dog.

ܬܚܝܬ pl. ܬܚܝܬ, ܬܚܝܬ rt. ܬܚܝ. m. for fem. see ܬܚܝܬ. a prophet; ܬܚܝܬܐ sons of the prophets; ܬܚܝܬܐ false prophets.

ܬܚܝܬ rt. ܬܚܝ. adv. prophetically.

ܬܚܝܬ Ar. m. a drink made of dates or raisins.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܬܚܝܬܐ in the prophecy of Isaiah; ܬܚܝܬܐ the word of prophecy; ܬܚܝܬܐ prophetically, with prophetic inspiration.

ܬܚܝܬ pl. m. ܬܚܝܬ f. ܬܚܝܬ rt. ܬܚܝ. prophetic, prophetic; ܬܚܝܬܐ the prophetic Books; ܬܚܝܬܐ the religion of the Prophet i.e. Mohammedanism.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. fem. of ܬܚܝܬ, a prophetess.

ܬܚܝ fut. ܬܚܝ, act. part. ܬܚܝܬ to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܬܚܝܬܐ a flowing brook; ܬܚܝܬܐ

ܬܚܝܬܐ heresies sprang up; ܬܚܝܬܐ my enemy suddenly appeared to me. APH. ܬܚܝܬ to pour forth, bring forth, eject, utter; ܬܚܝܬܐ ܬܚܝܬܐ the river brought forth frogs; ܬܚܝܬܐ ܬܚܝܬܐ my heart overflowed with good words; ܬܚܝܬܐ ܬܚܝܬܐ thy presses shall pour forth wine. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. a spring, source, fount; ܬܚܝܬܐ ܬܚܝܬܐ the flowing of their springs; ܬܚܝܬܐ ܬܚܝܬܐ a fount of fire; ܬܚܝܬܐ ܬܚܝܬܐ the source of the Nile; ܬܚܝܬܐ ܬܚܝܬܐ a fount of blessings.

ܬܚܝ act. part. ܬܚܝܬ to scratch the ground. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. the spur of a cock, a hooked claw.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. a) clawing or scratching the ground. b) perhaps tape, something between ܬܚܝܬܐ thread and ܬܚܝܬܐ cord.

ܬܚܝܬ fut. ܬܚܝܬܐ to kindle, inflame; ܬܚܝܬܐ ܬܚܝܬܐ love of God inflamed them; ܬܚܝܬܐ ܬܚܝܬܐ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܬܚܝܬܐ to be set on fire, burning, flaming, to break forth into flames; ܬܚܝܬܐ ܬܚܝܬܐ cedar-wood easily takes fire, burns up; ܬܚܝܬܐ ܬܚܝܬܐ the fervour which had blazed up within me. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ f. flame, blazing, bright fire; ܬܚܝܬܐ ܬܚܝܬܐ angels are flames of fiery ardour.

ܬܚܝܬ rt. ܬܚܝ. flaming; ܬܚܝܬܐ fiery lances.

ܬܚܝ fut. ܬܚܝ and ܬܚܝ, pass. part. ܬܚܝܬ, ܬܚܝܬ. to dry up, become dry; ܬܚܝܬܐ before the potters' clay has dried; p. p. dry, dried. PA. ܬܚܝܬ tr. to dry up; ܬܚܝܬܐ we must dry it in the sun. ETHPA. ܬܚܝܬܐ to be dried up. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝ rt. ܬܚܝ. m. being dried up.

ܬܚܝ fut. ܬܚܝ, inf. ܬܚܝܬ, imper. ܬܚܝ, act. part. ܬܚܝܬ, ܬܚܝܬ, pass. part. ܬܚܝܬ, ܬܚܝܬ. a) to

draw *לָקַח* with the yoke, *לָקַח* to draw the bow, *לָקַח* a net, *לָקַח* out of a pit; to withdraw, to lead; *לָקַח* he drew him aside; *לָקַח* *לָקַח* *לָקַח* withdraw yourselves from the city. b) to attract, induce, persuade; *לָקַח* *לָקַח* love persuaded me to speak; *לָקַח* I will draw all men unto Me; *לָקַח* a star led the Magi to come. c) to stretch out, extend, prolong; *לָקַח* he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; enchased, *לָקַח* chased silver; *לָקַח* the curtains were drawn. ETHPE. *לָקַח* a) to be drawn out, extracted, *לָקַח* in a net; *לָקַח* the poison is extracted. b) to be drawn aside, away, seduced; *לָקַח* to error; *לָקַח* by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; *לָקַח* *לָקַח* he could hardly be induced to reign after his brother; *לָקַח* he was compelled by law; *לָקַח* docile; *לָקַח* indocile. PA. *לָקַח* a) to draw. b) to beat, scourge; *לָקַח* they scourged him with thongs; metaph. to scourge, plague; *לָקַח* he scourged the Egyptians with plagues. ETHPA. *לָקַח* a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; *לָקַח* thrice was I beaten with rods; metaph. *לָקַח* plagued with temptations. APH. *לָקַח* to draw strongly, attract. DERIVATIVES, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*.

לָקַח pl. *לָקַח* rt. *לָקַח* m. one who draws, one who scourges; a thong, strap.

לָקַח pl. *לָקַח*, *לָקַח* rt. *לָקַח* m. a) the drawing up *לָקַח* of a net. b) scourging, castigation, punishment, torment, pain; *לָקַח* he washed their stripes; *לָקַח* punishment befitting his fault; metaph. *לָקַח* the scourge of poverty. c) a scourge, thong.

לָקַח rt. *לָקַח* m. attraction, allurement; dragging, lengthening.

לָקַח fut. *לָקַח*, act. part. *לָקַח*, to dawn,

usually impers. *לָקַח* at dawn, very early in the morning; *לָקַח* before dawn; *לָקַח* because the Sabbath was dawning; *לָקַח* on the Sabbath when Sunday was dawning, beginning to dawn. APH. *לָקַח* a) to be morning, to shine; *לָקַח* light shall shine upon thy ways. b) to wait till dawn, remain all night; *לָקַח* he continued till dawn in prayer to God. DERIVATIVES, *לָקַח*, *לָקַח*.

לָקַח part. used as subst. a) the dawn; *לָקַח* at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before *לָקַח*; *לָקַח* at vespers; *לָקַח* Sabbath vespers.

לָקַח pl. *לָקַח* rt. *לָקַח* m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

לָקַח rt. *לָקַח* m. a crooked stick to drive a ball with.

לָקַח rt. *לָקַח* f. guiding, leading esp. of the blind.

לָקַח rt. *לָקַח* f. being dried up, drought.

לָקַח rt. *לָקַח* m. a guide.

לָקַח rt. *לָקַח* f. length.

לָקַח, *לָקַח* foul, filthy.

לָקַח, *לָקַח*, *לָקַח* long; with *לָקַח* longsuffering; see *לָקַח*.

לָקַח rt. *לָקַח* adv. for a long time, patiently.

לָקַח rt. *לָקַח* f. a) length of time, duration; *לָקַח* they prayed for long life for him. b) *לָקַח* longsuffering, patience.

לָקַח fut. *לָקַח*. to flee, take to flight; *לָקַח* they fled before the barbarians. PAEL *לָקַח* the same. *לָקַח* is also Aphel fut. of verb *לָקַח* to unroll.

לָקַח fut. *לָקַח*, act. part. *לָקַח*, pass. part. *לָקַח* and *לָקַח*, *לָקַח*, *לָקַח*. 1) to be long, lengthy of time, to continue, last; *לָקַח* he had been there many days; *לָקַח* when impure thoughts persist in us; part. adj. *לָקַח* long, lengthy; with *לָקַח*, *לָקַח* or *לָקַח* long-lived;

חָסַד *a long journey*; **חָסַדָּא** *he endured death by slow fire*; metaph. **חָסִיד** *longsuffering, patient*. 2) *to saw, hew, do carpenters' work*; with **חָסַד** *to turn*; pass. part. **חָסִיד**, **חָסִידָּא** *turned, hewn*. PA. **חָסַד** 1) *to repress, restrain*. 2) *to saw, hew, carpenter*. APH. **חָסַד** a) *with expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last*; **חָסַדָּא** *he spoke for a long time*; **חָסַדָּא** *stay, we beg, until...*; **חָסַדָּא** *he continued ill for seven days*; **חָסַדָּא** *their coals do not last hot*. b) metaph. with **חָסַד** or ellipt. and with **חָסַד** or **חָסַד**, *to be longsuffering, patient; to defer, delay*; **חָסַדָּא** *love is longsuffering*; **חָסַדָּא** *he continued patiently in prayer*; **חָסַדָּא** *be patient with me two days or grant me two days' delay*. **חָסַד** is also the Pael conj. of **חָסַד** *to hire*. DERIVATIVES, **חָסִיד**, **חָסִידָּא**, **חָסִידָּא**, **חָסִידָּא**, **חָסִידָּא**, **חָסִידָּא**.

חָסִיד pl. **חָסִידִים** rt. **חָסַד** m. *a workman esp. a carpenter*; **חָסִידָּא** *carpenters, sawyers*; **חָסִידָּא** *the carpenter's son i.e. our Lord*.

חָסִידָּא rt. **חָסַד** f. *the carpenter's art, wood-carving, carpentry*; **חָסִידָּא** *working as a carpenter*.

חָסַד fut. **חָסִיד**, act. part. **חָסִיד**, pass. part. **חָסִיד**, **חָסִידָּא**. *to loathe, abhor, turn from, reject with*; **חָסִידָּא** *they who saw me in the market-place turned from me*; **חָסִידָּא** *the Egyptians loathed the Israelites*; **חָסִידָּא** *my soul abhorred the material things of this world*. Usually impers. with **חָסַד** and pron. suff. **חָסִידָּא** *she loathed the sight of him*; **חָסִידָּא** *do not abhor me*. Part. adj. *abominable, unclean, execrable, foul; an abominable thing, abomination*; **חָסִידָּא** *stinking*; **חָסִידָּא** *unclean food*; **חָסִידָּא** *unmentionable*. ETHPE. **חָסַד** or **חָסִיד** *to be or become abominable*; **חָסִידָּא** *this ought to be abominable in our eyes*. PA. **חָסַד** *to abhor, make to be*

abhorred. ETHPA. **חָסַד** *to become an abomination, be abhorred*. APH. **חָסַד** a) *to be disgusted, abhor*. b) *to agitate, to chase away*; **חָסַד** *care drives away sleep*. DERIVATIVES, **חָסִיד**, **חָסִידָּא**.

חָסַד fut. **חָסִיד**, act. part. **חָסִיד**, pass. part. **חָסִיד**, **חָסִידָּא**. a) *to break away, burst forth, drop down, splash*; **חָסִידָּא** *their blood splashed upon my garments*. b) *to project, be prominent*, **חָסִידָּא** *stones which project outwards from a building*; **חָסִידָּא** *tusks projecting and coming outside of the mouth*; **חָסִידָּא** *tracts of rising and lofty ground*. PA. **חָסַד** only in part. **חָסִיד**, **חָסִידָּא**. 1) *to jog, shake, bound along*; **חָסִידָּא** *a bounding chariot*. 2) adj. *vagabond, poor*. DERIVATIVES, **חָסִיד**, **חָסִידָּא**.

חָסַד or **חָסִיד** pl. **חָסִידִים** rt. **חָסַד** m. *a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule*; **חָסִידָּא** *peaks and eminences*; **חָסִידָּא** *from the absence of bumps at the back of the head come defects of memory*.

חָסַד, **חָסִיד**, **חָסִידָּא** *abominable; an abomination*; see **חָסַד**.

חָסִידָּא pl. **חָסִידָּאִים** rt. **חָסַד** f. *filth, abomination*; **חָסִידָּא** *foul crimes*; **חָסִידָּא** *foul actions, wickedness*; **חָסִידָּא** *nastiness, evil taste, of drugs*.

חָסִידָּא rt. **חָסַד** f. *a rapid flow, burst, torrent of water, of tears*.

חָסִיד m. a) *a field-mouse*. b) **חָסִיד** or **חָסִידָּא** *a centipede*.

חָסַד 1) fut. **חָסִיד**, imper. **חָסִיד**, act. part. **חָסִיד**, **חָסִידָּא**. *to pour down as water or tears*; metaph. **חָסִידָּא** *pouring forth iniquity*. 2) fut. **חָסִיד**, pass. part. **חָסִיד**, **חָסִידָּא**. *to vow, devote*; **חָסִידָּא** *to make a vow, take a vow*; **חָסִידָּא** *trees devoted to devils i.e. planted near temples of idols*. ETHPE. **חָסַד** *to be vowed, devoted*. DERIVATIVES, **חָסִיד**, **חָסִידָּא**.

חָסִיד or **חָסִידָּא** pl. **חָסִידִים** rt. **חָסַד** m. *a vow*; **חָסִידָּא** *the vow which I have vowed unto God*; **חָסִידָּא** *oblations and alms i.e. offerings which had been vowed*.

יָאוֹן rt. יָאוֹן. f. abomination, abhorrence.

יָאוֹן apoc. fut. of יָאוֹן, for יָאוֹן.

יָאוֹן fut. יָאוֹן to cry for food as a child.

יָאוֹן fut. יָאוֹן, act. part. יָאוֹן. to groan, roar. DERIVATIVE, יָאוֹן.

יָאוֹן rt. יָאוֹן. m. groaning of camels.

יָאוֹן rt. יָאוֹן. f. murmuring, moaning.

יָאוֹן, יָאוֹן rt. יָאוֹן. m. light.

יָאוֹן fut. יָאוֹן and יָאוֹן, act. part. יָאוֹן, יָאוֹן. to disturb, annoy; יָאוֹן יָאוֹן יָאוֹן this saying troubled them much. PA. יָאוֹן to grate, creak; יָאוֹן יָאוֹן creaking chariots. ETHPA. יָאוֹן to be moved, shaken. DERIVATIVES, יָאוֹן, יָאוֹן.

יָאוֹן rt. יָאוֹן. m. creaking or clatter of chariots, neighing of horses.

יָאוֹן, יָאוֹן, יָאוֹן adj. see under יָאוֹן. subst. m. light, a light, luminary said of the sun, moon, stars; יָאוֹן יָאוֹן the lights of heaven; יָאוֹן bearers of lights, torch-bearers; יָאוֹן or יָאוֹן in the light opp. יָאוֹן in the dark; יָאוֹן light and perfection i.e. Urim and Thummim.

יָאוֹן rt. יָאוֹן. adv. clearly, luminously, lucidly, plainly; יָאוֹן יָאוֹן he saw all things clearly; יָאוֹן יָאוֹן they answer him plainly.

יָאוֹן rt. יָאוֹן. f. clearness, brightness, intelligence, lucidity, splendour; יָאוֹן clear or bright colour; יָאוֹן a lamp with unfailing oil to sustain its brightness; יָאוֹן a work of knowledge and intelligence.

יָאוֹן or יָאוֹן fut. יָאוֹן, act. part. יָאוֹן, יָאוֹן. a) to roar as a lion or in anger, metaph. יָאוֹן the fire roars; יָאוֹן the seas roar; יָאוֹן the thunder roars. b) to moan as a dove, to murmur as wizards. PA. יָאוֹן to roar, bleat, moan. ETHPA. יָאוֹן to roar. DERIVATIVES, יָאוֹן, יָאוֹן, יָאוֹן, יָאוֹן, יָאוֹן.

יָאוֹן rt. יָאוֹן. m. roaring, howling of fire, of grief, murmuring of wizards.

יָאוֹן, יָאוֹן pl. יָאוֹן rt. יָאוֹן. f. roaring

of a lion, or in sorrow; יָאוֹן יָאוֹן the disquietness of my heart; moaning, murmuring of a dove.

יָאוֹן fut. יָאוֹן, act. part. יָאוֹן, יָאוֹן, pass. part. יָאוֹן, יָאוֹן. a) to be light, give light, shine; יָאוֹן till the dawn shone, till daybreak; יָאוֹן then shall the righteous shine forth as the sun; יָאוֹן on Wednesday towards the dawn of Thursday; יָאוֹן their lamps shine. b) to be lighted, alight, to burn, יָאוֹן the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; יָאוֹן clear waters; יָאוֹן of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; יָאוֹן an enlightened mind; יָאוֹן an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see יָאוֹן above. PA. יָאוֹן to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; יָאוֹן I will make all men see what is the dispensation of the mystery; יָאוֹן she enlightened many persons by the word of God; יָאוֹן possessing marginal notes. ETHPA. יָאוֹן to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, יָאוֹן enlightened by the brightness of the Divine Word. APH. יָאוֹן a) to give forth light, to shine brightly; יָאוֹן let them shine in the firmament of heaven to give light upon the earth; יָאוֹן let your lamps be burning; יָאוֹן oil for lighting; יָאוֹן a firefly; יָאוֹן his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with יָאוֹן to give light in darkness, lighten darkness; יָאוֹן let thy face shine upon . . . ; יָאוֹן his lightnings shone forth; יָאוֹן thou art the true light which enlightenest thy creatures.

U u 2

the raising of Lazarus; metaph. ܠܚܝܬܐ ܕܝܠܐܝܕܐ as a revival of idolatry.

ܠܚܝܬܐ rt. ܠܚܝ. f. resurrection.

ܠܚܝܬܐ rt. ܠܚܝ. f. resurrection.

ܠܚܝܬܐ rt. ܠܚܝ. m. snoring.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝ. f. the nostrils.

ܠܚܝܬܐ pl. ܠܚܝ. rt. ܠܚܝ. m. augury, omen.

ܠܚܝܬܐ pl. ܠܚܝ. m. ναύτης, a sailor, seaman, mariner.

ܠܚܝܬܐ voria, moisture, damp.

ܠܚܝܬܐ pl. ܠܚܝ. rt. ܠܚܝ. m. doubt, hesitation.

ܠܚܝܬܐ pl. ܠܚܝ. rt. ܠܚܝ. f. a drop; dropping; ܠܚܝܬܐ ܕܝܠܐܝܕܐ drops of rain; ܠܚܝܬܐ ܕܝܠܐܝܕܐ fine drops; ܠܚܝܬܐ ܕܝܠܐܝܕܐ shedding of tears; ܠܚܝܬܐ ܕܝܠܐܝܕܐ seed of man. Metaph. a drop, a very little; instilling, infusion.

ܠܚܝܬܐ pl. ܠܚܝ. m. νοτάριος, a notary, public scribe.

ܠܚܝܬܐ pl. ܠܚܝ. rt. ܠܚܝ. m. keeping, custody, saving, preservation; ܠܚܝܬܐ ܕܝܠܐܝܕܐ the keeping of the treasury; ܠܚܝܬܐ ܕܝܠܐܝܕܐ about the preservation of barley; ܠܚܝܬܐ ܕܝܠܐܝܕܐ pray that his life may be spared.

ܠܚܝܬܐ rt. ܠܚܝ. m. gentleness, calmness, modesty.

ܠܚܝܬܐ rt. ܠܚܝ. m. decency, decorum, chastity; shame.

ܠܚܝܬܐ from ܠܚܝ. a) subst. a stranger, foreigner, alien; ܠܚܝܬܐ ܕܝܠܐܝܕܐ they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, ܠܚܝܬܐ a foreign land; ܠܚܝܬܐ ܕܝܠܐܝܕܐ thou shalt have no strange god; ܠܚܝܬܐ profane, ordinary books opp. ecclesiastical; ܠܚܝܬܐ ܕܝܠܐܝܕܐ it is not strange.

ܠܚܝܬܐ from ܠܚܝ. adv. like a stranger; gram. irregularly, abnormally.

ܠܚܝܬܐ from ܠܚܝ. f. strangeness, alienation, separation; ܠܚܝܬܐ ܕܝܠܐܝܕܐ its newness and strangeness; ܠܚܝܬܐ ܕܝܠܐܝܕܐ heterodoxy; ܠܚܝܬܐ ܕܝܠܐܝܕܐ deposition from honour.

ܠܚܝܬܐ pl. ܠܚܝ. m. ἀναχωρητής, an anchorite.

ܠܚܝܬܐ f. the life of an anchorite.

ܠܚܝܬܐ from ܠܚܝ. foreign.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝ. f. a bite, sting of a serpent; ܠܚܝܬܐ ܕܝܠܐܝܕܐ its sting is deadly.

ܠܚܝ root-meaning to suffer pain. PA. ܠܚܝ to pain, torment, vex esp. with ܠܚܝ sickness, disease; pass. part. ܠܚܝܬܐ, ܠܚܝܬܐ suffering severe pain or long illness, ܠܚܝܬܐ ܕܝܠܐܝܕܐ he remained in pain for some days; ܠܚܝܬܐ ܕܝܠܐܝܕܐ sick and suffering bodies; ܠܚܝܬܐ ܕܝܠܐܝܕܐ to me tormented with sins. ETHPA. ܠܚܝܬܐ to suffer disease, hunger, be troubled, buffeted ܠܚܝܬܐ by the waves, ܠܚܝܬܐ in poverty. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ m. a) ܠܚܝܬܐ a weaver's beam. b) the web; ܠܚܝܬܐ ܕܝܠܐܝܕܐ a web nearly ready to be cut off, nearly finished; ܠܚܝܬܐ ܕܝܠܐܝܕܐ a spider's web, cobweb; ܠܚܝܬܐ the web of life.

ܠܚܝܬܐ rt. ܠܚܝ. f. a long illness.

ܠܚܝܬܐ from ܠܚܝ. adj. woven.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. to sleep heavily, slumber; ܠܚܝܬܐ ܕܝܠܐܝܕܐ they all slumbered and slept; ܠܚܝܬܐ ܕܝܠܐܝܕܐ slumbering guards. PA. ܠܚܝܬܐ to put to sleep, make slumber. APH. ܠܚܝܬܐ same as PA. DERIVATIVES, ܠܚܝܬܐ or ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝ. f. slumber, deep sleep.

ܠܚܝܬܐ or ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ f. νομή, a) the spreading of a sore; usually with ܠܚܝܬܐ to consume, spread as a sore; metaph. to spread, lay hold, obtain; ܠܚܝܬܐ ܕܝܠܐܝܕܐ grief consumed their heart. b) pasture, territory. c) legal, usufruct; ܠܚܝܬܐ ܕܝܠܐܝܕܐ the use of the water; easements, the space to be left between buildings. d) pl. ܠܚܝܬܐ nummus, a small silver coin.

ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚܝ. m. νομικός, a lawyer, a scribe.

ܠܚܝܬܐ, ܠܚܝܬܐ from the above. relating to the law, about the law.

נחמא from נחמא f. the legal profession.

נחמא or נחמא νεομηνία, new moon, the beginning of a lunar month.

נחמא and נחמא m. νυμφαία, nymphaea lotus, the water-lily lotus.

נחמא m. a cohort, column of an army.

נח the letter Nun. See נח.

נח pl. נח, נח m. fish; נח the fishes of the sea; נח נח dried fish; נח נח salt fish; astron. נח Pisces; נח נח the sign Pisces.

נח or נח pl. נח dim. of the above. m. a little fish.

נח or נח the nones.

נח from נח. adj. belonging to the letter Nun, having the letter Nun; נח a plural ending in Nun as נח; נח nouns having a radical Nun.

נח, נח act. part. נח. to tremble, fear.

נח pl. נח m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נח נח silver shrines; נח נח they brought it into the temple; נח נח the curtains of the sanctuary are drawn; נח נח a mortuary chapel; metaph. נח נח the tomb is the shrine of the body; נח נח a martyr is called a pure shrine of the Spirit.

נח נח rt. נח. m. trial; נח נח trial of the ink.

נח pl. נח Ar. m. a copy, manuscript, codex.

נח Ar. f. transcription.

נח and נח the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נח, נח fut. נח, act. part. נח. to bend or move towards; נח נח let it not bend, waver, to and fro; נח נח maidens who incline to ways of virtue. ETHPE. נח to be shaken down, hurled down, brandished. ETHPA. נח to

bend oneself, incline towards. APH. נח to lift up, lay to, move, beckon, esp. with נח; נח נח he laid his hand to...; נח נח he beckoned to them with the hand; נח נח to wave the hand against, to menace; נח נח he beckoned to the crowd; נח נח thou shalt not lay a sickle to thy neighbour's standing corn; נח נח poisoning the lance. DERIVATIVES, נח, נח, נח.

נח pl. נח rt. נח. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נח נח the spirit signed to him to go; with נח or נח bent or inclination of the mind, disposition. b) end; נח נח which arrives at an end.

נח pl. נח rt. נח. m. a blister, the rising of a boil; flatulency; rising, inflation; נח נח dates cause flatulency and wind.

נח m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נח pl. נח rt. נח. m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נח pl. נח rt. נח. m. athletic or military exercises; נח נח the gymnasium; נח נח parade-ground; usually metaph. discipline, asceticism.

נח, נח to shoot, sprout, bud as plants, leaves or flowers.

נח rt. נח. m. shooting, budding, sprouting.

נח rt. נח. m. trickling down, oozing forth.

נח rt. נח. m. afterglow opp. נח the glimmer of light before dawn.

נח rt. נח. m. soft words, blandishments.

נח pl. נח rt. נח. f. a) lullaby, soft murmuring, fond words; נח נח joyful hymns opp. נח נח dirges. b) the chirping, twittering or singing of birds.

נח pl. נח rt. נח. f. a point, puncture, mark e.g. tattooed on the flesh; נח נח a point of time; נח נח a straight line is the shortest between two points; a drop; gram. points.

נחמ pl. נחמ rt. נחמ m. a) a grammatical point; the plural is denoted by נחמ points i.e. נחמ Siami or Ribbui; נחמ נחמ a dividing point i.e. dividing one phrase or paragraph from another; נחמ נחמ a point in red ink or minium; vowel-points. b) = נחמ a beak, bill.

נחמ rt. נחמ f. a point; נחמ the centre i.e. the point in the middle; נחמ נחמ a moment of time, an instant.

נחמ, נחמ rt. נחמ gram. expressed by points.

נחמ pl. נחמ rt. נחמ m. a libation, drink-offering; נחמ נחמ sacrifices and drink-offerings; נחמ נחמ libations to dumb images; esp. eucharistic wine and water, נחמ נחמ the bread and wine.

נחמ ναύκληρος, a ship-owner, ship-master.

נחמ pl. נחמ rt. נחמ m. pl. carnal ties; gram. a suffix.

נחמ rt. נחמ m. a hole, cavity.

נחמ pl. נחמ rt. נחמ m. a) investigation, trying. b) throbbing, נחמ נחמ the throbs of disease.

נחמ fut. נחמ, act. part. נחמ, pass. part. נחמ. to shy at, be shy of, plunge, bolt; נחמ נחמ נחמ נחמ נחמ נחמ their camels shy at every strange sight; metaph. נחמ נחמ נחמ נחמ נחמ נחמ he is shy of, flees from, human intercourse. PA. נחמ same as Peal. DERIVATIVE, נחמ.

נחמ PA. נחמ to set light, kindle. ETHPA. a) נחמ to be set light to, kindled. b) נחמ to be ignited, inflamed, illuminated; נחמ נחמ flaming and blazing. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ rt. נחמ f. fire; נחמ burning fire; נחמ נחמ a fire-place, a beacon; נחמ pyrites; נחמ נחמ the heat of the stomach; pl. volcanoes. Metaph. נחמ נחמ the fire of zeal; נחמ נחמ the fire of envy; נחמ נחמ the fiery companies = Seraphim; נחמ נחמ fiery intelligences = Seraphim.

נחמ or נחמ rt. נחמ m. a mirror.

נחמ rt. נחמ m. shying, starting as a horse, fright.

נחמ pl. נחמ m. a sucker, shoot, offset, scion.

נחמ, נחמ pl. נחמ rt. נחמ fiery; נחמ נחמ fiery vapours; נחמ נחמ a fiery sword; esp. of the angels נחמ נחמ seraphs and cherubs; נחמ נחמ the seraphic ranks.

נחמ pl. m. rt. נחמ white pepper.

נחמ rt. נחמ f. igneous nature, inflammability.

נחמ, נחמ rt. נחמ a) igneous, fiery; נחמ נחמ fiery pillars; נחמ נחמ the zone of fire. b) geomet. a pyramid.

נחמ rt. נחמ f. igneousness, igneous nature.

נחמ and נחמ pl. נחמ rt. נחמ f. hay; a flower perh. a ranunculus; arsenic.

נחמ rt. נחמ m. flaying, skinning.

נחמ rt. נחמ m. a) the cleansing of corn. b) a sort of snake.

נחמ pl. נחמ rt. נחמ f. a kiss.

נחמ impers. with נחמ and pron. suff. נחמ it displeases, disgusts me.

נחמ rt. נחמ m. the turning of the scale, weighing down of the scale.

נחמ pl. נחמ rt. נחמ m. attraction, distraction of the mind; נחמ נחמ the perilous attractions of this world; נחמ נחמ the distraction of varying opinions.

נחמ, נחמ pl. נחמ rt. נחמ m. tearing to pieces; metaph. נחמ נחמ the tearing of their flesh = calumnious detraction; נחמ נחמ a book of excerpts.

נחמ rt. נחמ m. continence.

נחמ, נחמ rt. נחמ a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נחמ rt. נחמ adv. like a Nazirite, ascetically.

נחמ rt. נחמ f. Naziriteship; נחמ נחמ the hair of his separation under the vow of a Nazirite; נחמ נחמ the Naziritehood of Samson; hence abstinence,

continence, chastity, the ascetic life; **נִזְוָה** rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

נָזַח fut. **נִזְוָה**, act. part. **נִזְוֵה**, pl. **נִזְוִים**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to bend, turn, turn the balance, preponderate. PA. **נָזַח** to sway, hang down, swing; to lead down, make go or hang down; **נָזַח** **נָזַח** **נָזַח** she shook off and cast away idols; **נָזַח** **נָזַח** they let their locks hang down. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

נָזַח rt. **נָזַח** m. swaying, dipping of the balance, turning of the scale; **נָזַח** **נָזַח** she weighed them in the poising of thy balance; **נָזַח** **נָזַח** vacillation; **נָזַח** **נָזַח** equal poise, equality; **נָזַח** **נָזַח** equal in the scales, of equal weight usually metaph. exactly equal.

נָזַח fut. **נִזְוָה**, parts. **נָזַח**, **נָזַח**. to separate, to be continent, to abstain often with **נָזַח**; **נָזַח** **נָזַח** he abstained from bread; **נָזַח** **נָזַח** he let his beard grow as a Nazirite. ETHPE. **נָזַח** and ETHPA. **נָזַח** to separate oneself, to lead a life of abstinence, of continence, to abstain; **נָזַח** **נָזַח** they separated themselves unto the shameful thing; **נָזַח** **נָזַח** abstinent. PA. **נָזַח** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

נָזַח fut. **נִזְוָה**, act. part. **נִזְוֵה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to grow lean, waste; **נָזַח** **נָזַח** the horses grew lean; **נָזַח** **נָזַח** a wasting body. PA. **נָזַח** to emaciate, make lean. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

נָזַח rt. **נָזַח** m. lean, meagre, dried up, squalid; **נָזַח** **נָזַח** our soul is dried up; **נָזַח** **נָזַח** a meagre table.

נָזַח rt. **נָזַח** m. the scab, scurvy; weakness.

נָזַח rt. **נָזַח** f. thinness, wasting, emaciation; squalor.

נָזַח rt. **נָזַח** adj. dried up, thin, emaciated, meagre; **נָזַח** **נָזַח** emaciated from constant fasting; **נָזַח** **נָזַח** meagre food.

נָזַח rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

נָזַח fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**. to snore. PA. **נָזַח** the same. DERIVATIVES, **נִזְוָה**, **נִזְוָה**.

נָזַח pl. **נִזְוָה** rt. **נָזַח** m. a snore.

נָזַח pl. **נָזַח** rt. **נָזַח** m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

נָזַח fut. **נִזְוָה**, imper. **נָזַח**, act. part. **נִזְוֵה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to sift, pass through a sieve; metaph. to rain, snow; **נָזַח** **נָזַח** it should be sifted fine; **נָזַח** **נָזַח** unsifted barley meal. ETHPE. **נָזַח** to be sifted; metaph. **נָזַח** **נָזַח** sifted by tribulation. PA. **נָזַח** to sift; to make descend. DERIVATIVE, **נִזְוָה**.

נָזַח pl. **נָזַח** m. a torrent, the dry bed of a torrent, a gorge, valley; **נָזַח** **נָזַח** an impassable torrent; **נָזַח** **נָזַח** a torrent of blood; **נָזַח** **נָזַח** the valley of the son of Hinnom; **נָזַח** **נָזַח** the valley of Kishon.

PA. **נָזַח** to raise the dead, raise to life, resuscitate; **נָזַח** **נָזַח** he raised the dead. ETHPA. **נָזַח** to be raised, to be revived, to be awaked; **נָזַח** **נָזַח** those who are raised to life by the power of Christ; **נָזַח** **נָזַח** we are roused from sleep which typifies death. APH. **נָזַח** same as Pael. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

נָזַח m. a dreamer.

נָזַח rt. **נָזַח** f. resurrection.

נָזַח pl. **נָזַח** f. the tonsils.

cf. **נָזַח**. APH. **נָזַח** to be unshod, barefoot; to be weary; **נָזַח** **נָזַח** thy feet did not go bare.

נָזַח fut. **נִזְוָה**, act. part. **נִזְוֵה**, **נִזְוָה**. to breathe heavily as from illness, to snore. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

נָזַח rt. **נָזַח** m. heavy or stertorous breathing as in illness.

נָזַח fut. **נִזְוָה**, act. part. **נִזְוֵה**. to whisper, mutter, divine. PA. **נָזַח** to practise augury or divination, to divine; **נָזַח** **נָזַח** to augur by birds. ETHPA. **נָזַח** to be affected or

influenced by divination. DERIVATIVES, ܬܫܥ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥ pl. ܬܫܥ m. a) rt. ܬܫܥ. an augur. b) a worker in brass.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. augury, divination esp. by birds.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. an augur, diviner.

ܬܫܥ m. brass; ܬܫܥܐ ܬܫܥܐ Corinthian brass.

ܬܫܥ, ܬܫܥ brazen; ܬܫܥܐ ܬܫܥܐ brazen circles.

ܬܫܥ pl. ܬܫܥ Pers. m. a) hunting, the chase; a battue, slaughter; with ܬܫܥ to hunt. b) a hunter, a strong man.

ܬܫܥ and ܬܫܥ from ܬܫܥ. f. hunting; metaph. endurance, fortitude.

ܬܫܥ and ܬܫܥ pl. ܬܫܥ from ܬܫܥ. m. a hunter, warrior; strong, enduring, warlike; ܬܫܥܐ ܬܫܥܐ a mighty hunter; ܬܫܥܐ ܬܫܥܐ brave among the martyrs.

ܬܫܥ from ܬܫܥ. adv. bravely, with endurance.

ܬܫܥ from ܬܫܥ. f. hunting, the chase; courage, fortitude.

ܬܫܥ fut. ܬܫܥ, imper. ܬܫܥ, act. part. ܬܫܥ, ܬܫܥ, part. adj. ܬܫܥ, ܬܫܥ, opp. ܬܫܥ, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; ܬܫܥܐ ܬܫܥܐ they who go down to the sea, sailors; ܬܫܥܐ ܬܫܥܐ they that go down to the dust, to the pit; ܬܫܥܐ ܬܫܥܐ he went down to the open country; ܬܫܥܐ ܬܫܥܐ he marched against Antioch, went down to besiege Antioch; ܬܫܥܐ ܬܫܥܐ with falling tears; ܬܫܥܐ ܬܫܥܐ Mary—descended from David; ܬܫܥܐ ܬܫܥܐ they went down; ܬܫܥܐ ܬܫܥܐ of plebeian descent. ETHPE. ܬܫܥܐ to be brought down, taken down. PAEL ܬܫܥܐ to bring down; to lower, abase. ETHPA. ܬܫܥܐ to go down; to lower oneself, stoop, descend, humiliate oneself; ܬܫܥܐ ܬܫܥܐ Christ stooping to their weakness. APH. ܬܫܥܐ to cause to come down, to send down, bring down, take down, cast down; ܬܫܥܐ ܬܫܥܐ He sent down rain; with ܬܫܥܐ

to let tears fall; ܬܫܥܐ ܬܫܥܐ they took the tabernacle down; ܬܫܥܐ ܬܫܥܐ he claims descent from. DERIVATIVES, ܬܫܥ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a long outer garment reaching to the feet; ܬܫܥܐ ܬܫܥܐ a worn-out coat; ܬܫܥܐ ܬܫܥܐ wedding garments.

ܬܫܥܐ pl. ܬܫܥܐ m. a baker.

ܬܫܥܐ f. baking.

ܬܫܥܐ m. a wooden mallet.

ܬܫܥܐ rt. ܬܫܥ. f. lowness, baseness; descent.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ to be damp. DERIVATIVES, ܬܫܥ, ܬܫܥ, ܬܫܥ.

ܬܫܥ or ܬܫܥ pl. ܬܫܥ unclean, foul; weak, lazy.

ܬܫܥ rt. ܬܫܥ. a drawer of water; dewy, moist.

ܬܫܥ and ܬܫܥ rt. ܬܫܥ. f. moisture; pouring, sprinkling, wetting.

ܬܫܥ usually ܬܫܥ rt. ܬܫܥ. f. a drop.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; ܬܫܥܐ ܬܫܥܐ they who keep God's commandments; ܬܫܥܐ ܬܫܥܐ they who observe the canons; ܬܫܥܐ ܬܫܥܐ the Lord Himself is thy keeper; ܬܫܥܐ ܬܫܥܐ the tower of the watchmen. b) a vine shoot with two buds.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; ܬܫܥܐ ܬܫܥܐ the keeping, bridling, of the tongue; ܬܫܥܐ ܬܫܥܐ the keeping or observance of Sunday; ܬܫܥܐ ܬܫܥܐ the observances or rites of Sundays and Fridays; ܬܫܥܐ ܬܫܥܐ a guard-house, prison; ܬܫܥܐ ܬܫܥܐ archives.

ܬܫܥ rt. ܬܫܥ. m. observance.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance, precept, charge; ward, custody, a prison; ܬܫܥܐ ܬܫܥܐ guard-house, prison; ܬܫܥܐ ܬܫܥܐ he was confined under ward and in bonds; ܬܫܥܐ ܬܫܥܐ observance of natural law.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ. to glitter, shine;

to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* the sun's rays striking upon aerial particles; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* the light of the moon is diffused over the clouds around its orb; metaph. *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* the revelations which shine upon them. PA. *שָׁפַק* to glitter. ETHPA. *שָׁפַק* to shine brightly. DERIVATIVE, *שָׁפַק*.

שָׁפַק, *שָׁפַק* or *שָׁפַק* pl. *שָׁפַק* rt. *שָׁפַק* m. glittering, coruscation, brilliancy; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* rays which mutually destroy each other's brilliancy.

שָׁפַק rt. *שָׁפַק* m. moisture.

שָׁפַק rt. *שָׁפַק* f. moisture; lasciviousness.

שָׁפַק rt. *שָׁפַק* adv. heavily; doubtfully, hardly.

שָׁפַק or *שָׁפַק* rt. *שָׁפַק* f. heaviness, weight; weighing, pondering; the drawing of water.

שָׁפַק rt. *שָׁפַק* m. dampness.

שָׁפַק rt. *שָׁפַק* adv. cautiously.

שָׁפַק rt. *שָׁפַק* f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* to what end was all this care? c) astron. an observation. d) abstinence, continence.

שָׁפַק fut. *שָׁפַק*, act. part. *שָׁפַק*. a) to turn the scale, weigh heavy, be weighty; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. *שָׁפַק* and *שָׁפַק*, *שָׁפַק*, *שָׁפַק* weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. *שָׁפַק* to be weighty. PA. *שָׁפַק* to make heavy, lay a burden upon. The APHEL future of the verb *שָׁפַק* has the same form. ETHPA. *שָׁפַק* to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*.

שָׁפַק or *שָׁפַק* rt. *שָׁפַק* m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

שָׁפַק rt. *שָׁפַק* m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

שָׁפַק fut. *שָׁפַק* and *שָׁפַק*, act. part. *שָׁפַק*, *שָׁפַק* to drop, flow in drops; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* vain care did not creep into me. PA. *שָׁפַק* to drop down abundantly. ETHPA. *שָׁפַק* to fall in drops. APH. *שָׁפַק* to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*, *שָׁפַק*.

שָׁפַק rt. *שָׁפַק* m. a drop.

שָׁפַק and *שָׁפַק* rt. *שָׁפַק* f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, *malva officinalis* or *althea ficifolia*.

שָׁפַק fut. *שָׁפַק* rarely *שָׁפַק*, imper. *שָׁפַק* and *שָׁפַק*, act. part. *שָׁפַק*, *שָׁפַק*, pass. part. *שָׁפַק*, *שָׁפַק*. a) to guard, watch, keep; with *שָׁפַק* or *שָׁפַק* to keep watch or ward; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* I will keep my mouth from evil; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* keep thy tongue. b) to keep, observe a covenant, command, law; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* do thou keep my covenant; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* that I may keep thy law; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* he kept silence; with *שָׁפַק* to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* thou shalt not bear a grudge, keep enmity; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* I will take heed to my way; *וְשָׁפַק אֱלֹהִים מִן הַשָּׁמַיִם* they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; *שָׁפַק* a prison warder; *שָׁפַק* or *שָׁפַק* a treasurer, custodian of the treasury; *שָׁפַק* a deputy, proxy, substitute; a successor; *שָׁפַק* the constellation Arcturus or the Great Bear; also the polar regions; *שָׁפַק* keeper of the wardrobe; a squire; *שָׁפַק* keeper of sheep = name of a star; *שָׁפַק* a spy; *שָׁפַק* the body-guard; *שָׁפַק* same as *שָׁפַק*; *שָׁפַק* the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; *שָׁפַק* whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.

d) watchful; abstinent, fasting. ETHPE. **נָצַח** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. **נָצַח** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **וְנָצַח בְּנֵי יִשְׂרָאֵל** He will keep the feet of His saints; **וְנָצַח אֶת הָאֵלֶּיךָ** keep me as the apple of the eye; **וְנָצַח אֶת הָאֵשׁ מִן הַכַּרְמִים** the fire spared the vineyards. APH. **נָצַח** to put in a safe place, lay by, preserve; **כַּחֲמֵשׁ נָצַח** enough to preserve life; **וְנָצַח בְּמִדָּה** they ate by measure enough to preserve life. DERIVATIVES, **נֹצֵחַ**, **נֹצְחָה**, **נֹצְחִים**, **נֹצְחָה**, **נֹצְחִים**, **נֹצְחָה**, **נֹצְחִים**, **נֹצְחָה**, **נֹצְחִים**.

נָצַח a guard; see **נָצַח** act. part.

נָצַח rt. **נָצַח**. m. keeping of the law; care, custody; a portion reserved.

same as **נָצַח**.

נָצַח pl. **נָצַח** m. a molar or a canine tooth, a tusk; crabs' claws.

נָצַח the baggy part of drawers or breeches.

נָצַח having tusks.

נָצַח rt. **נָצַח**. m. shaking, trembling; **נָצַח** a shake of the head; **נָצַח** an earthquake.

נָצַח rt. **נָצַח**. m. slumbering.

נָצַח pl. **נָצַח** m. a lance, spear, javelin; **נָצַח** the staff of a spear; **נָצַח** a spear-head; **נָצַח** spearmen; astron. shooting stars, meteors.

נָצַח dim. of **נָצַח**. m. a short lance, a dart.

נָצַח m. a sabre, scimitar.

נָצַח pl. **נָצַח** rt. **נָצַח**. m. a) rest, calm, quiet; **נָצַח** Sabbath, a day of rest; **וְנָצַח לְבָבְכֶם** and ye shall find rest to your souls; **נָצַח** a man of peace. b) appeasing, satisfaction; **נָצַח** satisfaction of the senses; **וְנָצַח אֶת זַעַם** to appease his anger. c) will, pleasure; **וְנָצַח** to do his will; **וְנָצַח** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **וְנָצַח** sensual pleasures; **וְנָצַח** he may live at ease; **וְנָצַח** a sweet savour; **וְנָצַח** sweet sleep.

נָצַח rt. **נָצַח**. adv. gently, placidly, kindly; easily; softly, in a low voice.

נָצַח rt. **נָצַח**. f. quietness, serenity, suavity, gentleness; **וְנָצַח** according to thy clemency; **נָצַח** gently opp. **נָצַח** harshly; **נָצַח** benignity, gracious manners.

נָצַח pl. **נָצַח** rt. **נָצַח**. f. a) repose, leisure, rest, a resting-place; **וְנָצַח** ye seek repose; **וְנָצַח** let us strive to enter into that rest; **וְנָצַח** the night for rest. b) sleep, falling asleep, rest, death; **וְנָצַח** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **וְנָצַח** by feast-days we typify the rest of Christ; hence Easter week is called **נָצַח** Thursday in Easter week; **נָצַח** Friday in Easter week; &c. d) the agape, love-feast; **וְנָצַח** those who are at your love-feasts; **וְנָצַח** memorials and agapes for the departed.

נָצַח and **נָצַח** m. *nitron*, nitre.

נָצַח m. indigo.

נָצַח the river Nile.

נָצַח adj. from **נָצַח**. of the Nile; **נָצַח** the Nile crocodile.

נָצַח m. the *nymphaea*, lotus plant.

נָצַח; see **נָצַח**.

נָצַח m. indigo.

נָצַח Nineveh the capital of Assyria.

נָצַח from **נָצַח**. a Ninevite; **נָצַח** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

נָצַח and **נָצַח**, in the lexx. **נָצַח** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, *ammi copticum*.

נָצַח and **נָצַח** m. a sabre, scimitar; a swordstick. Cf. **נָצַח**.

נָצַח Nisan the seventh month=April; **נָצַח** in spring.

נָצַח adj. from **נָצַח**. of the spring; **נָצַח** spring verdure.

נָצַח rt. **נָצַח**. m. loosely-hanging chains.

נחל pl. נחלים, m. a) a yoke for oxen; metaph. service, servitude, bondage; נחלתיך take my yoke upon you; נחלך the yoke of slavery; נחל a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

נחל same as נחל.

נחל and נחל = נחל m. the nymphaea, lotus.

נחל pl. נחלים rt. נח. f. white hairs.

נחל pl. נחלים m. a) an ensign, standard, banner; נחל the royal banner. b) a monument, sign, portent, sign of the Zodiac; נחל the sign of the Cross; נחל in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; נחל his intention is right; נחל what is the aim, or object, of the king in this? נחל he proposed, intended; נחל his mind inclined towards.... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., נחל matters or points in dispute; נחל the contents of the book; נחל the first section demonstrates.... e) metre, mode, manner, appearance; example; נחל in the metre of St. Ephrem; נחל with an appearance of friendship; נחל examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; נחל a noun of the same form.

נחל fut. נחל, imper. נחל, but when with a נחל prefix נחל, act. part. נחל, to harm, hurt, injure; to be opposed to; נחל — hurtful to the body, to the spirit. ETHPE. נחל and ETHPA. נחל to be harmed, injured, polluted; נחל those poor people suffered harm from the mountain tribes. APH. נחל to harm, hurt, injure; נחל the hot wind and sun shall not touch them; נחל the tongue wherewith he had damaged his fellows; נחל the serpent does not hurt him. ETHTAPH. נחל

to be hurt, injured, suffer harm. DERIVATIVES, נחל, נחל, נחל, נחל, נחל, נחל, נחל, נחל.

נחל rare for נחל tin.

נחל rt. נח. injurious, harmful, destructive; נחל ravenous animals.

נחל pl. נחלים rt. נח. crafty, wily, deceitful; נחל the crafty and wily Greeks.

נחל rt. נח. deceitful, wily; a deceitful man; נחל deceitful lips.

נחל rt. נח. f. fraud, deceitfulness.

נחל rt. נח. m. a slaughterer, butcher.

נחל rt. נח. modest, chaste, pious.

נחל rt. נח. modest, shame-faced.

נחל rt. נח. pungent.

נחל rt. נח. pungent, stinging.

נחל perh. to treat courteously; part. adj. נחל and נחל, נחל, נחל meek, gentle, peaceable.

DERIVATIVES, נחל, נחל, נחל, נחל.

נחל rt. נח. calmly, gently.

נחל rt. נח. f. gentleness, calmness, serenity.

נחל rt. נח. adv. deceitfully, craftily.

נחל pl. נחלים rt. נח. f. cunning, wiliness, perfidy; deception, deceit; נחל thy guiles have brought true men to destruction.

נחל rt. נח. m. harm, hurt, damage, injury, pain, destruction; נחל uninjured, inviolable.

נחל rt. נח. f. being slain, being sacrificed.

נחל and נחל fut. נחל and נחל, infin. נחל and נחל, act. part. נחל, נחל, pass. part. נחל, נחל, נחל. to deceive, defraud, act deceitfully, beguile, betray, with נחל or נחל; נחל the disciple who betrayed his master; נחל they defrauded their neighbours by oppression; נחל deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; נחל a deceitful bow;

dishonest labourers. ETHPE. **دَحَل** usually with **دَحَل** to act deceitfully, treacherously, to dissemble; to be deceived. PA. **دَحَل** to beguile, defraud. APH. **دَحَل** with **دَحَل** to deceive, to hold or state falsely; to suppose. DERIVATIVES, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**.

دَحَل pl. **دَحَل** rt. **دَحَل**. guile, deceit, perfidy, dissimulation, treachery; a plot; **دَحَل** they spake with guile; **دَحَل** not treacherously, unfeigned; **دَحَل** deceitful, wily.

دَحَل fut. **دَحَل**, infin. **دَحَل** and rarely **دَحَل**, imper. **دَحَل**, act. part. **دَحَل**, pass. part. **دَحَل**, **دَحَل**. to slay, kill for sacrifice or for food; **دَحَل** slay an animal and make ready; **دَحَل** kill the passover; **دَحَل** he slew himself; **دَحَل** the lamb that hath been slain. ETHPE. **دَحَل** to be slain, slaughtered, killed, sacrificed. PA. **دَحَل** to slay, put to death. ETHPA. **دَحَل** to be slain, killed. ETTAPH. **دَحَل** to be dislocated. DERIVATIVES, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**.

دَحَل usually pl. **دَحَل** m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. **دَحَل** real estate; **دَحَل** wealthy men.

دَحَل rt. **دَحَل** m. slaying, slaughter.

دَحَل or **دَحَل** m. birdlime.

دَحَل pl. **دَحَل** rt. **دَحَل** f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

دَحَل and **دَحَل** fut. **دَحَل** and **دَحَل**, act. part. **دَحَل**, **دَحَل**. a) to blush, be ashamed, modest; to fear, feel awe or respect; **دَحَل** I blush for you; **دَحَل** he feared lest.... b) to be sober, chaste, abstinent. PA. **دَحَل** to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; **دَحَل** they taught their mouths to be chaste, controlled their speech; **دَحَل** your modest appearance. ETHPA. **دَحَل** to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; **دَحَل** the wanton shall grow chaste; **دَحَل**

دَحَل I am ashamed to go out. DERIVATIVES, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**.

دَحَل rt. **دَحَل**. modest, chaste, sober, religious, often applied to monks and nuns; **دَحَل** honourable or pure life; **دَحَل** they ended their lives in the pious practices of monasticism.

دَحَل rt. **دَحَل**. adv. modestly, discreetly, soberly.

دَحَل rt. **دَحَل** f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

دَحَل rt. **دَحَل** f. modesty, reverence, shame.

دَحَل fut. **دَحَل**, act. part. **دَحَل**, pass. part. **دَحَل**. to alienate, estrange, separate, remove; to make or be strange or foreign; **دَحَل** a man should withdraw far from intercourse with the dissolute; **دَحَل** saying that he deprived him of his right of inheritance; **دَحَل** strangers to the faith; **دَحَل** a place strange to the foot of man; **دَحَل** it is foreign to the subject. ETHPALI **دَحَل** to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**.

APHEL **دَحَل** to harm, do injury, chastise.

دَحَل fut. **دَحَل**, act. part. **دَحَل**, pass. part. **دَحَل**, **دَحَل**. to bite, sting esp. as a serpent or dog; **دَحَل** it bit him in the foot; **دَحَل** stung by a viper; **دَحَل** a decayed tooth. ETHPE. **دَحَل** to be bitten, stung. PA. **دَحَل** to sting sharply, bite repeatedly, gnaw; **دَحَل** biting his fingers. ETHPA. **دَحَل** to be bitten or stung repeatedly. DERIVATIVES, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**, **دَحَل**.

دَحَل m. nightmare, incubus.

دَحَل pl. **دَحَل** m. a) **دَحَل**, a nome, prefecture of Egypt. b) **دَحَل**, law, ordinance, custom, usage; **دَحَل**

a statute for ever; ܡܠܬܐ ܕܡܠܬܐ secular laws; ܡܠܬܐ ܕܡܠܬܐ privilege, exemption; ܡܠܬܐ ܕܡܠܬܐ lawless. DERIVATIVES, verb ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ ETHPALPAL ܡܠܬܐ to become law, be proposed as a law.

ܡܠܬܐ from ܡܠܬܐ. adv. in accordance with law, lawfully, legally, legitimately.

ܡܠܬܐ from ܡܠܬܐ. lawful, legal, legitimate, rightful, of the law; ܡܠܬܐ ܡܠܬܐ a lawful wife; ܡܠܬܐ ܡܠܬܐ an illegitimate son; ܡܠܬܐ ܡܠܬܐ a rightful king; ܡܠܬܐ ܡܠܬܐ legal service i.e. observance of the law of Moses.

ܡܠܬܐ from ܡܠܬܐ. f. lawfulness; ܡܠܬܐ ܡܠܬܐ unlawful acts.

ܡܠܬܐ from ܡܠܬܐ. f. lawfulness, conformity to law, rectitude, rightfulness; with ܡܠܬܐ unlawfulness; iniquity; pl. ܡܠܬܐ ܡܠܬܐ unrighteous acts, transgressions.

ܡܠܬܐ; see ܡܠܬܐ m. a notary.

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ a) m. an ant-heap. b) f. an ant; a rash.

ܡܠܬܐ m. ichneumon.

ܡܠܬܐ denom. verb Paal conj. from ܡܠܬܐ to growl. ETHPA. ܡܠܬܐ to growl, rage.

ܡܠܬܐ pl. ܡܠܬܐ m. a leopard; ܡܠܬܐ pl. ܡܠܬܐ f. a leopardess, she-leopard.

ܡܠܬܐ from ܡܠܬܐ. like a leopard.

ܡܠܬܐ f. a cage for wild beasts.

ܡܠܬܐ m. a rope; cf. ܡܠܬܐ.

ܡܠܬܐ m. mint.

ܡܠܬܐ PE. only found in verbal adj. ܡܠܬܐ, ܡܠܬܐ weak, infirm, sickly; ܡܠܬܐ ܡܠܬܐ his eyes are weak; ܡܠܬܐ ܡܠܬܐ infirm in body; ܡܠܬܐ ܡܠܬܐ an unhealed sore. ETHPE. ܡܠܬܐ to become weak from illness. ETHPA. ܡܠܬܐ to be weak, broken by disease. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ root-meaning to weigh, try by weighing. PAEL ܡܠܬܐ to try, prove, tempt, make trial of, estimate, know by experience usually with ܡܠܬܐ; ܡܠܬܐ prove thou me; ܡܠܬܐ prove ye me;

ܡܠܬܐ ܡܠܬܐ wishing to test the matter; ܡܠܬܐ ܡܠܬܐ the tempter Satan.

Part. adj. a) tried, tempted, assailed, vexed by a devil, leprous; ܡܠܬܐ ܡܠܬܐ the poor leprous; ܡܠܬܐ ܡܠܬܐ an untried or unbroken-in colt. b) acquainted, accustomed, experienced; ܡܠܬܐ ܡܠܬܐ acquainted with the places; ܡܠܬܐ ܡܠܬܐ experienced in war, a veteran.

ETHPA. ܡܠܬܐ to be tried, proved, tempted; to be afflicted, to be possessed by a devil.

DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ or ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ only pl. ܡܠܬܐ m. signs, portents.

ܡܠܬܐ fut. ܡܠܬܐ, imper. ܡܠܬܐ, infin. ܡܠܬܐ, act. part. ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ. a) to take, receive, assume; ܡܠܬܐ ܡܠܬܐ he takes no bribe; ܡܠܬܐ ܡܠܬܐ as we also have received; ܡܠܬܐ ܡܠܬܐ they were partakers of the Holy Spirit; ܡܠܬܐ ܡܠܬܐ for if you take Noah for an example. With nouns: ܡܠܬܐ or ܡܠܬܐ to take a wife, marry; ܡܠܬܐ ܡܠܬܐ he adopted a son, a daughter; ܡܠܬܐ ܡܠܬܐ to take for a memorial, for a remembrance; ܡܠܬܐ ܡܠܬܐ to gain the victory; ܡܠܬܐ ܡܠܬܐ to make an onset; ܡܠܬܐ ܡܠܬܐ to take for an example; ܡܠܬܐ ܡܠܬܐ to take account; ܡܠܬܐ ܡܠܬܐ to take care of, protect; ܡܠܬܐ ܡܠܬܐ to take counsel; ܡܠܬܐ or ellipt. and ܡܠܬܐ to make a treaty that his life should be spared; ܡܠܬܐ ܡܠܬܐ to draw a sword; ܡܠܬܐ ܡܠܬܐ or ܡܠܬܐ to come to an end; ܡܠܬܐ ܡܠܬܐ to wage war; ܡܠܬܐ ܡܠܬܐ to begin. Pass. part. taken, derived, adopted, selected, assumed. b) to take away; ܡܠܬܐ ܡܠܬܐ this taketh away thy sins; with ܡܠܬܐ to pare the nails; ܡܠܬܐ ܡܠܬܐ to take away the understanding; ܡܠܬܐ ܡܠܬܐ to behead; ܡܠܬܐ ܡܠܬܐ bereft of his wits, insane. c) to take by force, take in war; ܡܠܬܐ ܡܠܬܐ he took the fortress. With preps.: ܡܠܬܐ to summon; ܡܠܬܐ to receive from, accept; also to take away from. Idioms: with ܡܠܬܐ to bring, carry; ܡܠܬܐ ܡܠܬܐ he thought, considered, had in his mind; ܡܠܬܐ or ܡܠܬܐ to accept the face or person of any one, be favourable to him; ܡܠܬܐ ܡܠܬܐ he took the part of the Pope; usually in a bad sense to regard outward appearance, be a

respector of persons; ܠܐ ܠܡܕܢܐ ܕܡܢ ܕܡܢܐ ye shall not respect persons in judgement; ܠܡܕܢܐ ܕܡܢ ܕܡܢܐ one who puts on a false appearance, a hypocrite; ܠܡܕܢܐ ܕܡܢܐ dissimulation, hypocrisy. ETHPEEL ܠܡܕܢܐ to be taken, received, accepted; to be partaker of, to be taken away; to be understood, to assume, take to oneself; ܠܡܕܢܐ ܕܡܢܐ while the mysteries are being received; ܠܡܕܢܐ ܕܡܢܐ this is to be taken, understood, as relating to...; ܠܡܕܢܐ ܕܡܢܐ he is received with favour; gram. to be derived. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. a recipient, partaker, communicant.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. f. acceptance; ܠܡܕܢܐ ܕܡܢܐ hypocrisy.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

ܠܡܕܢܐ m. Ar. credit; ܠܡܕܢܐ ܕܡܢܐ selling on credit.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. fear, alarm.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. adv. in a derived or secondary sense.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. f. taking, taking possession, obtaining; receipts, income; acceptance, participation, communion esp. receiving Holy Communion; ܠܡܕܢܐ ܕܡܢܐ taking up arms; ܠܡܕܢܐ ܕܡܢܐ hypocrisy; ܠܡܕܢܐ ܕܡܢܐ respect of persons.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. weak, morbid.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. trial, temptation; ܠܡܕܢܐ ܕܡܢܐ lead us not into temptation.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. proof, test, trial; experience, experiment, examination; ܠܡܕܢܐ ܕܡܢܐ by experience of life here below; ܠܡܕܢܐ ܕܡܢܐ it has been ascertained from close examination.

ܠܡܕܢܐ from ܠܡܕܢܐ. adj. on credit.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. adj. learnt by experience.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. adv. weakly, feebly of eyesight.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. f. feebleness esp. of sight.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. a prism.

ܠܡܕܢܐ fut. ܠܡܕܢܐ, imper. ܠܡܕܢܐ, infin. ܠܡܕܢܐ, act. part. ܠܡܕܢܐ, pass. part. ܠܡܕܢܐ.

a) to pour, pour out water, oil, &c., ܠܡܕܢܐ ܕܡܢܐ a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c.; ܠܡܕܢܐ ܕܡܢܐ ܕܡܢܐ the grace of the Spirit which was poured forth upon him; ܠܡܕܢܐ ܕܡܢܐ ܕܡܢܐ he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal; ܠܡܕܢܐ ܕܡܢܐ a goldsmith; ܠܡܕܢܐ ܕܡܢܐ cast iron; ܠܡܕܢܐ ܕܡܢܐ a molten image, ellipt. ܠܡܕܢܐ ܕܡܢܐ they have made them a molten image.

Metaph. ܠܡܕܢܐ ܕܡܢܐ He will recast, remould them; pass. part. inherent. ETHPE. ܠܡܕܢܐ a) to be poured, poured out, shed abroad; to be instilled, infused, insinuated; ... ܠܡܕܢܐ ܕܡܢܐ by the ear... life entered and was instilled. b) to be melted, molten, tried in the fire; ܠܡܕܢܐ ܕܡܢܐ their gods are molten images. c) from ܠܡܕܢܐ to be copied out. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. m. pouring out esp. the casting of metals, foundery.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. f. smelting, casting, founding; ܠܡܕܢܐ ܕܡܢܐ cast, molten.

ܠܡܕܢܐ irreg. fut. of verb ܠܡܕܢܐ to ascend.

ܠܡܕܢܐ fut. ܠܡܕܢܐ, act. part. ܠܡܕܢܐ, pass. part. ܠܡܕܢܐ, ܠܡܕܢܐ. to saw, cut asunder; to tear out the hair; ܠܡܕܢܐ ܕܡܢܐ with torn hair. ETHPE. ܠܡܕܢܐ to be sawn asunder; to be torn in two. DERIVATIVES, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ, ܠܡܕܢܐ or ܠܡܕܢܐ.

ܠܡܕܢܐ pl. ܠܡܕܢܐ rt. ܠܡܕܢܐ. sawing; the part sawn, the cleft of the wood; pl. planks, sawn slabs.

ܠܡܕܢܐ rt. ܠܡܕܢܐ. f. sawdust.

ܠܡܕܢܐ pl. ܠܡܕܢܐ m. the breast of animals.

ܠܡܕܢܐ pl. ܠܡܕܢܐ m. a crow, raven.

ܠܡܕܢܐ fut. ܠܡܕܢܐ, act. part. ܠܡܕܢܐ, pass. part. ܠܡܕܢܐ, ܠܡܕܢܐ. to drag, hale or tear away; ܠܡܕܢܐ ܕܡܢܐ dogs worried the sheep, ETHPE. ܠܡܕܢܐ to be dragged or torn away,

to be worried; to be ruined, come to ruin; to wallow; ܢܚܝܬܐ ܠܐܕܒܐ ܡܕܝܬܐ the evil-doer is dragged away to perdition. PAEL ܢܚܝܬܐ to drag away, shake, worry, roll on the ground; pass. part. ܢܚܝܬܐ rolled in the mire, defiled. ETHPA. ܢܚܝܬܐ same as Ethpe.; ܢܚܝܬܐ ܡܕܝܬܐ he wallows in his lusts. DERIVATIVE, ܢܚܝܬܐ.

ܢܚܝܬܐ rt. ܢܚܝ. m. coming to naught, irreparable ruin.

ܢܚܝܬܐ slothful, negligent.

ܢܚܝܬܐ f. sloth, idleness.

ܢܚܝܬܐ or ܢܚܝܬܐ m. and ܢܚܝܬܐ f. rt. ܢܚ. a water-wheel.

ܢܚܝܬܐ rt. ܢܚ. f. roaring; braying.

ܢܚ to awaken.

ܢܚ uncertain. to strike, kick.

ܢܚܝܬܐ denom. verb Pael conj. from ܢܚܝܬܐ to shoe horses.

ܢܚܝܬܐ pl. ܢܚܝܬܐ a horse-shoe.

ܢܚܝܬܐ and PAEL ܢܚܝܬܐ to sound, utter. APH. ܢܚܝܬܐ to rebuke, chide. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ pl. ܢܚܝܬܐ f. an ostrich; ܢܚܝܬܐ ostriches.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝ. f. a musical note, modulation, gentle sound or voice, soft whisper, sound of the voice, tone of the voice; ܢܚܝܬܐ ܢܚܝܬܐ harps of sweet notes, melodious harps; ܢܚܝܬܐ ܢܚܝܬܐ sirens' melodies; ܢܚܝܬܐ ܢܚܝܬܐ ܢܚܝܬܐ his tone and voice were very soft; ܢܚܝܬܐ mute fishes.

ܢܚܝܬܐ rt. ܢܚܝ. melodious, harmonious.

ܢܚ uncertain. to grunt.

ܢܚ fut. ܢܚܝܬܐ, act. part. ܢܚܝܬܐ. to roar, growl, bray; to creak. ETHPA. ܢܚܝܬܐ to bray. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ rt. ܢܚ. m. braying.

ܢܚܝܬܐ or ܢܚܝܬܐ E-Syr. ܢܚܝܬܐ rt. ܢܚܝ. m. breathing; a breathing-space, pause, intermission, rest, refreshment; ܢܚܝܬܐ ܢܚܝܬܐ the breath of life is in him, he still breathes; ܢܚܝܬܐ ܢܚܝܬܐ breathless; ܢܚܝܬܐ ܢܚܝܬܐ

they shall give them no rest; ܢܚܝܬܐ ܢܚܝܬܐ rest to the afflicted.

ܢܚܝܬܐ rt. ܢܚܝ. refreshing, of refreshment.

ܢܚܝܬܐ rt. ܢܚܝ. m. a blow-pipe, bellows.

ܢܚܝܬܐ, ܢܚܝܬܐ rt. ܢܚܝ. going forth, proceeding; ܢܚܝܬܐ ܢܚܝܬܐ a word proceeding out of the mouth, an uttered word. Esp. He Who proceedeth = the Holy Spirit; ܢܚܝܬܐ the Spirit Who proceedeth.

ܢܚܝܬܐ rt. ܢܚܝ. f. a) utterance; ܢܚܝܬܐ ܢܚܝܬܐ they teach expressly or implicitly; ܢܚܝܬܐ ܢܚܝܬܐ eloquence. b) the procession of the Holy Spirit.

ܢܚܝܬܐ fut. ܢܚܝܬܐ, imper. ܢܚܝܬܐ, infin. ܢܚܝܬܐ, act. part. ܢܚܝܬܐ, pass. part. ܢܚܝܬܐ, ܢܚܝܬܐ. to breathe, inbreathe, inspire; to blow, fan a flame, blow out; to puff up, swell; ܢܚܝܬܐ ܢܚܝܬܐ He breathed into his nostrils the breath of life; ܢܚܝܬܐ ܢܚܝܬܐ I breathe into thee the Holy Spirit; ܢܚܝܬܐ ܢܚܝܬܐ the smith who blows the fire with bellows; ܢܚܝܬܐ ܢܚܝܬܐ blow out the lamps; ܢܚܝܬܐ ܢܚܝܬܐ pride puffed him up. Parts. ܢܚܝܬܐ ܢܚܝܬܐ buprestis, a beetle whose sting caused swellings in cattle; ܢܚܝܬܐ ܢܚܝܬܐ an inflated bladder; ܢܚܝܬܐ ܢܚܝܬܐ inspired by God; ܢܚܝܬܐ ܢܚܝܬܐ ye are puffed up. ETHPE. to be blown upon, up or away, to be winnowed; to be wafted as sweet odours; metaph. to be inspired; to be puffed up, elated; ܢܚܝܬܐ ܢܚܝܬܐ the fire is fanned; ܢܚܝܬܐ ܢܚܝܬܐ if a drug be injected; ܢܚܝܬܐ ܢܚܝܬܐ their strength shall be blasted; ܢܚܝܬܐ ܢܚܝܬܐ being inspired by the grace of God; ܢܚܝܬܐ ܢܚܝܬܐ he was puffed up in spirit. PAEL ܢܚܝܬܐ to winnow; ܢܚܝܬܐ winnowed corn. ETHPA. ܢܚܝܬܐ to swell, bubble up as a cauldron, to swell with disease. DERIVATIVES, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ, ܢܚܝܬܐ.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝ. m. the blowing of the wind, blowing the fire; inflation, elation; a snort, hiss.

ܢܚܝܬܐ pl. ܢܚܝܬܐ rt. ܢܚܝ. f. swelling, protuberance of the iris.

נפלה E-Syr. נפלה m. *váφθα, naphtha*.

נפלה pl. נפלות Ar. m. *a pustule, pimple, blister*.

נפלה or נפלה pl. נפלות m. *a torch, lantern*.

נפלה rt. נפ. adv. *puffed up with vain fancies*.

נפלה rt. נפ. f. *a swelling; metaph. being puffed up, vain elation*.

נפלה rt. נפ. f. *shaking*.

נפלה rt. נפ. f. a) *a translation, version*.
b) *a swelling, prominence of the paunch*.

נפלה; see נפלה.

נפלה rt. נפ. f. *the animal life*.

נפלה fut. נפלה, imper. נפלה, infin. נפלה, act. part. נפלה, נפלה, part. adj. נפלה, נפלה. a) *to fall, fall down; to fall in ruins, collapse, fail, come to naught; to fall in battle, fall sick, lie down; metaph. to lapse, fall into sin; if thou wilt fall down and worship me; a great part of Antioch fell in that earthquake; the heart fails, fears; he fell into despair; the word of God has in no wise come to naught; her victory shall fall to the ground, come to naught; thy mighty men shall fall by the sword; if he fall sick; also with נפלה to fall sick; the epileptic; go in, lie down and sleep at thine ease; O soul fallen into evil ways. b) to be thrown, cast, laid; a net cast into the sea; it is cast into the fire; they were cast into chains; the foundations were laid; fire shall be set to the tree. c) to fall out, happen, occur, arise; it did not fall out as he wished; dissensions arose between... strife arose among the people. Cf. d. d) with preps., with נפלה to fall upon or into, befall, assail; to begin, arise; to be put upon or in; they fell upon each other; נפלה נפלה*

fire attacked Baghdad, arose in Baghdad; O what confusion has befallen us! great penitence laid hold of her; to fall into the hands of...; to fall into deep thought. N.B. construction you shall be put to death; the chains which were put on him. Cf. b. With נפלה to follow; with נפלה to agree with; the medicine suitable for him; cf. c; with נפלה to fall off, fall away to, desert to; with נפלה to fall away from, desert, lapse; from the faith; to desert monastic vows; to be expelled from his order; to lose hope; with נפלה to fall upon, be imposed upon, fall sick, attack; gram. to refer to; he took to his bed = fell ill; robbers fell upon them; with נפלה to lie with, have sexual intercourse with; let my supplication be accepted before Thee; with נפלה to submit, subject oneself to. Part. adj. fallen, ruined, lying down, prostrate, slain; a deserter; slain with the sword; fallen on his face, fallen prostrate; He will raise the fallen; placed in; gram. fallen away, lost. PAEL נפלה to make fall, throw down; part. נפלה failing, enfeebled. ETHPA. נפלה to fall away, leave off, cease; till their flesh waste away; their pains began to abate. APHEL נפלה to cast down, overthrow; to omit in writing or relating; to seduce; it causes mighty towers to fall; these have made me fall into the ditch; that he might seduce him from his vows. DERIVATIVES, נפלה, נפלה, נפלה, נפלה, נפלה, נפלה, נפלה.

נפלה pl. נפלות rt. נפ. a) *fragment, scrap; scraps from the oven. b) a plant malabathrum indicum*.

נפלה pl. נפלות rt. נפ. m. *one who falls; a deserter*.

נָחַם fut. נִחְמֶה, infin. נִחְמֶה, act. part. נִחְמֵם, pass. part. נִחְמָה. to cast lots; נִחְמֶה they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL נִחְמַם to hackle, comb, card. DERIVATIVE, נִחְמָה.

נִחְמָה rt. נִחְמָה. m. the hackling, combing, carding of wool, cotton, &c.

נִחְמָה Aph. נִחְמָה to hatch eggs. ETHTAPH. נִחְמָה to be hatched. DERIVATIVE, נִחְמָה.

נִחְמָה m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

נִחְמָה rt. נִחְמָה. m. the hatching of eggs.

נָחַץ fut. נִחְצֶה, imper. נִחְץ, act. part. נִחְצֵם, to shake, toss; to shake out or off, empty water; to throw away or down; to impel; נִחְצָה she emptied her pitcher; נִחְצָה shake off the dust; נִחְצָה she shakes off the heaviness of sleep; נִחְצָה he shaketh his hand free of bribes; נִחְצָה it drove me from place to place. ETHPE. נִחְצָה to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL נִחְצָה to shake violently, break to pieces; נִחְצָה as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; נִחְצָה they cleared out the Egyptians; with נִחְצָה to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. נִחְצָה a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; נִחְצָה the depths of the pit are emptied; נִחְצָה vapour shaken out of the cloud; נִחְצָה they were drawn away from the city. b) refl. to shake oneself; to void, discharge; נִחְצָה shake thyself free of dust. DERIVATIVES, נִחְצָה, נִחְצָה.

נָחַץ fut. נִחְצֶה, imper. נִחְץ, infin. נִחְצֶה, act. part. נִחְצֵם, pass. part. נִחְצָה, to go out, issue or proceed forth; נִחְצָה

נָחַץ to go out and come in; נָחַץ he went out of the presence of Pharaoh; נָחַץ who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; נָחַץ the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; נָחַץ the winter passed by; נָחַץ let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with נָחַץ, נָחַץ it came to pass, was fulfilled; נָחַץ that dream came to pass; נָחַץ the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with נָחַץ of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; נָחַץ while the first lesson is being read. k) arith. to subtract; with נָחַץ to divide. l) gram. to be pronounced; נָחַץ nun is not sounded in m'dita and shata. With preps.: נָחַץ to set out, go on his way; נָחַץ to go to war; נָחַץ to be sent into captivity; also to consume, נָחַץ if the house be too small for a lamb (Ex. xii. 4); נָחַץ fit for military service; with נָחַץ to pursue, follow; with נָחַץ to proceed to, go towards; to fling himself, launch out into נָחַץ evil courses, נָחַץ madness; also to suit, be in accordance with; with נָחַץ to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; נָחַץ to go aside from the way; metaph. to desert the ways or customs; נָחַץ, נָחַץ to go out of one's mind; נָחַץ to disembark; נָחַץ to leave or give up his see; נָחַץ to die; נָחַץ to lose his labour; נָחַץ I will not go aside from thy counsel; נָחַץ Marcion seceded from the Catholic Church; with נָחַץ to be in authority over; to cost, be spent, expended. With substantives: נָחַץ the rumour went abroad; נָחַץ to expire; נָחַץ the lot

came out, fell; **נָחַם** or **נָחַם** to excuse, apologize, defend, with **נָחַם** or **נָחַם**; **נָחַם** I make no excuse for him; **נָחַם** I make my defence; **נָחַם** his name went abroad, he became famous. Part. a) verbal use **נָחַם** they had gone out; **נָחַם** the devil was gone out of her; impers. **נָחַם** have they come forth? b) adj. translated; of lines produced; **נָחַם** eccentric. PAEL **נָחַם** a) to spend, go through, pass time; **נָחַם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נָחַם** instructed, learned; **נָחַם** eloquent; **נָחַם** experienced in war. ETHPA. **נָחַם** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **נָחַם** a) to bring forth, put forth, produce; **נָחַם** let the earth put forth grass; **נָחַם** to bring forth food from the earth; **נָחַם** it puts forth blossom; **נָחַם** care causes white hairs. b) to lead out, take, bring or carry out; **נָחַם** when Thou hast brought the people out of Egypt; **נָחַם** He plucketh my feet out of the net; **נָחַם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נָחַם** casting out devils; **נָחַם** they shall cast you out of their synagogues; **נָחַם** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נָחַם** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נָחַם** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **נָחַם** to set over. With **נָחַם** to excuse oneself. ETTAPAL **נָחַם** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

נָחַם or **נָחַם** pl. **נָחַם** rt. **נח**. m. a) monks as those who leave the world. b) a rising, swelling in the groin.

נָחַם pl. **נָחַם** rt. **נח**. m. a) a mine. b) **נָחַם** the thickened juice of unripe grapes.

נָחַם rt. **נח**. m. a spendthrift, prodigal.

נָחַם rt. **נח**. m. fine parchment.

נָחַם and **נָחַם** pl. **נָחַם** rt. **נח**. f. outgoings, expense, charge, cost; supplies, necessities; **נָחַם** I will pay expenses; **נָחַם** he reckons the cost; **נָחַם** he gave him supplies for his journey.

נָחַם fut. **נָחַם**, act. part. **נָחַם**, to snort, to shy as a horse; to shun, turn away from; to rage; **נָחַם** he turns away from food when he is full; **נָחַם** a man snorting with anger. APH. **נָחַם** to put to flight; pass. part. **נָחַם** standing on end, towzled as hair. DERIVATIVE, **נָחַם**.

נָחַם pl. **נָחַם** rt. **נח**. m. snorting, neighing.

נָחַם fut. **נָחַם**, act. part. **נָחַם**, pass. part. **נָחַם**, to breathe, be alive, have life. ETHPE. **נָחַם** to breathe, respire; to take breath, to revive, be refreshed; **נָחַם** he took breath for a moment. PAEL **נָחַם** to refresh; to give life. ETHPA. **נָחַם** to be refreshed, revived, inspirited; **נָחַם** after his troubles; **נָחַם** after illness. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

נָחַם pl. **נָחַם** rt. **נח**. f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נָחַם** the body and **נָחַם** the mind; **נָחַם** the rational soul; **נָחַם** a living soul, living creature; **נָחַם** breath is still in him, he still lives; **נָחַם** the blood is the life;

ܢܝܫܐ E-Syr. &c. rt. ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ. red, reddish.

ܢܝܫܐ or ܢܝܫܐ rt. ܢܝܫܐ. f. clearness, brilliancy.

ܢܝܫܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.

ܢܝܫܐ same as ܢܝܫܐ a).

ܢܝܫܐ fut. ܢܝܫܐ, act. part. ܢܝܫܐ, part. adj. ܢܝܫܐ, ܢܝܫܐ. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; ܢܝܫܐ ܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ Daniel was famous in Babylon; ܢܝܫܐ ܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he was famous in war; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the fame of Abraham's sacrifice which was well known among the Canaanites; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the shining sphere of the sun; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ bright as crystal; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ linen pure and bright; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ such glorious blessings. b) clear, sonorous of the voice.

c) illustrious, victorious, triumphant; ܢܝܫܐ gloriously victorious; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ a very glorious saint. d) subst. of God ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the Victory of Israel; frequently of martyrs; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the judge questioned the heroic martyr; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the victorious martyr was burnt with fire.

ܢܝܫܐ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ He who makes the poor and feeble to triumph; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ that they may glorify me in her streets; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ I have celebrated public prayers for the Khalif; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ solemnize your vows. ETHPA.

ܢܝܫܐ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he was celebrated in all four corners of the earth; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ

ܢܝܫܐ he was renowned above all in this era; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he excelled in virtue; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he was celebrated for his ecclesiastical learning; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he was glorious in great victories and many wars; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ that we may be victorious through patience; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ that summer may be glorious with fruits. APHEL ܢܝܫܐ to glorify, to be glorious, celebrated. DERIVATIVES, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ.

ܢܝܫܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ trophy of victory; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ they rejoiced at the triumph of their faith; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he wrote the heroic acts of the martyrs; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ he being fulfilled with the victories of the perfect life; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ that thou shouldst gain a great name and praise amongst the kings thy fellows.

ܢܝܫܐ rt. ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ. contentious; ܢܝܫܐ a contentious woman; ܢܝܫܐ no brawler.

ܢܝܫܐ rt. ܢܝܫܐ. m. contention, strife.

ܢܝܫܐ rt. ܢܝܫܐ. adv. implanted by nature.

ܢܝܫܐ rt. ܢܝܫܐ. f. planting, plantation.

ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.

ܢܝܫܐ Nisibis, an ancient city of Northern Mesopotamia.

ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.

ܢܝܫܐ rt. ܢܝܫܐ. adv. excellently, gloriously, splendidly.

ܢܝܫܐ rt. ܢܝܫܐ. f. splendour, brilliancy, glory, pomp, excellence; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ a star resembling the planet Venus in brilliancy; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the glory of the Godhead; ܢܝܫܐ ܡܢ ܡܕܝܢܬܐ ܕܒܒܝܠ the devil was cast down from his pristine state of blessedness and glory.

ܢܝܠܬܐ rt. ܢܝܠܬܐ. f. percolation.

ܢܝܠܬܐ rt. ܢܝܠܬܐ. m. dissension.

ܢܝܠܬܐ m. the linen cloth worn on the head by Roman women.

ܢܝܠܬܐ fut. ܢܝܠܬܐ, act. part. ܢܝܠܬܐ, pass. part. ܢܝܠܬܐ, ܢܝܠܬܐ. to let drop, to pour oil or medicine; to ooze. ETHPE. ܢܝܠܬܐ to be dropped, applied as medicine to a sore. DERIVATIVES, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ.

ܢܝܠܬܐ or ܢܝܠܬܐ rt. ܢܝܠܬܐ. m. a drinking-vessel.

ܢܝܠܬܐ rt. ܢܝܠܬܐ. m. pouring, dripping, distillation.

ܢܝܠܬܐ fut. ܢܝܠܬܐ, act. part. ܢܝܠܬܐ, to hiss as a serpent; to shriek at with ܐ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. ܢܝܠܬܐ to exude, perspire; to become strong. PAEL ܢܝܠܬܐ to reject. DERIVATIVES, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ.

ܢܝܠܬܐ or ܢܝܠܬܐ rt. ܢܝܠܬܐ. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

ܢܝܠܬܐ fut. ܢܝܠܬܐ, act. part. ܢܝܠܬܐ, pass. part. ܢܝܠܬܐ, ܢܝܠܬܐ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL ܢܝܠܬܐ same as Peal but in more frequent use: ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ as a swallow twittering so did I twitter; ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ thy words quaver out of the dust; ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ the mother of Sisera uttered shrill sounds of exultation. With accusative, ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ the sharp sword shall whistle by them; ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ aged Simeon crooned over Thee; ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ the poetess sings the praises of the rose. ETHPE. ܢܝܠܬܐ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; ܢܝܠܬܐ ܢܝܠܬܐ God is lauded and praised; ܢܝܠܬܐ ܢܝܠܬܐ in the serpent

of Moses the body of our Lord was prefigured; ܢܝܠܬܐ ܢܝܠܬܐ ܢܝܠܬܐ Thou art lulled by the Virgin's lips. DERIVATIVES, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ and ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ.

ܢܝܠܬܐ and ܢܝܠܬܐ rt. ܢܝܠܬܐ. m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

ܢܝܠܬܐ pl. ܢܝܠܬܐ from ܢܝܠܬܐ. a Nazarene, a Christian; ܢܝܠܬܐ ܢܝܠܬܐ this is Jesus of Nazareth; ܢܝܠܬܐ ܢܝܠܬܐ Saviour of the Nazarenes.

ܢܝܠܬܐ rt. ܢܝܠܬܐ. f. novelty, innovation.

ܢܝܠܬܐ Nazareth; ܢܝܠܬܐ ܢܝܠܬܐ the folly of Nazareth = the Christian Faith.

ܢܝܠܬܐ act. part. ܢܝܠܬܐ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. ܢܝܠܬܐ, ܢܝܠܬܐ. a) apt, ready, eager; prone, disposed, bent on; ܢܝܠܬܐ ܢܝܠܬܐ for Satan with his helpers is cruelly intent on us; ܢܝܠܬܐ ܢܝܠܬܐ the Godhead is as ready to aid us as a nurse to see after a child; ܢܝܠܬܐ ܢܝܠܬܐ the creature is prone to variations; ܢܝܠܬܐ ܢܝܠܬܐ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. ܢܝܠܬܐ to be inclined. PAEL ܢܝܠܬܐ to pour out a libation, make a drink-offering, often with ܢܝܠܬܐ; to consecrate, offer; ܢܝܠܬܐ ܢܝܠܬܐ their drink-offering of blood will I not offer; ܢܝܠܬܐ ܢܝܠܬܐ offering drink-offerings upon this altar to devils; ܢܝܠܬܐ ܢܝܠܬܐ that they may offer sacrifice and libations. ETHPE. ܢܝܠܬܐ to be poured out as a drink-offering; to consecrate oneself; to be inclined; ܢܝܠܬܐ ܢܝܠܬܐ wine that is offered. DERIVATIVES, ܢܝܠܬܐ, ܢܝܠܬܐ, ܢܝܠܬܐ.

ܢܝܠܬܐ fut. ܢܝܠܬܐ, imper. ܢܝܠܬܐ, pass. part. ܢܝܠܬܐ, ܢܝܠܬܐ. to bore, pierce, perforate, dig through; ܢܝܠܬܐ ܢܝܠܬܐ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; ܢܝܠܬܐ ܢܝܠܬܐ a purse with holes in it; ܢܝܠܬܐ ܢܝܠܬܐ a stone with a hole in it hung on for

a punishment, hence a weight, hindrance, fetter; **נָבְדָה** **נָבְדָה** **נָבְדָה** they hung on him a great weight; **נָבְדָה** **נָבְדָה** let him cast off from his feet the weights of desire. ETHPE. **נָבְדָה** to be bored through; **נָבְדָה** **נָבְדָה** holes have been prepared for the ears in the head. PAEL **נָבְדָה** a) to make a hole, an opening; to tattoo; **נָבְדָה** he scuttled the ships; **נָבְדָה** they tattooed their arms as the heathen do; **נָבְדָה** a sponge full of holes. b) gram. to be or be placed in the feminine gender; **נָבְדָה** of the feminine gender. ETHPA. **נָבְדָה** to be pierced through. ETHPALAN **נָבְדָה** denom. verb from **נָבְדָה** to be of the feminine gender. DERIVATIVES, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**.

נָבְדָה pl. **נָבְדָה** (ד hard) rt. **נָבְדָה** m. a hole, opening, hollow, burrow, tunnel; **נָבְדָה** a hole in the wall; **נָבְדָה** their feet were stretched in four holes in the stocks.

נָבְדָה pl. **נָבְדָה** (ד soft) rt. **נָבְדָה** f. female, feminine opp. **נָבְדָה** male, masculine; **נָבְדָה** male and female created He them; **נָבְדָה** the female locust; **נָבְדָה** a she-ass; **נָבְדָה** mares.

נָבְדָה rt. **נָבְדָה** adv. a) by means of a hole. b) in the feminine gender.

נָבְדָה rt. **נָבְדָה** f. the female sex, the feminine gender.

נָבְדָה rt. **נָבְדָה** gram. feminine.

נָבְדָה rt. **נָבְדָה** f. the feminine gender.

נָבְדָה rt. **נָבְדָה** gram. feminine.

נָבְדָה rt. **נָבְדָה** adv. gram. in the feminine gender.

נָבְדָה rt. **נָבְדָה** f. womanhood, effeminacy; gram. the feminine gender.

נָבְדָה rt. **נָבְדָה** female, feminine.

נָבְדָה rt. **נָבְדָה** adv. in the feminine gender.

נָבְדָה rt. **נָבְדָה** f. the feminine gender.

root-meaning a) to prick, puncture, punctuate. b) to be pure. ETHPE. **נָבְדָה** to be thin. PAEL **נָבְדָה** to clear away, cleanse; pass. part. **נָבְדָה** cleansed. ETHPA. **נָבְדָה** to be cleansed, purified; **נָבְדָה** I spotted with sin was purified. DERIVATIVES, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**.

נָבְדָה rt. **נָבְדָה** a) clean, pure, shining; unalloyed, sincere, free from taint or sin; fresh, wholesome, healthful; **נָבְדָה** a clean strip of linen; **נָבְדָה** pure water; **נָבְדָה** the pure and ethereal element i. e. air; **נָבְדָה** his coin was tried and found unalloyed; **נָבְדָה** wholesome pleasant food; **נָבְדָה** with ingenuous ears hast thou hearkened; **נָבְדָה** a soul free from evil thoughts; **נָבְדָה** a revered physician, priest; **נָבְדָה** pure and immaterial worship. b) subst. an embroidered shirt.

נָבְדָה pl. **נָבְדָה** rt. **נָבְדָה** a herdsman, sheepmaster.

נָבְדָה rt. **נָבְדָה** adv. faultlessly, clearly, elegantly.

נָבְדָה rt. **נָבְדָה** dainty, delicate.

נָבְדָה rt. **נָבְדָה** f. cleanliness, purity, healthfulness.

נָבְדָה rt. **נָבְדָה** f. herdsmanship.

נָבְדָה rt. **נָבְדָה** m. a green locust or grasshopper.

נָבְדָה pl. **נָבְדָה** rt. **נָבְדָה** a bird's beak, bill.

נָבְדָה pl. **נָבְדָה** rt. **נָבְדָה** m. a follower, partisan; grain. agreeing with; affix.

נָבְדָה pl. **נָבְדָה** rt. **נָבְדָה** m. one knocking at the door; pulsating, throbbing as a nerve; a musical instrument; a player; a bell or sounding-board used instead of a bell and struck with a mallet, same as Greek *semantron*; **נָבְדָה** the sounding-board is struck at the beginning of prayer and service; **נָבְדָה** the mallet of the sounding-board.

נָבְדָה fut. **נָבְדָה** a) to peck, wound. b) to point, add vowel-points. PAEL **נָבְדָה** to peck, prick, tattoo.

DERIVATIVES, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**, **נָבְדָה**.

ܢܥܡ part. ܢܥܡ, ܢܥܡ. a) to peck, crack.
b) to croak. APH. ܢܥܡ to be audacious,
obstinate. DERIVATIVES, ܢܥܡ, ܢܥܡܐ.

ܢܥܡ rt. ܢܥܡ. m. a) cracking, fracture.
b) croaking.

ܢܥܡ pl. ܢܥܡ, ܢܥܡ f. a) a sheep, ewe;
ܢܥܡ ܢܥܡ feed my sheep; the Blessed
Virgin is called ܢܥܡ ܢܥܡ the
ewe which bare the Lamb of Life. b) the pole
of a mill to which an ass or mule is tied
to turn it.

ܢܥܡ rt. ܢܥܡ. m. aptitude, readiness, dis-
position, propensity.

ܢܥܡ m. ܢܥܡ f. rt. ܢܥܡ. a patch on
a shoe.

ܢܥܡ rt. ܢܥܡ. f. clearing, levelling or
smoothing the road.

ܢܥܡ rt. ܢܥܡ. adv. consequently, in
accordance with.

ܢܥܡ rt. ܢܥܡ. f. a) connexion, relation-
ship, affinity; copulation; ܢܥܡ ܢܥܡ
inheritance according to affinity and relation-
ship; ܢܥܡ ܢܥܡ material union. b) used by the Nestorians to express the
conjunction or connexion of the two natures
in Christ without intermingling; ܢܥܡ
ܢܥܡ inseparable conjunction. c)
adherence to or following of opinion. d) order,
sequence; ܢܥܡ ܢܥܡ ܢܥܡ the books of the Old and New Testament in
order; ܢܥܡ ܢܥܡ the order of succes-
sion of the signs of the zodiac; ܢܥܡ ܢܥܡ
inverse order; ܢܥܡ ܢܥܡ in order, regularly.
e) gram. being affixed, suffixed; an affix, suffix;
the construct state; ܢܥܡ ܢܥܡ verbal
affixes i.e. denoting gender, number, tense, and
person; ܢܥܡ ܢܥܡ affixing of the ܢܥܡ
letters.

ܢܥܡ rt. ܢܥܡ. of or by an affix, denoted by
an affix.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, act. part.
ܢܥܡ, ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ. to clear
away, throw aside, reject; to make a road
plain or smooth; ܢܥܡ ܢܥܡ clear away
the stones; ܢܥܡ ܢܥܡ Thy
splendour has cleared the path from stones;

ܢܥܡ ܢܥܡ ܢܥܡ the Easterns rejected him
i.e. Manes; ܢܥܡ ܢܥܡ they who clear away
stumbling-blocks from the road. Pass. part.
ܢܥܡ, ܢܥܡ, ܢܥܡ clear, even, smooth; ܢܥܡ ܢܥܡ
ܢܥܡ a smooth road without stones
and stumbling-blocks; ܢܥܡ ܢܥܡ
ܢܥܡ pearls and gems are picked up
and cast away thence. ETHPE. ܢܥܡ to be
cleared out of the way, cast aside; ܢܥܡ
ܢܥܡ he is cast out into the dark. DERIVA-
TIVES, ܢܥܡ, ܢܥܡ, ܢܥܡ.

ܢܥܡ rt. ܢܥܡ. m. clearing, levelling or
smoothing the road.

ܢܥܡ ETHPE. ܢܥܡ usually with ܢܥܡ to take
vengeance; ܢܥܡ ܢܥܡ I take ven-
geance on you. ETHPA. ܢܥܡ imper. West-
Syr. ܢܥܡ to take vengeance, be avenged with
ܢܥܡ or ܢܥܡ; to be punished; ܢܥܡ ܢܥܡ
the blood of my servants is avenged; ܢܥܡ
ܢܥܡ that he might be avenged on his
nation. DERIVATIVE, ܢܥܡ.

ܢܥܡ rt. ܢܥܡ or ܢܥܡ rt. ܢܥܡ. f. ven-
geance; with ܢܥܡ or ܢܥܡ to take vengeance,
avenge, punish; with ܢܥܡ to demand or exact
vengeance; ܢܥܡ ܢܥܡ he defers taking
vengeance.

ܢܥܡ to cut up, cut in pieces. DERIVATIVE,
ܢܥܡ.

ܢܥܡ pl. ܢܥܡ rt. ܢܥܡ. m. a piece, portion of
flesh; ܢܥܡ ܢܥܡ a piece of roast meat.

ܢܥܡ pl. ܢܥܡ m. a cave, den, hole; ܢܥܡ
ܢܥܡ holes of the rocks; ܢܥܡ ܢܥܡ
foxes in their dens; ܢܥܡ ܢܥܡ in the
innermost recess of death.

ܢܥܡ f. a dark-coloured or honey-coloured
gem.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, infin. ܢܥܡ,
act. part. ܢܥܡ, ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ,
ܢܥܡ. to cleave, stick to, be joined in marriage;
to adhere, accompany, follow, agree with, be in
accord with; ܢܥܡ ܢܥܡ a man shall cleave
unto his wife; ܢܥܡ ܢܥܡ to adhere to or
follow the teaching of any one; ܢܥܡ ܢܥܡ
great multitudes followed him; ܢܥܡ
ܢܥܡ he followed not us; ܢܥܡ ܢܥܡ keep
yourself to yourself; ܢܥܡ ܢܥܡ my

تَعَاُفُ rt. تعاف. m. *contact, intercourse esp. sexual; doting; society, company; sequence,*

fut. **يُفَعِّمُ**, imper. **فَعِّمْ**, act. part. **فَعِّمٌ**,
 pass. part. **يُفَعِّمُ**, **لُ**. a) to knock in
 a nail or tent-peg, to fix a nail or stake, to set
 up, pitch a tent, to encamp; **يُفَعِّمُ مَخَدَّاتِهِ** he
 fixed the sockets of the tabernacle; **يُفَعِّمُ خَيْمَتَهُ**
 he pitched his tent; **يُفَعِّمُ خَلَا تَهْؤَال** he encamped
 by the river; also with **خَلَا** to encamp against
 = besiege. b) to knock together as the knees,
 to chatter as the teeth, to clap the hands;
يُفَعِّمُ قَاتِبُج thou didst clap thy hands;
يُفَعِّمُ دُقَال they shall clap their hands. c) to
 knock at the door; **يُفَعِّمُ دَابَّال** knock
 and it shall be opened unto you; **يُفَعِّمُ دَابَّال**
 they were at the doors of death. d) to strike,
 smite, batter; **يُفَعِّمُ يَدَّال** the stones which
 struck him; **يُفَعِّمُ حَبَّال** they battered the wall
 violently; **يُفَعِّمُ مَزَّال** apples without a bruise;
يُفَعِّمُ سَبَّال he smote his breast; **يُفَعِّمُ يَدَّال**

sorrow smote him. e) to strike, clash, sound, play a musical instrument; ܬܡܪܐ or ܬܡܪܐ to beat the drum, sound the timbrels; ܬܡܪܐ a cunning player on the harp; ܬܡܪܐ ܬܡܪܐ he struck the semantron; ܬܡܪܐ ܬܡܪܐ he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; ܬܡܪܐ ܬܡܪܐ the sound of a leaf stirring; ܬܡܪܐ ܬܡܪܐ if the wind moves among the corn; ܬܡܪܐ ܬܡܪܐ his nerves quivered like harp-strings. ETHPE. ܬܡܪܐ to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL ܬܡܪܐ a) intensive of Peal. b) to search out. ETHPA. ܬܡܪܐ same as Ethpeel but of repeated action. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. knocking; clash, clang, din; throbbing, palpitation; ܬܡܪܐ ܬܡܪܐ the clanging of their armour; ܬܡܪܐ ܬܡܪܐ stoning; ܬܡܪܐ ܬܡܪܐ clapping the hands; ܬܡܪܐ ܬܡܪܐ dispute, altercation; headache.

ܬܡܪܐ rt. ܬܡܪܐ gram. of a vowel, sounded by a vowel.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ f. gram. ܬܡܪܐ the vocalization of nouns.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ f. a beat, a vowel, a syllable; ܬܡܪܐ ܬܡܪܐ five vowels in Syriac; ܬܡܪܐ ܬܡܪܐ octosyllabic metre.

ܬܡܪܐ pl. ܬܡܪܐ m. an axe; ܬܡܪܐ ܬܡܪܐ sugar-candy; ܬܡܪܐ ܬܡܪܐ rock-salt.

ܬܡܪܐ dimin. of ܬܡܪܐ m. a light hoe; a weeding-hook.

ܬܡܪܐ m. the cocoanut.

ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ m. but f. in the Lexx. to agree with the gender of the Greek, *vápos*, Indian *spikenard*, *nard*; ܬܡܪܐ ܬܡܪܐ mountain *nard*; ܬܡܪܐ ܬܡܪܐ ointment of *spikenard*; ܬܡܪܐ ܬܡܪܐ a stalk of *nard*.

ܬܡܪܐ pl. ܬܡܪܐ from ܬܡܪܐ m. *spikenard* plants.

ܬܡܪܐ m. *nerium oleander*, the *oleander*.

ܬܡܪܐ *polygonum*, knot-grass.

ܬܡܪܐ, ܬܡܪܐ, and ܬܡܪܐ f. the *narcissus*.

ܬܡܪܐ *vápos*, *narthex*, a part of a church to the west of the nave.

ܬܡܪܐ fut. ܬܡܪܐ and ܬܡܪܐ, act. part. ܬܡܪܐ, part. adj. ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ. to become feeble, slack, torpid, inert; ܬܡܪܐ ܬܡܪܐ they were too feeble to strive; ܬܡܪܐ ܬܡܪܐ his tongue failed; ܬܡܪܐ ܬܡܪܐ their hands became slack = they gave up in despair; ܬܡܪܐ ܬܡܪܐ I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; ܬܡܪܐ ܬܡܪܐ slack and remiss in thy deeds; ܬܡܪܐ ܬܡܪܐ a feeble rebuke. ETHPA. ܬܡܪܐ to become inert, stiff, slack. APH. ܬܡܪܐ to make torpid, stupefy. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ fut. ܬܡܪܐ, act. part. ܬܡܪܐ, pass. part. ܬܡܪܐ. to forget. ETHPE. ܬܡܪܐ and ETHPA. ܬܡܪܐ to forget; to be forgotten. PAEL ܬܡܪܐ, part. ܬܡܪܐ. to make forget. APHEL ܬܡܪܐ, part. ܬܡܪܐ. to make forget, make to be forgotten, consign to oblivion; ܬܡܪܐ ܬܡܪܐ God hath made me forget all my toil; ܬܡܪܐ ܬܡܪܐ He makes all their afflictions to be forgotten. DERIVATIVES, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ (abs. state rare) pl. of ܬܡܪܐ women.

ܬܡܪܐ fut. ܬܡܪܐ and ܬܡܪܐ, act. part. ܬܡܪܐ, to blow, breathe; ܬܡܪܐ ܬܡܪܐ when the wind has blown upon it, it withers; ܬܡܪܐ ܬܡܪܐ whencesoever the wind blows; ܬܡܪܐ ܬܡܪܐ persecution raged. ETHPE. ܬܡܪܐ a) to be tossed or driven by the wind. b) to be ensnared. APH. ܬܡܪܐ to cause to blow; ܬܡܪܐ ܬܡܪܐ He who brings forth the winds and lets them blow; ܬܡܪܐ ܬܡܪܐ I will send a stormy wind in my fury. DERIVATIVE, ܬܡܪܐ, ܬܡܪܐ.

ܬܡܪܐ pl. ܬܡܪܐ m. a noose, snare, net; ܬܡܪܐ ܬܡܪܐ he stretches his snares; ܬܡܪܐ ܬܡܪܐ the meshes of the net.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. the blowing of the wind, a storm, whirlwind.

ܬܡܪܐ m. a summer cloud.

ܬܡܪܐ pl. ܬܡܪܐ rt. ܬܡܪܐ m. a bird's beak; the jaws or nose of a dog; a snout.

נחמא pl. נחמא fem. dimin. of נחמא. a little woman.

נחמא f. for נחמא. manhood.

נחמא from נחמא. f. effeminacy.

נחמא fut. נחמא, act. part. נחמא, pass. part. נחמא, נחמא, נחמא. to flay, skin, strip.

ETHPE. נחמא to be flayed, skinned. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא rt. נחמא. m. flaying.

נחמא from נחמא. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

נחמא pl. נחמא feeble, inactive, listless, spiritless; נחמא נחמא the men of our generation are poor-spirited and harassed; נחמא a feeble mind.

נחמא rt. נחמא. m. forgetfulness, carelessness.

נחמא rt. נחמא. forgetful, careless; gram. נחמא misplacing words from carelessness.

נחמא; see נחמא.

נחמא rt. נחמא. adv. listlessly, feebly, slackly.

נחמא rt. נחמא. f. feebleness, slackness, inertness, effeminacy.

נחמא fut. נחמא and נחמא, act. part. נחמא, נחמא. to blow, breathe, respire, exhale; to blow the nose; נחמא animals which breathe air; נחמא נחמא he breathed out anger against him; נחמא נחמא breathing out death = exhaling poison. ETHPE. נחמא to be breathed. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא pl. נחמא rt. נחמא. f. breath, breathing; a living being, soul; נחמא נחמא God is the life and breath of all; נחמא נחמא he left no living soul of them; נחמא נחמא she is at her last gasp, breathes her last breath; נחמא lifeless.

נחמא to pound, smother, pulverize; pass. part. נחמא fine; נחמא נחמא fine flour; נחמא fine wheat meal; נחמא black meal. PAEL נחמא to smoothe, rub fine, pick

clean. ETHPA. נחמא to be picked clean, cleansed as corn. DERIVATIVES, נחמא, נחמא.

נחמא rt. נחמא. m. rubbing clean, purifying.

נחמא fut. נחמא and נחמא, imper. נחמא, act. part. נחמא, נחמא. to kiss; נחמא נחמא Orpah kissed her mother-in-law; נחמא the deluge kissed the feet of Paradise.

ETHPE. נחמא to be kissed, receive a kiss.

PA. נחמא to kiss much or often; נחמא נחמא she hath not ceased to kiss my feet.

DERIVATIVE, נחמא.

נחמא pl. נחמא m. a) the eagle; נחמא a young eagle; astron. the name of various constellations: the Eagle; נחמא נחמא the Spread Eagle; נחמא נחמא the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls.

DERIVATIVE, the following—

נחמא from נחמא. of an eagle; נחמא נחמא an eagle's flight.

נחמא, נחמא rt. נחמא. attractive, inducing; נחמא נחמא labour induces sleep; med. calculated to draw out humours; chem. distillatory.

נחמא rt. נחמא. f. attraction; נחמא נחמא the attraction of the magnet for iron.

נחמא, נחמא rt. נחמא. deciduous.

נחמא rt. נחמא. f. dipping of the balance; inclining to one side.

נחמא rt. נחמא. f. attraction; evaporation by the action of the sun.

נחמא fut. נחמא Heb. to pour out. PAEL נחמא to hurt, do harm.

נחמא defective verb used to supplement נחמא: only fut. נחמא, 2 pers. נחמא, 1 pers. נחמא, and infin. נחמא to give, impart, yield, make to be, put, lay; נחמא נחמא that the earth may yield fruit; נחמא נחמא I will make nations of thee; נחמא נחמא the priest shall put of the blood upon the horns of the altar; נחמא נחמא I will put my law in their inward parts; נחמא נחמא we ought to lay down our lives for the brethren. With נחמא to give or pronounce judgement; with נחמא to pronounce; for con-

structions with other nouns see p. 188. DERIVATIVE, *מִשְׁכָּל*.

מִשְׁכָּל fut. *מִשְׁכָּל*, parts. *מִשְׁכָּל*, *מִשְׁכָּל*, and *מִשְׁכָּל*, *מִשְׁכָּל*. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; *מִשְׁכָּל מִשְׁכָּל* Thy mercy weighs down the balance; *מִשְׁכָּל מִשְׁכָּל* they are weighed down, incline downwards; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* the scale inclined and hung equal with the other; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* the soul outweighs all created things. PAEL *מִשְׁכָּל* to give a turn to the scale, give the preponderance; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* the preponderance should be given to that which is most nearly just. ETHPA. *מִשְׁכָּל* to be made to depend, to be made to sink down. APH. *מִשְׁכָּל* or *מִשְׁכָּל* to make to incline downwards; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* that heretical teachers may not deflect their balance. DERIVATIVES, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*.

מִשְׁכָּל or *מִשְׁכָּל* rt. *מִשְׁכָּל*. m. the turning of the balance, inclination of one scale.

מִשְׁכָּל fut. *מִשְׁכָּל*, imper. *מִשְׁכָּל*, act. part. *מִשְׁכָּל*, *מִשְׁכָּל*, pass. part. *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*. to draw on, out, in or up, to attract, entice; to drag or pull; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* heat powerfully draws out moisture, causes evaporation; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* they haul the carts with ropes; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* lest the patch tear away from the garment; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* Christ drew Lazarus from the tombs. Pass. part. *מִשְׁכָּל מִשְׁכָּל* enticed towards sin; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* his soul together with his body was drawn upward; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* plucked out hair; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* boisterous winds. ETHPE. *מִשְׁכָּל* to be attracted, drawn aside, dragged away; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* that your mind may be attracted towards a life of perfection; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* the crafty adversary tears at me; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* they wanted to seize the kingdom for themselves; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* dis-

tracted by many things. ETHPA. *מִשְׁכָּל* to be dragged about violently or often, to be driven in various directions, to be much harassed; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* dragged hither and thither; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* knocked about and roughly handled; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* thou must labour and suffer much tribulation. DERIVATIVES, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*.

מִשְׁכָּל rt. *מִשְׁכָּל*. m. attraction.

מִשְׁכָּל fut. *מִשְׁכָּל*, act. part. *מִשְׁכָּל*, *מִשְׁכָּל*, pass. part. *מִשְׁכָּל*, *מִשְׁכָּל*. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* eyelids from which the hair falls off; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* He makes his bow to be as stubble falling flat; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* a fallen branch; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* lest the grapes fall from their clusters; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* figs which fell off; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* stars fall from the firmament of heaven; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* his flesh fell away; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* all their strength fails. Pass. part. bald; fallen; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* they will be outcast from the glory of my kingdom; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* worn out by the lapse of time. ETHPA. *מִשְׁכָּל* to be fallen away, to be bald. APH. *מִשְׁכָּל* to shed, to shake off or down as leaves; to let drop; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* birds let fruits drop; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* eyes which let teardrops fall; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* He has cast us out of our land. DERIVATIVES, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*, *מִשְׁכָּל*.

מִשְׁכָּל rt. *מִשְׁכָּל*. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* he gave no crumb from his table to the poor; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* a crumb from thy treasures; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* a potsherd. b) the plant teasel, *dipsacus*. c) a sort of poppy.

מִשְׁכָּל Greek *νίτρον*, nitre.

מִשְׁכָּל rt. *מִשְׁכָּל*. m. a) a falling off of the hair; *מִשְׁכָּל מִשְׁכָּל מִשְׁכָּל* falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

מִשְׁכָּל pl. *מִשְׁכָּל* dimin. of *מִשְׁכָּל*. m. a fallen fragment.

ܐܕܐ fut. ܐܕܐ, act. part. ܐܕܐ, ܐܕܐ, pass. part. ܐܕܐ, ܐܕܐ, ܐܕܐ. to tear, lacerate, pluck; ܐܕܐ ܕܐܕܐ ܕܐܕܐ a dove which hawks have torn; ܐܕܐ ܕܐܕܐ ܕܐܕܐ they tear flesh and eat it; ܐܕܐ ܕܐܕܐ ܕܐܕܐ a loaf of which part has been torn off in the oven. Metaph. to excerpt; ܐܕܐ ܕܐܕܐ ܕܐܕܐ he put together books of excerpts as he thought fit. ETHPE. ܐܕܐ to be torn, convulsed; to be torn apart, separated; ܐܕܐ ܐܕܐ he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; ܐܕܐ ܕܐܕܐ ܕܐܕܐ ravening wolves shall not tear her in pieces; ܐܕܐ ܕܐܕܐ ܕܐܕܐ flesh-tearing pincers; ܐܕܐ ܕܐܕܐ ܕܐܕܐ tearing his hair; ܐܕܐ ܕܐܕܐ ܕܐܕܐ they tear thee in different directions. ETHPA. ܐܕܐ to be torn in pieces, mangled; ܐܕܐ ܐܕܐ they were eaten by wild beasts and torn in pieces by birds of prey. DERIVATIVES, ܐܕܐ, ܐܕܐ.

ܐܕܐ rt. ܐܕܐ. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

ܐܕܐ ܐܕܐ ܐܕܐ : ܐܕܐ ܐܕܐ ܐܕܐ



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ܐܕܐ, ܐܕܐ semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, ܐܕܐ, 600. ܐܕܐ is an abbreviation for the version of Symmachus.

ܐܕܐ emph. ܐܕܐ, dual ܐܕܐ, pl. ܐܕܐ, E-Syr. ܐܕܐ f. a seah, a dry measure containing about 1½ pecks; ܐܕܐ ܐܕܐ ܐܕܐ three seahs of fine meal; ܐܕܐ ܐܕܐ under a bushel.

ܐܕܐ fut. ܐܕܐ, part. ܐܕܐ, ܐܕܐ. to grow old, to age, be aged, old; ܐܕܐ ܐܕܐ ܐܕܐ he was aged and full of days; ܐܕܐ ܐܕܐ ܐܕܐ lo! I have grown old; ܐܕܐ ܐܕܐ ܐܕܐ old men who had grown old there. APH. ܐܕܐ to bring to old age, come to old age. DERIVATIVES, ܐܕܐ, ܐܕܐ, ܐܕܐ, ܐܕܐ, ܐܕܐ, ܐܕܐ.

ܐܕܐ pl. ܐܕܐ ܐܕܐ ܐܕܐ -a, the Sabbath, Saturday; a week.

ܐܕܐ act. part. of verb ܐܕܐ.

ܐܕܐ rarely ܐܕܐ pl. ܐܕܐ rt. ܐܕܐ. m. a sandal, shoe.

ܐܕܐ ܐܕܐ, ܐܕܐ, ܐܕܐ or ܐܕܐ, also spelt ܐܕܐ, ܐܕܐ, &c., pr. n. Severus; esp. Severus patriarch of Antioch A. D. 512 to 519, a Monophysite. Hence—

ܐܕܐ pl. ܐܕܐ and ܐܕܐ a follower of Severus, a Monophysite.

ܐܕܐ act. part. of verb ܐܕܐ.

ܐܕܐ rt. ܐܕܐ. burnt up.

ܐܕܐ; see ܐܕܐ a basket.

ܐܕܐ act. part. of verb ܐܕܐ.

ܐܕܐ no plural. m. silver; ܐܕܐ ܐܕܐ lead; ܐܕܐ ܐܕܐ tin. DERIVATIVE, ܐܕܐ.

ܐܕܐ pl. of ܐܕܐ.

ܐܕܐ from ܐܕܐ. silvern, silvery, of silver; ܐܕܐ ܐܕܐ silvery white.

ܐܕܐ fut. ܐܕܐ, imper. ܐܕܐ, act. part. ܐܕܐ,

pass. part. **מחב**. to put on sandals or shoes; **מחב** those who wear sandals; **מחב** slippered; **מחב** having old sandals bound on their feet. APH. **מחב** to give shoes, furnish with shoes or sandals. ETHTAPH. **מחב** to be shod. DERIVATIVES, **מחב** or **מחב**, **מחב** and **מחב**.

מחב m. the stomach of a ruminant.

מחב = **מחב** an enemy; with suff. **מחב** they that hate me; **מחב** our enemies.

מחב; see **מחב**.

מחב or **מחב** the medlar.

מחב act. part. of verb **מחב**.

מחב; see **מחב**.

מחב act. part. of verb **מחב**.

מחב; see **מחב**.

מחב m. the sard; oftener **מחב**.

מחב f. a) emph. state of **מחב**. b) a vine, see **מחב**; a trailing plant; **מחב** black bryony; **מחב** white bryony. c) a mortar; see **מחב**.

מחב imper. of verb **מחב**. to take.

מחב, **מחב**, **מחב** rarely **מחב**, pl. **מחב**, **מחב**, rt. **מחב**. a) an old man or woman, a grandfather or grandmother; **מחב** an old man; **מחב** old wives' fables. b) an elder, presbyter, a senior; **מחב** elders of Israel; **מחב** the prior of the monastery. c) used as a proper name Saba or Sabbas.

מחב fut. **מחב**, act. part. **מחב**. to be or become like. PAEL **מחב** to make like, to liken. ETHPA. **מחב** to be made like. APHEL **מחב** to liken, compare, find a resemblance; pass. part. **מחב**, **מחב**, **מחב** like, similar; **מחב** scarlet resembles fire; **מחב** arguments sharp as a sword. ETHTAPH. **מחב** to be likened. DERIVATIVES, **מחב**, **מחב**, **מחב**, **מחב**, **מחב**, **מחב**.

מחב rt. **מחב**. m. likeness, resemblance.

מחב rt. **מחב**. f. resemblance, appearance.

מחב, **מחב** rt. **מחב**. like, resembling.

מחב; see **מחב** f. salt meat.

מחב rt. **מחב**. sticky, viscous.

מחב rt. **מחב**. f. tenacity, assiduity.

מחב, **מחב** pl. **מחב**, **מחב** rt. **מחב**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

מחב rt. **מחב**. f. the carrying of corn.

מחב rt. **מחב**. m. a) carrying. b) bearing, toleration.

מחב m. Pers. a basket. Cf. **מחב**.

מחב m. salt meat.

מחב, **מחב** rt. **מחב**. old, aged.

מחב dried, preserved; see **מחב**.

מחב rt. **מחב**. f. ascending, adhesion.

מחב and **מחב** Sabellius the heresiarch.

מחב rt. **מחב**. f. patience, toleration.

מחב pl. Sabellians, followers of Sabellius.

מחב f. Sabellianism, the heresy of Sabellius.

מחב **מחב**, the shrub **מחב**, a kind of juniper.

מחב rt. **מחב**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **מחב** for **מחב**.

מחב rt. **מחב**. f. density, closeness, thickness, multitude; **מחב** dense clouds; **מחב** denseness of branches, many branches; **מחב** his many excellences; **מחב** hoarseness; **מחב** asthma; **מחב** assiduously. Gram. being joined together, being written continuously, following immediately.

מחב Pers. the plant **מחב** mandagora.

מחב pl. **מחב** rt. **מחב**. f. imagination, illusion.

מחב an inhabitant of Beth-Severina.

מחב fut. **מחב** and **מחב**, act. part. **מחב**, **מחב**, pass. part. **מחב** or **מחב**, **מחב**. a) to fasten upon, set on, assail, attack with **מחב** or **מחב**; **מחב** they set on him like wild beasts; **מחב** they turbulently assailed the truth; **מחב** when tempta-

tion assails a solitary. b) to set about, begin, rise to, attempt; **חָרַץ** **חָרַץ** **חָרַץ** I begin to speak; **חָרַץ** **חָרַץ** he rose and went up. c) to crawl up, touch, cling, settle as an insect; **חָרַץ** **חָרַץ** as a locust clinging on a hedge; **חָרַץ** **חָרַץ** dirt has settled. ETHPE. **חָרַץ** to fasten on, cling with. PAEL **חָרַץ** a) to cling, seize, lay hold, catch in; as insects or reptiles hang on a wall, as thorns catch in a dress, as dogs seize a person, as evil words fasten on any one. b) to rise in the air, take flight. c) caus. to set on, incite; **חָרַץ** **חָרַץ** the devil seeks to set brethren at strife. DERIVATIVES, **חָרַץ**, **חָרַץ**, **חָרַץ**, **חָרַץ**.

חָרַץ rt. **חָרַץ**. m. a) adhesion. b) a tire, headband, net.

חָרַץ pl. **חָרַץ** rt. **חָרַץ**. f. a tentacle.

חָרַץ fut. **חָרַץ**, act. part. **חָרַץ**, pass. part. **חָרַץ**, **חָרַץ**. a) to bear, carry esp. to carry corn; **חָרַץ** **חָרַץ** porters, carriers. b) to bear, suffer, endure; **חָרַץ** **חָרַץ** the sufferings which Christ bore; **חָרַץ** **חָרַץ** that he should suffer hardships; **חָרַץ** **חָרַץ** many trials were laid upon him. ETHPE. **חָרַץ** to be carried, conveyed. PAEL **חָרַץ**. a) to fetch, cause to bring; **חָרַץ** **חָרַץ** to fetch wood from the mountain. b) to inflict; **חָרַץ** **חָרַץ** we make them endure evils. APH. to make endure, lay upon, inflict; **חָרַץ** **חָרַץ** they made me endure those torments. DERIVATIVES, **חָרַץ**, **חָרַץ**, **חָרַץ**, **חָרַץ**, **חָרַץ**, **חָרַץ**, **חָרַץ**.

חָרַץ rt. **חָרַץ**. m. perh. a straw mat.

חָרַץ pl. **חָרַץ** Ephraimite pronunciation of **חָרַץ** ears of corn (see Jud. xii. 6).

חָרַץ rt. **חָרַץ**. m. a) the carrying of corn. b) endurance.

חָרַץ rt. **חָרַץ**. m. pl. betrothal gifts.

חָרַץ Sabellius the heresiarch; hence is derived—

חָרַץ m. pl. Sabellians, followers of Sabellius.

חָרַץ and with Mehagyono **חָרַץ** pl. **חָרַץ** rt. **חָרַץ**. f. a) a staircase, ladder; a sign of the zodiac; **חָרַץ** **חָרַץ** the steps of the staircase. b) a kind of song.

חָרַץ to crowd, come frequently or thickly; **חָרַץ** **חָרַץ** types crowded on each other. Part. adj. **חָרַץ**, **חָרַץ**, **חָרַץ**, oft, often, frequent, continuous, close, compact, crowded; **חָרַץ** **חָרַץ** thickly wooded mountains; **חָרַץ** **חָרַץ** leafy; **חָרַץ** **חָרַץ** one uninterrupted day i.e. in northern regions; **חָרַץ** **חָרַץ** close or intimate union; **חָרַץ** **חָרַץ** they abounded in wickedness, were given over to vice; **חָרַץ** **חָרַץ** a district full of paganism, given over to paganism; **חָרַץ** **חָרַץ** the serried ranks of seraphim; **חָרַץ** **חָרַץ** the scabious, scabiosa succisa. Gram. affix; **חָרַץ** nominal indicative affix i.e. a letter added to a verb to indicate gender, person, and number, as the **ו** and **ל** of the imperative. ETHPE. **חָרַץ** to be thick, tightly packed. PAEL **חָרַץ** to greatly increase, pass. part. **חָרַץ** enriched esp. in wisdom or knowledge. DERIVATIVES, **חָרַץ**, **חָרַץ**.

חָרַץ and **חָרַץ**, also **חָרַץ** **חָרַץ** **חָרַץ** **חָרַץ**, belonging to Augustus = Caesar, Augustan.

חָרַץ and **חָרַץ** **חָרַץ** **חָרַץ** **חָרַץ**, Augustus.

חָרַץ subsellium, a footstool.

חָרַץ fut. **חָרַץ**, act. part. **חָרַץ**, pass. part. **חָרַץ** and **חָרַץ**, **חָרַץ**. to be full, filled, satiated, satisfied; esp. **חָרַץ** **חָרַץ** he was full of days; **חָרַץ** **חָרַץ** the same; **חָרַץ** **חָרַץ** that the just might live out their full life; **חָרַץ** **חָרַץ** bread enough, bread to the full. Pass. part. full, satisfied, satisfying, sufficient; **חָרַץ** **חָרַץ** I am full; **חָרַץ** **חָרַץ** his drink is water and he is satisfied. ETHPE. **חָרַץ** a) to be fed, filled; **חָרַץ** **חָרַץ** he was filled, covered, with shame. b) to be satiating, annoying, wearisome; **חָרַץ** **חָרַץ** it did not satiate, weary, one could not have too much of it. PAEL **חָרַץ** to fill, satisfy,

١٢' rt. هـ. f. a) tidings, good tidings, the Gospel; هـٌ ١٢' very sad tidings; هـٌ ١٢' the angelic message; هـٌ ١٢' و هـٌ ١٢' the Gospel of the Kingdom of God. b) a copy of the Gospels, a lesson from one of the four Gospels; هـٌ ١٢' the chief Gospels, viz. هـٌ ١٢' هـٌ ١٢' the eleven lessons of the Gospel of the resurrection; هـٌ ١٢' or هـٌ ١٢' the Sabbath of the Gospel, i.e. Easter Eve, when these eleven lessons were read.

فُحْلٌ f. *froth, scum* of broth.

هُدَا and هُدَا rt. هاد. *pertaining to an old woman, anile*; هُدَا old wives' tales.

مَحَلُّ cf. مَحَل. adv. *sabbatical* i. e. in a narrow or literal sense.

فُضِّلَ and فَضِّلَ fut. تُضِلُّ, act. part. مُضِلٌّ, فَضِّلَ. to increase, multiply, grow in number, spread; فُضِّلَ هُؤُلَا قَدِيسًا وَالْاَصْحَابُ the number of the disciples increased; فَضِّلَ لَهُ اَيَّامٌ he passed many days there; فَضِّلَ the widow's oil increased and abounded; فَضِّلَ اَحَدًا اِثْنَانِ it is twice as many.

PAEL **مَجِّدٌ** to make much of, extol, sing the praises of; **لَهُ دَائِدُ مَحْمَدَةٍ** magnify Him with your hosannas. ETHPA. **مَجِّدٌ** to be extolled, to have one's praises sung. APH.

ضَعَفَ to make more, give more, increase, add, multiply: ضَعَفَ اللهُ مَا كَانَ مِنْهُ قَلِيلًا the Saviour multiplies that which is too little.

Used adverbially with another verb: *very much, greatly, abundantly; the more, intensely, earnestly*; **مَنْعًا لِقَوْمٍ** **مَنْعًا**? *Who will abundantly*

dantly pardon; **وَاللهُ** "God hath highly exalted him. Gram. to form a plural, use in the plural. **ETHTAPH.** **يَكُونُ** "to be

[illegible]

كُفْل pl. كُفْل rt. كُفْل m. wool stuffing; clothes.

فُتُ fut. فُتُّ, act. part. فُتٌّ, فُتُّ, pass. part. فُتُّ, فُتُّ. to bow oneself, do reverence or obeisance; to adore, worship; فُتُّ

he bowed himself with his face to the earth; أَلْفُ مِائَةٍ أَوْ كَثُرَ the priest when he bows

thrice before the altar; **وَعِبَادَ اللَّهِ** worship the Lord. Pass. part. worshipped, adorable, august, an object of worship, divine; **وَالِدٌ**

the great and adorable
mystery of the Incarnation. ETHPE. ^{ܡܠܝܚܐ}
to be worshipped, adored. APH. ^{ܡܠܝܚܐ} to cause

to worship, teach to adore. DERIVATIVES,
 א.ל.ל., ילל., יא.ל., ילל., ילל., ילל.

فَصْلٌ m. *sun-worshipper* i. e. *the sunflower*.

كزبرة cardamomum, the spice cardamom.

کلبه Pers. *as a dog.*

اَللّٰهُ rt. ھ. adv. *adoringly, in adoration.*

ٱلْمَقَامُ pl. ٱلْمَقَامَاتُ rt. ٱلْمَقَامُ f. *worship, adoration*; ٱلْمَقَامُ ٱلْحَقِيقُ the *adoration of the Cross*; ٱلْمَقَامُ ٱلْأَقِيمُ or ٱلْمَقَامُ ٱلْأَقِيمُ *idolatry*; ٱلْمَقَامُ ٱلْحَقِيقُ *place of worship*. Eccles. the name of a lection; John xiv. 15-31, read on Whitsun Eve and on the Eve of Good Friday.

اَلْمُؤْمِنِ, 12^o rt. . a worshipper.

60 m. the teazle.

١٢٠. *pl. m. a bunch, cluster of grapes, dates, &c.;* ١٢١. *in clusters, clustering. Metaph.*
 ١٢٢. *the life-giving cluster, said of our Lord and of the holy martyrs; also of hair growing in clusters.*

مُتَوَكِّلٌ m. ζυγοστάτης, a money-changer, banker; cf. مَحْصِدٌ.

فَتِيْلًا, فَتِيْلًا pl. m. فَتِيْلًا, فَتِيْلًا, فَتِيْلًا
f. فَتِيْلًا rt. فَتِيْلًا a) adj. much,
many, great; فَتِيْلًا many of the

Pharisees; **جَيْشٌ كَبِيرٌ** a great army; **مَدِينَةٌ كَثِيرَةٌ** a populous city; **كَلَامٌ كَثِيرٌ** much talking, talkativeness; **كَلَامٌ كَثِيرٌ**

oftentimes; **كَثِيرًا** in many things, with many words, very much. In construction with nouns: **كُتُبَ الْكُتُبِ** polytheists; **كُتُبَ كُتُبًا**

or **أَوْحَا** the plant *polygonatum*, Solomon's seal; **مُكْتَبَا** costly, sumptuous; **أَحْيَا** ancient; **مُتَوَكَّلَا** polygamous; **مُعَلَّمَا** learned: **مُعَلَّمَا**

very aged, advanced in years; **قَصْدٌ** manifold;
قَتْلٌ very wealthy; **قَلْبٌ** a polypod, also the
disease *polymus*. Gram. plural in the plural

disease *polytypus*. Gram. plural, in the plural number; **حَقَائِدُهُ** nouns in the plural take points. b) adv. very much, abundantly, extremely: **كَثْرًا** **كَثِيرًا** **كَثِيرًا** **كَثِيرًا** **كَثِيرًا**

admirably, extremely; أَكْثَرُ he shall be greatly rewarded; كَثِيرٌ much more; بَعِيدٌ very far away; طَوِيلٌ this long time.

long time; *لَا يَكْفِي* *from my tenderest youth; كَفَى* *it is enough, it is too much for you.* Imitating Greek construction *لَا يَكْفِي* *from my tenderest youth; كَفَى* *it is enough, it is too much for you.*

tion, **قَالَ سَوْفَ يُعْطِيكَ** *this great debt.*

ܚܕܐܢܬܐ rt. ܚܕܐ. f. a great number, multitude, increase; ܚܕܐܢܬܐ polytheism; ܚܕܐܢܬܐ polygamy; ܚܕܐܢܬܐ variously, in many ways; ܚܕܐܢܬܐ abounding evil; gram. plural.

ܚܕܐܢܬܐ rt. ܚܕܐ. adv. greatly, exceedingly.

ܚܕܐܢܬܐ rt. ܚܕܐ. adv. copiously; gram. plurally, in the plural.

ܚܕܐܢܬܐ rt. ܚܕܐ. f. gram. the plural number.

ܚܕܐܢܬܐ rt. ܚܕܐ. gram. plural; ܚܕܐܢܬܐ plural nouns.

ܚܕܐܢܬܐ rt. ܚܕܐ. f. gram. plurality, the plural number.

ܚܕܐܢܬܐ rt. ܚܕܐ. f. mutilation.

ܚܕܐܢܬܐ pl. ܚܕܐ f. cyperus rotundus, a kind of rush.

ܚܕܐ fut. ܚܕܐ. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; ܚܕܐܢܬܐ impotent in his feet. ETHPE. ܚܕܐܢܬܐ and ETHPA. ܚܕܐܢܬܐ to be injured, damaged, diminished, imperfect. PAEL ܚܕܐ to injure, harm, damage; to diminish, detract from; ܚܕܐܢܬܐ how should he do us any harm? ܚܕܐܢܬܐ foolish and hurtful lusts; ܚܕܐܢܬܐ it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, ܚܕܐܢܬܐ, ܚܕܐܢܬܐ, ܚܕܐܢܬܐ.

ܚܕܐ fut. ܚܕܐ, act. part. ܚܕܐ, pass. part. ܚܕܐ. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; ܚܕܐܢܬܐ the priest shall shut up the plague; ܚܕܐܢܬܐ He shut close the gates of the sea; ܚܕܐܢܬܐ seas enclosed by sand. ETHPE. ܚܕܐܢܬܐ and ETHPA. ܚܕܐܢܬܐ to be restrained, held back. DERIVATIVES, ܚܕܐܢܬܐ, ܚܕܐܢܬܐ, ܚܕܐܢܬܐ.

ܚܕܐ rt. ܚܕܐ. m. heavy rain.

ܚܕܐ rt. ܚܕܐ. m. confinement, seclusion.

ܚܕܐ E-Syr. ܚܕܐ pl. ܚܕܐ m. a) the stocks. b) grass.

ܚܕܐ or ܚܕܐ pl. ܚܕܐ m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

ܚܕܐ f. a leathern bag, a nose-bag.

ܚܕܐ Heb. pr. n. Sodom. DERIVATIVES, the three following words—

ܚܕܐ from ܚܕܐ. adv. Sodomitically.

ܚܕܐ, ܚܕܐ from ܚܕܐ. Sodomite. Fem. ellipt. for ܚܕܐܢܬܐ the sin of Sodom.

ܚܕܐ from ܚܕܐ. f. Sodomy.

ܚܕܐ rarely ܚܕܐ pl. ܚܕܐ m. a cloth, loin-cloth, piece of cloth, towel; ܚܕܐܢܬܐ large cotton cloths; ܚܕܐܢܬܐ having a cloth round him.

ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ. m. a schismatic, author of schism or discord; ܚܕܐܢܬܐ Arius who divided the Godhead.

ܚܕܐ m. a corbel, projecting slab to hold a lamp.

ܚܕܐ cf. ܚܕܐ, the holm oak.

ܚܕܐ rt. ܚܕܐ. f. division, dissension; ܚܕܐܢܬܐ the divided state of this world.

ܚܕܐ rt. ܚܕܐ. adv. orderly, in good order.

ܚܕܐ rt. ܚܕܐ. f. arrangement, disposing, setting in order, array; ܚܕܐܢܬܐ drawing up a line of battle; ܚܕܐܢܬܐ the composition of a narrative.

ܚܕܐ pl. ܚܕܐ contracted from ܚܕܐ. m. a sandal.

ܚܕܐ m. the potter's wheel; an anvil; ܚܕܐܢܬܐ gold is struck on the anvil; ܚܕܐܢܬܐ horehound, a fibrous plant used to make candle-wicks.

ܚܕܐ and ܚܕܐ fut. ܚܕܐ, act. part. ܚܕܐ, pass. part. ܚܕܐ, ܚܕܐ. to tear asunder, divide, rive; to separate, cause a schism; ܚܕܐܢܬܐ they tear the vesture; ܚܕܐܢܬܐ thou hast broken open a tomb; ܚܕܐܢܬܐ birds whose wings part into feathers; ܚܕܐܢܬܐ separated from their companions; ܚܕܐܢܬܐ doubtful and schismatical doctrine. ETHPE. ܚܕܐܢܬܐ to be rent, riven, parted, separated, divided; to separate, cause a schism; ܚܕܐܢܬܐ one un-

divided concord; ܠܡܝܬܐ ܡܥܬܝܠܐ the heavens were rent; ܠܡܝܬܐ ܡܥܬܝܠܐ the expression on account of which we separated from the Church. PAEL ܠܡܝܬܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܠܡܝܬܐ ܡܥܬܝܠܐ rent garments; ܠܡܝܬܐ ܡܥܬܝܠܐ ܡܥܬܝܠܐ he made a way and passed through the crowd; ܠܡܝܬܐ ܡܥܬܝܠܐ ܡܥܬܝܠܐ He rent the heavens and parted asunder the strife. ETHPA. ܠܡܝܬܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ pl. ܠܡܝܬܐ rt. ܠܡܝܬܐ. m. a rent, tear, division, schism, sect.

ܠܡܝܬܐ rt. ܠܡܝܬܐ. m. rending, laceration.

ܠܡܝܬܐ fut. ܠܡܝܬܐ, act. part. ܠܡܝܬܐ, pass. part. ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ to arrange, lay or set in order; to marshal, set in array; with ܠܡܝܬܐ or ܠܡܝܬܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܠܡܝܬܐ ܠܡܝܬܐ ܠܡܝܬܐ He set before him the law of life; ܠܡܝܬܐ ܠܡܝܬܐ set with rows of precious stones; ܠܡܝܬܐ ܠܡܝܬܐ those things which happened to them; ܠܡܝܬܐ ܠܡܝܬܐ ܠܡܝܬܐ we have revised the discourses of the Greek Fathers. With ܠܡܝܬܐ to prepare for combat; ܠܡܝܬܐ to marshal one's words, dispose arguments; ܠܡܝܬܐ to recite a sedra; ܠܡܝܬܐ to draw up in line of battle; ܠܡܝܬܐ to begin a conversation. ETHPE. ܠܡܝܬܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܠܡܝܬܐ; to be laid, set; ܠܡܝܬܐ ܠܡܝܬܐ set yourselves in array against Babylon; ܠܡܝܬܐ ܠܡܝܬܐ tables were set before them. PA. ܠܡܝܬܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ pl. ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܠܡܝܬܐ ܠܡܝܬܐ in order, one after the other; ܠܡܝܬܐ ܠܡܝܬܐ rows of shew-bread; ܠܡܝܬܐ ܠܡܝܬܐ rank opposed to rank; ܠܡܝܬܐ ܠܡܝܬܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܠܡܝܬܐ Pers. m. a centurion.

ܠܡܝܬܐ fut. ܠܡܝܬܐ, act. part. ܠܡܝܬܐ, pass. part. ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ to witness, testify with ܠܡܝܬܐ or ܠܡܝܬܐ; to suffer martyrdom; ܠܡܝܬܐ ܠܡܝܬܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܠܡܝܬܐ to be witnessed to, approved by testimony; ܠܡܝܬܐ ܠܡܝܬܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܠܡܝܬܐ to call to witness, charge, testify; ܠܡܝܬܐ ܠܡܝܬܐ thou shalt summon witnesses. ܠܡܝܬܐ ܠܡܝܬܐ I call heaven and earth to witness against you. ETHPA. ܠܡܝܬܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܠܡܝܬܐ to bear witness with ܠܡܝܬܐ or ܠܡܝܬܐ; to bring witness; to attest, protest; to be a martyr; ܠܡܝܬܐ ܠܡܝܬܐ ܠܡܝܬܐ thou shalt not bear false witness against thy neighbour; ܠܡܝܬܐ ܠܡܝܬܐ they attest by sealing. ETHTAPH. ܠܡܝܬܐ to be summoned as a witness. DERIVATIVES, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ, ܠܡܝܬܐ.

ܠܡܝܬܐ, ܠܡܝܬܐ Peal act. part. in the emphatic state a witness, martyr; ܠܡܝܬܐ ܠܡܝܬܐ false witnesses; ܠܡܝܬܐ ܠܡܝܬܐ the proto-martyr Thekla; ܠܡܝܬܐ ܠܡܝܬܐ a martyrion, shrine or church where the remains of martyrs were laid; ܠܡܝܬܐ ܠܡܝܬܐ Martyropolis = the city Maiphercat.

ܠܡܝܬܐ, ܠܡܝܬܐ pl. ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ. f. a) witness, testimony, adjuration; ܠܡܝܬܐ ܠܡܝܬܐ and ܠܡܝܬܐ ܠܡܝܬܐ false witness; ܠܡܝܬܐ ܠܡܝܬܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܠܡܝܬܐ ܠܡܝܬܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܠܡܝܬܐ ܠܡܝܬܐ thirty-eight quotations, c) confession, martyrdom; ܠܡܝܬܐ ܠܡܝܬܐ a martyrology.

ܠܡܝܬܐ, ܠܡܝܬܐ rt. ܠܡܝܬܐ. of or concerning a martyr; ܠܡܝܬܐ ܠܡܝܬܐ a martyr's conflict; ܠܡܝܬܐ ܠܡܝܬܐ the evening office for a martyr.

ܠܡܝܬܐ com. gen. the moon; ܠܡܝܬܐ ܠܡܝܬܐ new moon; ܠܡܝܬܐ ܠܡܝܬܐ full moon; ܠܡܝܬܐ ܠܡܝܬܐ the foundation of the Paschal moon =

Angl. *the golden number or prime*; ܡܠܚܬܐ ܡܠܚܬܐ *the moon which waxes and wanes*. In chemistry ܡܠܚܬܐ is a name for *silver*. DERIVATIVES, ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ.

ܡܠܚܬܐ, ܡܠܚܬܐ from ܡܠܚܬܐ. *lunar*; ܡܠܚܬܐ *a lunar month*.

ܡܠܚܬܐ from ܡܠܚܬܐ. m. pl. *crescents, crescent-shaped ornaments hung on camels' necks*.

ܡܠܚܬܐ, ܡܠܚܬܐ from ܡܠܚܬܐ. *lunar, of the moon, moonlike; moon-struck, lunatic*; ܡܠܚܬܐ *lunar years*; ܡܠܚܬܐ *lunar eclipses*; ܡܠܚܬܐ *maidens beautiful as the moon*; ܡܠܚܬܐ *selenite, crystalline gypsum*.

ܡܠܚܬܐ abbreviation of ܡܠܚܬܐ, of ܡܠܚܬܐ, &c.

ܡܠܚܬܐ fut. ܡܠܚܬܐ, part. ܡܠܚܬܐ, ܡܠܚܬܐ. *to long, desire*; ܡܠܚܬܐ ܡܠܚܬܐ *I long to see you*; ܡܠܚܬܐ ܡܠܚܬܐ *the lambs who long for thy voice*. ETHPE. ܡܠܚܬܐ *to long, desire*; ܡܠܚܬܐ ܡܠܚܬܐ *it is sought by them, is greatly desired by them*. APH. ܡܠܚܬܐ *to fill with longing*; ܡܠܚܬܐ ܡܠܚܬܐ *his loveliness filled me, the weak one, with longing*. DERIVATIVES, ܡܠܚܬܐ, ܡܠܚܬܐ.

ܡܠܚܬܐ, ܡܠܚܬܐ root-meaning *to be impure*. PAEL ܡܠܚܬܐ *to defile, profane*; ܡܠܚܬܐ ܡܠܚܬܐ *these are the things which defile a man*. Pass. part. ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ. *defiled, unclean, common; filthy, abominable*; ܡܠܚܬܐ ܡܠܚܬܐ *common or unclean food*; ܡܠܚܬܐ ܡܠܚܬܐ *a holy and undefiled heart*. ETHPE. ܡܠܚܬܐ *to defile oneself, to be defiled*; ܡܠܚܬܐ ܡܠܚܬܐ *they have defiled themselves by this crime*. DERIVATIVES, ܡܠܚܬܐ, ܡܠܚܬܐ.

ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. *likeness*.

ܡܠܚܬܐ pl. ܡܠܚܬܐ f. Pers. *a spear*.

ܡܠܚܬܐ pl. ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. a) *a share, contribution, portion*; ܡܠܚܬܐ ܡܠܚܬܐ *take his contribution from so-and-so*; ܡܠܚܬܐ *a club*; ܡܠܚܬܐ *lounging at club-rooms*. b) *a fire-shovel, oven-rake*.

ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. *compline*; ܡܠܚܬܐ *a supper-room, refectory*.

ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. *preaching, annunciation*; the Syrians celebrate two feasts of Annuncia-

tion, ܡܠܚܬܐ or ܡܠܚܬܐ that of our Lord or of Mary answering to the season of Advent with us, ܡܠܚܬܐ ܡܠܚܬܐ *First Sunday of Advent*; and ܡܠܚܬܐ or ܡܠܚܬܐ *the Annunciation of Zacharias or of John*.

ܡܠܚܬܐ fut. ܡܠܚܬܐ, act. part. ܡܠܚܬܐ, ܡܠܚܬܐ, pass. part. ܡܠܚܬܐ, ܡܠܚܬܐ. *to hedge or fence in, enclose; to shut up, stop, repair*; ܡܠܚܬܐ *to stop the way*; ܡܠܚܬܐ *a repairer of breaches, he who repairs ruined places*; ܡܠܚܬܐ *the hindrance, impediment*; ܡܠܚܬܐ *set about with lilies*; ܡܠܚܬܐ *the sea barred the way of the Hebrews*. ETHPE. ܡܠܚܬܐ *to be stopped, blocked up, built up*. PA. ܡܠܚܬܐ *to fence round; to repair, restore*. APH. ܡܠܚܬܐ *to fence round; to stop, repair*; ܡܠܚܬܐ ܡܠܚܬܐ *to stop the breach with stones and mortar*. DERIVATIVES, ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ, ܡܠܚܬܐ.

ܡܠܚܬܐ m. *the black poplar*.

ܡܠܚܬܐ sometimes written ܡܠܚܬܐ pl. ܡܠܚܬܐ; with an affix loses one or both Aleps, ܡܠܚܬܐ *the greater part of it*, ܡܠܚܬܐ *the multitude of them*; construct state ܡܠܚܬܐ rt. ܡܠܚܬܐ. com. gen. *a multitude, a great part, the greater part, most part, very many*; ܡܠܚܬܐ ܡܠܚܬܐ *the multitude of Thy goodness*; ܡܠܚܬܐ *a great crowd*; ܡܠܚܬܐ ܡܠܚܬܐ *the most part of the throng*; ܡܠܚܬܐ ܡܠܚܬܐ *very many men*; ܡܠܚܬܐ ܡܠܚܬܐ *very many gardens*; ܡܠܚܬܐ ܡܠܚܬܐ *his very great sorrow*; ܡܠܚܬܐ ܡܠܚܬܐ *for the most part, usually*.

ܡܠܚܬܐ f. *a robe of honour*.

ܡܠܚܬܐ pl. ܡܠܚܬܐ rt. ܡܠܚܬܐ. f. *a song, canticle*.

ܡܠܚܬܐ pl. ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. *hurt, damage, injury, harm*; ܡܠܚܬܐ ܡܠܚܬܐ *three kinds of damage may befall*; ܡܠܚܬܐ *with impunity*.

ܡܠܚܬܐ rt. ܡܠܚܬܐ. m. *a clog tied to a dog's neck*.

ܡܠܚܬܐ or ܡܠܚܬܐ pl. ܡܠܚܬܐ Heb. and Ar. *a rug, divan-cushion*. m. *conversation especially quiet and intimate conversation as of those sitting together; speech*; ܡܠܚܬܐ ܡܠܚܬܐ *his appearance and mode of speech were*

pleasing; 𐎶𐎠𐎫𐎶𐎠𐎫𐎶𐎠𐎫 western manner of speaking; 𐎶𐎠𐎫𐎶𐎠𐎫𐎶𐎠𐎫 mountain dialect. DERIVATIVES, verb 𐎶𐎠𐎫, 𐎶𐎠𐎫, 𐎶𐎠𐎫, 𐎶𐎠𐎫.

٤٥٥ denom. verb Pael conj. from ٤٥٥. *to*
talk, converse. ETHPA. ٤٥٥' *to speak, talk,*
converse with ٤٥٥ or ٤٥٥ of the pers., with ٤٥٥
 or ٤٥٥ of the subject; ٤٥٥' *we*
talked with certain men; ٤٥٥' *as those who converse in*
strange languages. ETHTAPH. ٤٥٥' *to be said.*

لُؤْلُؤ or لُؤْلُؤ pl. لُؤْلُؤ m. a measure of corn containing rather less than a pound.

𑀮𑀺𑀓𑀭, 𑀮𑀺' from 𑀮𑀺𑀓𑀭. *vocative, allocutory.*

سَلَامٌ from سَلَامٌ. *colloquial, conversational.*

اِسْمُ اَرَبِيّ Arabic m. *a sixth, sixth part.*

ᐅᐅᐅ, ᐅᐅᐅ pl. ᐅᐅᐅ rt. ᐅᐅᐅ. *a tear, rent, wound.*

لِبْسٌ pl. لِبْسٌ m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; لِبْسٌ لِقَدْحٍ هَاسٍ his face was bound with a grave-cloth; لِبْسٌ لِقَدْحٍ هَاسٍ a turban is the head-covering.

၂၂၁၁ fem. of ၂၁၁၁. *a head-band, covering*
worn by women.

ᐱᐱᐱᐱ rt. ᐱᐱᐱ. m. *adjuration, calling to witness.*

𐑦𐑦𐑦; for words with two Wavs after the first radical, see the form spelt with one Wav.

𐤀𐤓𐤌𐤍 or 𐤀𐤓𐤌𐤍 pl. 𐤀𐤓𐤌𐤍 *syzygia*,
union; equal; 𐤀𐤓𐤌𐤍 𐤕𐤕𐤀 *two-fold doors*.

fut. **אֶחְמַד**, act. part. **מְחַמֵּד**, **מְחַמֵּדָה**,
 pass. part. **מְחַמֵּד**. *to long for, earnestly desire;*
to eagerly meet or await with **לֹאֶחֱדָה** *or*
לְחַמֵּדָה; **מִיָּדָה** **אֶחְמַד** *for whom my*
soul longed; **אֶחְמַד** **לֹאֶחֱדָה** *they eagerly*
watched for the return of the dove to the ark;
אֶחְמַדָּה *I greatly desire.* PAEL **אֶחְמַד** *to long*
for, eagerly desire. ETHPA. **אֶחְמַדָּה** *the same.*
 DERIVATIVES, **מְחַמֵּד**, **מְחַמֵּדָה**, **מְחַמֵּדָה**,
מְחַמֵּדָה, **מְחַמֵּדָה**, **מְחַמֵּדָה**, **מְחַמֵּדָה**,
מְחַמֵּדָה.

၂၆၀၀ rt. ၂၆၀၀. m. *dispersion.*

لُؤْمٌ and لُؤْمٌ rt. لؤم. m. *longing, earnest desire, eagerness*; لُؤْمٌ; لُؤْمٌ *longing hearts.*

ᐱᐱᐱᐱ rt. ᐱᐱᐱ. adv. *desirously, eagerly.*

𐤎𐤍𐤏 pl. 𐤎𐤍𐤏 rt. 𐤎𐤍𐤏. m. *washing, ablution*
 esp. *magical ablutions*.

ᱫᱷᱟᱨᱠᱟ rt. ᱫᱷᱟᱨᱠᱟ m. *destruction, demolition, overthrow.*

١٢٠٠ rt. ١٢٠٠ m. *vagrancy.*

fut. **הָהָה**, parts. **הָהָה**, **הָהָה** and **הָהָה**, **הָהָה**. to burn, consume away; **הָהָה** the candle burns away; **הָהָה** they perished in the fire. PA. **הָהָה** to burn up, destroy by fire, scorch, pinch with cold; **הָהָה** the heat consumed it; **הָהָה** the air is dried up from the fierce cold; **הָהָה** a church destroyed by fire. ETHPA. **הָהָה** to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; **הָהָה** the eyes of his mind were dim from spiritual light. DERIVATIVES, **הָהָה**, **הָהָה**, **הָהָה**, **הָהָה**, **הָהָה**.

هَيْسَلٌ pl. هَيْسَلَاتٌ rt. هَيْسَلٌ m. a shackle, fetter ;
هَيْسَلَاتٌ manacles. هَيْسَلٌ are lighter
than هَيْسَلَاتٌ and هَيْسَلَاتٌ.

ፈረግ pl. ፈረገ rt. ፈረግ. m. a scratch,
puncture; a small knife.

𑀮𑀺𑀓𑀢𑀺 rt. 𑀧𑀺𑀓. m. *desire, longing.*

كُدْ pl. رُ rt. كَد m. *uncleanness, defilement, abomination*; كُدْ و كَدِل blood-stain.

اِهْتَمَمَ rt. اِهْتَمَمَ. f. *desire, craving.*

رُت. م. *strong desire, longing.*

١٢٥٥٠٠ rt. ١٥٥٥. f. *desire*.

مُتْلِق rt. م. a burning, conflagration.

١٢٠ pl. ١٢٠ rt. ١٢٠ m. *limitation, ending*;
a conclusion, the concluding clauses of a prayer;
 arith. *the amount, sum total*; ١٢٠ limitation in space; ١٢٠ limitless; ١٢٠
 ١٢٠ finally, to sum up; with ١٢٠ to be
finished, concluded.

لصق rt. pass. m. *binding up a wound;
a bandage, plaster.*

ᐱᐱᐱ rt. ᐱᐱᐱ. m. *support, succour.*

𐎧𐎠𐎢𐎡 imper. of verb 𐎧𐎠𐎢, *to pour*.

فَقِيلَ, fut. يَقُولُ, pass. part. قَائِلٌ.
to end; قَائِلٌ قَدَامَتُهُ the sermons are ended,

ٴٴٴ, ٴٴٴ fut. ٴٴٴ, imper. ٴٴٴ, infin.
 ٴٴٴ, act. part. ٴٴٴ, ٴٴٴ, pass. part. ٴٴٴ,
 ٴٴٴ. to put, lay, set; to lay up, by or aside;
 to lay in the grave; to set up, constitute,
 determine, appoint, ordain; to affirm, declare,
 suppose or adduce by way of argument, under-
 stand or interpret; to price, reckon at so much;
 to compose as an author, edit, quote. With
 nouns: ٴٴٴ to lay the hands on a scapegoat,
 a victim; to lay hands on, seize; to ordain by
 laying on of hands; ٴٴٴ to turn towards, look
 for, desire; to journey towards; to turn
 towards; ٴٴٴ or ٴٴٴ to take heed, notice,
 lay to heart; to set one's mind, with ٴٴ on
 or ?; ٴٴٴ to kneel down; ٴٴٴ to burn
 incense; ٴٴ to ratify a decision; ٴٴ to
 make a covenant; ٴ to set out towards;
 ٴٴ to confer a favour; ٴ to put the
 price at, reckon the price; ٴ to plant a
 vineyard; ٴ to set the heart i.e. turn the
 mind, consider, care about; cf. ٴ below;
 ٴ to set on bread, bring food; ٴ to
 take an oath, affirm, accuse; ٴ and ٴ
 to lay a command upon; ٴ to lay a fire;
 ٴ to make laws, ٴ a law-
 giver; ٴ to lay down one's life, devote
 oneself; with ٴ also, to take one's life in
 one's hands; ٴ to lay up treasure; ٴ
 to establish a custom; ٴ to allege a reason;
 ٴ to command; ٴ = ٴ; ٴ
 to make a covenant; ٴ to ordain or settle
 a canon; ٴ to make war; ٴ or ٴ
 to name, surname, give a name; ٴ to
 lay a foundation; ٴ to wear a crown;
 ٴ to make an example of; ٴ to set
 bounds, define a boundary; ٴ to
 appoint to service.

With preps.: **ح** of place; **حَاحًا**, **حِاحًا**, **حِيفًا**, **حِثًا** or **حِثًا** to make up one's mind, intend, resolve; **حِثًا** to exact capital punishment, to punish; also to put at the head i. e. in authority; also to divide a subject into heads; with **حِثًا** to set out after, pursue; **ح** and pers. pron. to resolve, propose; **حِثًا** to adopt; **حِثًا** to unite against some one; **حِثًا** or **حِثًا** to place with, put in the care of some one; **حِثًا** to set aside, separate; with **حِثًا** to place or lay upon; to set upon, attack;

מִבְּרִיתָם *to set before any one, but* מִבְּרִיתָם *to fore-ordain; אֲחֵרִים* *to subject, consider inferior.*

[illegible]

هَدِيَّةٌ and **هَدِيَّةٌ** σύμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b) the symbol, creed.

ⲛⲟⲩⲟⲩⲟⲩ ⲥⲱⲙⲁⲧⲓⲟⲛ, *parchment*.

سَوْمَاتُ pl. سَوْمَاتٍ σώματος, σώματα,

അറുപത്തു, also അറുപതു, അപ്പുറത്തു,

سَلِيْمٌ pl. سَلِيْمُونَ and سَلِيْمَاتٌ
 συντέλεια, tribute, impost.

ܡܠܝܬܐܡܝܬܐ m. a centaur.

ܡܠܝܬܐܡܝܬܐ not used in the Peal. PAEL ܡܠܝܬܐܡܝܬܐ to uphold, support; to help, assist, succour, relieve; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ Thy right hand shall hold me up; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ faith upheld his works, wrought with his works; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ ... ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ sayings helpful to every one towards the doing of upright deeds; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the law grants her redress. ETHPA. ܡܠܝܬܐܡܝܬܐ to be upheld, succoured, maintained; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ they were upheld by the aid of their Lord; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ he cannot be upheld by the laws; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ if thou wilt benefit by my conversation. DERIVATIVES, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ m. action, effect; visitation.

ܡܠܝܬܐܡܝܬܐ pl. ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ m. a) an act, action, deed, thing; affair, business, administration; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the Acts of the Apostles; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ affairs of the realm; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ in deed, actually; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ in the very act. b) a fact, reality opp. ܡܠܝܬܐܡܝܬܐ something imagined; the actual or literal sense. c) things = goods, possessions; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ I have many things. d) a category. e) working, effect; ܡܠܝܬܐܡܝܬܐ without effect. f) visiting e.g. of the sick; a visitation; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the time of thy visitation. g) gram. ܡܠܝܬܐܡܝܬܐ a noun of action.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ adv. actually, literally, in the literal sense.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ literal; in actual existence; gram. active, of action.

ܡܠܝܬܐܡܝܬܐ from the Egyptian word for papyrus. ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the reedy sea i.e. the Red Sea.

ܡܠܝܬܐܡܝܬܐ fut. ܡܠܝܬܐܡܝܬܐ, act. part. ܡܠܝܬܐܡܝܬܐ to come to an end, perish, be consumed; to cease, disappear, be no more with ܡܠܝܬܐܡܝܬܐ; ܡܠܝܬܐܡܝܬܐ everything that is in the earth shall perish; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ till all the nation were consumed; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the cloud is consumed; with ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. ܡܠܝܬܐܡܝܬܐ to be consumed. APH. ܡܠܝܬܐܡܝܬܐ to cause to disappear, consume away or cease to be; to consume, destroy; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ famine shall consume the land; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ as vapour dost Thou make me to consume away; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ purity has destroyed evil. DERIVATIVES, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ.

ܡܠܝܬܐܡܝܬܐ pl. ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ m. the uttermost part, end, edge, border; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ or ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the borders of the land, ends of the world; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the edge, outskirts, of the wilderness; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ of his kingdom there shall be no end; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ at the end of twenty years; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ at the last; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ everywhere; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ boundless, infinite; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ utterly; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ from end to end.

ܡܠܝܬܐܡܝܬܐ pl. ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ m. a filthy proverb or fable.

ܡܠܝܬܐܡܝܬܐ and ܡܠܝܬܐܡܝܬܐ f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ with ܡܠܝܬܐܡܝܬܐ infinite.

ܡܠܝܬܐܡܝܬܐ from ܡܠܝܬܐܡܝܬܐ wise, regarding wisdom.

ܡܠܝܬܐܡܝܬܐ or ܡܠܝܬܐܡܝܬܐ pl. ܡܠܝܬܐܡܝܬܐ σοφιστής, a sophist.

ܡܠܝܬܐܡܝܬܐ σοφιστικῶς, sophistically.

ܡܠܝܬܐܡܝܬܐ from ܡܠܝܬܐܡܝܬܐ f. wisdom, sophistry, rhetoric.

ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ σοφιστικός, sophistical.

ܡܠܝܬܐܡܝܬܐ and ܡܠܝܬܐܡܝܬܐ σοφιστικός, of or like a sophist, sophistical.

ܡܠܝܬܐܡܝܬܐ and ܡܠܝܬܐܡܝܬܐ σοφιστική, a sophist's art, sophistry.

ܡܠܝܬܐܡܝܬܐ, ܡܠܝܬܐܡܝܬܐ σοφιστικός, sophistical, fallacious.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ m. a coming to naught, end, destruction; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ I will make a full end of all the nations; ܡܠܝܬܐܡܝܬܐ ܡܠܝܬܐܡܝܬܐ the prophet proclaims destruction.

ܡܠܝܬܐܡܝܬܐ rt. ܡܠܝܬܐܡܝܬܐ with ܡܠܝܬܐܡܝܬܐ infinite, endless.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. f. end, ending.

ܐܬܝܢܐܝܐ m. a palm leaf, palm basket.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. f. bidding; loquacity.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. destruction esp. by fire.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. evacuation, an emptying, discharge.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. leisure.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. shaving the head, tonsure, the rite of tonsure.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. f. filings.

ܐܬܝܢܐܝܐ fut. ܐܬܝܢܐܝܐ, act. part. ܐܬܝܢܐܝܐ. a) to take breath, draw breath, breathe, inhale, esp. with ܐܬܝܢܐܝܐ air or ܐܬܝܢܐܝܐ breath; ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ thou snuffedst up the wind as a jackal; ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ a hissing serpent; ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ she had already breathed her last; ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ they still breathe = are still alive. b) to drink in, suck; with ܐܬܝܢܐܝܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܐܬܝܢܐܝܐ. ETHPE. ܐܬܝܢܐܝܐ to be smelt, detected by its scent. PA. ܐܬܝܢܐܝܐ to smell at, snuff at. DERIVATIVES, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. m. breathing, breath, the nostrils, sense of smell; metaph. ܐܬܝܢܐܝܐ the desire of the soul.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. a chance; ܐܬܝܢܐܝܐ by chance.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. a cupping-glass.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. a cupper, surgeon.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. adornment, decoration.

ܐܬܝܢܐܝܐ from ܐܬܝܢܐܝܐ. m. measurement, computation, a definite number, settled period; mean; direction.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. that can be breathed.

ܐܬܝܢܐܝܐ or ܐܬܝܢܐܝܐ f. σαύρα, a lizard.

ܐܬܝܢܐܝܐ dross of copper. Cf. ܐܬܝܢܐܝܐ.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. fistula, a hollow sore, tubercles near the anus or in the nostrils.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. m. a line, verse; ܐܬܝܢܐܝܐ

ܐܬܝܢܐܝܐ a calendar. DERIVATIVES, verb ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ.

ܐܬܝܢܐܝܐ from ܐܬܝܢܐܝܐ. metrical.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. m. terror, fright; an object of terror; ܐܬܝܢܐܝܐ terrific, horrible.

ܐܬܝܢܐܝܐ usually ܐܬܝܢܐܝܐ a sardine stone.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. terrific, horrible.

ܐܬܝܢܐܝܐ m. a guile, wile.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. f. quaking, agitation.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. haste, hurry, trepidation, commotion, agitation; ܐܬܝܢܐܝܐ hastily; ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ ܐܬܝܢܐܝܐ they were not wanting in experience of the turbulent billows; ܐܬܝܢܐܝܐ the imminence of the captivity.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. gram. expressing haste.

ܐܬܝܢܐܝܐ, ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. injury, laceration.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܐܬܝܢܐܝܐ pl. ܐܬܝܢܐܝܐ. m. a line, letter, character; ܐܬܝܢܐܝܐ a straight line; ܐܬܝܢܐܝܐ the meridian line; ܐܬܝܢܐܝܐ the reader of my lines. Gram. the four ܐܬܝܢܐܝܐ lines are = ܐܬܝܢܐܝܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, ܐܬܝܢܐܝܐ over a letter to mark a still slighter pronunciation, ܐܬܝܢܐܝܐ a slanting line below means that the voice is to be dropped, ܐܬܝܢܐܝܐ above, that the sound is to be sustained.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. m. delineation.

ܐܬܝܢܐܝܐ dimin. of ܐܬܝܢܐܝܐ. m. a small line.

ܐܬܝܢܐܝܐ rt. ܐܬܝܢܐܝܐ. f. an arrow-head, wound made by an arrow.

ܐܬܝܢܐܝܐ Pers. m. red vitriol, copperas water.

ܐܬܝܢܐܝܐ f. Syria; ܐܬܝܢܐܝܐ Farther Syria i.e. Mesopotamia and Assyria, ܐܬܝܢܐܝܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܐܬܝܢܐܝܐ:

ܐܬܝܢܐܝܐ and ܐܬܝܢܐܝܐ unusual spellings of ܐܬܝܢܐܝܐ.

ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. adv. Syriac, in Syriac; ܬܪܬܝܢܐ the same; ܬܪܬܝܢܐ ܬܪܬܝܢܐ he did not know Syriac.

ܬܪܬܝܢܐ, ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. a) a Syrian, Palestinian; ܬܪܬܝܢܐ ܬܪܬܝܢܐ ܬܪܬܝܢܐ Chaldaeans i.e. ancient Syrians; ܬܪܬܝܢܐ ܬܪܬܝܢܐ the translation of the Syrians = the Syriac version. b) Syriac; ܬܪܬܝܢܐ ܬܪܬܝܢܐ the Syriac version; two Syriac dialects ܬܪܬܝܢܐ ܬܪܬܝܢܐ the Syriac or Mesopotamian language and ܬܪܬܝܢܐ ܬܪܬܝܢܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܬܪܬܝܢܐ Pers. colchicum autumnale, meadow saffron.

ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. m. castration, mutilation.

ܬܪܬܝܢܐ pl. ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. gram. of or belonging to a conjugation.

ܬܪܬܝܢܐ, ܬܪܬܝܢܐ pl. ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. f. a sip, draught.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܬܪܬܝܢܐ pl. ܬܪܬܝܢܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܬܪܬܝܢܐ a sweet savour; ܬܪܬܝܢܐ ܬܪܬܝܢܐ ܬܪܬܝܢܐ the smell from the fire rises up like spice; ܬܪܬܝܢܐ ܬܪܬܝܢܐ ܬܪܬܝܢܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܬܪܬܝܢܐ, ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. savoury.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. covering, protection; Jac. = Nest. ܬܪܬܝܢܐ compline, because at that service Ps. xc. 1, He that dwelleth ܬܪܬܝܢܐ ܬܪܬܝܢܐ in the secret place of the Most High, was recited.

ܬܪܬܝܢܐ, ܬܪܬܝܢܐ from ܬܪܬܝܢܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܬܪܬܝܢܐ PAEL ܬܪܬܝܢܐ to make thin, rarefy. DERIVATIVES, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ.

ܬܪܬܝܢܐ and ܬܪܬܝܢܐ fut. ܬܪܬܝܢܐ, act. part. ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, pass. part. ܬܪܬܝܢܐ, ܬܪܬܝܢܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܬܪܬܝܢܐ ܬܪܬܝܢܐ she went down to bathe in the river; ܬܪܬܝܢܐ ܬܪܬܝܢܐ his heart was pure; ܬܪܬܝܢܐ ܬܪܬܝܢܐ that he may believe and be baptized. b) to swim, float; ܬܪܬܝܢܐ ܬܪܬܝܢܐ as long as a man swims vigorously in this sea; ܬܪܬܝܢܐ m. and ܬܪܬܝܢܐ f. creatures that swim; ܬܪܬܝܢܐ ܬܪܬܝܢܐ the bird floats in the air; ܬܪܬܝܢܐ ܬܪܬܝܢܐ human souls float above the tumult of earthly affairs; ܬܪܬܝܢܐ ܬܪܬܝܢܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܬܪܬܝܢܐ ܬܪܬܝܢܐ thyme. d) to overspread, overrun, stray, roam; ܬܪܬܝܢܐ ܬܪܬܝܢܐ they overspread the country and settled in it. ETHPE. ܬܪܬܝܢܐ to be washed. PA. ܬܪܬܝܢܐ trans. to wash, purify; ܬܪܬܝܢܐ ܬܪܬܝܢܐ washed by the Holy Spirit. ETHPA. ܬܪܬܝܢܐ to be washed. APH. ܬܪܬܝܢܐ trans. to wash, bathe; to allow or admit to bathe; ܬܪܬܝܢܐ ܬܪܬܝܢܐ he washed them in water; ܬܪܬܝܢܐ ܬܪܬܝܢܐ she bathed her children; ܬܪܬܝܢܐ ܬܪܬܝܢܐ he would have imbrued his hands in blood; ܬܪܬܝܢܐ ܬܪܬܝܢܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ, ܬܪܬܝܢܐ.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. swimming; ܬܪܬܝܢܐ ܬܪܬܝܢܐ a swimming-bath; ܬܪܬܝܢܐ ܬܪܬܝܢܐ they swam over the river; ܬܪܬܝܢܐ ܬܪܬܝܢܐ those who cannot swim.

ܬܪܬܝܢܐ pl. ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. a destroyer; ܬܪܬܝܢܐ ܬܪܬܝܢܐ they who trouble me; ܬܪܬܝܢܐ ܬܪܬܝܢܐ Christ is the destroyer of death and corruption. Gram. negative.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. f. a) a covering. b) overthrow.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. m. a vagrant, vagabond.

ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. f. mendicancy, vagrancy.

ܬܪܬܝܢܐ pl. ܬܪܬܝܢܐ rt. ܬܪܬܝܢܐ. f. washing, ablution. Cf. ܬܪܬܝܢܐ.

$\text{húu} \text{ m. a)} = \text{húu}$, a codex, copy of a book.
 b) rt. uu . fineness, transparency.

پے PEAL and پے PAEL; see under پے.

سَاحِلٌ, سَاحِلٌ rt. سَاحِلٌ. a swimmer, diver; سَاحِلٌ and سَاحِلٌ swimming creatures, fish, &c.; سَاحِلٌ سَاحِلٌ a sweet-smelling plant, perh. wild thyme.

h^uoo rt. h^uoo. m. *washing, swimming.*

١٠٠٠, ١٠٠٠, ١٠ rt. ١٠٠. *fine, subtle,*
transparent; liquid, fluid; loosely woven as
cloth; ١٠٠٠ ١٠٠٠ fluid bodies; ١٠٠
١٠٠٠ transparent wings.

$\text{H}^{\circ}\text{C}_{\text{m}}^{\circ}\text{O}$ rt. mco. tenuity, subtlety, transparency of air; phosphorescent putrefaction.

مَسْوَءٌ rt. مَسَّ. f. *overthrow, destruction.*

කුසුම rt. අස. f. gangrene, cancer.

פָּסַח fut. פִּסְחֵי, act. part. פֹּסֵחַ, לִפְסֹחַ.
 to press together, tie tightly. ETHPE. פִּסְחֵי?
 to be pressed hard. DERIVATIVES, לִפְסֹחַ,
 לִפְסֹחַ.

مُصَلِّ m. and مُصَلِّة f. rt. مَصَم. com-
pression, tying tightly together.

ف. a good complexion, beautiful natural colour.

fut. **فُتِّعَ**, act. part. **فُتِّعٌ**, pass. part. **فُتِّعٌ**, **فُتِّعٌ**, **فُتِّعٌ**. to thrust, throw, cast or pull down; to overturn, overthrow, demolish; to defeat; to dethrone; **فُتِّعُوا بِأَنْفُسِهِمْ** they thrust with their sides and their shoulders; **فُتِّعَ الْبَيْتَ** he pulled down the altar; **فُتِّعَ فِي بَيْتٍ** he thrust him down a pit and killed him; **فُتِّعَ** an arrow laid him low; **فُتِّعَ** thou hast brought me very low; **فُتِّعَ** God overthrew the deceitful Persians. Pass. part. overthrown, ruined, prostrate; thrust down, degraded; **فُتِّعَ** I am lying in bed; **فُتِّعَ** thrust down from authority. ETHPE. **فُتِّعَ** and ETHPA. **فُتِّعَ** to be thrust or cast down, to be ruined, overthrown, defeated; to be outcast, rejected; often with **فُتِّعَ** to be cast down and fall; **فُتِّعَ** the wicked is thrust down in his evil-doing; **فُتِّعَ** the fortress and its wall were ruined; **فُتِّعَ**

ٱلْعَرْشُ *his throne is overthrown*; ٱلْأَمْرُ *the error of poly-*
theism had been overthrown. PAEL ٱفْشَى *to*
utterly defeat, destroy, overthrow, ruin; to
degrade, to thrust off or away; to urge,
compel; ٱفْشَى ٱلْعَرْشَ *He hath*
put down the mighty from their seats; ٱفْشَى
ruined cities; ٱفْشَى *ruins.* DE-
 RIVATIVES, ٱفْشَى, ٱفْشَى, ٱفْشَى,
 ٱفْشَى, ٱفْشَى, ٱفْشَى, ٱفْشَى,
 ٱفْشَى.

سُورَة, سُورَة pl. سُر, سُور rt. س. m. a)
a course of stones or wood. b) reversion.

𐎠𐎢𐎡𐎠 pl. 𐎠 a locust in the grub stage
or the larval casing of a locust-grub.

𐤀𐤍𐤏 fut. 𐤀𐤍𐤏, act. part. 𐤀𐤍𐤏, 𐤀𐤍𐤏. to go
 round begging. PA. 𐤀𐤍𐤏 to beg, be a beggar.
 DERIVATIVES, - 𐤀𐤍𐤏, 𐤀𐤍𐤏, 𐤀𐤍𐤏,
 𐤀𐤍𐤏, 𐤀𐤍𐤏.

ᐱᐱᐱᐱ ᐱᐱ. ᐱᐱᐱ. ᐱᐱ. a) *vagrancy*. b) *peddling*.

𐤊𐤍𐤏𐤍 or 𐤊𐤍𐤏𐤍 pl. 𐤊𐤍𐤏𐤍 rt. 𐤊𐤍𐤏𐤍 f. *a*
walled enclosure, a palace.

لُصْلُ pl. لُصْلُ rt. لُصْلُ. f. a cloth or rag for grooming horses. b) a bath, laver often used of baptism, e.g. لُصْلُ لُصْلُ the holy laver.

fut. **הָפַח**, act. part. **הֹפֵּחַ**. to turn aside, turn in with **ל** or **מֵעַ**; to depart from sin, from godliness; **הָפַח הָפַח** he had turned aside to see; **הָפַח יָמָיו לֶאֱכֹל חֶמְצָא** he turned in thither to eat; **לֹא חֲפָצָא הֵלָּא חֲפָצָא** to turn aside neither to the right hand nor to the left; **מֵעַ אֶדְוָא** from the way; **מֵעַ אֶדְוָא** from the way of truth; **הָפַח מֵעַ** ye have turned aside from my commands. **ETHPE. הִפְּחָהּ** to be led aside; **הִפְּחָהּ חֲפָצָא** a stupid man is easily led aside by words. **APH. הִפְּחָהּ** a) trans. to turn, turn aside, make to turn; to take or carry aside; **מֵעַ אֶדְוָא לַאֲדָנָא** into the way; **מֵעַ אֶדְוָא** from the way; **חֲפָצָא הִפְּחָהּ** the heart; **חֲפָצָא הִפְּחָהּ** he perverted his mind to evil; **מֵעַ מֵעַ** he turns us aside from monotheism. b) intrans. to turn aside, go astray, lapse, apostatize; **הִפְּחָהּ מֵעַ אֶדְוָא** he parted from them and went to Armenia;

Adam went wrong and rebelled; with *חָבַל* to separate oneself from the Church. ETAPH. *לְהַטֵּיף* to be turned away. DERIVATIVES, *מִטֵּיף*, *מִטֵּיפִי*, *מִטֵּיפִי*.

מִטֵּיפִי usually *מִטֵּיפִי* pl. *מִטֵּיפִי* *στάδιον*, a course, place of contest, arena.

מִטֵּיפִי = *מִטֵּיפִי*.

מִטֵּיפִי, *מִטֵּיפִי*, and *מִטֵּיפִי* *στάχυς*, *Spica Virginis*; the sign of the zodiac *Virgo*.

מִטֵּיפִי; see *מִטֵּיפִי*.

מִטֵּיפִי; see *מִטֵּיפִי*.

מִטֵּיפִי and *מִטֵּיפִי* pl. *מִטֵּיפִי* m. stabularius, groom; *מִטֵּיפִי* *מִטֵּיפִי* *מִטֵּיפִי* superintendent of the imperial stables.

מִטֵּיפִי for *מִטֵּיפִי* = *מִטֵּיפִי*.

מִטֵּיפִי pl. of *מִטֵּיפִי*.

מִטֵּיפִי pl. *מִטֵּיפִי* a stoic.

מִטֵּיפִי pl. *מִטֵּיפִי* m. a baby-boy, an infant.

מִטֵּיפִי *στοιχεία*, the elements.

מִטֵּיפִי pl. *מִטֵּיפִי* elementary, primary as the particles *ו*, *ה*, *א*, *ב*.

מִטֵּיפִי, *מִטֵּיפִי* elementary, primary.

מִטֵּיפִי and *מִטֵּיפִי* *στώμεν καλῶς*, Jac. Malabar. stand ye aright, the deacon's cry to the congregation.

מִטֵּיפִי for *מִטֵּיפִי* a pillar.

מִטֵּיפִי Ar. a butcher's knife.

מִטֵּיפִי pl. the same with Ribui; *σάτυρος*, a satyr.

מִטֵּיפִי rt. *מִטֵּיפִי* m. declination, deflection.

מִטֵּיפִי pl. *מִטֵּיפִי* *στίχος*, a verse esp. a verse of the Bible.

מִטֵּיפִי or *מִטֵּיפִי* also *מִטֵּיפִי*, *מִטֵּיפִי*, *מִטֵּיפִי* *στήλη* -as, a post, slab, column, statue.

מִטֵּיפִי pl. *מִטֵּיפִי* rt. *מִטֵּיפִי* f. a narrow leathern pouch or bottle. Cf. *מִטֵּיפִי*.

מִטֵּיפִי and *מִטֵּיפִי* pl. *מִטֵּיפִי* *στιχηρόν* -á, a verse of a hymn.

מִטֵּיפִי denom. verb Pael conj. from *מִטֵּיפִי*. to robe, clothe.

מִטֵּיפִי, *מִטֵּיפִי*, and *מִטֵּיפִי* different spellings of *מִטֵּיפִי*.

מִטֵּיפִי fut. *מִטֵּיפִי*, act. part. *מִטֵּיפִי*, *מִטֵּיפִי*, pass. part. *מִטֵּיפִי*, *מִטֵּיפִי*; also PAEL *מִטֵּיפִי*. to close, bind, restrain, shackle; *מִטֵּיפִי* *מִטֵּיפִי* stop his lying mouth; *מִטֵּיפִי* *מִטֵּיפִי* my mind bound by love. Gram. to draw a line round points to signify a mistake; *מִטֵּיפִי* *מִטֵּיפִי* *מִטֵּיפִי* circumscribed points and those which are put instead of them; *מִטֵּיפִי* *מִטֵּיפִי* annotations which he had not well corrected. ETHPA. *מִטֵּיפִי* to be closed, stopped, restrained, shackled; *מִטֵּיפִי* *מִטֵּיפִי* that the hole be closed with a heap of stones. DERIVATIVES, *מִטֵּיפִי*, *מִטֵּיפִי*.

מִטֵּיפִי m. *στόμωμα*, steel, a steel edge.

מִטֵּיפִי pl. *מִטֵּיפִי* m. *מִטֵּיפִי* pl. *מִטֵּיפִי* f. *σταμνάριον*, a small wine-skin or bottle.

מִטֵּיפִי m. an adversary often in the O. T.; *מִטֵּיפִי* *מִטֵּיפִי* *מִטֵּיפִי* *מִטֵּיפִי* the angel of the Lord stood in the way to be an adversary to Balaam; *מִטֵּיפִי* *מִטֵּיפִי* he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

מִטֵּיפִי, *מִטֵּיפִי* from *מִטֵּיפִי*. satanic, of Satan; *מִטֵּיפִי* *מִטֵּיפִי* satanic agency.

מִטֵּיפִי, *מִטֵּיפִי* or *מִטֵּיפִי* *στάσις*, sedition.

מִטֵּיפִי seditious.

מִטֵּיפִי PAEL *מִטֵּיפִי* to cut, scarify, to puncture sycamore fruit. ETHPA. *מִטֵּיפִי* to be cut, scarified. DERIVATIVES, *מִטֵּיפִי*, *מִטֵּיפִי*.

מִטֵּיפִי rt. *מִטֵּיפִי* m. scratching open, scarification.

מִטֵּיפִי and *מִטֵּיפִי* f. *στακτή*, oil of myrrh.

מִטֵּיפִי to write, write down.

מִטֵּיפִי denom. verb Pael conj. from *מִטֵּיפִי*. to cut in two; to turn aside, avoid. ETHPA. *מִטֵּיפִי* to have divisions, to dispute. APH. *מִטֵּיפִי* to lay on, ascribe undeservedly.

מִטֵּיפִי, *מִטֵּיפִי* pl. *מִטֵּיפִי* m. the side of animate and of inanimate objects; *מִטֵּיפִי* *מִטֵּיפִי* on each side of him; *מִטֵּיפִי* *מִטֵּיפִי* the four sides of it; *מִטֵּיפִי* *מִטֵּיפִי* Christ's side was torn by the lance.

Adverbial and prepositional uses: *מִטֵּיפִי* and

besides, beyond, except, without; *besides those*; *other than this*; *outside the law, lawlessly*; *without fear, safely*; *without wrath*; *beside, near by*; *he built an inn by the side of the church*; — *on one side—on the other side*; *besides, beyond*; *other*; *on one side, apart*; *apart, aside, on one side*; *each to his own way*; *by its side*; *on every side*. DERIVATIVES, verb *beside*, *beside*.

for words beginning thus, see *beside*.

stratum, a road; cf. *beside*.

pl. *beside*, *beside* m. *στρατηγός*, a commander, general oftener *beside*.

and *beside* pl. *beside* m. *στρατιώτης*, a soldier.

beside, *beside*, *beside*, and *beside* m. *στρατηλάτης*, a commander, general.

στρατιά -ās, an army.

beside, *beside* from *beside*. at or from the side, lateral; *cross and side winds*.

and *beside* *στρηνία*, luxury, lasciviousness.

and *beside* pl. *beside* m. *σατράπης*, a satrap, governor.

and *beside* pl. *beside* f. a satrapy.

or *beside* perh. abbrev. from *σειρά*. a section of a chapter.

m. pl. *beside* f. pl. rt. *beside*. white hairs.

f. *Σίβυλλα*, a sybil.

pl. *beside* rt. *beside* f. old age.

Pael conj. of *beside*.

pl. *beside* rt. *beside* f. nourishment, food, provisions.

pl. *beside* rt. *beside* m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; *the repairing of our ruin*; *my sins have separated me from Thy grace*.

pl. *beside*, *beside*, and *beside* pl. m. *σιγίλλιον*, a seal, imperial diploma or letters patent, a state letter or document; *royal letters of exemption from taxes*.

pl. *beside* m. a) some tree. b) a cave, cavern, mountain side or ridge.

pl. *beside* rt. *beside* f. an enclosure, stronghold, fold, mandra, monastic precincts.

m. lime, plaster, any material except mud used for daubing buildings.

from *beside* m. a plasterer; seller of lime or cement.

rt. *beside* m. a repairer, builder up.

rt. *beside* f. combustion.

beside, *beside* pl. *beside* rt. *beside* a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also *beside* the ablative case.

pl. *beside* rt. *beside* f. a) authorship, composition, style; a treatise, book; *the book he composed*. b) *legislation, lawgiving*. c) *adoption*. d) gram. affirmation.

rt. *beside* f. destruction, disappearance.

rt. *beside* breathing; smelling; *the sense of smell*.

rt. *beside* f. smelling.

pl. *beside* rt. *beside* a swimmer, diver.

pl. *beside* m. a shrub.

Pael conj. of *beside*.

a) Pers. m. a span. b) a kind of tumour.

= *beside*; see above.

situla, a bucket.

Pael conj. of *beside*.

dialect weak, feeble.

m. a water-pipe, runnel, ditch. Cf. *beside*.

ܡܠܬܐ ܕܡܢ ܕܡܠܬܐ or ܡܠܬܐ ܕܡܢ ܕܡܠܬܐ *silentarius* an official of the Byzantine court, a councillor.

ܡܠܬܐ *poor, base.*

ܡܠܬܐ pl. ܡܠܬܐ m. ܡܠܬܐ, a channel, gutter, drain, pipe, tube; duct; ܡܠܬܐ ܡܠܬܐ a house with neither door nor gutters; ܡܠܬܐ ܡܠܬܐ the intestines.

ܡܠܬܐ and pl. ܡܠܬܐ ܡܠܬܐ -as, a latrine, privy. Cf. ܡܠܬܐ.

ܡܠܬܐ f. ܡܠܬܐ -ia, a loaf made from spring wheat.

ܡܠܬܐ and ܡܠܬܐ pl. ܡܠܬܐ and ܡܠܬܐ ܡܠܬܐ, a chronological list, table, schedule.

ܡܠܬܐ, ܡܠܬܐ from the preceding. in the form of a column or page.

ܡܠܬܐ ܡܠܬܐ, seat, throne.

ܡܠܬܐ imper. of verb ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܡܠܬܐ ܡܠܬܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܡܠܬܐ ܡܠܬܐ the foundation of their teaching; ܡܠܬܐ ܡܠܬܐ writings of the Fathers; ܡܠܬܐ ܡܠܬܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܡܠܬܐ ܡܠܬܐ whoso sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܡܠܬܐ ܡܠܬܐ the placing of points but usually ellipt. points, vowel points, plural points; ܡܠܬܐ ܡܠܬܐ points written in red ink. Also ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ or ܡܠܬܐ ܡܠܬܐ a preposition. With other nouns: ܡܠܬܐ ܡܠܬܐ and ܡܠܬܐ ܡܠܬܐ pl. ܡܠܬܐ or ܡܠܬܐ ܡܠܬܐ the laying on of hands, ordination ܡܠܬܐ ܡܠܬܐ to the diaconate, ܡܠܬܐ ܡܠܬܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܡܠܬܐ ܡܠܬܐ pl. ܡܠܬܐ kneeling, a genuflexion; the name of one of

the Whitsunday services; ܡܠܬܐ ܡܠܬܐ *legislation*; ܡܠܬܐ ܡܠܬܐ *stirrups*.

ܡܠܬܐ dimin. of ܡܠܬܐ m. a little book, a tract.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ f. a setting forth; ܡܠܬܐ ܡܠܬܐ the shew-bread; ܡܠܬܐ ܡܠܬܐ adoption of sons; ܡܠܬܐ ܡܠܬܐ the enacting of laws; ܡܠܬܐ ܡܠܬܐ a settling of boundaries.

ܡܠܬܐ, ܡܠܬܐ rt. ܡܠܬܐ assumed, supposed, hypothetical; ܡܠܬܐ ܡܠܬܐ the lunar months are natural, not hypothetical.

ܡܠܬܐ; see under ܡܠܬܐ.

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ or ܡܠܬܐ m. ܡܠܬܐ, a sign, token, point, indication; ܡܠܬܐ ܡܠܬܐ a sign of wrath; ܡܠܬܐ ܡܠܬܐ his words were taken down in shorthand; a milestone; chiromancy.

ܡܠܬܐ, ܡܠܬܐ m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

ܡܠܬܐ, ܡܠܬܐ m. mud, mire, filth; ܡܠܬܐ ܡܠܬܐ the mire of the streets; ܡܠܬܐ ܡܠܬܐ muddy springs; ܡܠܬܐ ܡܠܬܐ the filth of sin.

ܡܠܬܐ, ܡܠܬܐ miry.

ܡܠܬܐ Sinai; ܡܠܬܐ ܡܠܬܐ Mount Sinai; ܡܠܬܐ ܡܠܬܐ the wilderness of Sinai. DERIVATIVE, ܡܠܬܐ.

ܡܠܬܐ, ܡܠܬܐ 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

ܡܠܬܐ pl. ܡܠܬܐ a half-drachma.

ܡܠܬܐ ܡܠܬܐ whetstone.

ܡܠܬܐ pl. ܡܠܬܐ m. a) a vine-shoot. b) ܡܠܬܐ ܡܠܬܐ clusters of dates.

ܡܠܬܐ and ܡܠܬܐ pl. ܡܠܬܐ f. a row, series, company; ܡܠܬܐ ܡܠܬܐ the company of the just.

ܡܠܬܐ, ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ f. a) succour. b) a troop, band, company, choir; ܡܠܬܐ ܡܠܬܐ his retinue, his companions; ܡܠܬܐ ܡܠܬܐ in bands, by troops; ܡܠܬܐ ܡܠܬܐ they went forth in one band; ܡܠܬܐ ܡܠܬܐ a band of monks.

ܡܠܬܐ rt. ܡܠܬܐ adv. in troops, in companies.

ܡܠܬܐ pl. ܡܠܬܐ m. a sword, a blade;

שח his destroying sword; שח death by the sword.

שח rt. שח. m. slaughter, destruction.

שח also שח, שח, שח &c. שח, cuttle-fish, squid; also a kind of crab; also sea-foam.

שח m. a) dimin. of שח. a small sword-blade. b) שח, a waterspout, a tempest; a trough between surging billows.

שח chaff.

שח rt. שח. m. breathing.

שח pl. שח or שח— sicarius, an assassin, bandit.

שח pl. שח m. שח, amount, computation, era; metre; שח according to the Grecian era; שח; שח dating from the Hejra. DERIVATIVES, verb שח, שח, שח, שח, שח.

שח, שח pl. שח m. שח, the Hebrew shekel; שח שח a shekel weighs two drachmas. Cf. שח.

שח or שח secretum, the emperor's or patriarch's privy chamber.

שח, שח French sire, sir. For שח see שח.

שח or שח pl. שח, שח m. a) שח, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; שח weave a plait; שח they were caught in the toils; שח cords of sin. b) שח pickled fish. c) שח fine dust. d) שח a fine web.

שח pl. שח, שח usually f. שח, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

שח, שח m. שח, minium, red lead, a red pigment.

שח pl. of שח.

שח Pers. arsenic.

שח PAEL שח to nail, fix nails in; שח tablets nailed on the wall. ETHPA. שח to be nailed, held with nails; שח my hands and feet were

nailed. DERIVATIVES, שח, שח, שח, שח, שח.

שח pl. שח rt. שח. m. a) end, bound, limit, extreme; with שח or שח to be at an end, be finished; שח extreme misery; שח it has no end, is innumerable; שח he has nothing at all. b) sum, summing-up, total; שח the sum of his years; שח the end of the matter in its summing up. With preps. and ellipt. שח, שח and שח in short, briefly, etcetera; שח to the point that . . ., to such an extreme; שח the whole, entire, שח the entire city; שח they gave themselves over entirely to evil; שח exceedingly, transcendently. שח and שח not at all, by no means, in no wise, ever, never; שח we made no mention at all of this name; שח he would in no wise obey; שח without changing colour at all; שח not in any way, entirely not; שח unending, endless, innumerable, never-ceasing.

שח PAEL שח to wait for, look for, expect; to lie in wait; שח wait for me till the feast; שח all they who wait in His hope; שח the evil man lies in wait for the righteous. ETHPA. שח to be awaited, expected; שח he was vexed that he had not been waited for; שח the things expected; שח evening was drawing near; שח Christ is He who is looked for. DERIVATIVES, שח, שח, שח, שח, שח.

שח pl. of שח.

שח rt. שח. adv. generally, in entirety.

שח pl. שח m. a money-changer.

שח, שח pl. שח usually שח שח, a school; שח a school-fellow.

שח, שח, and שח a scholar; f. a kind of hymn.

שח, שח, and שח pl. שח,

ܡܫܠܝܐ m. σχολιον, a scholion, note, comment,
 gloss; enlightenment; ܡܫܠܝܐ ܕܡܫܝܚܐ
 note on Genesis iv. 7.

مُجْتَهِدٌ pl. m. *laborious*.

مَدْعُ كَاشِفٍ, مَدْعُ لَافٍ, مَدْعُ كَاشِفٍ, مَدْعُ كَاشِفٍ,
 مَدْعُ كَاشِفٍ pl. 1^a and مَدْعُ كَاشِفٍ
 m. σχολαστικός, a scholar, a schoolmaster;
 a pleader, advocate.

مَدْعَى f. *advocateship*.

فَعْلًا, فَعْلًا rt. فَعْلًا. *under-*
standing, intelligent, prudent, capable; فَعْلًا
without understanding.

ᐱᐱᐱᐱᐱᐱ rt. ᐱᐱ. adv. *intelligently.*

𐎧𐎠𐎡𐎹 rt. 𐎡𐎹. f. *understanding, intelligence.*

$|\mathbf{f}_1\rangle = |\mathbf{f}_2\rangle$ and $|\mathbf{f}_3\rangle$.

مَصْبُ Pael conj. of مَصَب.

حُ rt. ٧٥٥. *last, final.*

𐤀𐤓𐤁𐤁 m. pl. *σχεδάρια*, *memoranda tablets*.

كَنْزٌ pl. كُنُزٌ rarely كَنْزٌ f. a *knife, dagger*.

μαῖστος, μῖστος, ρῖστος m. a) σχῖνος -ον, mastich, the mastich-tree, pistacia lentiscus. b) σχοῖνος, an aromatic rush.

سَمِعَ rt. سمعت. f. *stopping* the ears,
shutting the window.

עָלַם act. part. **עָלֵם**. to be stupid or foolish, to act foolishly, stupidly. **ETHPE**. to be known, understood; **עָלַם ה' אֱלֹהֵינוּ** the Lord is known by His creation. **PAEL** **עָלַם** a) to make to understand, explain with **עָלַם**; to advise; to signify; **עָלַם ה' אֶת הָאִישׁ** make this man to understand this vision; **עָלַם ה' אֶת הָאִישׁ** what is the meaning of the name? **עָלַם ה' אֶת הָאִישׁ** being admonished. b) to make foolish or stupid. **ETHPA**. to inspect, consider closely; to be capable, understanding; to understand, perceive, recognize; **עָלַם ה' אֶת הָאִישׁ** my servant deals wisely; **עָלַם ה' אֶת הָאִישׁ** lest they should perceive in their heart; **עָלַם ה' אֶת הָאִישׁ** they did not understand what he said; **עָלַם ה' אֶת הָאִישׁ** senseless. **APH**. **עָלַם** intrans. a) to act foolishly or perversely, to play the fool. b) to go astray,

[illegible]

أَفْـ ١, or أَفْـ, أَفْـ pl. m. أَفْـ pl. f. أَفْـ rt. أَفْـ. *stupid, foolish, void of understanding; a foolish person, fool; أَفْـ a foolish man; أَفْـ it is foolish to suppose this.*

مُلا rt. م. m. *stupidity*.

رُت. adv. *stupidly, foolishly.*

هَدَاهُ, هَدَاهُ pl. هَدَاهُ - rt. هَدَاهُ f. folly,
transgression, evil-doing, offence; هَدَاهُ
innocent, innocently; هَدَاهُ هَدَاهُ want
of reason, senselessness, folly.

ʾḥṣṣ denom. verb Pael conj. from ʾḥṣṣ *ʾḥṣṣ*
σχημα. a) to form, shape, draw, delineate;
ʾḥṣṣ the figure we have drawn out;
 pass. part. figured, formed, shaped; *ʾḥṣṣ*
ʾḥṣṣ an unformed mind. b) to transform,
 put on, pretend, assume; to attribute; *ʾḥṣṣ*
ʾḥṣṣ wolves assuming
 lambs' garments. ETHPA. *ʾḥṣṣ* a) to
 be formed, conformed, take shape or form;
ʾḥṣṣ assuming the
 form of angels of righteousness; *ʾḥṣṣ*
ʾḥṣṣ pig-iron. b) to feign, pretend, deceive;
ʾḥṣṣ they feign to obey the
 scriptures. DERIVATIVES, *ʾḥṣṣ*, *ʾḥṣṣ*,
ʾḥṣṣ, *ʾḥṣṣ*.

ܡܦܗܠ probable root of following. MAPHEL
 ܡܦܗܠ to make poor, to weaken, reduce to
 poverty, pretend to be poor often opp. ܠܡܠܝܚ
 to enrich, give oneself out as rich; ܡܦܗܠ ܝܗܘ
 ܡܦܗܠ the Lord maketh poor and
 maketh rich; ܡܦܗܠ ܝܗܘ ܡܦܗܠ He
 emptied Himself and made Himself poor.
 ETHMAPHAL ܡܦܗܠ to grow poor or weak;
 to be impoverished, impaired, deprived of;
 ܡܦܗܠ ܡܦܗܠ the rich were im-

سِيلُورُ σιλουρος, a river-fish.

blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dra-caena Draco. ܡܚܕܐ ܕܕܐܕܐ dog's dung.

ܡܚܕܐ, ܡܚܕܐ fut. ܡܚܕܐ, pres. part. ܡܚܕܐ, cf. ܡܚܕܐ. to be blind; ܡܚܕܐ ܕܡܚܕܐ the owl which is blind in the light. PAEL ܡܚܕܐ to blind, put out the eyes, deprive of sight; ܡܚܕܐ ܡܚܕܐ he put out his eyes; ܡܚܕܐ ܡܚܕܐ the light blinded his sight. ETHPA. ܡܚܕܐ to become blind, lose the sight, be maimed, disabled; ܡܚܕܐ ܡܚܕܐ my eyes were blinded with weeping, and became dim; ܡܚܕܐ ܡܚܕܐ let him not be stupefied and disabled by many terrors. APH. ܡܚܕܐ to deprive of one eye; to halt; ܡܚܕܐ ܡܚܕܐ Jacob halted upon his thigh. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ, ܡܚܕܐ pl. m. ܡܚܕܐ, ܡܚܕܐ f. ܡܚܕܐ rt. ܡܚܕܐ. blind; dark, concealed; ܡܚܕܐ ܡܚܕܐ he was born blind; ܡܚܕܐ ܡܚܕܐ blind as a mole; ܡܚܕܐ ܡܚܕܐ a blind man was sitting by the wayside begging; ܡܚܕܐ ܡܚܕܐ they are spiritually blind; ܡܚܕܐ ܡܚܕܐ the concealed members.

ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ, sambuca, a three-corned stringed instrument.

ܡܚܕܐ to blossom, put forth blossoms.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܚܕܐ rt. ܡܚܕܐ. f. the budding or blossoming of the vine.

ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. a stay, support, supporter; ܡܚܕܐ ܡܚܕܐ O Support of my weakness.

ܡܚܕܐ, ܡܚܕܐ pl. ܡܚܕܐ m. mustela Scythica, the sable.

ܡܚܕܐ from ܡܚܕܐ. adj. sable.

ܡܚܕܐ, ܡܚܕܐ or ܡܚܕܐ f. some amphibious animal.

ܡܚܕܐ m. ܡܚܕܐ, myrrh.

ܡܚܕܐ ܡܚܕܐ, a kind of parsley resembling myrrh.

ܡܚܕܐ pl. ܡܚܕܐ m. a leader of the blind.

ܡܚܕܐ pl. ܡܚܕܐ m. a fox.

ܡܚܕܐ m. beetroot.

ܡܚܕܐ m. a small bladder, inflated skin.

ܡܚܕܐ rt. ܡܚܕܐ. m. halting, limping.

ܡܚܕܐ m. ܡܚܕܐ, the finest wheaten flour, a meal offering Lev. ii. i, 3 and passim; ܡܚܕܐ ܡܚܕܐ the meal offering and drink offering; ܡܚܕܐ ܡܚܕܐ fine white bread.

ܡܚܕܐ, ܡܚܕܐ adj. of fine flour; ܡܚܕܐ ܡܚܕܐ fine white loaves.

ܡܚܕܐ rt. ܡܚܕܐ. f. blindness.

ܡܚܕܐ the ichneumon.

ܡܚܕܐ rt. ܡܚܕܐ. f. gram. addition, an accessory proposition.

ܡܚܕܐ from ܡܚܕܐ, ܡܚܕܐ. poisoned, dipped in poison as arrows.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ, pass. part. ܡܚܕܐ, ܡܚܕܐ. a) to stay, sustain; ܡܚܕܐ with bread, ܡܚܕܐ with wine; ܡܚܕܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܚܕܐ ܡܚܕܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܚܕܐ ܡܚܕܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܚܕܐ, or ܡܚܕܐ; ܡܚܕܐ ܡܚܕܐ he rested himself against a corner of the wall and slept; ܡܚܕܐ ܡܚܕܐ severe famine pressed upon the city. e) to recline at table; ܡܚܕܐ ܡܚܕܐ as he sat at table; ܡܚܕܐ before the guests. f) to lean over; ܡܚܕܐ ܡܚܕܐ it tottered to its fall. g) to lean away, leave; ܡܚܕܐ ܡܚܕܐ his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܚܕܐ ܡܚܕܐ that the ship may reach the haven; ܡܚܕܐ ܡܚܕܐ they arrived at the mandra; ܡܚܕܐ ܡܚܕܐ until they rest in the land of life. i) to dash or beat against; ܡܚܕܐ ܡܚܕܐ the surges beat against the limit of the land; ܡܚܕܐ ܡܚܕܐ the

rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; ܡܚܕܐ unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. ܡܚܕܐ a) to rest, recline esp. at table; ܡܚܕܐ ܡܚܕܐ make them all sit down. b) to support oneself, lean on with ܡܚܕܐ, to rely upon; ܡܚܕܐ ܡܚܕܐ he leant on his staff. c) to be supported, propped up; ܡܚܕܐ ܡܚܕܐ one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. ܡܚܕܐ to uphold, support step by step, continuously; ܡܚܕܐ ܡܚܕܐ Thou hast upheld my steps; ܡܚܕܐ ܡܚܕܐ a gracious woman upholds the honour of her husband. ETHPA. ܡܚܕܐ a) to lean on with ܡܚܕܐ of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. ܡܚܕܐ to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ pl. ܡܚܕܐ, rt. ܡܚܕܐ. m. a prop, pillar, support, socket; a supporter, upholder; ܡܚܕܐ ܡܚܕܐ two supports or sockets under each board; ܡܚܕܐ ܡܚܕܐ the staff of the bruised reed; metaph. ܡܚܕܐ ܡܚܕܐ a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

ܡܚܕܐ pl. ܡܚܕܐ, rt. ܡܚܕܐ. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; ܡܚܕܐ ܡܚܕܐ a banqueting-room; ܡܚܕܐ ܡܚܕܐ the ruler of the feast, also the chief place; ܡܚܕܐ ܡܚܕܐ the chief place at feasts; ܡܚܕܐ ܡܚܕܐ or ܡܚܕܐ ܡܚܕܐ make them sit down in companies, in rows; ܡܚܕܐ ܡܚܕܐ take thy place at the feast; ܡܚܕܐ ܡܚܕܐ all the company looked at him.

ܡܚܕܐ m. shoemaker's paste, glue.

ܡܚܕܐ rt. ܡܚܕܐ Semkath, name of the letter ܡ.

ܡܚܕܐ f. the left, left hand opp. ܡܚܕܐ the right hand; ܡܚܕܐ—ܡܚܕܐ on the right, on the left; ܡܚܕܐ the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; ܡܚܕܐ ܡܚܕܐ the voice saying, depart ye to the left; ܡܚܕܐ ܡܚܕܐ devils belonging to the left hand; ܡܚܕܐ ܡܚܕܐ his conflict is with evil. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ from ܡܚܕܐ. adv. on the left.

ܡܚܕܐ a) left, on the left side, ܡܚܕܐ ܡܚܕܐ the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, ܡܚܕܐ ܡܚܕܐ all his actions whether right or wrong.

ܡܚܕܐ from ܡܚܕܐ. f. the being on the left side.

ܡܚܕܐ denom. verb Pael conj. from ܡܚܕܐ, ܡܚܕܐ, part. ܡܚܕܐ, ܡܚܕܐ. to poison; ܡܚܕܐ ܡܚܕܐ poisoned darts. ETHPA. ܡܚܕܐ to be poisoned, die by poison. PALPEL ܡܚܕܐ to give medicine, heal, cure. ETHPALP. ܡܚܕܐ to take medicine. APH. ܡܚܕܐ to give poison.

ܡܚܕܐ from ܡܚܕܐ, ܡܚܕܐ. m. lamp-black, used for ink.

ܡܚܕܐ from ܡܚܕܐ, ܡܚܕܐ. f. a poisonous lizard.

ܡܚܕܐ pl. of ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ from ܡܚܕܐ, ܡܚܕܐ. medicinal.

ܡܚܕܐ sediment of flour.

ܡܚܕܐ pl. ܡܚܕܐ pomegranate rind.

ܡܚܕܐ; see under ܡܚܕܐ.

ܡܚܕܐ m. a broker, agent.

ܡܚܕܐ m. wild thyme or mint.

ܡܚܕܐ to make pale or thin, to emaciate. ETHPA. ܡܚܕܐ to be emaciated, to lead an ascetic life. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ W-Syr. ܡܚܕܐ, fut. ܡܚܕܐ, act. part. ܡܚܕܐ, ܡܚܕܐ. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. ܡܚܕܐ

to redden, turn red trans.; ܡܚܝܬܐ ܡܚܝܬܐ wine which makes the countenance flushed. ETHPA. ܡܚܝܬܐ to become red. APH. ܡܚܝܬܐ to make red, dye red, make to blush; ܡܚܝܬܐ ܡܚܝܬܐ it glows red-hot as iron in the fire; metaph. ܡܚܝܬܐ dyed scarlet in sin. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ, ܡܚܝܬܐ red, ruddy, red-haired.

ܡܚܝܬܐ denom. verb from ܡܚܝܬܐ.

ESTHAPH. ܡܚܝܬܐ to be red of the face or hair.

ܡܚܝܬܐ from ܡܚܝܬܐ. f. ruddiness.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a red sea-weed.

ܡܚܝܬܐ and ܡܚܝܬܐ an emerald, oftener ܡܚܝܬܐ or ܡܚܝܬܐ.

ܡܚܝܬܐ; see under ܡܚܝܬܐ.

ܡܚܝܬܐ imper. ܡܚܝܬܐ to strain, filter, clarify, purge; ܡܚܝܬܐ ܡܚܝܬܐ strain away the water from the preparation. Part. adj. ܡܚܝܬܐ, ܡܚܝܬܐ refined, purified, pure esp. of gold.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, imper. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ. to hate opp. ܡܚܝܬܐ ܡܚܝܬܐ they hated me without a cause; ܡܚܝܬܐ ܡܚܝܬܐ they hate evil; ܡܚܝܬܐ we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; ܡܚܝܬܐ ܡܚܝܬܐ anything impious; ܡܚܝܬܐ ugly; ܡܚܝܬܐ ܡܚܝܬܐ a foul thought; ܡܚܝܬܐ ܡܚܝܬܐ he called out with a terrible cry. Pl. f. emph. ܡܚܝܬܐ foul deeds, vices, crimes.

ETHPE. ܡܚܝܬܐ and ETHPA. ܡܚܝܬܐ to be hated; to be disfigured; to be faulty of metre. APH. ܡܚܝܬܐ to render odious; to disfigure. ETHPAU. ܡܚܝܬܐ to be an object of hatred. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ or ܡܚܝܬܐ.

ܡܚܝܬܐ, ܡܚܝܬܐ m. a bush, thorn, bramble; ܡܚܝܬܐ ܡܚܝܬܐ a fire blazing in a bush; ܡܚܝܬܐ ܡܚܝܬܐ from the thorn sprang a rose; ܡܚܝܬܐ the wild-rose, dog-thorn.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, ܡܚܝܬܐ my enemy, pl. ܡܚܝܬܐ my enemies; ܡܚܝܬܐ our enemies; f. pl. ܡܚܝܬܐ they that hate thee.

ܡܚܝܬܐ, ܡܚܝܬܐ also spelt without the Alep or with Yodh, ܡܚܝܬܐ, pl. m. ܡܚܝܬܐ ܡܚܝܬܐ, an advocate, defender; ܡܚܝܬܐ ܡܚܝܬܐ let Thy cross be an advocate for us.

ܡܚܝܬܐ ܡܚܝܬܐ, f. advocacy, pleading; a defence; with ܡܚܝܬܐ to plead.

ܡܚܝܬܐ, ܡܚܝܬܐ another spelling of ܡܚܝܬܐ.

ܡܚܝܬܐ; see ܡܚܝܬܐ and ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. introducing.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. hatred, enmity; ܡܚܝܬܐ ܡܚܝܬܐ hatred between brethren; ܡܚܝܬܐ ܡܚܝܬܐ ill-will towards strangers, inhospitality; ܡܚܝܬܐ ܡܚܝܬܐ opposition or contrary nature of fire towards wax.

ܡܚܝܬܐ or ܡܚܝܬܐ Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

ܡܚܝܬܐ denom. verb from ܡܚܝܬܐ. ETHPAL. ܡܚܝܬܐ to have one's cause pleaded, to be interceded for.

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ Pers. m. a case, coffer, casket.

ܡܚܝܬܐ m. ܡܚܝܬܐ, cinnabar, a bright red pigment.

ܡܚܝܬܐ or ܡܚܝܬܐ pl. ܡܚܝܬܐ m. ܡܚܝܬܐ, a sandal.

ܡܚܝܬܐ m. a sandal-maker.

ܡܚܝܬܐ oftener ܡܚܝܬܐ. santalum, sandal-wood.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ &c. ܡܚܝܬܐ, sandarach, red sulphuret of arsenic.

ܡܚܝܬܐ seed of garden rue, peganum harmala, possessing narcotic properties.

ܡܚܝܬܐ συνέδριον, assemblage, council.

ܡܚܝܬܐ, ܡܚܝܬܐ, and ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ, ܡܚܝܬܐ also written ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ. odious, detestable; a hated person.

ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚܝܬܐ. m. beardless.

ܡܚܝܬܐ m. a large-meshed sieve.

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) ܡܚܝܬܐ the lesser ribs, the abdomen.

ܡܚܝܬܐ, ܡܚܝܬܐ f. a cat, a wild cat.

כִּנְיָוִן, כִּנְיָוִן or כִּנְיָוִן pl. כִּנְיָוִן f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb כִּנְיָוִן; see כִּנְיָוִן.

כִּנְיָוִן and כִּנְיָוִן rt. כִּנְיָוִן. f. hate, hatred.

כִּנְיָוִן m. pestilence.

כִּנְיָוִן to shake, quiver. PAEL כִּנְיָוִן to be beardless; part. כִּנְיָוִן beardless, having a scanty beard; metaph. כִּנְיָוִן a mountain bare of trees. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן σιρώδης, τὰ σιρώδη, a morning meal of wheaten food.

כִּנְיָוִן m. a senator.

כִּנְיָוִן f. the hump of a camel, buffalo, &c.

כִּנְיָוִן emph. state of כִּנְיָוִן a bush.

כִּנְיָוִן pl. m. כִּנְיָוִן pl. f. כִּנְיָוִן rt. כִּנְיָוִן. detested, hated, hateful, odious; כִּנְיָוִן hateful to God or haters of God; כִּנְיָוִן arrogance hateful to God.

כִּנְיָוִן rt. כִּנְיָוִן. adv. detestably, odiously.

כִּנְיָוִן and כִּנְיָוִן rt. כִּנְיָוִן. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

כִּנְיָוִן rt. כִּנְיָוִן. m. propolis, bees' glue with which they close the entrance to the hive.

כִּנְיָוִן m. mixture, intermingling.

כִּנְיָוִן same as כִּנְיָוִן.

כִּנְיָוִן; see verb כִּנְיָוִן.

כִּנְיָוִן rt. כִּנְיָוִן. f. need, necessity; poverty, want, indigence.

כִּנְיָוִן fut. כִּנְיָוִן to introduce, inject. PAEL כִּנְיָוִן to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן m. pl. billows, surges.

כִּנְיָוִן PEAL only part. כִּנְיָוִן, כִּנְיָוִן, with ו or א and a following verb, with כִּנְיָוִן and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; כִּנְיָוִן I have need to be baptized of Thee; כִּנְיָוִן we have no need; כִּנְיָוִן he must needs be bound; כִּנְיָוִן

כִּנְיָוִן in need of mercy; כִּנְיָוִן the poor and needy. ETHPE. כִּנְיָוִן to need, stand in need with כִּנְיָוִן; to find it necessary, be obliged; to become needy, suffer want. ETHPA. כִּנְיָוִן to be in great need; to find it indispensable, be compelled. APHEL כִּנְיָוִן to cause to be in need, make to need; to constrain, compel. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן PAEL כִּנְיָוִן to nod or shake the head. ETHPA. כִּנְיָוִן denom. verb from כִּנְיָוִן. to put on a helmet.

כִּנְיָוִן or כִּנְיָוִן m. a peak, summit of a mountain.

כִּנְיָוִן m. a fine white loaf.

כִּנְיָוִן act. part. כִּנְיָוִן to gnaw, fret. PA. כִּנְיָוִן to gnaw as a worm. DERIVATIVES, כִּנְיָוִן, כִּנְיָוִן.

כִּנְיָוִן m. σῶσος, a period of time.

כִּנְיָוִן or כִּנְיָוִן m. a vault; the stars of the Milky Way.

כִּנְיָוִן rt. כִּנְיָוִן. com. gen. a moth, maggot, worm; rottenness, decay.

כִּנְיָוִן Pers. subst. vermillion, sky-blue or blue-black.

כִּנְיָוִן adj. of the colour of כִּנְיָוִן.

כִּנְיָוִן; see under כִּנְיָוִן.

כִּנְיָוִן pl. כִּנְיָוִן m. σείστρον, a rattle.

כִּנְיָוִן Pers. possession by evil spirits, illness resulting from the same.

כִּנְיָוִן; see כִּנְיָוִן.

כִּנְיָוִן fut. כִּנְיָוִן, act. part. כִּנְיָוִן. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with כִּנְיָוִן; כִּנְיָוִן wild beasts dared to attack the living; כִּנְיָוִן when evils come suddenly; כִּנְיָוִן they dared to take; כִּנְיָוִן he presumptuously transgressed the custom of the Church. PAEL כִּנְיָוִן to embolden. DERIVATIVE, כִּנְיָוִן.

כִּנְיָוִן or כִּנְיָוִן a thickly branching tree bearing round blossoms.

כִּנְיָוִן pl. כִּנְיָוִן f. cyperus, a kind of rush with

pl. **هَدْنًا**, **هَدْنًا** f. a) *barley*;
هَدْنًا **كُسْفًا** *barley bread*; **هَدْنًا** **مِ** *one*
grain of barley; **هَدْنًا** **كُحْلًا** *pearl barley*;
هَدْنًا **فَسْفًا** *spelt*. b) a disease of the eyes.
 c) a barley-corn, measure of weight.

קטלוג pl. קטלוג f. a litter.

קטלוג or קטלוג from קטלוג. hairy, shaggy.

קטלוג, קטלוג from קטלוג. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

קטלוג, קטלוג from קטלוג. hairy.

קטלוג from קטלוג. hairy.

קטלוג fut. קטלוג, act. part. fem. קטלוג, pass. part. קטלוג, קטלוג, קטלוג. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; קטלוג קטלוג sin smouldered as a fire; קטלוג קטלוג a kindled fire, a smouldering fire. Cf. קטלוג. ETHPA. קטלוג' to be hasty; to vaunt, boast. APH. קטלוג' to kindle, light, set fire to. ETTAPH. קטלוג' to be set on fire. DERIVATIVES, קטלוג, קטלוג, קטלוג, קטלוג, קטלוג.

קטלוג fut. קטלוג, act. part. קטלוג, קטלוג. to pick up, heap together, collect, accumulate; to carry corn; קטלוג קטלוג they picked him up and carried him; קטלוג קטלוג amass riches. ETHPE. קטלוג' to be collected. ETHPA. קטלוג' to be taken up, occupied. DERIVATIVES, קטלוג, קטלוג.

קטלוג, קטלוג pl. קטלוג, קטלוג f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; קטלוג קטלוג the utterance of the lips, speech; קטלוג קטלוג in a low voice he repeated; קטלוג קטלוג the proboscis of an elephant; קטלוג קטלוג full to the brim; קטלוג קטלוג from one side to the other, entirely.

קטלוג pl. קטלוג m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

קטלוג, קטלוג or קטלוג f. קטלוג, the cuttle-fish or squid.

קטלוג to tremble; to wring the hands. PAEL קטלוג to make to tremble; to reject.

קטלוג Pers. m. a) white pepper. b) white lead.

קטלוג קטלוג קטלוג, a sore, gangrene.

קטלוג ETHP. קטלוג' denom. verb from קטלוג. alchem. to be reduced to the state of white lead.

קטלוג; see קטלוג.

קטלוג, קטלוג, קטלוג also קטלוג m. a sponge.

קטלוג קטלוג soap-suds, lye-water.

קטלוג m. bran.

קטלוג pl. קטלוג m. קטלוג, an executioner; cf. קטלוג.

קטלוג m. pl. coverings.

קטלוג ETHPE. קטלוג' to be cut, slit. DERIVATIVE, קטלוג. ETHPA. קטלוג' to use foul proverbs. DERIVATIVE, קטלוג.

קטלוג m. a cut, incision.

קטלוג pl. קטלוג m. Pers. a small basket, small money-bag.

קטלוג rt. קטלוג m. a harvester.

קטלוג dry drugs.

קטלוג rt. קטלוג m. carrying corn i. e. from the shock to the threshing-floor.

קטלוג and קטלוג white lead.

קטלוג also קטלוג and קטלוג; קטלוג f. the sapphire.

קטלוג and קטלוג sapphirine, sapphire blue.

קטלוג m. perhaps a passenger in a ship.

קטלוג, קטלוג pl. קטלוג, קטלוג f. a ship. DERIVATIVES, קטלוג, קטלוג, קטלוג, קטלוג.

קטלוג a sophist, usually קטלוג.

קטלוג rt. קטלוג a) bold, headlong, headstrong. b) = קטלוג kindled, alight, incensed.

קטלוג rt. קטלוג adv. boldly, rashly, unadvisedly.

קטלוג rt. קטלוג f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

קטלוג rt. קטלוג adv. a) empty handed; without cause. b) = קטלוג sufficiently.

קטלוג rt. קטלוג f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e. g. from cares or business.

קטלוג, קטלוג and קטלוג f. a) קטלוג, a cohort. b) קטלוג, a ball, a round mass.

קטלוג f. קטלוג, a large hammer.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. skilfulness, learning.

ܐܪܡܝܐ and ܐܪܡܝܐ from ܐܪܡܝܐ, spherical.

ܐܪܡܝܐ f. a jar with a twisted moulding round the brim.

ܐܪܡܝܐ m. the plant aristolochia.

ܐܪܡܝܐ pl. ܐܪܡܝܐ from ܐܪܡܝܐ. m. a mariner, sailor.

ܐܪܡܝܐ from ܐܪܡܝܐ. f. navigation, seamanship.

ܐܪܡܝܐ from ܐܪܡܝܐ. nautical.

ܐܪܡܝܐ denom. verb Palpel conj. from ܐܪܡܝܐ. to cavil, make use of sophisms.

ܐܪܡܝܐ and ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ Pers. f. a sword, a blade; ܐܪܡܝܐ, ܐܪܡܝܐ a sharp flint, flint knife.

ܐܪܡܝܐ pl. ܐܪܡܝܐ also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

ܐܪܡܝܐ, ܐܪܡܝܐ, &c. a) same as ܐܪܡܝܐ. b) those occupying benches or seats in the church.

ܐܪܡܝܐ to make a bid, to bargain, to haggle or dispute about the price; ܐܪܡܝܐ ܐܪܡܝܐ he disputed over the price of it. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ܐܪܡܝܐ see ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. cunning, craftiness in bargaining; gabble.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. burning, smouldering, taking fire.

ܐܪܡܝܐ f. cheese of kine.

ܐܪܡܝܐ ܐܪܡܝܐ, a sapphire.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, part. adj. ܐܪܡܝܐ, ܐܪܡܝܐ. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ sufficient unto the day is the evil thereof; ܐܪܡܝܐ ܐܪܡܝܐ he is capable, independent; ܐܪܡܝܐ ܐܪܡܝܐ how can I suffice? what can enable me to...? With ܐܪܡܝܐ ܐܪܡܝܐ to have enough, possess sufficiency; ܐܪܡܝܐ ܐܪܡܝܐ he has not enough, does not possess enough; ܐܪܡܝܐ ܐܪܡܝܐ

ܐܪܡܝܐ such as he has, according to his ability; with ܐܪܡܝܐ to be equal to the saying, able to comprehend or receive, ellipt. ܐܪܡܝܐ ܐܪܡܝܐ ܐܪܡܝܐ whoso is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ܐܪܡܝܐ ܐܪܡܝܐ an able teacher; ܐܪܡܝܐ ܐܪܡܝܐ learned; ܐܪܡܝܐ ܐܪܡܝܐ a learned Edessene; ܐܪܡܝܐ ܐܪܡܝܐ the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ܐܪܡܝܐ ܐܪܡܝܐ our treasures are empty; ܐܪܡܝܐ ܐܪܡܝܐ an unoccupied house; ܐܪܡܝܐ ܐܪܡܝܐ the ambassadors returned having failed of effecting anything; ܐܪܡܝܐ ܐܪܡܝܐ vain hope; ܐܪܡܝܐ ܐܪܡܝܐ I am not at leisure. ETHPE. ܐܪܡܝܐ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ܐܪܡܝܐ from. PAEL ܐܪܡܝܐ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ܐܪܡܝܐ ܐܪܡܝܐ they emptied the cisterns; ܐܪܡܝܐ ܐܪܡܝܐ they asked leave to withdraw from the city; ܐܪܡܝܐ ܐܪܡܝܐ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e. g. ܐܪܡܝܐ ܐܪܡܝܐ from one vessel into another; to lavish; metaph. ܐܪܡܝܐ ܐܪܡܝܐ he does all he knows; ܐܪܡܝܐ ܐܪܡܝܐ they concentrate their whole force upon you. c) to render empty, poor or futile; ܐܪܡܝܐ ܐܪܡܝܐ many things will render our endeavours towards this end futile. ETHPA. ܐܪܡܝܐ a) to be emptied, bare, devoid of, deprived of with ܐܪܡܝܐ; ܐܪܡܝܐ ܐܪܡܝܐ let the place of the unfruitful fig-tree be cleared; ܐܪܡܝܐ ܐܪܡܝܐ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ܐܪܡܝܐ ܐܪܡܝܐ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ܐܪܡܝܐ ܐܪܡܝܐ the gift of the priesthood was poured upon him; ܐܪܡܝܐ ܐܪܡܝܐ all my joys are scattered. APH. ܐܪܡܝܐ a) to make fit or sufficient, to qualify; ܐܪܡܝܐ ܐܪܡܝܐ

הַמְּחָלָה rt. מַח. adv. *adversely*, in opposition; with מַחֵ to contradict; with מַמ and מַמ to oppose, resist.

הַמְּחָלָה, הַמְּחָלָה, הַמְּחָלָה rt. מַח. *contrary, adverse, opposite; an opponent, adversary.*

הַמְּחָלָה rt. מַח. f. *contrariety, opposition*; with מַחֵ or מַחֵ gainsaying, contradiction; with מַחֵ resistance, strife; with מַחֵ antiphrasis.

הַמְּחָלָה a trumpet.

הַמְּחָלָה the bitter gourd; bitterness, annoyance.

הַמְּחָלָה and הַמְּחָלָה a) short, small, slender. b) a child, boy, youth. c) a curry-comb.

הַמְּחָלָה rt. מַמ. m. a polisher.

הַמְּחָלָה rheum ribes, rhubarb.

הַמְּחָלָה pl. מַח. m. σκούληκ, a scout, reconnoitring party.

הַמְּחָלָה m. a surname, nickname.

הַמְּחָלָה and הַמְּחָלָה rt. מַמ. m. one who squats on his haunches, crouches.

הַמְּחָלָה σκηπτοί, thunderbolts.

הַמְּחָלָה, מַח rt. מַמ. an ill-wisher, spiteful or malicious person, an enemy.

הַמְּחָלָה σκόρδιον, wild garlic or some plant smelling like garlic.

הַמְּחָלָה a) rt. מַמ. f. the evil eye, looking askance. b) σκωρία, dross, slag.

הַמְּחָלָה rt. מַמ. one looking with the evil eye.

הַמְּחָלָה pr. n. Scythia.

הַמְּחָלָה pl. מַח and מַח Σκύθης, a Scythian.

הַמְּחָלָה avaricious, covetous.

הַמְּחָלָה Pers. a hedge round a vineyard.

הַמְּחָלָה, הַמְּחָלָה, הַמְּחָלָה, הַמְּחָלָה and מַח &c. Scete, a desert in Egypt.

הַמְּחָלָה ἀσκητής, an ascetic.

הַמְּחָלָה, הַמְּחָלָה and מַח σκίλλα, the squill, a kind of onion.

הַמְּחָלָה rt. מַמ. f. polish, brightness, lustre; a polished or elegant style; הַמְּחָלָה his polished words.

הַמְּחָלָה pl. מַח a Scythian; cf. מַח.

הַמְּחָלָה fut. מַח, act. part. מַח, pass. part. מַח, מַח, מַח to furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style. Pass. part. polished, elegant, rouged; מַח מַח a burnished mirror; מַח מַח elegant sandals; מַח מַח polished diction. ETHPE. מַח to be adorned, made elegant. PA. מַח to polish, adorn. DERIVATIVES, מַח, מַח, מַח, מַח, מַח, מַח, מַח.

הַמְּחָלָה rt. מַמ. m. a furbisher, polisher esp. one whose business it was to polish and sharpen swords.

הַמְּחָלָה rt. מַמ. m. polishing; elegance esp. of style.

הַמְּחָלָה a) σκάλα, a landing-place, wharf. b) ὀκλάξ, squatting, sitting cross-legged and on the soles of the feet. c) a stirrup. d) rt. מַמ. m. adornment, embellishment; מַח מַח plaiting and hairdressing.

הַמְּחָלָה; see מַח.

הַמְּחָלָה Lat. scarlatum, scarlet.

הַמְּחָלָה σακκέλλιον, a purse, treasury.

הַמְּחָלָה pl. מַח rt. מַמ. gram. particles used to impart elegance to the style.

הַמְּחָלָה and מַח σακελλάριος, a bursar, keeper of the emperor's or empress's purse.

הַמְּחָלָה denom. verb Pael conj. from מַח to direct, adapt, apply, explain. Pass. part. מַח, מַח proportioned, tempered, measured, defined; a measure of capacity. ETHPE. מַח to be measured out, defined, proportioned, computed.

הַמְּחָלָה pl. מַח Lat. scamnum, a seat, bench.

הַמְּחָלָה fut. מַח, act. part. מַח, pass. part. מַח. to crouch, to squat on the feet; to twist or pull awry a sandal. PA. מַח to crouch down, cower. DERIVATIVES, מַח, מַח, מַח, מַח, מַח.

הַמְּחָלָה or מַח rt. מַמ. m. crouching, squatting on the soles of the feet.

חָזַק fut. **יִחָזַק**, act. part. **חָזָק**, **חֲזָק**,
pass. part. **חֲזָקָה**, **חֲזָקָה**. a) to look awry or askance,
to look at with the evil eye, to envy, grudge,
spite; give a perverted account of any one; **חָזַק**
דָּוִד Saul began to envy David; **חָזָק עֵינָא** an evil eye, malignant
look. b) to colour, smear with paint. ETHPE.
חֲזָקָה to be envied, regarded with malignity.
PA. **חָזַק** and APH. **חָזַק** to regard with malice
or malignity. ETHTAPH. **חֲזָקָה** to be hated,
envied. DERIVATIVES, **חֲזָקָה**, **חֲזָקָה**,
חֲזָקָה, **חֲזָקָה**, **חֲזָקָה**, **חֲזָקָה**,
חֲזָקָה, **חֲזָקָה**.

חָזָה or **חָזָה** f. **חָזָה**, a letter esp. an
imperial rescript, edict, state letter of recom-
mendation, passport; an official report.

חָזָה rt. **חָזָה**. m. envy; **חָזָה** an
envious eye.

חָזָה **חָזָה**, the imperial body-guard.

חָזָה a) m. **חָזָה**, a kind of sea-fish.
b) perhaps **חָזָה**, copper dross or scales.

חָזָה Pers. m. a saucer, small dish or pan.

חָזָה rt. **חָזָה**. rabid, mad as a dog.

חָזָה; see **חָזָה**.

חָזָה pl. **חָזָה** m. the mast of a ship.

חָזָה m. **חָזָה**, an outline, delineation,
ground-plan.

חָזָה and **חָזָה** rt. **חָזָה**. f. red paint.

חָזָה oftener **חָזָה** fut. **יִחָזָה**, pass. part. **חָזָה**,
חָזָה. root-meaning to be stagnant as water.
a) to be putrid, corrupt, to stink; **חָזָה** the land stank from the plague of frogs. b) to
be motionless from terror. Part. corrupt, putrid,
ill-smelling, foul, fetid; **חָזָה** its odour is
foul; **חָזָה** a bad smell, stink; **חָזָה**
the stagnant sea; **חָזָה** foul lusts;
חָזָה a name of infamy. An epithet of
various plants: **חָזָה** **חָזָה** anemone coronaria,
rosa foetida; **חָזָה** **חָזָה** spina foetida; or
ceratonia siliqua, the locust or carob-tree;
חָזָה **חָזָה** rumex hydrolapathum, horse-
sorrel. ETHPE. **חָזָה** to become rotten. PA.
חָזָה to cause to rot or stink; to make foul,
defile. APH. **חָזָה** to leave to putrefy, make
to stink. DERIVATIVE, **חָזָה**.

חָזָה fut. **יִחָזָה**, act. part. **חָזָה**, **חָזָה**.
to talk idly or foolishly, to prate, boast; to
bring false accusations; not to confess, to deny,
gainsay; **חָזָה** **חָזָה** I spoke impudently to
thy face; **חָזָה** **חָזָה** they talk
a lot of nonsense; **חָזָה** **חָזָה** if you refused to confess the sins
you have committed; **חָזָה** **חָזָה** gainsay not with the froward. DERIVATIVES,
חָזָה, **חָזָה**, **חָזָה**, **חָזָה**.

חָזָה m. syrup.

חָזָה pl. **חָזָה** stakes, pales.

חָזָה fut. **יִחָזָה**, act. part. **חָזָה**,
pass. part. **חָזָה**, **חָזָה**. to set the warp in
the loom, begin the web, to set firmly together,
to fabricate; to interweave, entangle; **חָזָה**
חָזָה Thou didst begin to frame me
in my mother's womb; **חָזָה** **חָזָה** let him
weave clothes; **חָזָה** **חָזָה** a road beset or entangled with stumblingblocks;
חָזָה **חָזָה** he was
clad in tatters tied together round his waist.
For **חָזָה** see below. ETHPE. **חָזָה** to
be knotted firmly, bound on, joined together.
PA. **חָזָה** denom. verb from **חָזָה**. to put on
a saddle-cloth, to saddle, harness; to adjust
armour, arrange words. ETHPA. **חָזָה** to
be harnessed. DERIVATIVES, **חָזָה**, **חָזָה**,
חָזָה, **חָזָה**, **חָזָה**.

חָזָה pl. **חָזָה** Ar. m. a saddle, saddle-cloth,
housing, caparison.

חָזָה denom. verb Palpel conj. from **חָזָה**.
to trace or write lines.

חָזָה fut. **יִחָזָה**. to remain alone; to quake,
be terrified; **חָזָה** **חָזָה** his
bones quaked with his emotion. PAEL **חָזָה** to
make to quake, make afraid, terrify; **חָזָה**
חָזָה a rumour the hearing of which
terrifies greatly; **חָזָה** **חָזָה** he claps
his hands to frighten away the mice; **חָזָה**
חָזָה terrible deaths. ETHPA. **חָזָה** to be
made to quake, be struck with terror; to be
terrified, alarmed; **חָזָה** **חָזָה** be alarmed at the power of thy nobles. DERI-
VATIVES, **חָזָה**, **חָזָה**, **חָזָה**, **חָזָה**,
חָזָה, **חָזָה**, **חָזָה**.

ܡܬܝܬܝܬ m. a sieve.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. terror.

ܡܬܝܬܝܬ Pers. m. an ice-cellar, ice-house.

ܡܬܝܬܝܬ or ܡܬܝܬܝܬ and other spellings. a) m. a sard, sardius; ܡܬܝܬܝܬ ܡܬܝܬܝܬ. ܡܬܝܬܝܬ the sard or carnelian is a shining red stone. b) the island Sardinia.

ܡܬܝܬܝܬ ܡܬܝܬܝܬ sardonius, the sardonius.

ܡܬܝܬܝܬ the prow of a ship.

ܡܬܝܬܝܬ a) ܡܬܝܬܝܬ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

ܡܬܝܬܝܬ and ܡܬܝܬܝܬ SAPHEL and ESTAPHAL conjugations of verb ܡܬܝܬܝܬ to hasten; see under ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ the cypress.

ܡܬܝܬܝܬ pl. ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. a caviller, gainsayer; ܡܬܝܬܝܬ ܡܬܝܬܝܬ the gain-saying and rebellious Jews.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ f. idle or foolish speech, trifling, impudence; calumny.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. cavilling, disparagement.

ܡܬܝܬܝܬ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܡܬܝܬܝܬ or ܡܬܝܬܝܬ Batna of Serug also called Sarug.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ of Sarug; ܡܬܝܬܝܬ James Bishop of Batna or Sarug; ܡܬܝܬܝܬ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. a porch perhaps of lattice-work.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ pl. ܡܬܝܬܝܬ, ܡܬܝܬܝܬ f. a ladle; an iron pan.

ܡܬܝܬܝܬ rue-seed.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ pl. m. ܡܬܝܬܝܬ, ܡܬܝܬܝܬ pl. f. ܡܬܝܬܝܬ or ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ noxious, baneful, ravenous, devastating, vicious; ܡܬܝܬܝܬ ܡܬܝܬܝܬ ravening wolves; ܡܬܝܬܝܬ ܡܬܝܬܝܬ baneful demons; ܡܬܝܬܝܬ ܡܬܝܬܝܬ a wicked servant.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ adv. fiercely, cruelly.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ f. detriment, corruption, depravity.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. a writer.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ cohesive, obstructive; ܡܬܝܬܝܬ ܡܬܝܬܝܬ clogging humours.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ f. adherence.

ܡܬܝܬܝܬ denom. verb from ܡܬܝܬܝܬ, part. ܡܬܝܬܝܬ to be well acquainted with the Syriac language.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. one who sips.

ܡܬܝܬܝܬ and ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ f. sipping, swallowing; a draught, gulp.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ or ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ m. a particle of mist, a cloudy day.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ f. a) a weaver's sley or reed. b) a rake, harrow.

ܡܬܝܬܝܬ m. alchym. refined and reddened brass.

ܡܬܝܬܝܬ m. malicious, malignant.

ܡܬܝܬܝܬ fut. ܡܬܝܬܝܬ, act. part. ܡܬܝܬܝܬ, ܡܬܝܬܝܬ, pass. part. ܡܬܝܬܝܬ, ܡܬܝܬܝܬ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܡܬܝܬܝܬ or ܡܬܝܬܝܬ; ܡܬܝܬܝܬ ܡܬܝܬܝܬ he tore out his eye; ܡܬܝܬܝܬ ܡܬܝܬܝܬ ܡܬܝܬܝܬ having done him no harm; ܡܬܝܬܝܬ ܡܬܝܬܝܬ rending claps of thunder. Esp. with ܡܬܝܬܝܬ, to make an onslaught, onset of a flood, the enemy, &c.; ܡܬܝܬܝܬ ܡܬܝܬܝܬ; ܡܬܝܬܝܬ ܡܬܝܬܝܬ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܡܬܝܬܝܬ ܡܬܝܬܝܬ; ܡܬܝܬܝܬ ܡܬܝܬܝܬ a woman who trespasses against her husband; ܡܬܝܬܝܬ ܡܬܝܬܝܬ he made his sword foul with blood; ܡܬܝܬܝܬ ܡܬܝܬܝܬ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܡܬܝܬܝܬ ܡܬܝܬܝܬ enfeebled in his limbs; ܡܬܝܬܝܬ ܡܬܝܬܝܬ bad and disorderly thoughts; ܡܬܝܬܝܬ ܡܬܝܬܝܬ corrupt codices; ܡܬܝܬܝܬ ܡܬܝܬܝܬ wicked men; ܡܬܝܬܝܬ ܡܬܝܬܝܬ the poor and feeble. Fem. pl. emph. ܡܬܝܬܝܬ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܡܬܝܬܝܬ to be

ܐܪܡܝܐ rt. ܐܪܡ. adv. empty, empty-handed; vainly, in vain, without cause.

ܐܪܡܝܐ = ܐܪܡܝܐ minium.

ܐܪܡܝܐ rt. ܐܪܡ. f. vanity, nothingness, an idol; ܐܪܡܝܐ ܐܪܡܝܐ idols of naught; ܐܪܡܝܐ in vain, uselessly; ܐܪܡܝܐ idle talk; ܐܪܡܝܐ a vain thought, vanity; ܐܪܡܝܐ unprofitable labour.

ܐܪܡܝܐ and ܐܪܡܝܐ fut. ܐܪܡܝܐ, parts. ܐܪܡܝܐ, ܐܪܡܝܐ, and ܐܪܡܝܐ, ܐܪܡܝܐ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܐܪܡܝܐ ܐܪܡܝܐ fumes unite with the air; ܐܪܡܝܐ ܐܪܡܝܐ the error to which he adhered; ܐܪܡܝܐ ܐܪܡܝܐ faith combined with philanthropy; ܐܪܡܝܐ ܐܪܡܝܐ those who are attached to worldly concerns. ETHPE. ܐܪܡܝܐ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܐܪܡܝܐ to become gradually attached or addicted to. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. glue; adhesion, attachment.

ܐܪܡܝܐ or ܐܪܡܝܐ m. a fern probably *filix mas*.

ܐܪܡܝܐ fut. ܐܪܡܝܐ. to cut off the tip of the nose. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. flat-nosed, lop-nosed. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܐܪܡܝܐ Pers. the plant orach, *atriplex hortensis*.

ܐܪܡܝܐ rt. ܐܪܡ. f. flatness of nose; mutilation of the nose or ear.

ܐܪܡܝܐ rt. ܐܪܡ. m. same as ܐܪܡܝܐ and ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡ. m. an axle, axis; the pole.

ܐܪܡܝܐ = ܐܪܡܝܐ; see above.

ܐܪܡܝܐ denom. verb Pael conj. a) from ܐܪܡܝܐ. to twist, twine; part. ܐܪܡܝܐ having a twisted ornament round the brim. b) from ܐܪܡܝܐ. to castrate, make an eunuch of. ETHPA. ܐܪܡܝܐ to be castrated.

ܐܪܡܝܐ dialect of Tirhan. f. a bird's crop.

ܐܪܡܝܐ from ܐܪܡ. to scrawl, spoil paper.

ܐܪܡܝܐ and ܐܪܡܝܐ pl. ܐܪܡ. m. French saucisse, a sausage.

ܐܪܡܝܐ pl. ܐܪܡ. m. a thread.

ܐܪܡܝܐ perhaps to choke, suffocate; ܐܪܡܝܐ ܐܪܡܝܐ a morsel of bread choked him and he died. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ malformed or injured in any way, slit, bored through esp. of the ear; ܐܪܡܝܐ ܐܪܡܝܐ a lamb marked by a notch in its ear. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. the notch of an arrow.

ܐܪܡܝܐ rt. ܐܪܡ. m. obstruction of the gullet, choking.

ܐܪܡܝܐ PAREL conj. of root ܐܪܡ not used in Syr. to branch out, increase intrans., propagate; ܐܪܡܝܐ ܐܪܡܝܐ spreading trees; ܐܪܡܝܐ ܐܪܡܝܐ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܐܪܡܝܐ to put forth branches, branch out, subdivide; ܐܪܡܝܐ ܐܪܡܝܐ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܐܪܡܝܐ ܐܪܡܝܐ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ only pl. ܐܪܡܝܐ rt. ܐܪܡ. f. branches, a branching out, fork; layers, suckers.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ. a) to sup up, swallow up, absorb; ܐܪܡܝܐ ܐܪܡܝܐ death swallows us up. b) to block up; ܐܪܡܝܐ ܐܪܡܝܐ he blocked the gates. ETHPE. ܐܪܡܝܐ to be blocked up; ܐܪܡܝܐ ܐܪܡܝܐ let the mouth of the cave be blocked with stones. PAEL ܐܪܡܝܐ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܐܪܡܝܐ to make to swallow. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. gruel.

ܐܪܡܝܐ pl. ܐܪܡ. m. a seraph, seraphim, the second order of angels.

ܐܪܡܝܐ Pers. a tarboush, skull-cap.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. a) to comb the

hair or cotton cloth; to torture with an iron comb. b) to make to be in vain, to bring to naught. Pass. part. a) combed, carded, lacerated with combs. b) empty, vain, worthless; *ḥ* *ḥ* *ḥ* the pit was empty; *ḥ* *ḥ* *ḥ* worthless fellows; *ḥ* *ḥ* *ḥ* vain babbling; *ḥ* *ḥ* *ḥ* vain-glory; *ḥ* *ḥ* *ḥ* vain-glorious; *ḥ* *ḥ* *ḥ* worldly vanities. ETHPE. *ḥ* *ḥ* *ḥ* a) to be combed, to be torn with an iron comb. b) refl. to become empty, bare, lacking; to choose poverty as monks; *ḥ* *ḥ* *ḥ* he divests himself of the world, i. e. of worldly possessions; *ḥ* *ḥ* *ḥ* he lays aside his armour. PAEL *ḥ* *ḥ* *ḥ* a) to empty, toss out, lay bare, lay waste; to deprive, bereave; *ḥ* *ḥ* *ḥ* they have not emptied from one vessel to another; *ḥ* *ḥ* *ḥ* I have stripped thee of riches; *ḥ* *ḥ* *ḥ* our Lord spoiled Sheol. b) esp. to give up, renounce, make oneself poor; *ḥ* *ḥ* *ḥ* our Lord emptied Himself; *ḥ* *ḥ* *ḥ* one who has renounced the world. c) to evacuate, eject, clear out. d) to render null and void. e) gram. to deprive of, leave without a point, a vowel. Pass. part. *ḥ* *ḥ* *ḥ* empty, vain, devoid of; having given up worldly possessions; *ḥ* *ḥ* *ḥ* devoid of points. ETHPA. *ḥ* *ḥ* *ḥ* a) to be emptied out, left bare; to be deprived of with *ḥ* *ḥ* *ḥ* to be impoverished; *ḥ* *ḥ* *ḥ* they poured out of the city; *ḥ* *ḥ* *ḥ* they were deprived of their horses, lost their horses. b) to renounce worldly possessions; *ḥ* *ḥ* *ḥ* renounce for our Lord's sake. c) to be made null and void. ETHPAUAL *ḥ* *ḥ* *ḥ* denom. verb from *ḥ* *ḥ* *ḥ* to be overclouded. DERIVATIVES, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*.

ḥ *ḥ* *ḥ* pl. *ḥ* *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ* m. a comb, a carding-comb, hackle; an instrument of torture with iron claws.

ḥ *ḥ* *ḥ* pl. *ḥ* *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ* m. a) torturing with the iron comb, tearing the flesh, laceration. b) emptying out, evacuation.

ḥ *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ* f. same as *ḥ* *ḥ* *ḥ*.

ḥ *ḥ* *ḥ* oriental, Saracen, an Arab; *ḥ* *ḥ* *ḥ* the Saracenic or Arabic language.

ḥ *ḥ* *ḥ* f. the religion of the Saracens.

ḥ *ḥ* *ḥ* m. dung.

ḥ *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ* f. linen or cotton waste, tow, hards; refuse.

ḥ *ḥ* *ḥ* = *ḥ* *ḥ* *ḥ*. berberis, the common barberry.

ḥ *ḥ* *ḥ* APHEL *ḥ* *ḥ* *ḥ* denom. verb from *ḥ* *ḥ* *ḥ*. to winter, pass the winter; *ḥ* *ḥ* *ḥ* we have passed the winter together.

ḥ *ḥ* *ḥ* or *ḥ* *ḥ* *ḥ* pl. *ḥ* *ḥ* *ḥ* f. a vine, a creeping plant, a vine-twig, sucker; a stem; *ḥ* *ḥ* *ḥ* a vine-sprout; *ḥ* *ḥ* *ḥ* palm-stems, palm-trees.

ḥ *ḥ* *ḥ* or *ḥ* *ḥ* *ḥ* f. a mortar; a bell.

ḥ *ḥ* *ḥ* pl. *ḥ* *ḥ* *ḥ* m. winter; stormy weather, a storm; *ḥ* *ḥ* *ḥ* great storms. DERIVATIVES, verb *ḥ* *ḥ* *ḥ* see *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*.

ḥ *ḥ* *ḥ* m. a turban, cap, head-dress worn by women.

ḥ *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ* from *ḥ* *ḥ* *ḥ*. wintry, stormy, cold.

ḥ *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ*. destructive; a destroyer; a slanderer.

ḥ *ḥ* *ḥ* pl. *ḥ* *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ* m. destruction, ruining; a slander, calumny; a refutation.

ḥ *ḥ* *ḥ* m. food prepared with vinegar, pickles.

ḥ *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ*. adv. secretly.

ḥ *ḥ* *ḥ* rt. *ḥ* *ḥ* *ḥ*. f. secrecy.

ḥ *ḥ* *ḥ* m. alchem. iron, steel. Cf. *ḥ* *ḥ* *ḥ*.

ḥ *ḥ* *ḥ* fut. *ḥ* *ḥ* *ḥ*, act. part. *ḥ* *ḥ* *ḥ*, pass. part. *ḥ* *ḥ* *ḥ*, *ḥ* *ḥ* *ḥ*. a) to break down, pull down, destroy, ruin opp. *ḥ* *ḥ* *ḥ* to build up; *ḥ* *ḥ* *ḥ* riflers of the tomb; *ḥ* *ḥ* *ḥ* He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. *ḥ* *ḥ* *ḥ* to establish; *ḥ* *ḥ* *ḥ* we refute reasonings; *ḥ* *ḥ* *ḥ* if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; *ḥ* *ḥ* *ḥ* thou shalt not speak against any one who has left this world; *ḥ* *ḥ* *ḥ* those who traduce me. d) of

a wound, to break out again, break open. e) to cover; to shelter.

Pass. part. a) concealed, hidden, secret; *וְהָיָה בְּסֵתֶר* in a secret place, in secret; *וְהָיָה בְּסֵתֶר* hidden mysteries; f. pl. secrets. b) f. pl. ruined places, ruins.

ETHPE. *וְהָיָה בְּסֵתֶר* a) to be thrown down, ruined, destroyed; *וְהָיָה בְּסֵתֶר* the Temple was destroyed; *וְהָיָה בְּסֵתֶר* we will not suffer our faith to be overthrown. b) to be traduced, calumniated. c) to break out as sores. PA. *וְהָיָה בְּסֵתֶר* a) to conceal, cover, bury; to obscure, occult, eclipse; *וְהָיָה בְּסֵתֶר* he conceals his face in the darkness; *וְהָיָה בְּסֵתֶר* mist concealed the light of the moon and stars. b) to shelter, protect, defend; *וְהָיָה בְּסֵתֶר* to cover over and shelter from storm; *וְהָיָה בְּסֵתֶר* protect us under Thy wings. Part. pass. hidden, concealed, secret, sure, safe, protected; *וְהָיָה בְּסֵתֶר* a safe place; *וְהָיָה בְּסֵתֶר* hidden or safely guarded treasure; *וְהָיָה בְּסֵתֶר* fenced cities safe from the spoilers.

ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; *וְהָיָה בְּסֵתֶר* under His wings shalt thou take refuge; *וְהָיָה בְּסֵתֶר* he

was protected by divine grace. b) to be laid in the earth, buried. c) astron. to be obscured, in occultation. DERIVATIVES, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*.

וְהָיָה בְּסֵתֶר rt. *וְהָיָה בְּסֵתֶר* m. a) a secret; *וְהָיָה בְּסֵתֶר* in secret, secretly. b) ruin; calumny. For *וְהָיָה בְּסֵתֶר* subst. and prep. see under *וְהָיָה בְּסֵתֶר*.

וְהָיָה בְּסֵתֶר pl. *וְהָיָה בְּסֵתֶר* rt. *וְהָיָה בְּסֵתֶר* m. a) a covert, shelter, hiding-place, refuge; protection. b) a cover, covering, wall-hanging.

וְהָיָה בְּסֵתֶר rt. *וְהָיָה בְּסֵתֶר* m. destruction, ruin.

וְהָיָה בְּסֵתֶר denom. verb Pael conj. from *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר* to set firmly, establish, stay, settle; to plant firmly, implant, to take root; *וְהָיָה בְּסֵתֶר* they set their arrows to the bow-string; *וְהָיָה בְּסֵתֶר* stay me with spices; *וְהָיָה בְּסֵתֶר* evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; *וְהָיָה בְּסֵתֶר* a house well founded; *וְהָיָה בְּסֵתֶר* faith had not yet struck firm root in them. ETHPA. *וְהָיָה בְּסֵתֶר* to be settled, established; to be rooted, implanted. DERIVATIVES, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*, *וְהָיָה בְּסֵתֶר*.

✧ כח כח כח כח כח כח כח כח ✧



✧ חח חח חח חח חח חח חח חח ✧

חח חח חח חח חח חח חח חח

חח חח חח חח חח חח חח חח

✧ ח ח ✧

ח

ח

ח, *ח* Ain, the sixteenth letter of the alphabet; as a numeral 70; with *ח* prefixed the seventieth; with a line above, *ח*, 700.

ח contraction a) for *חח* the Hebrew text. b) for *חח* ancient; *חח* = *חח* in an ancient codex.

حجۃ pl. حجۃ rt. ح cf. Arab. m. a day of assembly, a festival, feast, feast-day; **هَيْتَا** the festival of the Arabs, the Bairam; **مَعْتَلَا** the feast of tabernacles; **نَعْمُؤْنَا** or **نَعْمُؤْنَا** the festival of the Epiphany; **مَعْتَلَا** Easter.

فَعْلًا حَاوِيْتُمْ rt. ح. *festal*; *Festal Letters* e.g. letters about the special feast, Easter; قَوْمُهُ حَاوِيْتُمْ *the festal trumpet*.

$\text{Palpel conj. of } \text{ك}.$

١٥٠٥ rt. ٥٥, ٥٦. f. *rooting up, stubbing.*

גָּזָה, גִּזָּה a) act. part. of verb גָּזַח. b) גִּזָּה
= גִּזָּה and גִּזָּה pr. n. *Gaza*, the chief city of
the Philistines.

rt. 99. f. *feebleness, languor.*

اَحْلَى, اَحْلَى a) act. part. of verb اَحْلَى. b)
اَحْلَى = اَحْلَى a bramble.

حَا also spelt حَا and حَا pl. حَا, حَا
rt. ح. double, multiplied; حَا حَا an
hundredfold.

חָלַ and חָב fut. תִּחַל. to swell, thicken, harden. Part. adj. חָלָ, חָבָ, חָבֵל. swollen, thick, dense, gross, fat, heavy; חָבַת עֵינָיו his eyes were swollen; מִדְּחָבֵהוּ he is thick-set; חָבֵהוּ heavy bodies; חָבֵהוּ dense fog. Metaph. dense, dull, material, crass, uncultivated; חָבֵהוּ dense of understanding; חָבֵהוּ clumsy definitions; חָבֵהוּ an unlearned country; חָבֵהוּ flat or bass sounds opp. חָבֵהוּ sharp, treble; gram. חָבֵהוּ full or heavy letters. ETHPE. חָבֵהוּ to swell. PA. חָבֵהוּ to make heavy, to harden; to be or become thick, to condense; חָבֵהוּ their skin is thick; חָבֵהוּ because their heart was hardened; חָבֵהוּ it condenses. ETHPA. חָבֵהוּ to become thick as honey; to be swollen as the eyes, face, or body, as a wound; to be hardened as the heart; to become dense, material; חָבֵהוּ the immaterial Word became material in the flesh. APH. חָבֵהוּ to thicken trans.; חָבֵהוּ scribes write the letters thickly. DERIVATIVES, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ, חָבֵהוּ.

حَد, حُجْ pl. حُجْ rt. حح. m. a thicket, thick wood, dense forest; حُجْ حَمْ a grove; حُجْ سَمْ forest animals.

حُذ or حُذ m. *a lizard.*

fut. **يُحِبُّ**, act. part. **حَاطٍ**, pass. part. **حَاطٍ**, **حَاطٍ**, **حَاطٍ**. contractions **حَاطٍ** = **حَاطٍ**, **حَاطٍ** = **حَاطٍ**, **حَاطٍ** = **حَاطٍ**; **حَاطٍ** = **حَاطٍ**; **حَاطٍ** = **حَاطٍ**. a) to do, cause, effect, perform, bring to pass; **حَاطٍ** **حَاطٍ** thou hast acted wisely; **حَاطٍ** **حَاطٍ** to do well, well-doing; **حَاطٍ** **حَاطٍ** evil-doers, malefactors; **حَاطٍ** **حَاطٍ** evil stars; **حَاطٍ** **حَاطٍ** a benefactor; **حَاطٍ** **حَاطٍ** O that . . . ! b) to do, make, work; **حَاطٍ** **حَاطٍ** a man who does nothing, a sluggard; **حَاطٍ** **حَاطٍ** the workmen; **حَاطٍ** **حَاطٍ** doing the king's business; **حَاطٍ** **حَاطٍ** filling offices, fulfilling ministries; **حَاطٍ** **حَاطٍ** linen-weavers; **حَاطٍ** **حَاطٍ** a silversmith; **حَاطٍ** **حَاطٍ** makers of bows. c) to build, construct, repair. d) to write, compose. e) to make to be, appoint king, bishop, priest; spy, &c. f) to make to be, hold or consider as; **حَاطٍ** **حَاطٍ** they make us out braggarts. g) to make ready, prepare food, slay, sacrifice; **حَاطٍ** **حَاطٍ** Gideon made ready a kid; **حَاطٍ** **حَاطٍ** Aaron shall offer the goat for a sin-offering. h) to bear fruit, yield milk. i) to be good or fit for with **حَاطٍ**; **حَاطٍ** **حَاطٍ** black soil is good for, suits certain plants; **حَاطٍ** **حَاطٍ** cane-root is good for . . . ; **حَاطٍ** **حَاطٍ** a site convenient for a monastery. j) to pass time, stay; with **حَاطٍ** to pass a year; **حَاطٍ** **حَاطٍ** he stayed a little while.

حُ is used in conjunction with many nouns:

l'a' to contend, strive.

لُحْمٌ to egg on the mob.

مُفَضِّلٌ ⁷ to stir up sedition.

147° to do or work a sign.

حَتَّىٰ تَأْتِيَكَ بِهَا تَبَدُّلًا to take pains about, have care for.

قَتْلًا; see under *a*.

𠵿𠵿 to combat, fight.

تَعْلِيْلٌ to commemorate, celebrate; esp. to keep a saint's day.

لَمَّا to give judgement, hold judicial inquiry.

لَمَّا; see under a.

لَمَّا to act kindly; to gain favour.

لَمَّا to take trouble, do carefully.

لَمَّا or لَمَّا to convoke a synod.

لَمَّا to compose a speech; to execute a command; to have reason.

لَمَّا to grant permission.

لَمَّا to hunt.

لَمَّا to make oneself out, pretend to be.

لَمَّا—لَمَّا—لَمَّا to make, keep or celebrate a feast, the Passover, Easter, &c.

لَمَّا to make mention, record.

لَمَّا to find a pretext, an occasion.

لَمَّا to have to do with, hold intercourse with.

لَمَّا to reply.

لَمَّا to use wiles; لَمَّا wily, tricky, fraudulent.

لَمَّا to live ascetically, as a philosopher.

لَمَّا to make certain, confirm.

لَمَّا to pass sentence.

لَمَّا to fast.

لَمَّا to pray.

لَمَّا to make the sign of the Cross.

لَمَّا to set before.

لَمَّا to celebrate the holy Eucharist.

لَمَّا to gather in or tread the vintage.

لَمَّا to be in peril, run into danger.

لَمَّا to wage war.

لَمَّا to depose.

لَمَّا to take counsel; to celebrate the holy mysteries.

لَمَّا to make a beginning; to make a king, set a chief or head over them.

لَمَّا to make partaker.

لَمَّا to make peace, reconcile.

لَمَّا to make an agreement, agree with.

لَمَّا to vote for.

لَمَّا; see under j.

لَمَّا soporific.

لَمَّا to take vengeance.

لَمَّا a wonder-worker.

لَمَّا to subject.

لَمَّا an emetic.

لَمَّا to close the gate, shut the door; لَمَّا the door is shut.

Act. part. cf. above. Gram. لَمَّا active opp. لَمَّا passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; لَمَّا done, made, written &c. by . . . ; لَمَّا—لَمَّا it was done by me, by thee = I have done, thou hast done &c.; لَمَّا everything created; لَمَّا made by hands i.e. idols; لَمَّا let us see how they fare; لَمَّا ill, sick, diseased; لَمَّا they have become old; لَمَّا thou becamest like a mad woman. Fem. emph. لَمَّا pl. لَمَّا subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; لَمَّا a small matter, trifle; لَمَّا the armour and other imperial property.

ETHPE. لَمَّا a) to be done, carried out, effected; لَمَّا vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, consecrated bishop, priest, &c. PA. لَمَّا denom. verb from لَمَّا to make serve (rare). Cf. Palpel. APH. a) لَمَّا to make work, set to work. b) to impel, instigate, set on to do anything. c) to work, effect; لَمَّا He who worketh all things in each one; لَمَّا the demon who impelled him, possessed him; لَمَّا life-giving, vivifying; لَمَّا he must needs. ETHTAPH. لَمَّا to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL لَمَّا to make to serve, reduce to servitude; لَمَّا the passions; لَمَّا sin; لَمَّا he brought the Franks to his allegiance by gifts. ETHPALPAL لَمَّا to be enslaved, reduced to slavery, to bondage; to be a servant or slave of. SHAPHEL لَمَّا to make serve, enslave, subdue, subject, bring into subjection; with لَمَّا to reduce to slavery; لَمَّا I am Thy servant and subject to Thy

command; **قَلْبَهُ فُتِنَ** after he had subdued all Persia; **قَلْبَهُ لُتِنَ** to bring them into the service of righteousness. Pass. part. **مُعَذَّبٌ**, subject, subject to; a servant, dependent; **مُعَذَّبٌ قَدَمٌ** a debtor; **مُعَذَّبٌ** subject to death; **مُعَذَّبٌ** a slave of pleasure; **مُعَذَّبٌ** subject or tributary Arabs; **مُعَذَّبٌ** an incurable disease. ESHTAPH. **مُعَذَّبٌ** to be enslaved, in bondage, in subjection; to be subject, to submit; to be under control, restrained; **مُعَذَّبٌ** he submitted to the Greeks; **مُعَذَّبٌ** the onrush of the flood cannot be restrained; **مُعَذَّبٌ** for the creation was subjected unto vanity.

[illegible]

حَبْ pl. حَبَّ rt. حَب. m. a bonds-
man, serving-lad, servant; حَبْ حَبَّ a
servant of servants; حَبَّ حَبَّ slaves
born in bondage; حَبَّ حَبَّ he
was the slave of his own passions; حَبَّ
حَبَّ the servant of the Lord; حَبَّ
my servant Moses. Often used to form proper
names e.g. حَبَّ عِيسَى Ebedjesus, E-Syr.
حَبَّ عِيسَى Audishu, the servant of Jesus;
حَبَّ حَبَّ the servant of the Almighty.

حَبْ pl. حَبٌّ rt. حَبَّ m. a) a deed, action, affair; work, occupation, business, employment; making, construction; حَبٌّ skilled labour, the work of skilled hands; حَبٌّ حَبٌّ handiwork esp. idols; حَبٌّ حَبٌّ gods made by hand; حَبٌّ or حَبٌّ husbandry, agriculture, field labour; حَبٌّ حَبٌّ the work of creation; حَبٌّ baking, bread-making; حَبٌّ حَبٌّ bakery, baked food; حَبٌّ حَبٌّ molten work, cast metal; حَبٌّ حَبٌّ servile work; حَبٌّ حَبٌّ the execution of commands; حَبٌّ حَبٌّ embroidery; حَبٌّ حَبٌّ lily work; حَبٌّ حَبٌّ my good

deeds; **فَعَمِلَ** **إِلَّا** **فِعْلاً** an illegal action; **فَعَمِلَ** **لَهُ** leisure from business. b) substance, goods, possessions, wealth; **فَعَمِلَ** **لَهُ** they sold their possessions; **فَعَمِلَ** **لَهُ** he had no possessions at all, had nothing left; **فَعَمِلَ** **لَهُ** the property of the poor. c) Arab. a province; **فَعَمِلَ** **لَهُ** belonging to the province of Damascus. d) gram. action, active voice; **فَعَمِلَ** **لَهُ** the active voice. e) adverbial use with **وَ**, indeed, really; **فَعَمِلَ** **لَهُ** it came to pass; **فَعَمِلَ** **لَهُ** it was realized, accomplished; with **بِ** after a verb; **فَعَمِلَ** **لَهُ** it is useful for work; **فَعَمِلَ** **لَهُ** or **فَعَمِلَ** **لَهُ** it took effect; **فَعَمِلَ** **لَهُ** he carried through, accomplished, brought it about.

$$A_{\alpha\beta}^{\gamma} = A_{\beta\alpha}^{\gamma}.$$

حَبَّ Palpel conj. of حَبَّ.

حَدَبٌ rt. حَدَب. f. service, servitude, slavery, bondage; أَنَا حَدَبٌ I serve, do service; حَدَبٌ أَكْثَرُ polytheism.

كَبُوتًا rt. كَبَّ. adv. slavishly, like a servant or bondsman.

حَبْرٌ rt. حَب. adv. *really, in deed.*

حَبُّ, rt. حَب. *servile, as becomes a servant or bondsman.*

حُبٌّ rt. حَب. f. a household; substance, goods, wealth, property, baggage; هَبَّ لَهُ حُبٌّ he got himself much wealth in gold and silver.

اَلْـحَدُّ rt. حد. a) a doer, maker esp. the Maker of all things; اَلْـحَدُّ اَلْـحَدُّ the Maker of the ages; اَلْـحَدُّ اَلْـحَدُّ the creating Word; اَلْـحَدُّ اَلْـحَدُّ a doer of the Law; اَلْـحَدُّ a paper-maker. b) efficient; an agent, factor; اَلْـحَدُّ اَلْـحَدُّ efficient force; اَلْـحَدُّ a) the efficient cause. Gram. active opp. اَلْـحَدُّ passive; اَلْـحَدُّ اَلْـحَدُّ active or transitive verbs; the subject or nominative.

حَدَّثَ rt. حَبَّ. adv. *really, in effect*;
gram. *in the active or transitive sense.*

١٥٠ حُدَّهْ rt. حَب. f. a) doing, working,
 operation, action, construction; ١٥١ حُدَّهْ
 ١٥٢ حُدَّهْ God glorious in His working;
 ١٥٣ حُدَّهْ ١٥٤ حُدَّهْ beneficence. b) creative energy.

c) gram. active force or signification, action; *חבב* nouns of action.

חבב rt. *חבב*. adj. gram. active.

חבב, *חבב*, *חבב* rt. *חבב*. growing or standing thick, thick, dense, abounding, fertile; with *חבב* or *חבב* a shady or umbrageous tree; *חבב* dense clouds; *חבב* a crowded flock; *חבב* land thick with corn.

חבב rt. *חבב*. f. density; *חבב* a dense cloud of arrows.

חבב pl. *חבב* Heb. m. a crop, produce, corn, food, victuals; *חבב* a granary; *חבב* the firstfruits of the crops.

חבב, *חבב* pl. m. *חבב* f. *חבב* rt. *חבב*. a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; *חבב* passing time; *חבב* this transitory world; pl. f. with *חבב* or ellipt. transitory things, affairs opp. *חבב*; *חבב* passing words i.e. quickly forgotten.

חבב rt. *חבב*. f. transgression; passing by or over.

חבב pl. *חבב* rt. *חבב*. m. a) deviation, transgression of the law. b) transitoriness. c) migration, transmigration; *חבב* metempsychosis.

חבב or *חבב*, *חבב* adj. spotted black and white, piebald as sheep or goats.

חבב fut. *חבב* to grow thick. Part. adj. *חבב*, *חבב*, *חבב*. a) thickly grown, thick, heavy; *חבב* a leafy or shady tree; *חבב* giving close shade; *חבב* dense woods; *חבב* overgrown paths. b) full, abundant, crowded; *חבב* full ears; metaph. *חבב* a city abounding in works of righteousness. PA. *חבב* same as Pe. DERIVATIVES, *חבב*, *חבב*, *חבב*.

חבב pl. *חבב* rt. *חבב*. m. thickness; a swelling, tumour; the solid part.

חבב rt. *חבב*. adv. stupidly, in bungling fashion.

חבב rt. *חבב*. f. making, forming, creation; *חבב* the working of signs; *חבב*

hypocrisy; *חבב* the begetting of sons; *חבב* prosopopeia, personification.

חבב rt. *חבב*. f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

חבב or *חבב* rt. *חבב*. a camel's saddle for women tented over with a framework.

חבב rt. *חבב*. f. thickness, denseness of fumes, incense.

חבב rt. *חבב*. a swelling.

חבב or *חבב* rt. *חבב*. f. a) a woollen tunic. b) a sort of thick bread.

חבב rt. *חבב*. wooded, woody, leafy.

חבב fut. *חבב*, act. part. *חבב*, *חבב*, pass. part. *חבב*, *חבב*. a) to pass on, by, over or beyond; *חבב* he crossed the Euphrates; *חבב* he walked by the river side; *חבב* he passed through the city; *חבב* a passer-by, wayfarer, traveller; *חבב* one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. *חבב* transitive; with *חבב* intransitive. With preps.: *חבב* to go to any place, to invade; with *חבב* in relating or writing to pass on to; with *חבב* to pass away from, depart from, turn aside from; *חבב* from this way of thinking; *חבב* to escape the memory, be forgotten; *חבב* to die. With *חבב* to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate *חבב* a command; *חבב* the law; *חבב* quarrelsome over wine, a brawler; *חבב* a false swearer, perjurer. b) to pass away, vanish esp. of time; *חבב* time passes away; *חבב* life eternal; *חבב* present, past or future; *חבב* the past or preterite tense; *חבב* in the preterite. c) to surpass, exceed, be beyond, overcome; *חבב* this is beyond them, more than they can understand; *חבב* surpassing speech, inexpressible; *חבב* innumerable; *חבב* beyond measure; *חבב* she surpassed the sun in fairness.

ETHPE. *חבב* to be passed over, crossed

as a river; to pass on, by or to, to turn aside to with **ح** of the pers., to be turned away or diverted with **ح** from; to neglect, fail of accomplishment, to transgress, sin. APH. **ح** a) to cause to pass **ح** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **ح** **ح** they took the cross from our Saviour and laid it on Simon; with **ح** to bear to the sepulchre; **ح** to proclaim; **ح** or **ح** to depose; **ح** to remove from power, depose. b) to set aside **ح** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **ح** from Hebrew into Greek; from one bishopric to another; **ح** **ح** **ح** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **ح** from a part to the whole, from detail to generality; **ح** **ح** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **ح** **ح** from day to day; to pass time. ETHTAPH. **ح** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

ح rt. **ح**. m. a) passing over; **ح** crossing the river. b) transgression with **ح** of the law or **ح** of the command.

ح pl. **ح** rt. **ح**. m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **ح** beyond Jordan; **ح** the sea-shore, strand; **ح** the limits of the city; **ح** the ends of the earth. b) m. a stake, tent-peg.

ح rt. **ح**. adv. in Hebrew, in the Hebrew language.

ح rt. **ح**. Hebrew, an Hebrew; **ح** Hebrew women; **ح** of Hebrew parentage; **ح** the Hebrew nation; **ح** Hebrew characters.

ح or **ح** f. dysentery.

ح parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth. PA. **ح** to paralyze, afflict with paralysis; **ح** paralyzed, palsied; a paralytic, cripple.

ح or **ح** benumbed, torpid, stupefied.

rt. **ح**. rustic, rude, hard.

rt. **ح**. f. rusticity, rudeness.

pl. **ح** rt. **ح**. m. wont to gore or butt as a bull.

rt. **ح**. f. lying prostrate, prostration, dejection.

root-meaning to be round Cf. **ح** and **ح**. PA. **ح** to roll round, roll away; **ح** a stone rolled away. PAREL **ح** to roll about or roll violently; **ح** **ح** **ح** He who rolleth a stone it shall return upon him; **ح** **ح** rolled in and befouled with blood. ETH-PARAL **ح** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **ح** **ح** in the mire of sin; **ح** judgement shall roll down like a flood; **ح** the engine was turned round; **ح** **ح** **ح** they writhe on the earth like a serpent. DERIVATIVES, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**, **ح**.

rt. **ح**. adv. usually with **ح** prefixed. a) quickly, immediately, forthwith; **ح** **ح** I come quickly; **ح** **ح** he was on the point of death; **ح** very quickly. b) soon, easily; with **ح** hardly, with difficulty; **ح** **ح** a golden vessel which is not easily broken.

pl. **ح** rt. **ح**. m. a calf; an antelope; **ح**, see under **ح**. For fem. see **ح**.

m. dim. a) of **ح** a little calf. b) of **ح** a small cart.

pl. **ح**, **ح** rt. **ح**. f. an

חַטָּא rt. חָטָא. *culpable, blameworthy, reprehensible.*

حَمْدُ = حَمْدُ *Eden.*

حَدَّثُ = حَدَّثُ adj. of *Eden* or *Paradise*.

حَبْلٌ pl. حَبْلٌ rt. حَبْلٌ. f. *varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.*

ܐܚܒܐ or ܐܚܒܐ, fut. ܐܚܒܐ, act. part. ܐܚܒܐ,
 ܐܚܒܐ, pass. part. ܐܚܒܐ, ܐܚܒܐ. to find fault,
 blame, complain of; ܐܚܒܐ ܐܚܒܐ ܐܚܒܐ
 he blames himself thoroughly; ܐܚܒܐ ܐܚܒܐ
 finding fault with everything, inveterate
 grumblers. Pass. part. blamed, reproved;
 culpable, blameworthy, reprehensible; with ܐܚܒܐ
 harmless, innocent, unimpugned. ETHPE.
 ܐܚܒܐ to be blamed, accused, complained of;
 ܐܚܒܐ ܐܚܒܐ ܐܚܒܐ ܐܚܒܐ there is nothing to
 find fault with in him. ETHPA. ܐܚܒܐ to
 blame, find fault, complain, with ܐܚܒܐ
 to accuse himself; to find guilty, condemn
 with ܐܚܒܐ or ܐܚܒܐ of the pers. APH. ܐܚܒܐ to
 blame severely, find great fault. PAREL ܐܚܒܐ
 to blame with ܐܚܒܐ. DERIVATIVES, ܐܚܒܐ,
 ܐܚܒܐ, ܐܚܒܐ, ܐܚܒܐ, ܐܚܒܐ, ܐܚܒܐ, ܐܚܒܐ.

حَتَّى comp. of حَتَّى and إِلَى. adv. of time, *before, until, while as yet, not yet, even now.*

جَبَلْ, جَبَلْ pl. جَبَلْ rt. جَبَلْ. m. blame, censure, accusation; لَا جَبَلْ, blameless.

حَبْضٌ comp. of حَب and ض. a) adv. of time and place, usually followed by *؟*, *until*, *so far*, *so that*. b) prep. with *Δ* *as far as*, *unto*, *until*, *to*; حَبْضٌ حَتَّى خَمْسِينَ عَامًا *till the end of fifty years, for fifty years*; حَبْضٌ حَتَّى خُلُودٍ *for ever, to eternity*; حَبْضٌ لِمَا *how far? as far, as long as*; حَبْضٌ لِمَا *how far? how long?* حَبْضٌ حَتَّى *until after . . ., until past . . .*; حَبْضٌ حَتَّى *contr. حَبْضًا, حَبْضًا or حَبْضًا* *hitherto, till the present time.*

حَدَّثَ or حَدَّثَ Heb. *Eden*; حَدَّثَ حَدَّثَ the Garden of Eden; حَدَّثَ حَدَّثَ Christ has brought us back to Eden. DERIVATIVES, verb حَدَّثَ, حَدَّثَ or حَدَّثَ, حَدَّثَ.

حَبَّ denom. verb Pael conj. *to make pleasant, delight, solace.* Pass. part. **مَحْبُورٌ**, **مَحْبُورَةٌ**, **مَحْبُورَةٌ**. *given to pleasures, delicate; abound-*

ing in delights. **ETHPA.** **لَا حَبَّ** to enjoy
delights; **لَا حَبَّ** to enjoy the
pleasures of the Garden of Eden.

حَبْرٌ pl. حَبْرٌ m. a moment, minute; a season or time, esp. a convenient season, fit or right time; أَوْقَاتٌ حَبْرٌ times and seasons; حَبْرٌ حَبْرٌ until the time appointed; حَبْرٌ حَبْرٌ in their season, in due season; حَبْرٌ حَبْرٌ unseasonably; حَبْرٌ حَبْرٌ or حَبْرٌ daybreak, dawn; حَبْرٌ حَبْرٌ at supper-time; حَبْرٌ حَبْرٌ a rainy season; حَبْرٌ حَبْرٌ from season to season = an entire year; حَبْرٌ حَبْرٌ in a short time, a little while; حَبْرٌ حَبْرٌ a late season, long time; حَبْرٌ حَبْرٌ the hour is past; حَبْرٌ حَبْرٌ at all seasons, continually, ever; حَبْرٌ حَبْرٌ as formerly, heretofore; حَبْرٌ حَبْرٌ temporary; حَبْرٌ حَبْرٌ of our time, of our age; حَبْرٌ حَبْرٌ seven times; حَبْرٌ حَبْرٌ حَبْرٌ for a time, times and a half. DERIVATIVE, حَبْرٌ.

حَبْنًا or حَبْنًا, حَبْنٌ adj. from حَبْنٌ. of or
 belonging to Eden; **وَالْحَبْنُ** **وَالْحَبْنُ** **وَالْحَبْنُ**
He hath granted abundantly to the saints a
land of Eden.

مُسَافِرٌ, مُسَافِرَةٌ adj. from سَفَرَ. *seasonable, fit, suitable.*

لَحْظَةٌ less commonly لَحْظَةٌ pl. لَحْظٌ rt. لَحْظٌ.
m. *a feast, feast-day, holiday, festival.*

حَبْلًا pl. حَبَقِمَ, حَبْلًا f. a curl, curled lock of hair, crisped bush of hair; حَبْلًا حَبْلًا she shaved off the seven locks of his head.

حَبَّوْ fut. **تَحْبُوْهُ**, act. part. **حَابٌّ**, pass.
part. **حَبَمٌ**, **لُ**, **لِ**. to help, assist, be of use or
advantage; **مَوْ حَبُّوْا كَهْ** as is expedient;
لَا حَبُّوْا it is of no avail, of no use. PA. **حَبَّوْ**
to help, bear aid, assist, favour; to be good or
useful; with **حُبًّا** to take the part of; **قَحْمَسَلُ**
سَيَّلُ حَبِّوْا صَدْحَمُوْا oil is good for the sick; **سَيَّلُ**
وَحَبَّوْ لَا اِحْتَمَلُوا دَاهَةَ حَرْبُنَا O Might Who supported
the martyrs in tribulation; **وَلَا يَأِيْزُكَ**
وَحَبِّوْا حُرِّوْا هَبْ وَيَا اَزْ it is better for you
to stay than to go; **لَا حَبِّوْا** it is useless, hurt-
ful, prejudicial. ETHPA. **يُلْحَبُّوْ** to be helped,
assisted, healed; to receive help, advantage;
to be to the advantage or profit of...; **فَمَا نَعْلَمُ**
مَا تَنْفَعُهُ what doth it profit a man?

חָהָה. to howl as wild beasts, to wail with **חָהָה**; **חָהָה** he howled like a dog. PA. **חָהָה** to howl long or loudly. APH. **חָהָה** to cause to wail; **חָהָה** whose wrongs and causes wailing. DERIVATIVES, **חָהָה**, **חָהָה**, **חָהָה**, **חָהָה**, **חָהָה**.

חָהָה PA. **חָהָה** 1) to smile, laugh at. 2) to grow gloomy; pass. part. **חָהָה** overclouded. APH. **חָהָה** to overcloud, shroud in mist. DERIVATIVES, **חָהָה**, **חָהָה**, **חָהָה**.

חָהָה pl. **חָהָה** rt. **חָהָה** m. a) the bosom, lap, womb, matrix; **חָהָה** God Only-begotten Who is in the bosom of His Father; **חָהָה** the bosom of the Church; **חָהָה** or **חָהָה** the spiritual or baptismal womb. b) a hollow, cavity, recess, inner part; **חָהָה** the upper cavity of the brain; **חָהָה** sap in the veins of trees; **חָהָה** the branches swell and open; **חָהָה** the hollow of a measure; **חָהָה** the lowest recesses of the world; **חָהָה** the gulf of Sheol. c) a gulf, bay, a land-locked lake or sea; **חָהָה** the Red Sea; **חָהָה** lagoons, inner seas. d) the bosom of a robe, a pocket, receptacle; metaph. **חָהָה** your mind is not capacious enough to hold . . . e) geometr. a sine. f) med. **חָהָה** piles, emoroids; **חָהָה** the opening or the bottom of a sore.

חָהָה rt. **חָהָה** m. close growth, density, profusion; a crowd; condensing, an epitome; **חָהָה** a thicket; **חָהָה** trunks stuffed full of garments; **חָהָה** abundance of bodily nourishment; **חָהָה** the fatness of the earth.

חָהָה rt. **חָהָה** m. thickness, consistency; **חָהָה** about as thick as honey; **חָהָה** six cubits in width and thickness.

חָהָה pl. **חָהָה** rt. **חָהָה** m. a swelling, tumour, gathering, fester; **חָהָה** hard swellings.

חָהָה, **חָהָה** adj. from the above. festering, gathering.

חָהָה rt. **חָהָה** m. rotation, rotatory motion.

חָהָה (1) **חָהָה** = **חָהָה**, fut. **חָהָה**, act. part. **חָהָה**. to uproot weeds, tear up thorns, disbud vines. ETHPA. **חָהָה** to be pruned off, disbudded. DERIVATIVES, **חָהָה**, **חָהָה**.

חָהָה (2) not used in Pe. PAEL **חָהָה** to accustom, habituate, use, exercise; **חָהָה** one who has accustomed his tongue to falsehood. Pass. part. **חָהָה**, **חָהָה**, **חָהָה** with **חָהָה** or **חָהָה** accustomed, used, wont, expert, usual; **חָהָה** a matter to which they were well accustomed; **חָהָה** they were practised in observation of the stars; **חָהָה** as is usual, customary; **חָהָה** custom. ETHPA. **חָהָה** to be accustomed, to accustom oneself, grow used to esp. of tamed animals; **חָהָה** when it has been brought up and used to be with men; **חָהָה** you use a language to which I am not accustomed. APH. only part. **חָהָה**, **חָהָה**, **חָהָה** and oftener **חָהָה**, **חָהָה** with **חָהָה** to be accustomed, used, wont; **חָהָה** as you are wont, as your habit is; **חָהָה** as is usual, as usually happens; with **חָהָה** to be familiar or intimate with any one. DERIVATIVES, **חָהָה**, **חָהָה**, **חָהָה**.

חָהָה (3) Heb. not found in O. or N. T., often otiose, viz., sc., forsooth, indeed, again, for.

חָהָה (4) Ar. lign-aloes.

חָהָה (5) **חָהָה** pl. **חָהָה** com. usually masc. an unclean bird, the owl, little owl, night-hawk; **חָהָה** as an owl in the desert.

חָהָה (6) m. a lock of wool, flock, nap.

חָהָה same as **חָהָה**; see above.

חָהָה pl. **חָהָה** rt. **חָהָה** (6). a lock of wool, flock; woolliness, nap of cloth; flock, down or woolliness of plants; lint, a morsel of plucked wool.

חָהָה rt. **חָהָה**. the rooting up of weeds, weeding fields.

חָהָה rt. **חָהָה** (6). f. woolliness, fleeciness; the nap of clothes; a stopping, plug of flock or wool.

חָהָה pl. **חָהָה** rt. **חָהָה**. liberation.

חָהָה, **חָהָה**, **חָהָה** rt. **חָהָה** adj.

without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; ܚܕܐܝܬܐ strange or foreign speech; ܚܕܐܝܬܐ heterodox, of strange opinions.

ܚܕܐܝܬܐ rt. ܚܕܐ. f. with ܚܕܐܝܬܐ strange speech, foreign or outlandish pronunciation.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. m. complaint, blame, reproof.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ from ܚܕܐ. m. softness, delicacy; pl. delicacies, cates.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. m. a) aid, succour, an auxiliary force. b) advantage, benefit; ܚܕܐܝܬܐ for our good, for our benefit; ܚܕܐܝܬܐ a helping hand; ܚܕܐܝܬܐ spiritual benefit. c) relief, remedy, healing; ܚܕܐܝܬܐ the acts of healing which his Lord worked through him; ܚܕܐܝܬܐ relief from taking baths; ܚܕܐܝܬܐ Paradise where all ills will be redressed. d) rit. ܚܕܐܝܬܐ suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. m. a) the memory, remembrance, with ܚܕܐܝܬܐ forgetfulness, oblivion; ܚܕܐܝܬܐ from memory; with ܚܕܐܝܬܐ or ܚܕܐܝܬܐ to bring to remembrance, remind, mention. b) a memory, record; ܚܕܐܝܬܐ or ܚܕܐܝܬܐ a book of records; ܚܕܐܝܬܐ a recorder, chronicler; ܚܕܐܝܬܐ a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

ܚܕܐܝܬܐ and ܚܕܐܝܬܐ rt. ܚܕܐ. m. howling, wailing.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. m. a hindrance, impediment, obstacle, difficulty; with ܚܕܐܝܬܐ unimpeded, unimpeded, free.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence ܚܕܐܝܬܐ of the blows; ܚܕܐܝܬܐ of fierce winds; ܚܕܐܝܬܐ the flower of youth; ܚܕܐܝܬܐ the prime or vigour of age.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. fervour, heat, vehemence.

ܚܕܐܝܬܐ rt. ܚܕܐ. harsh, hard.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. fortitude.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ m. a fawn, young roe.

ܚܕܐܝܬܐ a hog.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ m. thorn, bramble, spina Christi; ܚܕܐܝܬܐ a crown of thorns.

ܚܕܐܝܬܐ root-meaning to irritate. PAEL ܚܕܐܝܬܐ and ܚܕܐܝܬܐ to provoke, irritate; ܚܕܐܝܬܐ fear made her angry; pass. part. ܚܕܐܝܬܐ provoked, angry. ETHPA. ܚܕܐܝܬܐ to be annoyed, fretted, chafed, irritated. DERIVATIVES, ܚܕܐܝܬܐ, ܚܕܐܝܬܐ.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. a) the act of putting on; ܚܕܐܝܬܐ putting on clothes, dressing; ܚܕܐܝܬܐ incarnation. b) apparel, attire; ܚܕܐܝܬܐ in glorious apparel.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. f. sneezing, a sneeze; snuff.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. howling, wailing.

ܚܕܐܝܬܐ pl. ܚܕܐܝܬܐ rt. ܚܕܐ. m. swaying; fainting, languor.

ܚܕܐܝܬܐ same as ܚܕܐܝܬܐ.

ܚܕܐܝܬܐ rt. ܚܕܐ. blind, one-eyed; ܚܕܐܝܬܐ a blind alley; ܚܕܐܝܬܐ blind of understanding, heart, mind.

ܚܕܐܝܬܐ rt. ܚܕܐ. adv. blindly.

ܚܕܐܝܬܐ rt. ܚܕܐ. f. blindness, esp. of the heart, mind, &c.

ܚܕܐܝܬܐ rt. ܚܕܐ. f. a) wailing, grief. b) tattered or ragged cloth.

ܚܕܐܝܬܐ root-meaning to hold back. PAEL ܚܕܐܝܬܐ, act. part. ܚܕܐܝܬܐ, pass. part. ܚܕܐܝܬܐ, also ܚܕܐܝܬܐ, ܚܕܐܝܬܐ to hinder, impede; ܚܕܐܝܬܐ contumely has not held them back; ܚܕܐܝܬܐ his affairs were entangled, did not prosper. ETHPA. ܚܕܐܝܬܐ to be stopped, hindered with ܚܕܐܝܬܐ, entangled with ܚܕܐܝܬܐ; ܚܕܐܝܬܐ from prayer; ܚܕܐܝܬܐ from receiving blessings; ܚܕܐܝܬܐ there is no impediment, it does not matter. APH. ܚܕܐܝܬܐ, act. part. ܚܕܐܝܬܐ to obstruct, stop. DERIVATIVES, ܚܕܐܝܬܐ, ܚܕܐܝܬܐ, ܚܕܐܝܬܐ, ܚܕܐܝܬܐ.

ܚܕܐܝܬܐ rt. ܚܕܐ. m. a hindrance, let, impediment; ܚܕܐܝܬܐ without let or hindrance, unimpeded, without delay.

ܚܕܐܝܬܐ root-meaning to do iniquity. ETHPA.

حَدَّ (to suffer injury or wrong; أَقْلًا he that overcometh shall not be hurt of the second death; قَدْ حَدَّه قَوْمٌ deliver the wronged. APH. حَدَّ (to wrong, do or commit wrong or injustice with ح; to entice to sin; with قُلًا or قُلًا to pervert justice or judgement; حَكَمَ those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, حَدَّ, حَدَّ, حَدَّ, حَدَّ, حَدَّ.

حَدَّ, حَدَّ imperative of verb حَدَّ to enter.

حَدَّ, حَدَّ, حَدَّ pl. حَدَّ, حَدَّ rt. حَدَّ. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; حَدَّ حَدَّ an unjust or unfair will; حَدَّ حَدَّ unrighteous rule; حَدَّ حَدَّ the wicked tyrannizes over the righteous.

حَدَّ pl. حَدَّ rt. حَدَّ. m. iniquity, injustice, injury, wrong against man opp. حَدَّ wickedness towards God; حَدَّ حَدَّ mammon of unrighteousness; حَدَّ or حَدَّ workers of iniquity; حَدَّ unjustly, wrongfully, iniquitously.

حَدَّ pl. حَدَّ m. the embryo, fetus; a newborn babe, swaddled baby; حَدَّ حَدَّ it is called حَدَّ so long as it is wrapped in swaddling clothes, cf. حَدَّ; حَدَّ an infant too young to speak; metaph. حَدَّ حَدَّ the immature fruits of the earth.

حَدَّ rt. حَدَّ. adv. unjustly, unfairly, wrongfully, iniquitously.

حَدَّ Ar. f. a basket, pail.

حَدَّ pl. حَدَّ rt. حَدَّ. m. a) committing fraud, wrong; حَدَّ حَدَّ the defrauding of the poor. b) extreme, excess, eminence, superiority.

حَدَّ rt. حَدَّ. f. wrong, injustice, unrighteousness, wickedness.

حَدَّ from حَدَّ. f. the embryonic or rudimentary stage, infancy; حَدَّ حَدَّ men impugn the abiding of our Lord in the womb.

حَدَّ pl. حَدَّ rt. حَدَّ. m. rising, elevation, ascent; sublimity.

حَدَّ rt. حَدَّ. m. entrance, access, arrival.

حَدَّ pl. حَدَّ from حَدَّ. m. renewed youth; youthful lusts or innovations.

حَدَّ from حَدَّ. m. raising a whirlwind, stirring up strife.

حَدَّ, حَدَّ root-meaning to be cloudy, overclouded. ETHPA. حَدَّ the same; حَدَّ حَدَّ when the air grew dark or misty. ETH-PAILAL حَدَّ to be cloudy, overcast with clouds. APH. حَدَّ to darken, render obscure; metaph. حَدَّ حَدَّ let not the memory of me, O my Lord, be clouded. DERIVATIVES, حَدَّ, حَدَّ.

حَدَّ rt. حَدَّ. m. gloom.

حَدَّ rt. حَدَّ. m. a morsel حَدَّ of bread.

حَدَّ rt. حَدَّ. m. closing, shutting in.

حَدَّ pl. حَدَّ rt. حَدَّ. m. a) the deep, depth, deepness; حَدَّ حَدَّ the depths of the sea; حَدَّ حَدَّ the innermost desert; حَدَّ حَدَّ extreme old age; حَدَّ حَدَّ the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

حَدَّ rt. حَدَّ. m. deep research.

حَدَّ pl. حَدَّ rt. حَدَّ. m. a) living, life, course or manner of life; حَدَّ حَدَّ the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

حَدَّ rt. حَدَّ. m. a dweller in a monastery.

حَدَّ rt. حَدَّ. m. a) removal, transference of the kingdom of God from the Jews to the Gentiles. b) departing, departure حَدَّ حَدَّ from his own people. c) decease, death; حَدَّ حَدَّ the putting off of my body; حَدَّ حَدَّ illness before death; حَدَّ حَدَّ the end of his failing health.

حَدَّ pl. حَدَّ rt. حَدَّ. m. a refrain, response, alternate chant, antiphon.

حَدَّ pl. حَدَّ rt. حَدَّ. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

حَدَّ from حَدَّ. m. a clouding over.

حَدَّ pl. حَدَّ rt. حَدَّ. m. worrying, care.

حَشَوْدٌ pl. حَشَوْدٌ rt. ح. m. a) *the roughness of wood after sawing.* b) pl. *worldly cares, distractions.*

دَعْفٌ pl. دَعَفٌ and دَعْفَةٌ rt. دَف. m.
difficulty, embarrassment, vexation, pain.

rt. $\frac{1}{10}$, m. *a tenth part.*

حَكَا act. part. حَكَا to cry as an infant.

ܐܬܬܐܬܝܬ, ܐܬܬܐܬܝܬ cf. ܬܬܐܬܝܬ and ܬܬܐܬܝܬ, fut. ܬܬܐܬܝܬ,
 act. part. ܬܬܐܬܝܬ, ܬܬܐܬܝܬ, pass. part. ܬܬܐܬܝܬ, ܬܬܐܬܝܬ.
 a) intrans. to be double, have double; ܬܬܐܬܝܬ their sorrow is double. b)
 trans. to double, render double; ܬܬܐܬܝܬ ܬܬܐܬܝܬ render unto her double. c) to fold, enfold,
 wind round, twist, twine, connect; with ܬܬܐܬܝܬ to twist a rope; with ܬܬܐܬܝܬ to enfold in a
 veil; ܬܬܐܬܝܬ ܬܬܐܬܝܬ ܬܬܐܬܝܬ he twisted off the rings on his hands and
 gave them to her; ܬܬܐܬܝܬ ܬܬܐܬܝܬ connected as the limbs with the head; ܬܬܐܬܝܬ
 ܬܬܐܬܝܬ I will twine my words
 into a tale of him. d) to fail in strength, faint,
 swoon; ܬܬܐܬܝܬ ܬܬܐܬܝܬ they faint on
 the way from hunger. ETHPA. ܬܬܐܬܝܬ to grow
 languid, faint, droop; ܬܬܐܬܝܬ Satan
 wearied and giving way. APH. ܬܬܐܬܝܬ to
 enfeeble. DERIVATIVES, ܬܬܐܬܝܬ, ܬܬܐܬܝܬ,
 ܬܬܐܬܝܬ, ܬܬܐܬܝܬ or ܬܬܐܬܝܬ

كُفْل m. a) collect. subst. *fowl, winged creatures*, esp. birds of prey; كُفْلٌ مُدْلٌ *possessing wings*; كُفْلٌ *wild fowl*; كُفْلٌ *domestic fowls*. b) pl. كُفْلٌ m. a *high branch, tree top, vine-shoots*.

حَدَقَا rt. حَقَا. m. bloom, herb, flowers;
سَمَلَا; the flowers of the field, wild flowers;
زَيْبَا tender herb.

حَفَا pl. حَفَا rt. حَفَا. m. enshrouding, interment; a winding-sheet, shroud; حَفَا حَفَا carrying his shroud; حَفَا حَفَا their winding-sheets; حَفَا K burial of the departed.

حَقْنًا pl. حَقَنَاتٌ rt. حَق. m. a) *herb, growth*;
حَقْنًا حَقْنًا the green things of the earth.
b) *distraction*. c) in the Lexx. a place of pitch
and sulphur.

حَفُفٌ, حَفُفٌ pl. حَفَفٌ rt. حَف. m. multipli-

cation, reduplication, repetition; rhet. tautology; لا لا a double negative; ك حقًا genuflections.

حُمْ pl. ^ل rt. حم. m. *an embrace.*

حُفْلٌ, حُفْلٌ rt. ح. f. *dust or refuse of the threshing-floor, gleanings.*

حَسَرَ, *act. part.* حَسِرَ, *pass. part.* حَسِرَ.
to press or join together. PA. حَسَرَ *to howl, cry.*
 DERIVATIVE, حَسَرَةٌ.

حَبُّ ثَمَلٍ m. the blossom of cnicus, blessed
thistle, or of carthamus, saffron-thistle, saff-
flower.

حَصْرٌ pl. 1^{er} rt. حَصَرَ. m. a) *pressing or squeezing out.* b) *stones, skins, kernels or husks of olives or grapes.*

חָפַץ, fut. **יִחְפֹּץ**, act. part. **חָפֵץ**. the adj. **חָסֵם** is used instead of the pass. part. to loathe, be weary, be out of heart with **ו** or **ל**; **לֹא יִחְפֹּץ אֶתְכֶם חָפֵץ** do not read over-much till you are weary; **נַעַם חָפֵץ ו** our soul loathes. Impers. with **ו** of the pers. and **ו** of the thing; **יִחְפֹּץ לִי חַיִּיתִי** I am weary of my life; **יִחְפֹּץ יְהוָה בְּדַלְיוֹתָיו** they were distressed about it. ETHPE. **חָפַץ** a) to be out of heart, wearied, grieved, indignant; **חָפַץ כַּיֵּן קַיִן מְאֹד** Cain was very indignant; **אַתְּ חָפֵץ יְהוָה דְּתַצְטִיעַ** ye are out of heart with temptations. b) to be straitened, pent in; **חָפַץ זִמְרִי בְּתִירְזָה** Zimri was pent in in Tirzah by Omri. ETHPA. **חָפַץ** to become wearied or disgusted; to be deeply distressed. APH. **חָפַץ** a) to annoy, be troublesome, weary, grieve, distress; **בְּחַטֻּאתֵיהֶם חָפַץ רוּחוֹ יְהוָה** by their sins they grieved the spirit of their Creator; **יִחְפֹּץ לִי** I am distressed that he did not wait for me. Pass. part. **חָפֵץ**, **חָפֵץ**. weary, distressed; **אֶתְּ הָאֲרֶץ אֲשֶׁר תִּחְפֹּץ** the land which thou loatest; **לֵךְ לַחֲפֹץ** comfort the distressed. DERIVATIVES, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**, **חָפֵץ**.

حَفُّ pl. حَفٌّ, rt. حَفَّ. m. *searching, investigation, inquiry*; لَا حَفًّا *untested, without investigation*; اَوْحِدْ فَتَحَفُّ قَمِ *fear, O ye prudent, and shun curious search into Divine matters.*

severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

حدا fut. تحدا, act. part. حاد, pass. part. حاد, حاد, حاد. to spin, twist, twine; حاد حاد fine twined linen; حاد حاد their souls were knit together; حاد حاد a mystery was interwoven with this sacrifice. PAREL حاد to entwine, interweave; حاد حاد thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. حاد simple or straightforward; حاد حاد entangled in sins. ETHPARAL حاد a) to be tangled, intertwined, knit together; حاد حاد old and infirm and contorted. b) to join together; حاد حاد let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, حاد, حاد, حاد, حاد, حاد, حاد, حاد, حاد.

حدا or حاد rt. حاد. m. spinning; a web, cloth.

حدا to melt, refine gold.

حدا or حاد pl. حاد f. a) a ring, signet-ring; حاد حاد keeper of the signet; حاد حاد Blessing of the rings, the first part of the marriage service; حاد حاد ringlets. b) the seat, anus.

حدا pass. part. حاد. to entangle; حاد حاد her hair was tangled like a wild dog's. PALAL حاد to involve, intertwine; to ensowathe, swaddle; حاد حاد discourse not involved in proverbs and parables. ETHPALAL حاد to be environed, enwrapped esp. in swaddling-bands; حاد حاد the air is encompassed with water. DERIVATIVES, حاد, حاد, حاد.

حدا pl. حاد m. and حاد f. rt. حاد. a swathing-band, pl. swaddling-clothes; حاد حاد from the cradle.

حدا pl. حاد m. and حاد pl. حاد f. the service-tree or berry; the medlar.

حدا f. marriageable, of marriageable age.

حدا fut. تحدا, imper. حاد, act. part. حاد,

حدا, pass. part. حاد, حاد, root-meaning to cover. To blot out, efface, cancel; opp. حاد to inscribe; حاد حاد the city which expunged the phrase...; حاد حاد whose memory is blotted out; حاد حاد your debts, sins, are blotted out. ETHPE. حاد to be blotted out, effaced esp. حاد or حاد sin, حاد a name; حاد حاد the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; حاد حاد confession of sins has fallen into desuetude amongst you. PA. حاد to entirely efface, wholly obliterate. APh. حاد to cause to be blotted out. DERIVATIVES, حاد, حاد, حاد, حاد, حاد.

حدا m. a grass of which baskets, huts, &c. are woven.

حدا rt. حاد. he or that which erases.

حدا rt. حاد. gram. copulative.

حدا pl. حاد rt. حاد. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; حاد حاد a copulative conjunction.

حدا rt. حاد. a copulative particle.

حدا rt. حاد. smoking, steamy, vaporous.

حدا or حاد m. the ichneumon, mus indicus.

حدا rt. حاد. m. a cancelling of debts or sins; حاد حاد the abolition of paganism. Gram. blotting or crossing out.

حدا rt. حاد. m. obliteration, negation.

حدا rt. حاد. f. a) return; حاد حاد renascence, second existence. b) a double cloak.

حدا rt. حاد. f. a double garment, lined cloak.

حدا fut. تحدا, act. part. حاد, pass. part. حاد, حاد, حاد. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; حاد حاد who can be so silly and stupid? حاد حاد nothing is hard to God. ETHPA. حاد to find anything hard or difficult;

ح¹ lest thou find it hard to pray. DERIVATIVES, ح¹, ح¹, ح¹.

ح¹ rt. ح¹. a) slow in doing or understanding; hard, difficult; ح¹ indistinct or hesitating in speech; ح¹ speech hard to understand. b) stiff, stubborn, obstinate; ح¹ obstinate diseases; ح¹ hard-hearted.

ح¹ rt. ح¹. adv. hardly, with difficulty.

ح¹ rt. ح¹. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

ح¹ pl. ح¹ f. the thigh; ح¹ the femoral tendon; metaph. the side; ح¹ the hill-sides.

ح¹ fut. ح¹, act. part. ح¹, pass. part. ح¹, ح¹. a) to turn another way, turn back, return, to do anything again; ح¹ if you choose to come back hither; ح¹ he sat down again; a genealogy ح¹ going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; ح¹ he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. لا ح¹ I did not come back. b) clothed, arrayed; bearing, wearing; ح¹ a white garment; ح¹ victorious, arrayed in victory; ح¹ or ح¹ arrayed in light; ح¹ crowned; ح¹ having taken the name, bearing the name; ح¹ souls who have put on or received Baptism. Gram. ح¹ when it takes the plural form.

ETHPE. ح¹ to be covered as the lip of a leper; to return. PA. ح¹ a) to cover, deck, clothe, array; ح¹ Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing ح¹ purple; ح¹ golden ornaments; ح¹ sack-cloth; ح¹ beauty. ETHPA. ح¹ a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with ح¹ or ح¹; لا ح¹ do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. ح¹ to cover as with a garment, wrap round, endue; ح¹ Thou hast robed him in honour and glory; ح¹ Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; ح¹ they sent him back to prison.

DERIVATIVES, ح¹, ح¹, ح¹, ح¹, ح¹, ح¹.

ح¹ rt. ح¹. m. a) clothing, a cloak. b) retrograde movement of the stars.

ح¹ rt. ح¹. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

ح¹ fut. ح¹, act. part. ح¹, pass. part. ح¹. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; ح¹ rising up in smoke; ح¹ his lamentations rise up; ح¹ lees of oil, muddy water i.e. containing sediment after evaporation. ETHPA. ح¹ to be burned as incense. APH. ح¹ to produce fumes, burn incense or perfume, make a fragrance; ح¹ burn incense within the sanctuary; ح¹ do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, ح¹, ح¹, ح¹, ح¹, ح¹, ح¹.

ح¹ rt. ح¹. m. a perfumer, preparer of perfumes.

ح¹ pl. ح¹, rt. ح¹. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; ح¹ sweet incense; ح¹ sulphur fumes; ح¹ fiery vapour.

ح¹ pl. ح¹ rt. ح¹. odorous, fragrant.

ح¹ or ح¹ rt. ح¹. m. cedar resin, oil of cedar, resin.

ح¹ rt. ح¹. vaporous, steamy; ح¹ particles of vapour.

ح¹ root found in Chaldee and Arabic

to sneeze. DERIVATIVES, **حَمَام**, **حَمَام**, **مَحْمَم**.

حَمَام rt. **حَم**. m. sneezing.

حَمَام = **حَمَام** mimet. woe; **حَمَام** woe betide thee.

حَم Pael conj. of **حَم**.

حَمَام pl. **حَمَام** rt. **حَم**. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

حَم Pael conj. of **حَم**.

حَمَام pl. **حَمَام** rt. **حَم**. m. a) custom, habit, rite, use; **حَمَام** as usual; **حَمَام** according to the custom of the heathen; **حَمَام** according to the law; **حَمَام** usual, customary; **حَمَام** their bows were longer than is usual; **حَمَام** Holy Scripture is wont. b) pl. habits, customs, behaviour; **حَمَام** heathen customs.

حَمَام rt. **حَم**. m. extirpation of weeds.

حَمَام rt. **حَم**. a) customary, usual, familiar; **حَمَام** carelessness arising from familiarity; **حَمَام** familiar conversation. b) ethical, moral. c) festal, cf. **حَمَام**.

حَمَام rt. **حَم**. grievous, troublesome.

حَمَام rt. **حَم**. adv. hardly, painfully.

حَمَام or **حَمَام** m. the name of the star Aldebaran.

حَم Pael of **حَم**.

حَمَام pl. **حَمَام** rt. **حَم**. m. indignation, vexation, blustering; contumely, reproach.

حَمَام rt. **حَم**. m. cedar resin.

حَمَام pl. **حَمَام** rt. **حَم**. m. cedar resin or oil; a mixture of oil and pitch.

حَمَام rt. **حَم**. irritating.

حَمَام rt. **حَم**. dusky, gloomy.

حَمَام rt. **حَم**. a) folded; **حَمَام** stoles when doubled or folded. b) weary, fainting, failing.

حَمَام rt. **حَم**. f. weakness, faintness.

حَمَام, **حَمَام**, **حَمَام** rt. **حَم**. a) impers. verbal use **حَمَام** it grieves us, we are straitened; **حَمَام** grieving, distressed. b) usually in the construct state with **حَمَام**, **حَمَام** or **حَمَام** grieved, distressed, sad.

حَمَام rt. **حَم**. adv. sadly.

حَمَام rt. **حَم**. f. sadness.

حَمَام pl. **حَمَام** or **حَمَام** m. a foal, colt.

حَمَام pl. **حَمَام** rt. **حَم**. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

حَمَام pl. **حَمَام**, **حَمَام**, in the metaphorical senses **حَمَام**, **حَمَام** f. the eye; **حَمَام** an envious eye; **حَمَام** the forehead. Metaph. a) of men: **حَمَام** Moses was a clear eye to the whole nation; **حَمَام** the lights of that generation. b) **حَمَام** &c. intelligence, the mental eye. c) a view, opinion. d) **حَمَام** the surface of the earth. e) **حَمَام** the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) **حَمَام** usually ellipt. a spring, fount, fountain, source; **حَمَام** springs of water; **حَمَام** he collected the springs and conducted their waters into the monastery. **حَم** often forms part of a proper name as in **حَم** Engedi, **حَم** 'Ain Warda, the Fount of Roses.

With preps.: **حَمَام** in the sight of, before; **حَمَام** eye to eye; **حَمَام** to the face, openly, publicly; **حَمَام** they were eye-witnesses of these marvels; **حَم** or **حَم** in the sight of, before: with suffixes is often spelt **حَم**: **حَمَام** or **حَمَام** in my sight, **حَمَام** or **حَمَام** in thy sight, &c.; **حَم** in the sight of the people; **حَم** show no one; **حَم** before the whole world, publicly; **حَم** in the open day. DERIVATIVES, verb **حَم**, **حَمَام**, **حَمَام**, **حَمَام**.

حَمَام calf's eye, some precious stone, perhaps sardonyx or amethyst.

حَمَام buphthalmum, ox-eye, a composite flower.

حَم denom. verb Pael conj. from **حَم**. a) to eye, look at, perceive. b) to point out, show; **حَم** he showed his companion his properties. ETHPA. **حَم** to be pointed out, designated. ETHPALP. **حَم** to be ingrafted.

حسب; see under حسم.

حسب dim. of حسب. f. a little eye, little spring.

حسب from حسب. m. adj. having large eyes. subst. budding.

حسب rt. حسب. m. folding up; a swoon; a horse's mane, cock's comb.

حسب oftener حسب doubly.

حسب rt. حسب. f. a mane.

حسب rt. حسب. f. a) urgency. b) nearness, propinquity.

حسب, حسب, حسب vigilant; a watcher: see under حسب.

حسب pl. حسب rt. حسب. f. vengeance esp. حسب blood-vengeance, demand or penalty for bloodshed; with حسب to be liable to a blood-feud, with حسب to exact satisfaction for the slain.

حسب for حسب f. a rival, second wife.

حسب rt. حسب. adv. watchfully, vigilantly.

حسب m. pl. asphodel.

حسب rt. حسب. f. a) wakefulness, vigilance, diligence, attention; حسب the angels' watch; حسب or حسب heed, vigilance; حسب diligent service. b) rousing.

حسب rt. حسب. pertaining to vigils.

حسب pl. حسب m. a pock-mark; a wart, callosity.

حسب rt. حسب. m. a troubler; حسب Achar the troubler of Israel.

حسب PAEL حسب to hinder, detain, prevent, obstruct; حسب he detained the ambassadors; حسب لا حسب day and night in no wise hinder each other; حسب smoke which clouds the pure air. ETHPA. حسب to be hindered, prohibited حسب from conjugal intercourse; حسب put not off from day to day. DERIVATIVES, حسب, حسب, حسب.

حسب Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حسب.

حسب for حسب. name of a plant.

حسب fat. حسب, imper. حسب, infin. حسب or حسب, act. part. حسب, حسب, part. adj. حسب, حسب. a) intrans. to enter, come in;

لا حسب to go in and out; حسب = to no one. b) trans. حسب, حسب, حسب, حسب, حسب &c.; حسب حسب life returns to him; حسب he entered into the labour of another. With حسب or حسب to come in to a woman. c) to attack, invade with حسب; with حسب to attempt to kill; حسب to go to war; حسب the pig came at the man. d) to begin; حسب حسب at the coming in of the year; حسب حسب the fast is coming, draws near. e) to come in, be carried in; حسب حسب at the bringing in of harvest. f) to go towards as a road. With حسب to take possession; حسب to undergo circumcision; حسب to go to law; حسب see c; حسب حسب they cannot be numbered; حسب to be instead of, be substituted; حسب to enter into a covenant by oath; حسب to come to witness, to testify; حسب to perceive or recognize their folly; حسب حسب to agree or conspire with; حسب to advance in years, age; حسب حسب he had entered his thirteenth year; حسب to have come to full age; حسب حسب to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حسب in the monastic life; حسب in years; حسب حسب a devil entered into him; حسب حسب when that opinion had been introduced into the Church; حسب حسب a picture let into the wall. ETHPE. حسب to be brought in, introduced; to enter; find entrance. PAEL حسب pass. part. حسب—حسب advanced in years; in the Lexx. حسب we allege, bring an excuse. ETHPA. حسب a) to enter; حسب حسب Satan entered into him. b) to allege, make a pretext, excuse; حسب حسب he excused himself on account of the winter; حسب حسب they made false excuses. APH. حسب a) to bring, put or carry in; حسب حسب bring us not into temptation; حسب حسب he puts his hand in the water; حسب حسب he got mixed up with worldly affairs; حسب حسب thou shalt not put one office on another i.e. say prayers for two of the

quity; *חַחֲבֵהֶם* *חַחֲבֵהֶם* their iniquity which they have committed against me. SHAPHEL *חַחֲבֵהֶם* to exalt; *חַחֲבֵהֶם* thou hast exalted over me, preferred to me. ESHTAPH. *חַחֲבֵהֶם* to exalt oneself, behave haughtily, be arrogant, haughty; *חַחֲבֵהֶם* to arrogantly violate the law; *חַחֲבֵהֶם* death bare haughty dominion over mankind. DERIVATIVES, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*.

חַחֲבֵהֶם fut. *חַחֲבֵהֶם*, act. part. *חַחֲבֵהֶם*, pass. part. *חַחֲבֵהֶם*, *חַחֲבֵהֶם*. a) to have the upper hand, to overreach, take advantage; to defraud, wrong; *חַחֲבֵהֶם* *חַחֲבֵהֶם* ye shall not overreach or wrong one another. b) to surpass, exceed; *חַחֲבֵהֶם* *חַחֲבֵהֶם* the breadth of a cube does not exceed the length; *חַחֲבֵהֶם* *חַחֲבֵהֶם* Thy light which surpasses the sun in its strength. Pass. part. wronged, oppressed, snatched away esp. by premature death; iniquitous, unfair; *חַחֲבֵהֶם* *חַחֲבֵהֶם* the blood they wrongfully shed; *חַחֲבֵהֶם* *חַחֲבֵהֶם* overpowered by sleep; *חַחֲבֵהֶם* *חַחֲבֵהֶם* infants and prematurely slain. ETHPE. *חַחֲבֵהֶם* and ETHPA. *חַחֲבֵהֶם* to be defrauded, wronged; to suffer wrong, be overpowered *חַחֲבֵהֶם* *חַחֲבֵהֶם* by lust; *חַחֲבֵהֶם* *חַחֲבֵהֶם* by sleep; *חַחֲבֵהֶם* *חַחֲבֵהֶם* one who is meek and suffers wrong. PAEL *חַחֲבֵהֶם* to exceed; *חַחֲבֵהֶם* *חַחֲבֵהֶם* discussion is worse than a viper. DERIVATIVES, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*, *חַחֲבֵהֶם*.

חַחֲבֵהֶם or *חַחֲבֵהֶם* m. a goat-skin, a small leathern bottle; a bellows.

חַחֲבֵהֶם pl. *חַחֲבֵהֶם* or *חַחֲבֵהֶם* m. a waking vision, something seen when half-awake, awakening opp. *חַחֲבֵהֶם* a dream.

חַחֲבֵהֶם, *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. a grasping or overreaching person.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. adv. oppressively, unjustly.

חַחֲבֵהֶם pl. *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. f. a) fraudulence,

greed, avarice; oppression, coercion. b) pre-eminence.

חַחֲבֵהֶם pl. *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. m. fraud, wrong.

חַחֲבֵהֶם m. the aloe; metaph. bitterness.

חַחֲבֵהֶם E-Syr. *חַחֲבֵהֶם*. a) the upper part; *חַחֲבֵהֶם* the address on a letter, superscription. b) above, over; *חַחֲבֵהֶם* *חַחֲבֵהֶם* above my tent.

חַחֲבֵהֶם, *חַחֲבֵהֶם*, *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. a) one who enters. b) brought in, introduced, foreign, adventitious, accidental. Gram. added, adopted opp. radical.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. f. gram. adoption, insertion of a non-radical letter.

חַחֲבֵהֶם and *חַחֲבֵהֶם* pl. *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. m. a) a leech. b) tough, tenacious, viscous, glutinous, sticky, greasy as clay or dough.

חַחֲבֵהֶם and *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. f. lubricity, oiliness, slipperiness.

חַחֲבֵהֶם, a) *חַחֲבֵהֶם* Pael conj. of *חַחֲבֵהֶם*. b) *חַחֲבֵהֶם* prep. *חַחֲבֵהֶם* with suffix pron. 1 pers. sing.

חַחֲבֵהֶם, *חַחֲבֵהֶם*, *חַחֲבֵהֶם* rt. *חַחֲבֵהֶם*. a) exalted, supreme, heavenly; *חַחֲבֵהֶם* *חַחֲבֵהֶם* God exalted over all; pl. m. heavenly beings opp. *חַחֲבֵהֶם* mortals; pl. f. *חַחֲבֵהֶם* heavenly things opp. earthly. b) upper, superior; *חַחֲבֵהֶם* *חַחֲבֵהֶם* the highest heavens; *חַחֲבֵהֶם* *חַחֲבֵהֶם* the upper and lower wells; *חַחֲבֵהֶם* *חַחֲבֵהֶם* the top line; *חַחֲבֵהֶם* *חַחֲבֵהֶם* we have written above; *חַחֲבֵהֶם* *חַחֲבֵהֶם* an upper story. c) ellipt. a lofty chamber; *חַחֲבֵהֶם* *חַחֲבֵהֶם* large and lofty rooms. d) gram. ellipt. for *חַחֲבֵהֶם* *חַחֲבֵהֶם* the points : at the end of a phrase; *חַחֲבֵהֶם* *חַחֲבֵהֶם* palatal letters.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. m. malice, wanton wrong; *חַחֲבֵהֶם* *חַחֲבֵהֶם* *חַחֲבֵהֶם* *חַחֲבֵהֶם* treachery is deceit practised haughtily and spitefully on familiar friends.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. adv. iniquitously.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. f. fraudulence, oppression.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. f. the higher or upper place.

חַחֲבֵהֶם rt. *חַחֲבֵהֶם*. f. *חַחֲבֵהֶם* *חַחֲבֵהֶם* full age.

חַחֲבֵהֶם, *חַחֲבֵהֶם* pl. *חַחֲבֵהֶם*, *חַחֲבֵהֶם*. a) subst. a youth, maiden; pl. the young opp. *חַחֲבֵהֶם* the aged or *חַחֲבֵהֶם* the elders; a serving-lad, hand-maiden. b) Greek the New Academy. c) adj. young, youthful, juvenile; *חַחֲבֵהֶם* *חַחֲבֵהֶם* boyish behaviour.

חַכְמָה from חַכַּם. adv. ardently, vigorously, valiantly.

חַכְמָה dimin. of חַכַּם. m. a bachelor.

חַכְמָה from חַכַּם. f. youth, youthfulness, youthful vigour; collective. youth, the young.

חַכְמָה from חַכַּם. young, lusty, vigorous.

חַכְמָה pl. חַכְמִים, חַכְמִי. rt. חַכָּה. f. a) an upper room, upper story; חַכְמָה וְחַכְמָה the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

חַכְמָה rt. חַכָּה. f. the thigh. Cf. חַכְמָה, חַכְמָה.

חַכְמָה Pael conj. of חַכַּם.

חַכְמָה, חַכְמָה and חַכְמָה rt. חַכָּה. m. entrance, commencement; חַכְמָה of Lent; חַכְמָה of the year = Oct. 1.

חַכְמָה for חַכְמָה; see חַכְמָה.

חַכְמָה and חַכְמָה pl. חַכְמִים, חַכְמִי rt. חַכָּה. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; חַכְמָה חַכְמָה Elisha was disciple to Elijah.

חַכְמָה pl. of חַכְמָה, חַכְמָה.

חַכְמָה pl. חַכְמִים and חַכְמִי rt. חַכָּה. f. ingathering, increase, harvest, crop, fruit, yield, produce.

חַכְמָה denom. verb Pael conj. from חַכַּם. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; חַכְמָה חַכְמָה grant him fresh youth in the Eden of delight. b) from חַכְמָה. eccles. to recite the words 'for ever and ever'; חַכְמָה חַכְמָה they repeat the Gloria Patri and In Secula. ETHPA. חַכְמָה to grow up, come to maturity; to be renewed, grow young again.

חַכְמָה pl. חַכְמִים, חַכְמִי m. 1) constr. st. חַכְמָה. an age, generation, life-time, era; eternity, ever; חַכְמָה חַכְמָה a tomb; חַכְמָה חַכְמָה Mary ever-virgin; חַכְמָה חַכְמָה the new age; חַכְמָה חַכְמָה times eternal; חַכְמָה חַכְמָה eternal life; חַכְמָה חַכְמָה the kingdom of eternity; חַכְמָה חַכְמָה an everlasting covenant. With preps.: חַכְמָה חַכְמָה for ever; חַכְמָה חַכְמָה for ever and ever, in secula seculorum; חַכְמָה חַכְמָה never; חַכְמָה חַכְמָה eternal; חַכְמָה חַכְמָה

for His mercy endureth for ever; חַכְמָה חַכְמָה which shall never pass away; חַכְמָה חַכְמָה of old time, of yore, ever; חַכְמָה חַכְמָה from the days of old, of old time; חַכְמָה חַכְמָה never before.

2) const. st. חַכְמָה a) the world; temporal life; worldly or lay life opp. monasticism; חַכְמָה חַכְמָה ye are the light of the world; חַכְמָה חַכְמָה every one; חַכְמָה חַכְמָה a book of cosmography; חַכְמָה חַכְמָה life in the flesh, life in this world; חַכְמָה חַכְמָה he died; חַכְמָה חַכְמָה thou shalt lead thy temporal life, do thy worldly duties, fearlessly; חַכְמָה חַכְמָה a layman; חַכְמָה חַכְמָה secular or worldly songs; חַכְמָה חַכְמָה a secular priest. DERIVATIVES, verb חַכַּם b, חַכְמָה, חַכְמָה, חַכְמָה, חַכְמָה, חַכְמָה, חַכְמָה. In the composition of Arabic names חַכְמָה is frequent.

חַכְמָה from חַכַּם. adv. in lay or worldly fashion.

חַכְמָה, חַכְמָה from חַכַּם. temporal; secular, lay, worldly, common; a layman.

חַכְמָה from חַכַּם. f. the course of this world; lay or secular life; חַכְמָה חַכְמָה the hair of my secular life i.e. the long hair worn by laymen.

חַכְמָה from חַכַּם. adv. eternally.

חַכְמָה, חַכְמָה from חַכַּם. eternal, everlasting opp. חַכְמָה; חַכְמָה חַכְמָה having neither beginning nor end.

חַכְמָה from חַכַּם. f. eternity.

חַכְמָה from חַכַּם. adv. in a worldly way, by a worldly standard.

חַכְמָה, חַכְמָה from חַכַּם. of this world, mundane; secular, lay; popular, common.

חַכְמָה from חַכַּם. f. worldly nature or constitution.

חַכְמָה denom. verb Palpel conj. from חַכַּם. to blow away.

חַכְמָה pl. חַכְמִים f. a whirlwind, sudden gust, hurricane.

חַכְמָה, חַכְמָה from חַכַּם. tempestuous, whirling.

חַכְמָה; see חַכְמָה.

حلم Peal only found once in the imperative **حلم** perh. a mistake for **حلم** boil. PAEL **حلم** to stick, adhere; be attached; **حلم** adherents of the Church. ETHPE. **حلم** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلم**, **حلم**.

حلم, **حلم** or **حلم** pl. **حلم** rt. **حلم** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

حلم rt. **حلم** emph. state and usual form of **حلم**, constr. **حلم** pl. **حلم** and **حلم** rt. **حلم** f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلم** and **حلم** on account of, because.

حلم pl. **حلم** rt. **حلم** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

حلم rt. **حلم** f. causation.

حلم, **حلم** rt. **حلم** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

حلم rt. **حلم** adv. causally.

حلم rt. **حلم** f. causation, cause.

حلم gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلم** from **حلم**.

حلم rt. **حلم** f. causality.

حلم prep. a) with, together with, on, upon, at, at the moment; **حلم** with me, **حلم** in his presence, before him; **حلم** those with him, his companions; **حلم** together; **حلم** at dawn, at eventide; **حلم** at his entrance; **حلم** on her arrival, at the moment of her arrival; **حلم** with the consent of the bishops and nobles; **حلم** synonymous. b) besides, although, in spite of. c) along; **حلم** along the wall; **حلم** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلم** and a proper name to belong to; **حلم** the city belonged to the Arabs, to the Romans.

حلم pl. **حلم** m. a) a people, nation; **حلم** my people; **حلم** he was gathered to his people; **حلم** the Arab tribes. b) pl. emph. the Gentiles; **حلم** a Gentile; **حلم** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلم** the people of the city. DERIVATIVES, **حلم**, **حلم**.

PAEL **حلم** to blind. APH. **حلم** to extinguish, extirpate.

Arab. m. ambergris.

حلم fut. **حلم**, act. part. **حلم**, pass. part. **حلم**. a) to dive, plunge, sink, set; **حلم** when the day begins to set; **حلم** he plunged into the depth of the sea; **حلم** they dive and come up, sink and rise; metaph. **حلم** he had sunk from this earth = his day of life set. b) to penetrate; **حلم** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلم** she bathed in the spring. d) to be baptized; **حلم** He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلم** to be baptized. APH. **حلم** trans. to dip, immerse **حلم** in water; to baptize. Pass. part. pl. **حلم** baptized in blood. DERIVATIVES, **حلم**, **حلم**, **حلم**.

حلم rt. **حلم** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلم** a baptistery; **حلم** the Feast of Baptism = Epiphany.

حلم pl. **حلم** m. a column, pillar; a platform; a meteor.

حلم pl. **حلم** rt. **حلم** m. a) a diver. b) one to be baptized.

حلم rt. **حلم** m. baptism.

حلم and **حلم**, **حلم**, **حلم** rt. **حلم** clouded over, misty, gloomy, dark; obscure.

حلم or **حلم** rt. **حلم** adv. obscurely, enigmatically.

חֲסִידָה and חֲסִידָה rt. חֲסִיד. f. darkness, gloominess; חֲסִידָה חֲסִידָה dull or dim sight.

חֲסִידָה rt. חֲסִיד. laborious.

חֲסִידָה rt. חֲסִיד. laborious, hard-working.

חֲסִיד pr. n. Ammon son of Lot; חֲסִיד the Ammonites. DERIVATIVE, the following:—

חֲסִידָה, חֲסִידָה — an Ammonite, Ammonitess.

חֲסִידָה rt. חֲסִיד. f. shutting, closing esp. of the eyes.

חֲסִידָה rt. חֲסִיד. f. depth; the hollow of the hand, the sole of the foot.

חֲסִידָה, חֲסִידָה, חֲסִידָה rt. חֲסִיד. a) a dweller, sojourner, settler; an inhabitant; חֲסִידָה חֲסִידָה the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חֲסִידָה pr. n. Gomorrha.

חֲסִידָה rt. חֲסִיד. f. a) a site. b) in-dwelling.

חֲסִידָה rt. חֲסִיד. m. a dwelling-place; inhabiting; restoration, making habitable.

חֲסִידָה fut. חֲסִיד, act. part. חֲסִיד, to become dark, cloud over; חֲסִידָה חֲסִידָה that darkness may gather; חֲסִידָה חֲסִידָה the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חֲסִיד to conceal, obscure. ETHPA. חֲסִיד to be cast into shade, become dim, be darkened. APH. חֲסִיד to darken, make dark, obscure, dim; חֲסִידָה חֲסִידָה I will darken the stars of heaven; חֲסִידָה חֲסִידָה it dims the eyes; חֲסִידָה חֲסִידָה custom dulls the senses. ETHTAPH. חֲסִידָה to be obscured, darkened. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה rt. חֲסִיד. m. thick darkness, gloom; a dark night; חֲסִידָה חֲסִידָה blackness of darkness.

חֲסִידָה, חֲסִידָה rt. חֲסִיד. shrouded in darkness, gloomy.

חֲסִידָה rt. חֲסִיד. adv. laboriously, with great pains.

חֲסִידָה rt. חֲסִיד. f. laboriousness, painful exertion.

חֲסִידָה bastard, spurious.

חֲסִידָה or חֲסִידָה a) pass. part. of חֲסִיד. b) mistake for חֲסִידָה name of a plant.

חֲסִידָה rt. חֲסִיד. f. being closed as the eyes; suppression or restraint of the senses.

חֲסִידָה rt. חֲסִיד. adv. deeply, profoundly.

חֲסִידָה rt. חֲסִיד. f. deepness, profundity, intensity.

חֲסִידָה, חֲסִידָה m. חֲסִידָה rare f. grass, hay, fodder.

חֲסִידָה fut. חֲסִיד, act. part. חֲסִיד, pass. part. חֲסִיד, חֲסִיד, חֲסִיד. to labour, toil; take trouble, weary; חֲסִידָה חֲסִידָה Lord, trouble not Thyself; חֲסִידָה חֲסִידָה sloth made him feel weary; with חֲסִיד to lead the hard life of an ascetic. Act. part. a toiler; חֲסִידָה a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חֲסִידָה חֲסִידָה they devised this foolish fiction; חֲסִידָה חֲסִידָה lives of hardship; חֲסִידָה ascetics = those who labour in prayer. ETHPE. חֲסִידָה to labour under, be exercised by temptation or sin; חֲסִידָה חֲסִידָה when they labour under shortcomings through the weakness of human nature. APH. חֲסִידָה to weary, worry, trouble; חֲסִידָה חֲסִידָה she wearied him with her talk; חֲסִידָה חֲסִידָה one who worries himself. DERIVATIVES, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה, חֲסִידָה.

חֲסִידָה pl. חֲסִידָה rt. חֲסִיד. m. a) labour, travail, toil, pain, trouble, weariness; חֲסִידָה חֲסִידָה unruffled, easily, willingly; חֲסִידָה laborious, industrious; חֲסִידָה diligence, industry. Often used of ascetic and religious exercises; חֲסִידָה חֲסִידָה labouring after righteousness; חֲסִידָה חֲסִידָה the work of repentance. b) a district, prefecture.

חֲסִידָה Arab. m. a prefect, official.

חֲסִידָה from חֲסִיד. adv. after the manner of the Gentiles.

חֲסִידָה from חֲסִיד. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,

common, popular; חֲמִשָּׁה the vulgar tongue, the vernacular.

חֲמִשָּׁה pl. of חֲמִשָּׁה, חֲמִשָּׁה.

חֲמִשָּׁה from חֲמִשָּׁה. endemic.

חֲמִשָּׁה f. Arab. a mitre.

חֲמִשָּׁה pl. of חֲמִשָּׁה.

חֲמִשָּׁה fut. חֲמִשָּׁה, imper. חֲמִשָּׁה, act. part. חֲמִשָּׁה, pass. part. חֲמִשָּׁה. to shut esp. the eyes; to shut up as flowers. Pass. part. חֲמִשָּׁה closed eyes; חֲמִשָּׁה dense darkness. ETHPE. חֲמִשָּׁה to be closed. PA. חֲמִשָּׁה to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. חֲמִשָּׁה to be closed, shut as the eyes, to have the eyes shut; חֲמִשָּׁה at even the world sleeps with closed eyes; חֲמִשָּׁה we were on the roads with our eyes shut, i.e. we could not see our way. APH. חֲמִשָּׁה a) to close the eyes of the dying; חֲמִשָּׁה who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה.

חֲמִשָּׁה rt. חֲמִשָּׁה. m. closing the eyes, חֲמִשָּׁה letting the eyelids fall.

חֲמִשָּׁה PEAL only part. adj. חֲמִשָּׁה, חֲמִשָּׁה. a) deep, profound, hidden, difficult; hollow; very great, extreme; חֲמִשָּׁה a profound abyss; חֲמִשָּׁה deep-seated disease; חֲמִשָּׁה at dead of night, in the very early morning; חֲמִשָּׁה extreme old age; חֲמִשָּׁה very great riches. b) m. the cardiac artery. PA. חֲמִשָּׁה to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; חֲמִשָּׁה he digged deep down; חֲמִשָּׁה he who seeks to lay deep wiles; חֲמִשָּׁה they have deeply corrupted themselves. ETHPA. חֲמִשָּׁה to be deeply sunken of the eyes; of sleep; of planting deeply. APH. חֲמִשָּׁה to go or hide far in, penetrate deeply. ETHTAPH. חֲמִשָּׁה to search the depth, to fathom; חֲמִשָּׁה a sea difficult to fathom. DERIVATIVES, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה.

חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה.

חֲמִשָּׁה rt. חֲמִשָּׁה. m. a name of the vowel o ū as being a deeper sound than o ō.

חֲמִשָּׁה pl. חֲמִשָּׁה rt. חֲמִשָּׁה. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

חֲמִשָּׁה rt. חֲמִשָּׁה. f. a valley.

חֲמִשָּׁה fut. חֲמִשָּׁה, act. part. חֲמִשָּׁה, pass. part. חֲמִשָּׁה. to dwell; to sojourn, stay; with חֲמִשָּׁה to indwell, inhabit; with חֲמִשָּׁה and חֲמִשָּׁה to live with esp. of married life; metaph. to be immersed in an occupation; חֲמִשָּׁה that we may lead a tranquil life; חֲמִשָּׁה the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; חֲמִשָּׁה inhabitants of Jerusalem; חֲמִשָּׁה uninhabited, houseless; חֲמִשָּׁה dwellers on the earth; חֲמִשָּׁה tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. חֲמִשָּׁה he dwelt. For חֲמִשָּׁה grass see above. ETHPE. חֲמִשָּׁה to be inhabited. PA. חֲמִשָּׁה to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; חֲמִשָּׁה he built the city and peopled it; חֲמִשָּׁה do Thou make joy to dwell in our hearts. b) with חֲמִשָּׁה to give or take in marriage, to espouse; חֲמִשָּׁה ye have taken strange women to dwell with you. ETH-TAPH. חֲמִשָּׁה to be made to dwell, be settled. DERIVATIVES, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה, חֲמִשָּׁה.

חֲמִשָּׁה m. a) wool; חֲמִשָּׁה unshorn rams; חֲמִשָּׁה wearers of woollen i.e. monks; חֲמִשָּׁה she put on wool i.e. the habit of a nun. b) pith; חֲמִשָּׁה its inner pith.

חֲמִשָּׁה green scum, pond-weed.

חֲמִשָּׁה papyrus-pith.

חֲמִשָּׁה cotton.

חֲמִשָּׁה sea-weed.

חֲמִשָּׁה water-weed.

חֲמִשָּׁה goats' hair.

كحدا; كحدا *a fleece; wool of the plant*
Spina Judaica.

DERIVATIVES, *ل:ج:ج*, *ل:ج:ج*.

جُذُ rt. جُذ. m. *inhabiting*.

كُفْلٌ, كُفْلٌ and كُفْلٌ, كُفْلٌ— from كُفْلٌ. *woollen, woolly, fleecy; a blanket.*

اَرْضٌ pl. اَرْضٌ rt. اَرْضٌ f. habitable, an inhabited region, usually ellipt. for اَرْضٌ اَرْضٌ the habitable earth.

حَضَّ *to dive.*

حَصْلُ rt. حَص. m. *diving*.

أُخْتٌ or أُخْتٌ pl. أُخْتٌ rarely أُخْتٌ
f. a father's sister, paternal aunt.

חָנַן, fut. **יִחַן**, act. part. **חֹנֵן**, pass. part. **חָנוּן**, pl. **חֲנֻנִים**. a) to answer, respond; **חָנַן וְאָמַר** he answered and said. b) to hearken, hear; **חֲשֶׁב מְדִנָּה** hear me, O Lord; **חֲשֶׁב חֲסִידֶיךָ** hear us; **לֹא יִחַן אִישׁ** no one hearkens. c) to raise a song or shout. d) to converse, be occupied with **וְ** or **כִּם**; **דִּבְּרָתָא** he frequently conversed with him; act. and pass. parts. conversant, occupied, engrossed, engaged in; **חָנוּן בְּעוֹלָם** he was occupied with concerns of war; **חָנוּן בְּעוֹלָם** they were engrossed in contemplation; **חָנוּן בְּחַטֵּאתָיו** intimate with sin. ETHPE. **יִחַן** a) to humble himself. b) to be heard, listened to esp. of prayer. c) to be occupied, busy, engaged in, engrossed, to attend; **יִחַן הָעָם** the business in which they will engage; **יִחַן הַמָּלָכִים** ships which must encounter violent winds; **יִחַן הַדֶּלֶת** he who attends to the door, the porter; with **בְּיָדָא** to attend church. d) with **כִּם** to have intercourse with, converse with, esp. of marriage. PA. **יִחַן** to raise a shout or song, to sing in alternate parts. ETHPA. **יִחַן** to be sung, chanted. APH. **יִחַן** a) to lead the singing, teach singing; to raise a shout, make to rejoice; **יִחַן הַקָּדוֹשׁ** those who raise a shout of victory. b) to busy, cause to be occupied; **יִחַן יְדֵיךָ** apply thy hands to work. DERIVATIVES, **חֲנֻנִית**, **חֲנֻנִי**, verb **חֲנֵן**, **חֲנֵן**, **חֲנֵן**, **חֲנֵן**, **חֲנֵן**, **חֲנֵן**, **חֲנֵן**, **חֲנֵן**.

لِهُ a collective noun, may be written with

or without Ribui and with the verb in the sing. or in the pl. f. *a flock, small cattle esp. sheep*; **حَتِّ** *my sheep, my flock*; **حَتِّ**, **حَتِّ** *thy, our sheep, &c.*; **حَتِّ** *a herd of goats*; **حَتِّ** *a flock of sheep*; **حَتِّ** *sheep-dogs*; **حَتِّ** *a flock of sheep and goats.*

حَبْلٌ, حَبْلٌ pl. حَبْلٌ, حَبْلٌ com. gen. in the
pl. berries, grapes, a cluster, bunch of grapes;
حَبْلٌ حَبْلٌ mandrakes; حَبْلٌ حَبْلٌ solanum
nigrum, deadly nightshade; حَبْلٌ حَبْلٌ black-
berries; حَبْلٌ حَبْلٌ atropa belladonna. Fem.
emph. a single berry or grape; also a tubercle
in the eye, a hemorrhoid resembling a grape
or mulberry; the oval of the eye.

جذام from جذ. *staphyloma, tubercles on the eye.*

حَبَّ fut. تَحَبُّ, act. part. حَاتِبٌ, part.
 adj. حَاتِبٌ see below. *to depart, fail, be wanting,*
be taken away; لَا تَحَبُّ مَحْبُكُ the
sceptre shall not depart from Judah; لَا
 تَحَبُّ لَهْ let not Thy grace depart
 from Thy Church; حَاتِبُ the waters
 fail; لَا حَاتِبُ وَلَا حَاتِبُ the snow
 does not disappear from the summit of
 the mountain. Esp. *to depart* حَاتِبُ from
 life; حَاتِبُ from this world, or ellipt.
 ETHPE. حَاتِبُ to be lacking, missing. ETHPA.
 حَاتِبُ to be prepared for burial. APH. حَاتِبُ
 and perhaps PAEL حَاتِبُ to deprive of, cause to
 fail; O our spiritual treasure, who has taken thee from
 us? DERIVATIVES, حَاتِبُ, حَاتِبُ, حَاتِبُ,

حَبْلُ rt. ح. m. some bird.

ح. rt. ح. m. *departure* from this life,
decease.

ܐܕܝܢ pl. ܐܕܝܢ rt. ܐܕܝ. a foreigner, absent
 from home.

denom. verb Pali conj. from **𑀘𑀓𑀭𑀺𑀢𑀺𑀓**.
to make ascetic. ETHPALI **𑀘𑀓𑀭𑀺𑀢𑀺𑀓** ^{𑀧𑀺𑀢𑀺𑀓} *to practise,*
study or pursue with diligence; to lead the
*ascetic life; 𑀘𑀓𑀭𑀺𑀢𑀺𑀓 𑀧𑀺𑀢𑀺𑀓 𑀘𑀓𑀭𑀺𑀢𑀺𑀓 *he dili-*
*gently studied philosophy; 𑀘𑀓𑀭𑀺𑀢𑀺𑀓 𑀧𑀺𑀢𑀺𑀓
*that they might practise the elect life; 𑀘𑀓𑀭𑀺𑀢𑀺𑀓
John was an ascetic
*in the three difficult ways.****

ܚܢܐ, ܚܢܐ West-Syr. ܚܢ rt. ܚܢ. a) poor, afflicted; ܚܢܐ; ܚܢܐ the cry of the afflicted. b) self-contained, continent; ܚܢܐ a continent soul. c) ascetic, an ascetic, hermit.

ܚܢܐ rt. ܚܢ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܚܢܐ the practice of virtue; ܚܢܐ consists in four things. ܚܢܐ prayer, recollection, study, meditation.

ܚܢܐ or ܚܢܐ rt. ܚܢ. f. the maw of a ruminant, the crop or crop of a bird.

ܚܢ denom. verb from ܚܢܐ. ETHPA. ܚܢܐ to become a goat-herd.

ܚܢ constr. st. ܚܢ and ܚܢ m. a goat, ܚܢ the same; ܚܢܐ a mountain goat; ܚܢܐ a fabulous animal the goat-stag.

ܚܢ from ܚܢܐ m. a goat-herd.

ܚܢܐ m. sarcocolla, a Persian gum.

ܚܢ to smell as the body from heat and sweat.

ܚܢ rt. ܚܢ. m. a) a singer. b) the doxology.

ܚܢ rt. ܚܢ. m. a) anxiety, effort, study. b) a response.

ܚܢ, ܚܢ rt. ܚܢ. a) absent, away from home. b) departed, deceased, defunct; ܚܢܐ dying commands; ܚܢܐ memorial of the departed; ܚܢܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܚܢܐ rt. ܚܢ. adj. funeral, burial.

ܚܢܐ rt. ܚܢ. f. chanting.

ܚܢܐ pl. ܚܢ rt. ܚܢ. m. a) toil, business, travail; ܚܢܐ sore travail; ܚܢܐ trade, commerce. b) study; ܚܢܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܚܢ to converse, hold intercourse; ܚܢܐ a companion; ܚܢܐ social, fond of society; ܚܢܐ a lonely life; ܚܢܐ we were intimate with him; ܚܢܐ conversation; ܚܢܐ dissolute habits. d) an answer, report; ܚܢܐ by letter; ܚܢܐ let them bring us back word; ܚܢܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܚܢܐ rt. ܚܢ. intimate, familiar.

ܚܢܐ pl. ܚܢ rt. ܚܢ. f. a) a shout or song. b) pl. liturgical responses.

ܚܢ denom. verb PAEL conj. from ܚܢܐ. to collect as clouds, be clouded over. PALP. ܚܢ to cloud over.

ܚܢ pl. ܚܢ f. a cloud; ܚܢܐ rain-clouds. Alchym. quicksilver. DERIVATIVES, ܚܢܐ, verb ܚܢ, ܚܢܐ.

ܚܢ m. impotent, lacking the power of propagation.

ܚܢܐ, ܚܢ from ܚܢܐ. nebulous, cloudy.

ܚܢ pass. part. ܚܢܐ. tormented by a devil. ETHPA. ܚܢܐ to have a mane.

ܚܢ or ܚܢ pl. ܚܢ, ܚܢ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܚܢ pl. ܚܢ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܚܢܐ f. an ostrich.

ܚܢܐ from ܚܢܐ. gram. radical.

ܚܢ, ܚܢ, ܚܢ pl. m. ܚܢ, ܚܢ f. ܚܢ. Cf. ܚܢ and ܚܢ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܚܢܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܚܢܐ from ܚܢܐ. adv. evilly, viciously.

ܚܢܐ from ܚܢܐ. f. wickedness, criminality, immorality.

ܚܢ fut. ܚܢܐ, act. part. ܚܢܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܚܢܐ to be distracted with sorrow. PA. ܚܢܐ to engage, occupy. ETHPA. ܚܢܐ to be occupied, engrossed, harassed with business. PALP. ܚܢܐ to distract, harass with business. ETHPALP. ܚܢܐ to be split, splintered. DERIVATIVES, ܚܢܐ, ܚܢܐ, ܚܢܐ, ܚܢܐ.

ܚܢܐ but with aspirated b in the pl. ܚܢܐ m. green herb, grass; ܚܢܐ orobanche.

ܚܢܐ rt. ܚܢ. evil.

ܚܢܐ pl. ܚܢ rt. ܚܢ. f. a decad.

ܚܢܐ rt. ܚܢ. the tenth; ܚܢܐ a ten-stringed harp; ܚܢܐ question the eleventh.

عَشْرَةٌ pl. عَشْرُونَ rt. عَشَرَ. f. a decad, the number ten; عَشْرُونَ the decalogue; عَشْرُونَ عَشْرَ ten times ten.

جُنُودٌ, جُنُودٌ pl. جُنُودٌ Arab. f. *an army*,
a troop.

حُصْحُصْ, حُصْحُصْ pl. حُصْحُصْ rt. حُصْحُصْ m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

חָמַם fut. חֲמֵם, pass. part. חָמוּם or
חָמַם, לְ. to be difficult, to be vexed with
חָמַם; חָמַם חֶסְדָּא וְיִצְחָק; to be obstinate in
a verbal strife. Pass. part. difficult, grievous;
וְהָיוּ חָמֻם difficult to be understood; **וְהָיוּ חָמֻם**
so grievous is this terrible trouble.
ETHPA. חָמַם (a) to contend; to resist, with-
stand, dispute with חָמַם, חָמַם or חָמַם; **וְהָיוּ חָמֻם**
he strongly withstands
this saying; **וְהָיוּ חָמֻם תַּעֲבֹדָתוֹ**
that baptism with regard to which Nicodemus
was difficult to convince; **וְהָיוּ חָמֻם**
if thou obstinately dispute on a secret
subject. b) to be unhappy, vexed, indignant
with חָמַם or חָמַם; **וְהָיוּ חָמֻם רוּחִי** my
spirit was vexed; **וְהָיוּ חָמֻם דְּנִיכָא**? אִשְׁתֵּם
when any one is indignant,
takes it hard, that another is set above him.
c) to be difficult, grievous; **וְהָיוּ חָמֻם חֲרָבוֹת**
it is difficult to root them up. d) to be ill.
DERIVATIVES, חָמָה, חָמָה, חָמָה,
חָמָה, חָמָה.

حَمَصٌ, كَحَصٌ, كَحَصٌ rt. حَمَص. difficult,
hard, rough; obstinate, perverse; grievous;
كُحْلٌ 'a rugged place; حَمَصٌ obstinate
diseases; كُحْلٌ a grievous famine; حَمَصٌ
كُحْلٌ grievous to be borne; كَحَصٌ
كُحْلٌ hard to interpret; حَمَصٌ
كُحْلٌ ungovernable; f. emph. pl. hard-
ships, difficulties; baggage.

حُمْلٌ rt. حَم. m. *troublesomeness*.

حَمَلًا rt. حم. adv. *with difficulty*.

كَمْعَةٌ rt. حم. f. difficulty, severity; heaviness; كَمْعَةٌ رُفْلٌ roughness of the roads; كَمْعٌ perversity, morosity; كَمْعٌ asthma; كَمْعٌ deafness.

عَشْرَ f. | عَشْرٌ m. *ten*, | عَشْرًا f. *emph. collective a ten or the ten, the tenth esp. the tenth day of the month*; pl. عَشْرِينَ *twenty*. عَشْرٌ

١٠ *ten virgins*; ١٠ *one-tenth, a tenth part*; ١٠ *the tenth*; ١٠ *a ten-stringed harp*; ١٠ *the ten of them*; ١٠ *Decapolis*. DERIVATIVES, ١٠, ١٠ &c., ١٠, ١٠, ١٠, verb ١٠, ١٠, ١٠, ١٠, ١٠.

תָּחַם denom. verb PAEL conj. from תָּחַם.
 to tithe, offer or receive a tithe; תָּחַם אֲנִי אֶת הַמַּעֲדָה לְךָ I will surely give the tithe unto thee.
 ETHPA. תִּחְמַלְךָ to be tithed, made to pay tithes.

حُمْسٌ pl. حُمَمٌ, rt. حَم. m. *a tenth part*.
 حُمَمٌ; see حَم. *twenty*.

كُلُّهُ from كَلَمَةٍ. *the twentieth.*

حُكْمٌ pl. حُكُمٌ, حُكْمٌ f. a battlement,
pinnacle. Cf. مَحْمٌ.

same as **חָדַשׁ**. fut. **יַחְדֵּשׁ**, infin. **יַחְדֹּשׁ**,
 imper. **חָדַשׁ**, act. part. **יֹחְדֵּשׁ**, **יֹחְדֹּשׁ**, pass. part.
יֻחְדַּשׁ, **יֻחְדָּשׁ**. to double, fold over; to mul-
 tiply, increase; **וְאַתָּה תַּחְדֵּשׁ אֹתָם** as
 a vesture shalt Thou fold them; **וְיֻחְדְּשׁוּ**
חַצְצֵהֶם their victory was redoubled; **וְיֻחְדְּשׁוּ**
אֶתְּתַנִּיחַ they increase the
 talent ten times or five times; **וְיֻחְדְּשׁוּ**
 when thou art greatly increased. Pass. part.
 double, doubled, repeated; **יֻחְדְּשׁוּ**
 triple; **יֻחְדְּשׁוּ** quintuple; **יֻחְדְּשׁוּ**
יֻחְדְּשׁוּ in the Octopla of Origen; **יֻחְדְּשׁוּ**
 a chant ending in a repeated word, e.g. in two
 alleluias; **יֻחְדְּשׁוּ** repeated kneelings
 = prayers. Fem. emph. a) a double or lined
 garment. b) double or outline writing. ETHPE.
יֻחְדְּשׁוּ or **יֻחְדְּשׁוּ** to be doubled, repeated. PA.
יֻחְדְּשׁוּ to double, repeat, do again and again;
וְיֻחְדְּשׁוּ **יֻחְדְּשׁוּ** **יֻחְדְּשׁוּ** he often repeated
 this name; **וְיֻחְדְּשׁוּ** **יֻחְדְּשׁוּ** he imposed double
 tribute. ETHPA. **יֻחְדְּשׁוּ** to be doubled, repeated,
 multiplied, with **יֻחְדְּשׁוּ** to be tripled; **וְיֻחְדְּשׁוּ**
יֻחְדְּשׁוּ the favour
 granted to him, being doubled; **וְיֻחְדְּשׁוּ**
יֻחְדְּשׁוּ to draw together and to stretch
 out, to contract and expand. APH. **יֻחְדְּשׁוּ** to
 double, fold. ETHTAPH. **יֻחְדְּשׁוּ** to be multi-
 plied. DERIVATIVES, **יֻחְדְּשׁוּ**, **יֻחְדְּשׁוּ**,
יֻחְדְּשׁוּ, **יֻחְדְּשׁוּ**.

$\text{f}\dot{\text{h}} = \text{f}\dot{\text{h}}'$ and $\text{f}\dot{\text{h}}$ double.

لُحْلُ fut. لُحِّلٌ, act. part. لُحِّلٌ, لُحِّلٌ, pass.

ح¹ rt. *ye resist my sayings*; *they set themselves against the Lord*. b) *to scrape up, claw up roots*. ETHPA. *to suffer violence, suffer pangs*. b) *to resist, refuse*. DERIVATIVES, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*.

ח¹ח¹ fut. *ח¹ח¹*, act. part. *ח¹ח¹*. *to bind up, bandage* *ח¹ח¹* a wound, *ח¹ח¹* a breach, fracture; *to repair* *ח¹ח¹* a ship. Metaph. *to restore, strengthen, heal*; *ח¹ח¹* *who will bind up my weakness?* ETHPE. *ח¹ח¹* *to be bound up, strengthened*. PAEL *ח¹ח¹* *to bind up, heal*; *ח¹ח¹* *neither can their hurt be bound up*. DERIVATIVES, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*.

ח¹ח¹ pl. *ח¹ח¹* rt. *ח¹ח¹* m. *a bandage; binding up; a remedy, prescription*; *ח¹ח¹* *one kind of remedy or drug*.

ח¹ח¹ rt. *ח¹ח¹* f. *a fillet, head-band*.

ח¹ח¹ pl. *ח¹ח¹* rt. *ח¹ח¹* m. *one who binds up wounds, a dresser, surgeon, doctor*.

ח¹ח¹ rt. *ח¹ח¹* m. *one who uses force, an oppressor*.

ח¹ח¹ pl. *ח¹ח¹* rt. *ח¹ח¹* m. *a pea*.

ח¹ח¹ rt. *ח¹ח¹* m. a) *one who treads the wine-press; metaph. one who wrings or racks*.

ח¹ח¹ rt. *ח¹ח¹* a large basin, cup, vial.

ח¹ח¹ rt. *ח¹ח¹* f. *fresh cheese*.

ח¹ח¹ pl. *ח¹ח¹* rt. *ח¹ח¹* contumacious.

ח¹ח¹ rt. *ח¹ח¹* f. *contumacy, stubborn resistance*.

ח¹ח¹ rt. *ח¹ח¹* m. a) *contumacy, contentiousness*. b) *compulsion, coercion*; *ח¹ח¹* *by compulsion*. c) *gram. a point over the middle of a sentence to indicate a slight pause; also written double*.

ח¹ח¹ rt. *ח¹ח¹* adv. *against his will*.

ח¹ח¹ rt. *ח¹ח¹* f. *contumacy, stubborn disobedience or resistance*.

ח¹ח¹ rt. *ח¹ח¹* contentious.

ח¹ח¹; see *ח¹ח¹*.

ח¹ח¹ W-Syr. gram. being written with the vowel *ח¹ח¹* etsotso; *ח¹ח¹* vav with ' above it, *ח¹ח¹*.

ח¹ח¹ rt. *ח¹ח¹* m. W-Syr. the vowel '.

ח¹ח¹ fut. *ח¹ח¹*, act. part. *ח¹ח¹*, pass. part. *ח¹ח¹*. *to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress*; *ח¹ח¹* *press out gall in his eyes*; *ח¹ח¹* *he presses out a living draught*; *ח¹ח¹* *I have trodden them in my wrath*.

Pass. part. *ח¹ח¹* *pure oil from trodden olives*; *ח¹ח¹* *beaten oil*; also *ח¹ח¹* is used elliptically for the juice of olives or grapes, must. ETHPE. *ח¹ח¹* a) *to be pressed out, expressed as oil, wine, &c.* b) *to be trampled upon, crushed*; *ח¹ח¹* *women crushed by the trampling of elephants*. PA. *ח¹ח¹* *to tread, press, squeeze, wring, keep under*; *ח¹ח¹* *if thou wring the nose*; *ח¹ח¹* *he subdued his body with fasts*. ETHPA. *ח¹ח¹* *to be coerced, subdued, oppressed*; *ח¹ח¹* *suffering force and weeping*; *ח¹ח¹* *oppressed by great heat*. DERIVATIVES, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*, *ח¹ח¹*.

ח¹ח¹ rt. *ח¹ח¹* m. a) *treading, pressing out of grapes*. b) *juice, extract; an infusion, decoction; with* *ח¹ח¹* *barley-water*; *ח¹ח¹* *walnut oil*; *ח¹ח¹* *olive oil*; *ח¹ח¹* *starch*; *ח¹ח¹* *grape juice, must*; *ח¹ח¹* *juice of unripe olives or grapes*; *ח¹ח¹* *gum arabic*; *ח¹ח¹* *mulberry juice*.

ח¹ח¹ pl. *ח¹ח¹* f. Heb. *a religious assembly*.

ח¹ח¹ *agrimonia eupatorium, hemp agrimony*.

ח¹ח¹ rt. *ח¹ח¹* f. *force, compulsion*.

ח¹ח¹ fut. *ח¹ח¹*, act. part. *ח¹ח¹*. *to throw on the back, twist backwards*; *ח¹ח¹* *they throw him on to his back*. ETHPE. *ח¹ח¹* and ETHPA. *ח¹ח¹* *to lean*.

31

the three made
 themselves responsible for the money; **أَنَا**
 I pledge
 myself that if thou return he will receive thee.
 c) to sift; **هَوَّنَا عَلَيْنَا: وَنَدَّاهُ حَقَقَ** **أَمْ وَتَحَسَّنَا**
 Satan hath desired to sift you as wheat. d) to
 mingle; **حَبَّ كَاوَحَا** the ashes of those of
 differing degree are mingled together in the
 earth. ETHPE. **أَحْبُ** to stand surety or
 sponsor; to be sifted; to be mingled. PA.
أَحْبُ a) to cause to set as the sun; or metaph.
 of souls caused to go down into sleep or death.
 b) to mingle; **تَعْمَلُ هَقْلًا مَحْبُحًا** **أَتَى سَبَّ**
 the soul and body are intermingled.
 APH. **أَحْبُ** **أَحْبُ** to cause to set; **أَحْبُ**
 I will make the sun to set at noon.
 DERIVATIVES, **أَحْبُ**, **أَحْبُ**, **أَحْبُ**, **أَحْبُ**,
أَحْبُ, **أَحْبُ**, **أَحْبُ**, **أَحْبُ**, **أَحْبُ**,
أَحْبُ, **أَحْبُ**, **أَحْبُ**, **أَحْبُ**,
أَحْبُ, **أَحْبُ**, **أَحْبُ**.

كُكْش rt. ٥. m. pl. *grinders, bolters* of
corn.

[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; ܚܝܢܐ or ܚܝܢܐ or ܚܝܢܐ or ܚܝܢܐ Good Friday; ܚܝܢܐ or ܚܝܢܐ the Friday in Easter week.

ܚܝܢܐ or ܚܝܢܐ rt. ܚܝܢ. f. the shivering fit of an ague.

ܚܝܢܐ pl. ܚܝܢ rt. ܚܝܢ. f. the pin of a loom which holds the woven cloth.

ܚܝܢ rt. ܚܝܢ. uncircumcised. Cf. ܚܝܢ.

ܚܝܢ = ܚܝܢ.

ܚܝܢ pl. ܚܝܢ rt. ܚܝܢ. m. a fugitive; ܚܝܢ a runaway slave; chem. volatile, quicksilver.

ܚܝܢ rt. ܚܝܢ. f. dirt of the teeth or ears, ear-wax.

ܚܝܢ pl. ܚܝܢ rt. ܚܝܢ. m. flight; ܚܝܢ a place of refuge, asylum; ܚܝܢ avoidance of evil; pl. evasions, subterfuges.

ܚܝܢ rt. ܚܝܢ. m. a) fog, dark clouds, a whirlwind. b) manna.

ܚܝܢ PAREL conj. of ܚܝܢ.

ܚܝܢ pl. ܚܝܢ rt. ܚܝܢ. m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

ܚܝܢ rt. ܚܝܢ. twisted, woven.

ܚܝܢ PAEL ܚܝܢ perh. to neigh.

ܚܝܢ to strip, lay bare. ETHPARAL ܚܝܢ to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, ܚܝܢ and the four following words:—

ܚܝܢ indeclinable, bare, nude, naked, stripped; ܚܝܢ ܚܝܢ they come in naked.

ܚܝܢ from ܚܝܢ adv. smoothly; stripped, exposed; openly, simply, without disguise.

ܚܝܢ, ܚܝܢ, ܚܝܢ from ܚܝܢ bare, naked, exposed, unarmed, unadorned, simple; ܚܝܢ deprived of meaning; ܚܝܢ spell.

ܚܝܢ from ܚܝܢ f. nakedness, extreme poverty.

ܚܝܢ a cyclamen.

ܚܝܢ or ܚܝܢ f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

ܚܝܢ rt. ܚܝܢ. m. a) a grasp. b) a seizure, epileptic fit.

ܚܝܢ pl. ܚܝܢ rt. ܚܝܢ. m. a) adj. cold. b) frost, severe weather; ܚܝܢ winter frosts; ܚܝܢ the chill of shame. c) severity, calamity.

ܚܝܢ rt. ܚܝܢ. f. nakedness.

ܚܝܢ, ܚܝܢ rt. ܚܝܢ. cold, stiff.

ܚܝܢ rt. ܚܝܢ. f. mixing flour, kneading.

ܚܝܢ rt. ܚܝܢ. adv. craftily, cunningly.

ܚܝܢ, ܚܝܢ rt. ܚܝܢ. f. craft, cunning, acuteness, subtilty, sagacity.

ܚܝܢ rt. ܚܝܢ. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

ܚܝܢ, ܚܝܢ rt. ܚܝܢ. f. necessity, compulsion; often with ܚܝܢ or ܚܝܢ of necessity, by compulsion.

ܚܝܢ rt. ܚܝܢ. adv. cold.

ܚܝܢ rt. ܚܝܢ. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

ܚܝܢ act. part. ܚܝܢ, ܚܝܢ to knead, stir up.

DERIVATIVES, ܚܝܢ, ܚܝܢ.

ܚܝܢ rt. ܚܝܢ. m. stirring, kneading.

ܚܝܢ root-meaning to circumcise. DERIVATIVES, ܚܝܢ, ܚܝܢ, ܚܝܢ.

ܚܝܢ to stand up in a heap. Pass. part. ܚܝܢ, ܚܝܢ, ܚܝܢ. a) subtle, wily, adroit, astute, sagacious, ܚܝܢ wily as the serpent; ܚܝܢ wise and astute grammarians have defined speech; ܚܝܢ it was discussed by his astute councillors. b) lofty.

ETHPE. ܚܝܢ a) perh. to stand up on a heap; cf. ETHPA. b) to become astute; to ascertain.

PA. ܚܝܢ a) to steal subtilly; to make subtle or wise; ܚܝܢ he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; ܚܝܢ the mountains were heaped with snow. ETHPA.

ܚܝܢ a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; ܚܝܢ they were puffed up with the spirit of opposition. b) to become astute, sagacious. DERIVATIVES, ܚܝܢ, ܚܝܢ, ܚܝܢ.

חַמַּץ pl. חַמָּץ rt. חַמַּץ f. a) a leathern strap, rein; a bell, band, fillet; חַמַּץ his shoe-straps; חַמַּץ a leathern belt; חַמַּץ he tightens the reins; חַמַּץ he was gagged. b) a transverse beam, thwart, joist, framework; חַמַּץ squared timbers; חַמַּץ the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

חַמַּץ pl. חַמָּץ m. the tendon Achilles; the hollow of the knee.

חַמַּץ a) rt. חַמַּץ of juniper. b) Arkite, of Arce in Lebanon.

חַמַּץ PAREL conj. of חַמַּץ.

חַמַּץ m. grease and sweat from the tails of fat sheep.

חַמַּץ rt. חַמַּץ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

חַמַּץ ETHPE. חַמַּץ a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. חַמַּץ a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, חַמַּץ, חַמַּץ, חַמַּץ.

חַמַּץ pl. חַמָּץ rt. חַמַּץ f. a molar tooth, grinder.

חַמַּץ rt. חַמַּץ f. fatness.

חַמַּץ rt. חַמַּץ molar.

חַמַּץ pl. חַמָּץ and חַמָּץ rt. חַמַּץ f. a second or rival wife in polygamy.

חַמַּץ rt. חַמַּץ m. oppression, compulsion; the obligation of dividing a heritage.

חַמַּץ pl. חַמָּץ rt. חַמַּץ m. an informer, false accuser, tale-bearer.

חַמַּץ rt. חַמַּץ f. false witness, calumny.

חַמַּץ pl. חַמָּץ rt. חַמַּץ m. misrepresentation, calumny, slander, false witness.

חַמַּץ m. a whetstone.

חַמַּץ rt. חַמַּץ adv. mightily, violently.

חַמַּץ rt. חַמַּץ f. strength, power.

חַמַּץ rt. חַמַּץ f. frowardness, depreciation.

חַמַּץ fut. חַמַּץ, act. part. חַמַּץ, pass. part. חַמַּץ. a) to treat unjustly, wrong, oppress; חַמַּץ הַלֵּל הַלֵּל הַלֵּל the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; חַמַּץ his freewill; חַמַּץ his thoughts. ETHPE. חַמַּץ to be compelled, coerced; חַמַּץ הָיָה הָיָה he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, חַמַּץ.

חַמַּץ fut. חַמַּץ, act. part. חַמַּץ, part. adj. חַמַּץ, חַמַּץ. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with חַמַּץ or חַמַּץ; as חַמַּץ famine, חַמַּץ pestilence, חַמַּץ disease, חַמַּץ iniquity. חַמַּץ waxing stronger and stronger; חַמַּץ הַיָּד הַיָּד the hand of the Lord was heavy upon...; חַמַּץ their sins are very many or very grievous; חַמַּץ הַחַיִּים הַחַיִּים the spring had increased in volume; חַמַּץ חַמַּץ that his shame might be the more grievous. Part. adj. a) strong, fortified as חַמַּץ fortresses, חַמַּץ cities. b) powerful, heroic; a mighty man, a warrior; חַמַּץ חַמַּץ he shall destroy the mighty ones; חַמַּץ חַמַּץ they are stronger than he; חַמַּץ חַמַּץ of mighty strength. c) sore, grievous, heavy, hard, severe; as חַמַּץ sickness, חַמַּץ iniquity, חַמַּץ lamentation; חַמַּץ חַמַּץ a hard king; חַמַּץ חַמַּץ hard-hearted; חַמַּץ חַמַּץ weighty matters. d) large, loud, fierce, violent as חַמַּץ rain, חַמַּץ winds, חַמַּץ anger; rit. חַמַּץ חַמַּץ with a loud voice. PA. חַמַּץ to strengthen; to repair a wall, a ruin; to magnify; pass. part. חַמַּץ very great or strong; חַמַּץ חַמַּץ he continued the battle very sore; חַמַּץ חַמַּץ they shall magnify the God of Israel. ETHPA. חַמַּץ a) pass. to be hardened as the heart; to be strengthened; חַמַּץ חַמַּץ the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; חַמַּץ חַמַּץ be strong and of good courage; חַמַּץ חַמַּץ heresy grew strong. APH. to set firmly, harden חַמַּץ the face, חַמַּץ the

heart; to make firm or strong, to strengthen
 |חצב| the hands; to repair a wall; |חצב|
 shouting loudly. DERIVATIVES,
 |חצב|, |חצב|, |חצב|, |חצב|,
 |חצב|, |חצב|.

|חצב| m. an axe, hatchet. DERIVATIVE,
 |חצב|.

|חצב| m. cleaning grain.

|חצב| fut. |חצב|, act. part. |חצב|,
 pass. part. |חצב|, |חצב|, |חצב|. to bring
 an accusation, charge, reproach esp. falsely;
 to misrepresent, slander, oppress; esp. to im-
 pugn, detract from miracles or doctrines; to
 falsify a text; |חצב| he brought a false
 charge; |חצב| he slanders and lies;
 |חצב| I do not deny the body of Christ, as liars
 accuse me; |חצב| they impugned his glory, saying... Pass. part.
 one falsely accused; |חצב|—|חצב|
 shifty, perverse. ETHPE. |חצב| to be falsely
 accused, oppressed. PA. |חצב| a) to accuse
 falsely, impugn; |חצב|, |חצב|
 those elders who accused Susanna.
 b) to be arrogant, haughty. ETHPE. |חצב|
 to be accused, slandered, oppressed. APH.
 |חצב| a) to slander, wrong. b) to boast,
 vaunt. DERIVATIVES, |חצב|, |חצב|,
 |חצב|, |חצב|, |חצב|, |חצב|,
 |חצב|, |חצב|.

|חצב| Ar. m. one who collects tithes, a
 publican.

|חצב| from the preceding. f. the office of
 a publican.

|חצב| contracted from |חצב|: cf. |חצב|. fut.
 |חצב|, act. part. |חצב|, pass. part. |חצב|,
 |חצב|. to defraud, be fraudulent, dishonest.
 ETHPE. |חצב| to deal fraudulently. DERI-
 VATIVES, |חצב|, |חצב|, |חצב|.

|חצב| rt. |חצב|. m. deceit, knavery, villany,
 depravity; |חצב| let us lie in wait
 wrongfully for the innocent; |חצב|
 treasures gotten by knavery.

|חצב| same as |חצב|. to commit fraud, act
 deceitfully. ETHPE. |חצב| the same. PA.
 |חצב| to charge, accuse. DERIVATIVE, |חצב|.

|חצב| to be prepared. PEAL only pass. part.
 |חצב|, |חצב|, |חצב| ready, prepared; to come, future;
 |חצב| expresses the future tense; |חצב|
 |חצב| he shall come; |חצב| that shall
 be; |חצב| judgement to come; |חצב|
 the future tense; |חצב| things to come.
 PAEL |חצב| to make ready, prepare, to bring
 to pass; esp. to equip soldiers, also to urge to
 prepare for war; |חצב| who hath
 made ready and done it? |חצב| in
 order to prepare some deceit. ETHPE. |חצב|
 a) to be arranged, concerted, devised, brought
 to pass. b) to get ready, make ready esp. for
 war. DERIVATIVES, |חצב|, |חצב|,
 |חצב|, |חצב|, |חצב|, |חצב|,
 |חצב|, |חצב|.

|חצב| rt. |חצב|. adv. willingly, ready.

|חצב| rt. |חצב|. f. the future; readiness,
 preparation; gram. the future tense.

|חצב| rt. |חצב|. future.

|חצב| rt. |חצב|. adv. anciently.

|חצב| rt. |חצב|. f. old age, antiquity,
 old order, old habit.

|חצב| rt. |חצב|. adv. richly, abundantly.

|חצב| rt. |חצב|. f. wealth, richness,
 opulence.

|חצב|, |חצב| rt. |חצב|. villainous, knavish.

|חצב| fut. |חצב|, act. part. |חצב|,
 part. adj. |חצב|, |חצב|. to grow old; to
 become antiquated, out of date; |חצב|
 I have grown old among
 many evils; |חצב| obsolete and
 worn-out chronicles. Part. adj. old, ancient
 |חצב| aged; |חצב| in an
 ancient copy or codex. Often ellipt. for old
 provisions, old wine, old time, the Old Testa-
 ment. APH. |חצב| a) to make old, make
 stale. b) to become old, antiquated, ancient.
 DERIVATIVES, |חצב|, |חצב|, |חצב|,
 |חצב|.

|חצב| pl. |חצב| rt. |חצב|. m. an edge, fringe.

|חצב| fut. |חצב|, act. part. |חצב|, pass.
 part. |חצב|, |חצב|. to be or grow rich, to be
 enriched, increase, gain; |חצב| he
 shall gain great riches, grow very rich; |חצב|

فُلَا and فُلَا pl. ل, Lat. paganus, a villager, countryman, civilian.

فُلَا rue; see فُلَا.

فُلَا παγνίδιον -a, a game, sport.

فُلَا fut. فُلَا, act. part. فُلَا, pass. part. فُلَا with د in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; فُلَا they chanced on a river; فُلَا out of death life has come to thee; فُلَا he had not found wisdom. Esp. used a) of disease or difficulty, فُلَا the afflictions which befel them; فُلَا he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; فُلَا he advised them not to attack; فُلَا they fought, disputed. APH. فُلَا to cause to attack or fall upon; to lay upon with د; فُلَا the Lord hath laid upon him the iniquity of us all. DERIVATIVES, فُلَا, فُلَا.

فُلَا pl. ل rt. فُلَا. a) a meeting, falling in with; a concourse; an interview, friendly meeting; فُلَا = Greek υπαπόστη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; فُلَا mischance, misfortune; فُلَا by chance, accidentally.

فُلَا denom. verb Paal conj. from فُلَا. pass. part. فُلَا embodied, incarnate. ETHPA. فُلَا to become incarnate.

فُلَا m. the body, the flesh; a carcase; فُلَا whilst I am in the flesh; فُلَا the Lord's Body = Eucharistic bread. DERIVATIVES, فُلَا, فُلَا, verb فُلَا, فُلَا, فُلَا, فُلَا.

فُلَا from فُلَا. bodily, fleshly, carnal opp. فُلَا and فُلَا spiritual, and فُلَا of the soul, natural.

فُلَا from فُلَا. adv. bodily, in the flesh; according to the flesh, carnally.

فُلَا from فُلَا. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

فُلَا from فُلَا. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; فُلَا a sister-german.

فُلَا ἀπογράφειν, to write down, transcribe. ETHPALPAL فُلَا to be copied, transcribed. DERIVATIVE, فُلَا.

فُلَا and فُلَا cognate roots with the same meaning; fut. فُلَا, act. parts. فُلَا, فُلَا also فُلَا and فُلَا, pass. part. فُلَا. to stray; to miss, fall short of, fail, slip, shrink, swerve; فُلَا from the aim; فُلَا of his hope; فُلَا of the prey; فُلَا from the truth; فُلَا when a sheep strays; فُلَا the bow swerved and fell from their hands; فُلَا your hands did not fail, were not unable. I am baulked, baffled, by him. ETHPE. فُلَا also فُلَا and فُلَا to write incorrectly. PALPEL فُلَا to cause to err. ETHPALPAL فُلَا to be made to err. APH. فُلَا to cause to swerve or start aside, to lead astray, to deprive of with فُلَا; فُلَا he turned aside the hand of the grasper. DERIVATIVES, فُلَا, فُلَا, فُلَا, فُلَا, فُلَا, فُلَا, فُلَا.

فُلَا pl. ل m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

فُلَا and فُلَا f. παιδαγωγία, education.

فُلَا m. ποδάγρα, gout; cf. فُلَا.

فُلَا gouty.

فُلَا rt. ف. f. error, deviation.

فُلَا a disease of the eye.

فُلَا pl. ل rt. ف. m. an iron bar, club, mace, axe.

فُلَا f. a lute, flute.

فُلَا rt. ف. m. swerving, going astray, error.

فُلَا rt. ف. f. distraction, frantic state.

فُلَا rt. ف. f. error, aberration.

فُلَا pl. فُلَا f. a long sleeve.

فُلَا pl. فُلَا f. a yoke, a plough; فُلَا a yoke of oxen; with فُلَا to yoke, to plough.

ܩܝܠܩܝܢܐ fut. ܩܝܠܩܝܢܐ. to break the head, to smash.

DERIVATIVES, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. a broken skull, contusion.

ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

ܩܝܠܩܝܢܐ to drive away sleep. DERIVATIVE, ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ m. Ital. padre, father.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ m. a cake.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. dispersion.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ. f. an ephod.

ܩܝܠܩܝܢܐ fut. ܩܝܠܩܝܢܐ, act. part. ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; ܩܝܠܩܝܢܐ wandering in wildernesses and deserts; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ driven about by the winds; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ the beholders were distraught at thy beauty. APH. ܩܝܠܩܝܢܐ to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ dreams set the soul wandering; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ roam about the city; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ he drives them out of their wits; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ worldly pleasure dazzled him. DERIVATIVES, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ = ܩܝܠܩܝܢܐ paeonia, the peony.

ܩܝܠܩܝܢܐ m. Ar. a panther, ounce.

ܩܝܠܩܝܢܐ; see ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. roving, wandering; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ desert nomads; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ raving or delirious words. ܩܝܠܩܝܢܐ planets, meteors.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. a) = ܩܝܠܩܝܢܐ. b) a cloudy substance in the urine.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. adv. vaguely, unsteadily.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. f. going astray, aberration, error.

ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ, a thick cloak.

ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ, five; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ πεντεκαίδεκατη, fifteenth.

ܩܝܠܩܝܢܐ or ܩܝܠܩܝܢܐ Pentecost.

ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ πέπερι, pepper.

ܩܝܠܩܝܢܐ PAEL ܩܝܠܩܝܢܐ to yawn. ETHPA. ܩܝܠܩܝܢܐ to yawn. DERIVATIVE, ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ abbrev. for ܩܝܠܩܝܢܐ commentary.

ܩܝܠܩܝܢܐ φού, the plant valerian.

ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ, also ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ, pl. ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ m. ποιητής, a poet.

ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ adv. poetically.

ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ and ܩܝܠܩܝܢܐ f. poetry.

ܩܝܠܩܝܢܐ f. poetry, the art of poetry.

ܩܝܠܩܝܢܐ fut. ܩܝܠܩܝܢܐ, act. part. ܩܝܠܩܝܢܐ.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ until the day be cool; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ myrrh which does not lose its pungency; ܩܝܠܩܝܢܐ ܩܝܠܩܝܢܐ the law of foreshadowings waxed powerless. ETHPE. ܩܝܠܩܝܢܐ to be quenched. PA. ܩܝܠܩܝܢܐ to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. ܩܝܠܩܝܢܐ imper. W-Syr. ܩܝܠܩܝܢܐ to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. ܩܝܠܩܝܢܐ to quench thirst, to put away or shake off drunkenness. DERIVATIVES, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ, ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. an obstacle, hindrance.

ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. enjoyment.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ Ar. m. wild radish, horse-radish.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. a sore.

ܩܝܠܩܝܢܐ from ܩܝܠܩܝܢܐ. m. a writing, description.

ܩܝܠܩܝܢܐ; see ܩܝܠܩܝܢܐ.

ܩܝܠܩܝܢܐ pl. ܩܝܠܩܝܢܐ rt. ܩܝܠܩܝܢܐ. m. a slip of the pen, fault, error.

ܩܝܠܩܝܢܐ a bird's crop.

ܩܝܠܩܝܢܐ a) pl. ܩܝܠܩܝܢܐ a small leaden box. b) = ܩܝܠܩܝܢܐ.

כִּינִינָה; see כִּינִינָה.

כִּינִינָה pl. כִּינִינָה m. the bandage folded round the chin of a corpse.

כִּינִינָה also כִּינִינָה, כִּינִינָה and כִּינִינָה often with כִּינִינָה m. podárypa, gout in the feet.

כִּינִינָה pl. כִּינִינָה gouty.

כִּינִינָה probably a mistake for כִּינִינָה m. a bedstead, couch. Cf. כִּינִינָה.

כִּינִינָה dialect m. the loam or clay stopping of a wine-jar.

כִּינִינָה, כִּינִינָה cf. כִּינִינָה and כִּינִינָה m. a subdeacon.

כִּינִינָה, כִּינִינָה, כִּינִינָה; see כִּינִינָה.

כִּינִינָה pl. כִּינִינָה, כִּינִינָה and כִּינִינָה f. πούς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

כִּינִינָה rt. כִּינִינָה adv. erroneously.

כִּינִינָה pl. כִּינִינָה m. a) a vulture. b) a lizard. c) a balcony.

כִּינִינָה also כִּינִינָה and כִּינִינָה pl. כִּינִינָה m. ποδήρης, a priestly vestment reaching to the feet.

כִּינִינָה or כִּינִינָה pl. כִּינִינָה m. an eruption in the mouth of the nature of erysipelas.

כִּינִינָה suffering from כִּינִינָה; see the preceding.

כִּינִינָה rt. כִּינִינָה m. yawning.

כִּינִינָה rt. כִּינִינָה m. an odour, waft of odour.

כִּינִינָה rt. כִּינִינָה m. a hiccough, yawn, gasp.

כִּינִינָה a small wooden box. Cf. כִּינִינָה.

כִּינִינָה imper. of verb כִּינִינָה to blow.

כִּינִינָה fut. כִּינִינָה, act. part. כִּינִינָה, כִּינִינָה.

a) to breathe, blow usually with כִּינִינָה upon or into, rarely with כִּינִינָה; כִּינִינָה כִּינִינָה he will blow upon them and they shall wither.

b) to blow away, scatter intrans. כִּינִינָה כִּינִינָה they scattered like chaff. c) to exhale, give out odour; כִּינִינָה כִּינִינָה the blossom which sends forth its fragrance. PA. כִּינִינָה to breathe forth, exhale. ETHPA. כִּינִינָה to be exhaled.

APH. כִּינִינָה to cause to exhale shed abroad; to cause to pant, hasten after; to puff up; כִּינִינָה כִּינִינָה he puffs himself up. DERIVATIVES, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה.

כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

כִּינִינָה; see כִּינִינָה a poet.

כִּינִינָה rt. כִּינִינָה m. with כִּינִינָה washing out the mouth.

כִּינִינָה rt. כִּינִינָה m. a breath of air, the air; inspiration, influence.

כִּינִינָה m. a) rt. כִּינִינָה coolness, cold. b) = כִּינִינָה, כִּינִינָה a white pustule, sore in the mouth.

כִּינִינָה pl. כִּינִינָה m. the jugular veins; the thighs, sinews of the thighs.

כִּינִינָה, כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. comparison; collation; a similitude; with כִּינִינָה respect, ratio; כִּינִינָה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; כִּינִינָה diacritic points, hence punctuation, vowel-points.

כִּינִינָה rt. כִּינִינָה gram. diacritical.

כִּינִינָה rt. כִּינִינָה m. breaking, smashing.

כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. a banquet; a mess, company.

כִּינִינָה rt. כִּינִינָה convivial.

כִּינִינָה f. a young gazelle.

כִּינִינָה, כִּינִינָה only in the Lexx. to scorn, deride. ETHPE. כִּינִינָה to be scorned. PA. כִּינִינָה to utterly scorn. ETHPA. כִּינִינָה to be utterly scorned. APH. כִּינִינָה to say pooh, to pooh-pooh, to treat lightly with כִּינִינָה or כִּינִינָה; כִּינִינָה I said pooh; כִּינִינָה כִּינִינָה they held worldly riches in light esteem. DERIVATIVES, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה, כִּינִינָה.

כִּינִינָה contemptible; כִּינִינָה לא not the very least.

כִּינִינָה; see כִּינִינָה poetry.

כִּינִינָה pitch.

כִּינִינָה and כִּינִינָה pl. כִּינִינָה m. a jar.

כִּינִינָה rt. כִּינִינָה m. fattening, increase.

כִּינִינָה for כִּינִינָה an inn.

כִּינִינָה or כִּינִינָה interj. of contempt, pooh, fie, used with כִּינִינָה or כִּינִינָה; כִּינִינָה כִּינִינָה out on my weakness.

כִּינִינָה pl. כִּינִינָה rt. כִּינִינָה m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

כִּינִינָה; see כִּינִינָה a poet.

כִּינִינָה rt. כִּינִינָה m. with כִּינִינָה washing out the mouth.

כִּינִינָה rt. כִּינִינָה m. yawning.

rt. rt. m. anger, heat.

rt. rt. m. smashing, battering.

m. mixing, a confused heap.

rt. rt. m. a chafing-dish, receptacle for hot embers.

fut. fut. pass. part. fut. a) to sprinkle, strew, cover, bespatter, mingle with blood; with tears; with ashes; thou hast bespattered them with thy filth; cakes mingled with oil. b) to clean the head from lice. ETHPE. to be mingled; to sprinkle the head with ashes. DERIVATIVE, imperative of verbs and .

imperative of verbs and .

; see .

pl. φυλακτήριον, an amulet; a phylactery.

pl. φυλακή, a prison.

pl. rt. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; the division of languages; distribution by lot, inheritance; divisions and subdivisions; without hesitation; undoubtedly, undeniably.

m. Pers. steel; cf. .

rt. m. dispersion, dissipation.

pl. of .

pl. πολιτεία, the state, government, administration; citizens. Metaph. polity, conduct.

; see a palace, the court; courtiers.

pl. m. πόλος, the pole; the north pole; the south pole.

and , pr. n. m. Paul.

from . of Paul, Pauline.

pl. rt. m. a) service, labour, work, occupation; with

servitude; stone-cutting; take pains; diligent. b) or ellipt. tillage, husbandry, cultivation; an ox fit for the plough. c) religious service, worship; service of the Tabernacle; administration of the sacraments; idolatry. d) exercise, practice of virtue; of the contemplative life.

rt. m. escape; paralysis or slipping out of the joints.

; see .

and φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. .

; see and .

and ; see mullein.

pl. m. from ὀβολός through Arabic; a small coin.

rt. m. filth, pollution.

; see .

phylacteries; see . = .

m. refuse from the wine-press, grape-skins &c.

rt. m. the digging through of a wall.

pl. rt. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

pl. m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; surface of the ground; the vent. A saying, command, mode of speech; oral tradition; according to the word, the command; with one accord; mouth to mouth, openly. DERIVATIVES, the two following words:—

ETHPE. denom. verb from . to be spoken in a full or round voice. PALEL to mouth, speak with a full or round voice.

לְפָנָיו from פָּנָיו. adv. face to face, by word of mouth.

וְהָיָה and וְהָיָה pl. f. פָּנָיו, an outcry, shout, acclamation.

וְהָיָה, וְהָיָה rt. הָיָה. m. return, restitution; conversion; וְהָיָה recompense; וְהָיָה or וְהָיָה or ellipt. answer, reply; וְהָיָה; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

וְהָיָה פִּנְיוֹס, murderous.

וְהָיָה, וְהָיָה or וְהָיָה פִּנְיוֹס. a) the phoenix. b) a palm-tree. c) a kind of grass.

וְהָיָה, וְהָיָה and וְהָיָה Phoenicia.

וְהָיָה פִּנְיוֹס, blister ointment.

וְהָיָה, וְהָיָה Phoenician.

וְהָיָה or וְהָיָה m. the lower or foundation threads of a web.

וְהָיָה; see וְהָיָה.

וְהָיָה; see וְהָיָה a torch.

וְהָיָה pl. וְהָיָה, וְהָיָה rt. וְהָיָה. m. delicacy, daintiness, pleasure.

וְהָיָה; see וְהָיָה.

וְהָיָה = Syr. וְהָיָה physiology, natural science.

וְהָיָה and וְהָיָה, וְהָיָה physiognomical.

וְהָיָה pl. m. physiognomists.

וְהָיָה physiologists.

וְהָיָה and וְהָיָה. f. פִּנְיוֹס, nature.

וְהָיָה פִּנְיוֹס, a physicist, student of natural science.

וְהָיָה פִּנְיוֹס, how much?

וְהָיָה rt. וְהָיָה. m. a coal-pan, censer.

וְהָיָה m. biting, a bite.

וְהָיָה pl. וְהָיָה rt. וְהָיָה. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

וְהָיָה; see וְהָיָה a ditch, channel.

וְהָיָה rt. וְהָיָה. m. a portion; a decision, decree, ordinance, fate; וְהָיָה precise.

וְהָיָה = וְהָיָה.

וְהָיָה, וְהָיָה from וְהָיָה. adj. pistachio green.

וְהָיָה PAEL וְהָיָה to wash out the mouth. DERIVATIVES, וְהָיָה, וְהָיָה.

וְהָיָה rt. וְהָיָה. m. dropsical.

וְהָיָה rt. וְהָיָה. m. a) gaping. b) a cleft, chasm.

וְהָיָה m. an eclipse.

וְהָיָה papyrus; see וְהָיָה.

וְהָיָה some aquatic creature.

וְהָיָה, וְהָיָה rt. וְהָיָה. m. deliverance.

וְהָיָה imper. of verb וְהָיָה to go out.

וְהָיָה the owl.

וְהָיָה ETHPA. וְהָיָה to yawn, to hiccough.

DERIVATIVES, וְהָיָה, וְהָיָה, וְהָיָה.

וְהָיָה f. פִּנְיוֹס, a seal.

וְהָיָה m. the partition between the nostrils, cartilage of the nose.

וְהָיָה pl. וְהָיָה rt. וְהָיָה. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

וְהָיָה pl. וְהָיָה rt. וְהָיָה. m. a) visitation. b) command, commandment, decree; וְהָיָה sentence of death. c) authority, rule, dominion, domination.

וְהָיָה a) = וְהָיָה lentil, duckweed. b) פִּנְיוֹס, red seaweed. c) with pl. points פִּנְיוֹס, fir-trees; cf. וְהָיָה.

וְהָיָה pl. וְהָיָה rt. וְהָיָה. counsel.

וְהָיָה פִּנְיוֹס, boxing.

וְהָיָה = וְהָיָה. m. a cap, wrap, kerchief worn on the head, kefiyeh.

וְהָיָה פִּנְיוֹס, of fir-wood.

וְהָיָה pl. וְהָיָה perh. corrupt for וְהָיָה. a cap, kerchief.

וְהָיָה rt. וְהָיָה. m. cracking, crackling; וְהָיָה snapping the fingers.

וְהָיָה pl. וְהָיָה rt. וְהָיָה. m. chattering, nonsense.

וְהָיָה = וְהָיָה a warming-pan.

וְהָיָה rt. וְהָיָה. f. hiccough, hiccoughing.

root-meaning to boil. ETHPE. **אָקלל** or **אָקלל** to wax hot as anger, to be angry, enraged with א of the pers. DERIVATIVES, **אָקלל**, **אָקלל**, **אָקלל**, **אָקלל**, **אָקלל**, **אָקלל**.

אָקלל, **אָקלל** and **אָקלל** = **אָקלל** a tower.

אָקלל rt. **אָקלל** m. pleasure.

אָקלל and **אָקלל** pl. **אָקלל** from **אָקלל** m. a command, order, charge; a warning, prohibition.

אָקלל rt. **אָקלל** m. separation, forming into grains or seeds.

אָקלל; see **אָקלל**.

אָקלל from **אָקלל** m. demonstration.

אָקלל m. a warning, caution.

אָקלל pl. **אָקלל** and **אָקלל** f. a) **אָקלל**, a pore. b) **אָקלל**, a bridge, ferry, ford. c) **אָקלל**, wheat.

אָקלל pl. **אָקלל** rt. **אָקלל** f. wrath, raging.

אָקלל pl. **אָקלל** m. Lat. porta, a gate.

אָקלל and **אָקלל** m. a) **אָקלל**, a couch, litter, sedan-chair. b) **אָקלל**.

אָקלל pl. Heb. Purim, lots.

אָקלל rt. **אָקלל** m. crumbling.

אָקלל pl. **אָקלל** from **אָקלל** m. a bond, strap, shackle.

אָקלל pl. **אָקלל** m. dispersion.

אָקלל and **אָקלל** also **אָקלל**, **אָקלל** pl. **אָקלל** m. **אָקלל**, a tower.

אָקלל, **אָקלל**, **אָקלל**, and **אָקלל** m. Lat. furnus, an oven.

אָקלל pl. **אָקלל**, f. **אָקלל**, a prostitute.

אָקלל m. **אָקלל**, a brothel-keeper.

אָקלל pl. **אָקלל** from **אָקלל** f. bread baked in the oven, a loaf.

אָקלל, **אָקלל** pl. **אָקלל** from **אָקלל** m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

אָקלל emph. state of **אָקלל**.

אָקלל for **אָקלל** pl. of **אָקלל**.

אָקלל rt. **אָקלל** m. nakedness, shame, the privy parts.

אָקלל = **אָקלל** Persian.

אָקלל = **אָקלל** m. balsam, balm.

אָקלל from **אָקלל** adv. craftily, prudently.

אָקלל from **אָקלל** m. one who provides.

אָקלל from **אָקלל** m. attenuation, rarefaction; the thing rarefied.

אָקלל, **אָקלל** from **אָקלל** m. astute, crafty.

אָקלל, **אָקלל** pl. **אָקלל** rt. **אָקלל** a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

אָקלל rt. **אָקלל** f. requital, remuneration, retribution, vengeance; with **אָקלל**, **אָקלל** or **אָקלל** to requite. Gram. apodosis.

אָקלל and **אָקלל**, **אָקלל** **אָקלל**, purple; the murex from which the purple dye is obtained. Cf. **אָקלל**.

אָקלל pl. **אָקלל** from **אָקלל** m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

אָקלל a) from **אָקלל** m. death-struggle, agony, convulsion. b) rt. **אָקלל** an outbreak, a burst of passion.

אָקלל, **אָקלל** rt. **אָקלל** m. a) looseness, sunderrings of the limbs; **אָקלל** **אָקלל** knocking together of the knees. b) a division of a MS.

אָקלל pl. **אָקלל** rt. **אָקלל** m. redemption, ransom, salvation.

אָקלל rt. **אָקלל** relating to salvation.

אָקלל = **אָקלל**.

אָקלל, **אָקלל** pl. **אָקלל** rt. **אָקלל** m. a) distinction, difference; **אָקלל** **אָקלל** distinction between foods allowed and forbidden by the Mosaic Law; **אָקלל** **אָקלל** without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) **אָקלל** **אָקלל** selected lessons, a lectionary; **אָקלל** **אָקלל** an index.

אָקלל m. a goat's hoof.

אָקלל pl. **אָקלל** rt. **אָקלל** m. a) division,

separation, sundering, absence, departure ; **פָּרַד** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God ; an oblation ; **קָרַב** shewbread. Hence : d) an offering, a gift. e) bread for the Eucharist ; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference ; **לֹא** with no difference, indiscriminately ; **בְּדָ** separately, apart. h) manner, way, form ; **בְּדָ** manifold, **פְּרָדָה** multiform, various. i) distinction, excellence ; **פָּרָדָה** as a mark of distinction, of honour ; **פָּרָדָה** distinctive, characteristic, extraordinary.

פָּרַד rt. **פָּרַד**. select, arranged.

פָּרַד rt. **פָּרַד**. f. wrath, fury.

פָּרַד rt. **פָּרַד**. m. crumbling, sundering.

פָּרַד pl. **פָּרַד** rt. **פָּרַד**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

פָּרַד pl. **פָּרַד** m. a) a flea. b) **פָּרַד** **פָּרַד** fleabane, plantago psyllium.

פָּרַד, **פָּרַד** fut. **פָּרַד**, act. part. **פָּרַד**, part. adj. **פָּרַד**. a) to remain, wait, stay behind, stay, persist ; **פָּרַד** **פָּרַד** he waited seven days ; **פָּרַד** **פָּרַד** stay here ; **פָּרַד** **פָּרַד** it remains alone ; **פָּרַד** **פָּרַד** to remain alive ; **פָּרַד** **פָּרַד** to remain a slave ; **פָּרַד** **פָּרַד** he said, cease, let be ; **פָּרַד** **פָּרַד** farewell. b) with **בְּ** of a place, **פָּרַד** or **פָּרַד** of a person to stay, remain. c) = to be in a state ; **פָּרַד** **פָּרַד** they were in distress ; **פָּרַד** **פָּרַד** he was stupefied ; **פָּרַד** **פָּרַד** without Thee the tabernacle of my soul is desolate. d) to remain over, be left ; **פָּרַד** **פָּרַד** if two—three be over. e) astron. to recede. f) with **פָּרַד**, to cease, leave off, desist from, fall short of, abstain ; **פָּרַד** **פָּרַד** he did not desist from war ; **פָּרַד** **פָּרַד** he did not go ; **פָּרַד** **פָּרַד** he ceases to follow thee, forsakes thee ; **פָּרַד** **פָּרַד** riches forsake us. APh. **פָּרַד** to miss, lose ; to forbear to do often with **פָּרַד**.
DERIVATIVES, **פָּרַד**, **פָּרַד**.

פָּרַד rt. **פָּרַד**. m. lingering, postponement, intermission, pause, delay ; astron. recession.

פָּרַד pl. **פָּרַד** m. a) oats ; the round Egyptian bean. b) a canal.

פָּרַד pl. **פָּרַד** rt. **פָּרַד**. m. breaking or tearing down, dislocation, tumbling of waves.

פָּרַד rt. **פָּרַד**. m. a) embarrassment ; uncertainty ; **פָּרַד** **פָּרַד** undoubtedly, indisputably. b) **פָּרַד** **פָּרַד** clapping the hands.

פָּרַד rt. **פָּרַד**. gram. expressing doubt, as the particles **פָּרַד**, **פָּרַד** &c.

פָּרַד from **פָּרַד**. m. having the legs twisted inwards.

פָּרַד rt. **פָּרַד**. m. crookedness, limping.

פָּרַד m. pl. tick, small vermin infesting birds.

פָּרַד rt. **פָּרַד**. m. interpretation, translation, explanation, commentary ; **פָּרַד** interpretation of dreams ; **פָּרַד** a dictionary ; **פָּרַד** **פָּרַד** inexplicable, incomprehensible.

פָּרַד rt. **פָּרַד**. explanatory.

פָּרַד same as **פָּרַד**.

פָּרַד rt. **פָּרַד**. m. fusion, liquefaction.

פָּרַד Pael conj. of **פָּרַד**.

פָּרַד pl. **פָּרַד** rt. **פָּרַד**. m. evaporation ; daily loss, wearing away of the body.

פָּרַד always with **פָּרַד** prefixed ; see under **פָּרַד**.

פָּרַד f. the plant madder, *rubia tinctorum*.

פָּרַד and **פָּרַד** Pythagoras.

פָּרַד **פָּרַד** from the above. Pythagorean.

פָּרַד, **פָּרַד** rt. **פָּרַד**. m. opening, esp. of the eyes of the blind, enlightenment.

פָּרַד rt. **פָּרַד**. m. pl. two wooden supports from which the beam of a loom hangs.

פָּרַד rt. **פָּרַד**. m. extension.

פָּרַד rt. **פָּרַד**. m. diversity ; changing colours, iridescence.

פָּרַד pl. **פָּרַד** rt. **פָּרַד**. m. crookedness, perversity, anxiety.

פָּרַד rt. **פָּרַד**. f. calumny.

פָּרַד pl. **פָּרַד** a) from *πανδοκειον*, m. an inn, a tavern, hostelry ; **פָּרַד** **פָּרַד** an oil-store. b) = **פָּרַד** a label, notice.

פָּרַד m. from **פָּרַד**. an innkeeper, a landlord, hostler ; **פָּרַד** f. pl. landladies.

פָּרַד fut. **פָּרַד**. to leap, frisk as lambs and kids. Part. adj. **פָּרַד**, **פָּרַד** agile, nimble.

ETHPE. **قَالَ** to be agile, quick. PAEL **قَالَ** part. **قَالَ** = **قَالَ**. DERIVATIVE, **قَالَ**.

قَالَ pl. **قَالَ** m. barley-water.

قَالَ = **قَالَ** m. an uneven number, but in the Lexx. also even.

قَالَ denom. verb from **قَالَ**. to make uneven.

قَالَ or **قَالَ** pl. **قَالَ** adj. a) light. b) in the Lexx. greedy, gluttonous.

قَالَ or **قَالَ** f. greediness, gluttony.

قَالَ rt. **قَالَ** f. agility, nimbleness, friskiness.

قَالَ ETHPE. **قَالَ** to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **قَالَ**, **قَالَ**, **قَالَ**.

قَالَ denom. verb from **قَالَ**. ETHPE. **قَالَ** to be ensnared.

قَالَ pl. **قَالَ** f. a snare, gin. DERIVATIVES, verbs **قَالَ** and **قَالَ**.

قَالَ or **قَالَ** rt. **قَالَ** weak, soft.

قَالَ pl. **قَالَ** rt. **قَالَ** f. an earthquake which makes chasms.

قَالَ PAEL **قَالَ** to act lewdly. ETHPE. **قَالَ** to be voluptuous, licentious. APH. **قَالَ** to cause to wanton, make to be impudent; part. fem. **قَالَ** a wanton. DERIVATIVES, **قَالَ**, **قَالَ**, **قَالَ**.

قَالَ, **قَالَ**, **قَالَ** rt. **قَالَ** voluptuous, wanton, licentious.

قَالَ rt. **قَالَ** m. wantonness, lasciviousness.

قَالَ rt. **قَالَ** adv. licentiously.

قَالَ pl. **قَالَ** rt. **قَالَ** f. wantonness, lasciviousness.

قَالَ, **قَالَ** rt. **قَالَ** porous, hollow, empty, futile, untrustworthy; **قَالَ** **قَالَ** his mind is as hollow as a reed.

قَالَ rt. **قَالَ** f. emptiness of mind, vacillation.

قَالَ = **قَالَ**; see **قَالَ**.

قَالَ pl. **قَالَ** m. a stallion.

قَالَ, **قَالَ** pl. **قَالَ** f. (vowels uncertain) testicle.

قَالَ Peal only act. part. **قَالَ**, **قَالَ** to be like, comparable, to equal; **قَالَ** **قَالَ** nothing is comparable to wisdom. PA. **قَالَ** to

compare, treat as equal, estimate; make comparison, collate; **قَالَ** **قَالَ** **قَالَ** I esteemed riches nothing in comparison of her; **قَالَ** **قَالَ** **قَالَ** Holy Scripture compares the chosen nation to ...; **قَالَ** **قَالَ** collated with Greek codices. Gram. to punctuate, add points. ETHPE. **قَالَ** to be compared, estimated; to be collated; to become like, imitate; **قَالَ** **قَالَ** incomparable. DERIVATIVES, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**.

قَالَ, **قَالَ** pl. **قَالَ** m. a coal.

قَالَ rt. **قَالَ** m. a) equal, like, similar often with **قَالَ** **قَالَ** his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; **قَالَ** **قَالَ** as with one accord. d) comparison, analogy. With **قَالَ**, in respect to, with regard to, like; with **قَالَ**, in comparison with, in contrast to; with **قَالَ**, incomparable, unlike.

قَالَ rt. **قَالَ** adv. comparatively.

قَالَ rt. **قَالَ** comparative.

قَالَ rt. **قَالَ** comparative, relative.

قَالَ denom. verb Pael conj. from **قَالَ**. to ensnare.

قَالَ denom. verb Pael conj. from **قَالَ**. a) to harden; **قَالَ** **قَالَ** a vessel of clay hardened in the sun. b) to crack. ETHPE. **قَالَ** a) to be formed as by a potter. b) to be cracked, crumbling.

قَالَ m. a potter; **قَالَ** **قَالَ** a potter's vessel. DERIVATIVES, verb **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**.

قَالَ, **قَالَ** from **قَالَ**. a) m. a potter. b) adj. earthen, of earthenware.

قَالَ, **قَالَ** friable, loose.

قَالَ fut. **قَالَ**, act. part. **قَالَ**. to dig, burrow. PA. **قَالَ** to dig through a house, to cleave, shatter the head, the ground. ETHPE. **قَالَ** to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **قَالَ** **قَالَ** the riven land; **قَالَ** **قَالَ** the ice opened under her. DERIVATIVES, **قَالَ**, **قَالَ**, **قَالَ**, **قَالَ**.

قَالَ E-Syr. **قَالَ**, pl. **قَالَ** rt. **قَالَ** m. a chasm, gulf.

פסחא dimin. of פסל. m. a fissure, pit, pool.

פסא pl. פסא rt. פס. fiery meteors.

פסא; see פסא.

פסא denom. verb ETHPALAL conj. from פסא to feast on dainties.

פסא pl. פסא m. a dainty, delicacy; confectionery.

פסא m. a cook, confectioner.

פסא oftener פסא m. gout.

פסא, פסא and פסא m. πρέπς, filix mas, the male fern; פסא פסא filix femina, lady-fern.

פסא a disease of the eye.

פסא dry, rotten as a tree.

פסא m. bread fallen into the oven.

פסא m. pl. fattenings.

פסא rt. פס. prudent, discreet, wise.

פסא rt. פס. f. discretion, prudence.

פסא f. πρῶσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פסא = פסא dainties.

פסא pl. פסא rt. פס. passing away, dying.

פסא rt. פס. f. passing away, decease, non-existence.

פסא, פסא rt. פס. transient.

פסא or פסא pl. פסא rt. פס. a fungus.

פסא rt. פס. oblong.

פסא = פסא.

פסא pl. פסא m. a melon, pumpkin.

פסא, פסא, פסא rt. פס. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פסא, פסא and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פסא rt. פס. flat, snub-nosed.

פסא or פסא m. a praefect.

פסא f. office, authority of a פסא.

פסא a briar, thorny shrub.

פסא and פסא pl. פסא πτέλλον -a, a sheet of writing; a sheet, plate of metal.

פסא = פסא.

פסא PAEL פסא to fatten, feed up, enrich; פסא פסא enrich them with the blessings of Thy kingdom. Pass. part. פסא, פסא, פסא - fattened; a fatling, fat beast. ETHPA. פסא to be fattened, fed; to fare sumptuously; פסא פסא gorging at the feasts of his gods; פסא פסא enemies growing fat on the harvests of the land. DERIVATIVES, פסא, פסא, פסא, פסא.

פסא rt. פס. m. fattening; a fatling; פסא fat oxen.

פסא fut. פסא, parts. פסא and פסא to perceive, understand; פסא senseless; פסא a physician wise to help. DERIVATIVES, פסא, פסא, פסא.

פסא rt. פס. m. good sense, understanding.

פסא denom. verb from פסא. ETHPA. פסא to be stupid.

פסא, פסא stupid, senseless, silly, worthless. DERIVATIVES, verb פסא, פסא, פסא.

פסא from פסא. adv. stupidly.

פסא pl. פסא from פסא. f. ignorance, stupidity, folly.

פסא m. rank, degree.

פסא pl. פסא m. a) פסאκίον, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פסא fut. פסא, act. part. פסא. a) to leave, quit, go away, return home פסא פסא from a banquet; פסא פסא return to thy house; פסא פסא when it was time to take leave. b) to leave, פסא פסא his strength left him. c) to pass away פסא פסא from life; פסא פסא from the world; פסא פסא the passing, the dying. d) to cease, desist פסא פסא from his labour; to be at an end, pass away; פסא פסא the feast is ended; פסא פסא persecution ceased from the Church; פסא פסא life which does not pass away;

ܦܬܝܬܐ unending gladness. e) to be or remain unleavened. APH. ܦܬܝܬܐ a) to shoot out, thrust out ܦܬܝܬܐ the lips in mockery, also sing. without ܐ, ܦܬܝܬܐ ܕܡܝܐ he put out his lip to him. b) to bring to an end, bring to nought, do away with; ܦܬܝܬܐ until he had finished supper; ܦܬܝܬܐ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; ܦܬܝܬܐ sickness relaxes the joints; ܦܬܝܬܐ death dismisses them all. DERIVATIVES, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ.

ܦܬܝܬܐ m. pl. shank-bands, putties.

ܦܬܝܬܐ Peter; see ܦܬܝܬܐ.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. m. passing away.

ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ pl. ܦܬܝܬܐ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

ܦܬܝܬܐ from ܦܬܝܬܐ. f. patronage, defence, advocacy.

ܦܬܝܬܐ from ܦܬܝܬܐ. f. patronage; collect. furtherers, promoters.

ܦܬܝܬܐ, ܦܬܝܬܐ also spelt ܦܬܝܬܐ and ܦܬܝܬܐ. E-Syr. ܦܬܝܬܐ pr. n. Peter.

ܦܬܝܬܐ, ܦܬܝܬܐ from ܦܬܝܬܐ. Petrine, of or derived from Peter; ܦܬܝܬܐ primacy derived from Peter.

ܦܬܝܬܐ, ܦܬܝܬܐ and ܦܬܝܬܐ pl. ܦܬܝܬܐ m. ܦܬܝܬܐ, ܦܬܝܬܐ f. Lat. patricius, patrician, a Byzantine and Persian rank.

ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ &c. E-Syr. ܦܬܝܬܐ pl. ܦܬܝܬܐ and oftener ܦܬܝܬܐ, m. ܦܬܝܬܐ, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb ܦܬܝܬܐ, and the four following words:—

ܦܬܝܬܐ f. the patriarchate.

ܦܬܝܬܐ, ܦܬܝܬܐ patriarchal.

ܦܬܝܬܐ denom. verb Palen conj. from ܦܬܝܬܐ. to raise to the patriarchate, to elect Patriarch. ETHPALAN ܦܬܝܬܐ to be elected or consecrated Patriarch.

ܦܬܝܬܐ, ܦܬܝܬܐ patriarchal.

ܦܬܝܬܐ, ܦܬܝܬܐ snub-nosed, flat-nosed; ܦܬܝܬܐ his nostrils were flat. DERIVATIVES, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ.

ܦܬܝܬܐ pl. ܦܬܝܬܐ Chald. m. leggings.

ܦܬܝܬܐ from ܦܬܝܬܐ. f. being snub-nosed.

ܦܬܝܬܐ Ar. in.

ܦܬܝܬܐ m. a balustrade.

ܦܬܝܬܐ m. a) Lat. fibula, a clasp, buckle. b) a thick thread.

ܦܬܝܬܐ pl. ܦܬܝܬܐ Pers. m. a runner; a foot-soldier.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. m. cooling, refreshment, repose.

ܦܬܝܬܐ pl. ܦܬܝܬܐ m. Lat. paganus, rustic, plebeian.

ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ m. ܦܬܝܬܐ, peganum harmala, rue.

ܦܬܝܬܐ = ܦܬܝܬܐ.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. m. error.

ܦܬܝܬܐ ܦܬܝܬܐ, a stove.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. f. cooling.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. m. a cool, spacious or draughty place.

ܦܬܝܬܐ m. ܦܬܝܬܐ, a stake.

ܦܬܝܬܐ Chinese, a tablet, Mongolian symbol of authority.

ܦܬܝܬܐ m. a travelling merchant, a peddler.

ܦܬܝܬܐ m. an obolus.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. m. contemptibility.

ܦܬܝܬܐ rt. ܦܬܝܬܐ. fragrant.

ܦܬܝܬܐ; see verb ܦܬܝܬܐ.

ܦܬܝܬܐ m. Lat. vicarius, the Vicar apostolic.

ܦܬܝܬܐ pl. ܦܬܝܬܐ, ܦܬܝܬܐ m. ܦܬܝܬܐ pl. ܦܬܝܬܐ f. an elephant; ܦܬܝܬܐ, ܦܬܝܬܐ ivory. DERIVATIVE, ܦܬܝܬܐ.

ܦܬܝܬܐ or ܦܬܝܬܐ, pl. ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ f. ܦܬܝܬܐ, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. ܦܬܝܬܐ, ܦܬܝܬܐ and ܦܬܝܬܐ.

ܦܬܝܬܐ pl. ܦܬܝܬܐ rt. ܦܬܝܬܐ. anything sprinkled or mixed e.g. with oil as a cake or dough.

ܦܬܝܬܐ and ܦܬܝܬܐ ܦܬܝܬܐ, felt, a horse-cloth, girth; a falcon's hood.

ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ, ܦܬܝܬܐ pl. ܦܬܝܬܐ, ܦܬܝܬܐ m. ܦܬܝܬܐ f. ܦܬܝܬܐ, a philosopher.

فلسفہ and فلسفہ f. *φιλοσοφία*, *philosophy*; فلسفہ or فلسفہ divine or *spiritual philosophy* = monastic counsels, the ascetic life.

فَلْسَفَة and فِلْسُوفَة f. *philosophy*.

فَلَا هُفَا philosophical.

قَلَّدَهُ قَلْدًا f. φιλοσοφῆσαι, with حَكَمَ
to study or treat systematically; also to live
ascetically, plainly.

فَقْلًا, فُلًا from فِلًا. *elephantine, of elephants, ivory.*

قَصِيم; see قَصَا a vial.

𐤀𐤁𐤁𐤁, 𐤁𐤁 &c.; see above spelt with one 𐤁 only.

لُقْطٌ pl. لُقْطٌ = لُقْطٌ f. a dish esp. one for use at the altar, a paten.

فدمل m. *the whorl of a spindle, a spindle.*

قَدَحٌ and قَدَحٌ pl. قَدَحٌ m. *the stork*.

قَوْلًا from the above. f. *piety* such as that of the stork.

כִּסְיָא pl. כִּסְיִים φαινώλης, φελόνιον &c. m. a priest's vestment, long and sleeveless.

قَبْلُ pl. ² m. πίναξ, a) a trencher, dish, paten. b) a board, panel for painting on, a writing-tablet. DERIVATIVES, **قَبَّلَ**, verb **قَبَّلَ**.

قَصْدَةٌ pl. قَصَدٌ dimin. of قَصْدٌ m. *a small dish, platter.*

قَبَّلَ APHEL قَبَّلَ denom. verb from قَبَّلَ
 πείσαι, retains the hard pronunciation of the π.
 Act. part. مَقْبِلٌ, pass. part. مَقْبُولٌ. with
 و, كَلَّ, ؟, acc. to persuade, convince, in-
 struct; to desire, make petition, ask; || هُوَ
 ؟ تَكُنْ ؟ قَبَّلَ ؟ قَبَّلَ ؟ the greater
 part of all Asia hath this Paul persuaded;
 ؟ قَبِّلْ ؟ قَبِّلْ ؟ teach me about Elijah;
 ؟ قَبِّلْ ؟ تَبَيَّنَ ؟ كُنْ ؟ أَكُنْ ؟
 time should be granted him; ؟ قَبِّلْ ؟
 ؟ قَبِّلْ ؟ thou dost ever make
 petition to God for me. Pass. part. persuaded,
 acquainted with, conversant, expert; the act.
 part. in مَقْبِلٌ = we persuade or convince
 ourselves, is sometimes found for مَقْبُولٌ we
 are persuaded; ؟ ؟ مَقْبُولٌ ؟ مَقْبُولٌ ؟ we
 are persuaded concerning you, brethren, that...;

of which we are
 fully persuaded ; *مَدْرُكٌ* knowing well ;
مَدْرُكٌ one who knows the road ;
مَدْرُكٌ fairly well
 acquainted with three languages.

ETHPE. **أَقْبَلْتُ** oftener **أَقْبَلْتُ** to be persuaded, instructed; to consent, obey; **أَقْبَلْتُ عَنْهُ قَوْلَهُ** to be instructed by him about the law; **وَأَقْبَلْتُ**! **أَقْبَلْتُ** disobeyed to parents.

فُتِّمَ, فُتِّمًا and فُتِّمًا oftener فُتِّمَ, فُتِّمًا
 πείσῃς or πείσαι. m. a) verbal use: with حَكِّمَ
 to persuade, to make petition; with مَتِّمَ to
 convince. b) persuasion, conviction, assurance,
 confidence; فُتِّمًا, فُتِّمًا a bringing of persuasive
 arguments; فُتِّمَ, فُتِّمَ disobedient, but cf. e.
 c) supplication, intercession. d) an explanation,
 answer, argument, reasoning, view. e) moder-
 ation; فُتِّمًا, فُتِّمًا immoderate. DERIVATIVES,
 verb فُتِّمَ, فُتِّمَ, فُتِّمَ, فُتِّمَ,
 فُتِّمَ, فُتِّمَ, فُتِّمَ, فُتِّمَ,
 فُتِّمَ, فُتِّمَ, فُتِّمَ, فُتِّمَ.

πῖσος, *pulse, peas.*

قَمْعٌ pl. ʾm. *the crop* of a bird, *stomach* of a ruminant.

πιστάκιον: cf. πιστάκιον.

فِيمَا بَيْنَ يَدَيْهِ *πίστις, faith.*

قَسِيْمٌ pl. قَسِيْمٌ for قَسِيْمٌ
m. πιστικός, a skipper.

فُضِّلَ, فُضِّلَ from فُضِّلَ. *deprecatory, intercessory.*

قسيس from *ψευδο-*, with قسيسه' a pseudo-bishop.

قَمَقَمٌ, قَمَقَمٌ, قَمَقَمٌ Pers. *spotted, piebald, parti-coloured.*

$10000 = 10000.000$.

പുഷ്പം *πυράριον*, dimin. of *πυρρόν*. a small sort of pulse.

اِسْتِغَاثَةٌ pl. اِسْتِغَاثَاتٌ from اِسْتَاث. f. *persuasion, conviction; a supplication, intercession.*

فُجِلَ m. *bleating* : cf. فُجِلَ.

𐎔𐎎𐎏𐎎, 𐎔—; see 𐎔𐎎𐎏𐎎. *papyrus*.

قَامًا = قَامًا, قَامًا *stammering, a stammerer.*

فُءٌ; فُءٌ pl. فُءٌ rt. ف. f. *rage, threat, anger.*

تُرْهَانِي and تَرْهَانِي dialect of Tirhan, a split, rupture.

لَبَنٌ pl. لَبَنٌ, لَبَنٌ m. a censer, incense.

قُلُ lazy.

فُ rt. م. m. *pause, delay.*

قُفِدَ rt.  f. *frying, cooking.*

قُصُفَتِي pl. قُصُفَتِي Pers. *a fore-runner*:
cf. قُصُفَتِي.

fut. **تَعَدَّى** to break, bruise the head.
 ETHPE. **اَقْصَى** to be crushed, shattered. PA. **قَصَّى**
 to break to pieces, shatter. ETHPA. **اَقْصَى** to
 be reduced to powder or ashes, to smoke.
 DERIVATIVES, **قَصَصَ**, **قَصَّ**, **قَصَصَ**, **قَصَّ**,
قَصَصَ, **قَصَّ**.

فُكْ, كُكْ pl. كُكْ rt. فُ. m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. كُكْ; كُكْ the side of the altar.

فَضَّ fut. فُضِّ, act. part. فُضٌّ, part. adj. فُضٌّ, فُضٌّ, فُضٌّ. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; فُضَّ لِفَضِّ if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; فُضَّ نَارُ الْفَضِّ وَفُضَّ نَارُ الْفَضِّ the light of the torches waxed dim before his light; فُضَّ نَارُ الْفَضِّ وَفُضَّ نَارُ الْفَضِّ day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; فُضٌّ senseless, foolish; فُضٌّ spiritalless, weak-spirited; فُضٌّ silly fables; فُضٌّ a meaningless name; فُضٌّ a sycamore. PA. فُضَّ to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. فُضَّ to be tempered, mitigated, counteracted. APH. فُضَّ to moderate, soothe. DERIVATIVES, فُضٌّ, فُضٌّ, فُضٌّ.

رَبُّ rt. ف. m. *one who binds.*

فُصُولًا rt. **فص**, adv. *foolishly*.

فَحِيصَةٌ rt. فحوص. f. insipidity, folly, slackness, lukewarmness.

rt. *ḥ. f. contusion, bruising or wounding of the head.*

ربط rt. **وَصَفَ** f. *binding; a bond.*

فُحْلُ rt. ف. m. *contusion*.

فَمَّ perhaps denom. verb from فَم. *to jaw, gabble.* ETHPA. اَفَمَّ *to abuse, be insolent, gabble.*

لُؤْلُؤٌ, لُؤْلُؤٌ from لُؤْلُؤٌ. loud-tongued,
vociferous, clamouring.

فُجُورٌ from ف. f. *vociferousness, impudence, clamour.*

فُتُّ fut. تَفْتُّ, act. part. فُتٌّ, pass. part. فُتِّ, 1°, 2°. to bind; with تَفْتُّ to join or fold the hands in prayer; فُتٌّ bound and tied; فُتُّ the oaths with which his father had bound him. ETHPE. تَفْتُّ to be bound, فُتُّ in chains; فُتُّ in the bonds of sin. PA. فُتُّ to bind closely, to ensnare. ETHPA. تَفْتُّ to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; فُتُّ entangled in worldly matters. DERIVATIVES, فُتُّ, فُتُّ, فُتُّ, فُتُّ.

فُؤ, فُؤ pl. فُؤ rt. فُؤ. m. *a band, bond, obstacle; a hard question, subtle view.*

قُفْل rt. قف. m. a door-fastening, bolt, bar.

مُذَرِّق rt. ذ. f. *the handle of an auger or drill.*

قَصَبٌ pl. قَصَبٌ f. Ar. *fruit*.

🌸 or 🌸 Pers. *nymphaea lotus*, the blue water-lily or its root.

𐤕𐤓 fut. 𐤕𐤓𐤁, infin. 𐤕𐤓𐤁, act. part.
 𐤕𐤓𐤁, pass. part. 𐤕𐤓𐤁, a) to sprinkle,
 𐤕𐤓𐤁 with ashes; 𐤕𐤓𐤁 I am bespattered
 with the mire of evil. b) to knead, press
 into a mass. PALPEL 𐤕𐤓𐤁 to wallow
 in blood, imbrue the hands in blood;
 to bespatter, defile, cast aspersions; 𐤕𐤓𐤁
 𐤕𐤓𐤁 weltering in blood; 𐤕𐤓𐤁 he defiled
 her with his filthy lust; 𐤕𐤓𐤁 thou hast
 covered thy lovers with abominable scorn.
 ETHPALP. 𐤕𐤓𐤁 to be sprinkled with ashes.

trade; **كُتِلَ** to make bricks; **مَدَّ سَفِينَةً** to show mercy; **كُحِبَ** to be a slave, to serve; **فَعَسَا** to do work, do service; **فَعَسَا** to wage warfare, carry on war; **فَعَسَا** to serve idols; **فَعَسَا** to use a gift, an office; **فَعَسَا** to trade. Also act. part. in comp. **فَعَسَا** alchemists; **فَعَسَا** fishermen; **فَعَسَا** a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with **فَعَسَا** unheaven, unwrought; unprepared as food. Gram. in use. ETHPE. **فَعَسَا** to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. **فَعَسَا** to labour; to serve as a soldier; to work, temper clay. ETHPA. **فَعَسَا** to be worshipped; to be made, wrought; to be enlisted. APH. **فَعَسَا** to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**.

فَعَسَا pl. up to ten **فَعَسَا**, over ten **فَعَسَا** rt. **فَعَسَا**. a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of **فَعَسَا**. b) a soldier.

فَعَسَا rt. **فَعَسَا**. a labourer, husbandman, vine-dresser.

فَعَسَا pl. **فَعَسَا** rt. **فَعَسَا**. f. a) tillage, husbandry, agriculture. b) service; with **فَعَسَا** the same; **فَعَسَا** idolatry; **فَعَسَا** attendants. c) occupation, office, ministry. d) an army, host; the military profession; **فَعَسَا** fellow soldiers.

فَعَسَا rt. **فَعَسَا**. f. agriculture.

فَعَسَا rt. **فَعَسَا**. military.

فَعَسَا rt. **فَعَسَا**. f. agriculture.

فَعَسَا rt. **فَعَسَا**. military.

فَعَسَا fut. **فَعَسَا**, act. part. **فَعَسَا**, part. adj. **فَعَسَا**, **فَعَسَا**. a) to escape, slip out or away; **فَعَسَا** he has escaped suffering; **فَعَسَا** their hands have lost hold of all = all has slipped away from them; **فَعَسَا** nothing escapes them i.e. their notice; **فَعَسَا**

فَعَسَا escaped from the sword. Cf. **فَعَسَا** below. b) to bring forth young. ETHPE. **فَعَسَا** to be allowed to escape. PA. **فَعَسَا** a) to save, deliver with **فَعَسَا** from; **فَعَسَا** save thyself. b) to let escape, throw up, eject; **فَعَسَا** the prophet whom the fish disgorged. ETHPA. **فَعَسَا** a) to make one's escape, save oneself, flee; **فَعَسَا** flee to the mountain; **فَعَسَا** the flea jumped out and made his escape. b) to be taken away. APH. **فَعَسَا** to set free, let loose, let escape. DERIVATIVES, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**, **فَعَسَا**.

فَعَسَا rt. **فَعَسَا**. m. a) escape. b) slipping out of place, dislocation of a joint.

فَعَسَا and **فَعَسَا**. pr. n. Plato.

فَعَسَا from **فَعَسَا**. adv. platonically, according to wise precept.

فَعَسَا, **فَعَسَا** and **فَعَسَا** pl. **فَعَسَا** and **فَعَسَا** from **فَعَسَا**. platonic, of Plato.

فَعَسَا pl. **فَعَسَا** f. **فَعَسَا** f. **فَعَسَا**, a broad way, broad place.

فَعَسَا, **فَعَسَا**, **فَعَسَا**, **فَعَسَا** &c. f. Lat. palatium, a palace, the court; **فَعَسَا** courtiers.

فَعَسَا and **فَعَسَا** m. palatinus, an officer of the palace.

فَعَسَا pl. **فَعَسَا** **فَعَسَا**, publicly distributed.

فَعَسَا and **فَعَسَا** m. pl. **فَعَسَا**, public magistrates.

فَعَسَا rt. **فَعَسَا**. m. picking out lice, searching out vermin; metaph. scrutiny.

فَعَسَا rt. **فَعَسَا**. adv. in parts, separately; doubtfully.

فَعَسَا rt. **فَعَسَا**. f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With **فَعَسَا** wavering or hesitation; **فَعَسَا** middle age.

فَعَسَا and **فَعَسَا** **فَعَسَا**, plagal, belonging to the second set of tones in church music.

فَعَسَا and **فَعَسَا** m. **فَعَسَا**, a cloak, long garment; a eucharistic vestment worn by priests.

فَعَسَا rt. **فَعَسَا**. f. with **فَعَسَا** stone-hewing, masonry.

فالتف m. pl. πλάνητες, the planets. Cf. فالتف.
فالتف m. πλανητεία, wandering.
فالتف f. trigonella, fenugreek.
فالتف rt. فالتف. f. crookedness esp. of the beard.

فالتف or فالتف mustard seed.
فالتف pl. فالتف, f. πληροφορία, full assurance, full conviction.
فالتف with فالتف. πληροφορησai, to assure, to be fully assured.
فالتف πληροφορηθηνai, to be assured, fully persuaded.

فالتف πλήρης, full; with فالتف in full.
فالتف and فالتف having the canine teeth projecting.

فالتف PEAL only part. فالتف, فالتف. curved as a vessel; crooked as a beard. ETHPE. فالتف to be curved, crooked. DERIVATIVE, فالتف.

فالتف; see فالتف.
فالتف m. pl. Lat. flammula, a little banner.

فالتف; see فالتف.
فالتف pl. فالتف or فالتف Palmyrene, from فالتف Palmyra.

فالتف m. فالتف, فالتف f. so and so, a certain one, such an one; such and such, some or other; فالتف فالتف فالتف I N. son of N. of N., فالتف فالتف a certain gem in the necklace of a certain woman.

فالتف = فالتف a small copper coin.
فالتف Lat. falsus, forged.
فالتف pl. فالتف m. Lat. pressura, a press, a mangle.

فالتف f. a strict fast, severe fasting.
فالتف πλαστοί, m. pl. forged. Cf. فالتف.
فالتف, فالتف, فالتف, فالتف also فالتف f. Palestine.

فالتف pl. فالتف from the above: Palestinian, an inhabitant of Palestine.
فالتف pl. the same, πλαστός, forged, fictitious.

فالتف denom. verb PALPEL conj. from فالتف. to live as a philosopher = ascetically.

ETHPALP. فالتف to have studied philosophy, profess to be a philosopher.

فالتف Lat. falsarius, babbling, raving; false.
فالتف f. falsifying, falsification.

فالتف fut. فالتف. to shake off the yoke; with فالتف to turn out of the way. ETHPE. فالتف to be shaken off. PA. فالتف same as Peal. APH. فالتف to shake off, shake free; فالتف فالتف فالتف he shook free his shoulder from the yoke. DERIVATIVES, فالتف, فالتف, فالتف.

فالتف, فالتف rt. فالتف. m. a) occasion, opportunity. b) alchem. a name for tin.

فالتف rt. فالتف. m. shaking off the yoke.
فالتف PALPEL conj. of فالتف.

فالتف, فالتف pl. فالتف Sanskrit f. pepper.
فالتف Sanskrit pepper-root, an Indian drug.

فالتف m. a bookbinder's press. Cf. فالتف.

فالتف πάλλαξ -is -ή, f. a concubine.

فالتف pl. فالتف πέλεκυς, m. an axe.

فالتف πελέκιον, m. a hatchet.

فالتف, فالتف or فالتف, فالتف and فالتف f. pl. πλάξ, πλάκες, tables of stone.

فالتف fut. فالتف, act. part. فالتف, فالتف, pass. part. فالتف, فالتف. a) to break through, undermine, dig through a wall; فالتف فالتف housebreakers, burglars; فالتف فالتف he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. فالتف to be dug through, broken into as a house. PA. فالتف to force a way into, to pierce; pass. part. فالتف rent, worn, riddled. DERIVATIVES, فالتف, فالتف, فالتف, فالتف.

فالتف rt. فالتف. m. violation.

فالتف, فالتف rt. فالتف. f. فالتف the parting of the ways.

فالتف m. a doorhandle.

فالتف cf. فالتف. f. a vial, vessel of holy oil.

فالتف = فالتف allegorically.

فالتف pl. فالتف, فالتف a) πλέθρον, a measure of land = 100 poles. b) a sown field. c) a dish, basin.

m. פארס, a torch, lantern, lamp, candlestick, socket for a candle.

פארס = פארס. a parrot.

פארס, פארס, פארס &c. f. πανσέληνος, full moon.

פאר PAEL פאר to treat with affection, indulge, give pleasure, feed luxuriously. Part. פאר, פאר, פאר delighting, delightful; luxuriously, tender, delicate; פאר פאר pampered bodies; פאר those who live in luxury opp. פאר hermits. ETHPA. פאר to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; פאר let your soul delight itself in fatness; פאר פאר revelling in struggles after virtue. DERIVATIVES, פאר, פאר, פאר, פאר.

פאר פאר פאר פאר, f. an old and rare form for פאר a volume.

פאר m. writer of a codex.

פאר pl. פאר, f. פאר, פאר, פאר, a writing-tablet, פאר a tablet of brass; a letter, volume, book.

פאר m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

פאר or פאר m. פאר, a panther, leopard.

פאר pass. part. פאר, פאר, פאר. allowed, permitted; with פאר forbidden usually eccles. פאר פאר פאר a deacon is not allowed to consecrate the mysteries. ETHPE. פאר to be allowed, permitted; פאר פאר פאר he was allowed to enter the royal presence. PA. פאר to grant. APH. פאר a) to grant permission, give leave, allow, permit; פאר if you allow me; פאר פאר grant that we may glorify Thee; part. פאר it is permitted, allowed; פאר it is forbidden, unlawful. b) denom. from פאר, פאר. to cast lots. ETHPA. פאר to obtain by lot; to be allowed. DERIVATIVES, פאר, פאר, פאר.

פאר pl. פאר = פאר m. Lat. fossa, a fosse, trench.

פאר, פאר pl. פאר, פאר f. a) the palm of

the hand, sole of the foot; a measure of length, פאר פאר one foot. b) a towel, clout.

פאר pl. פאר a softened form of פאר. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with פאר, פאר or פאר to cast lots; פאר the lot fell; פאר the lot came, &c. b) wing of an army, line of battle. c) page of a book.

פאר m. pl. freckles.

פאר pl. פאר rt. פאר. m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

פאר m. פאר, plantago psyllium, flea-wort.

פאר, פאר rt. פאר. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

פאר rt. פאר. adv. absolutely.

פאר rt. פאר. f. excision.

פאר, פאר rt. פאר. cutting; פאר the incisors.

פאר פאר, baggage.

פאר jujube syrup.

פאר or פאר pl. פאר. פאר, a peristyle, colonnade.

פאר denom. verb from פאר. to surround with pillars.

פאר פאר, m. a plane.

פאר m. a file; a whetstone.

פאר m. a) same as פאר. b) a river-bottom, deep hole in a river.

פאר, פאר, פאר &c. pl. פאר f. פאר, a parrot.

פאר rt. פאר. f. stone-cutting, quarrying.

פאר rt. פאר. Heb. m. a stone-quarry or sculptures.

פאר rt. פאר. f. a stone-quarry; a hewn stone.

פאר פאר, white-lead.

פאר and פאר pl. פאר m. פאר, a pheasant.

פאר m. a ploughshare.

פאר and פאר פאר, f. a) a declaration, decision. b) appearance.

פאר, פאר; see under פאר.

ܦܫܬܐܝܬܐ and ܦܫܬܐܝܬܐ ψήφισμα, a decree, act, vote.

ܦܫܬܐܝܬܐ rt. ܦܫܬܐ. adv. shortly, concisely.

ܦܫܬܐܝܬܐ rt. ܦܫܬܐ. f. separation, refraining; ܦܫܬܐܝܬܐ briefly.

ܦܫܬܐܝܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ. short, abridged, compendious.

ܦܫܬܐܝܬܐ pl. ܦܫܬܐ rt. ܦܫܬܐ. f. usually pl. a decision, thing determined, judgement; ܦܫܬܐܝܬܐ the day of judgement. With preps. ܦܫܬܐܝܬܐ briefly, shortly, in few words; with ܦܫܬܐ to abridge; ܦܫܬܐܝܬܐ in brief, abridged; ܦܫܬܐܝܬܐ apophthegms.

ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ πάσχα = ܦܫܬܐ the passover; Easter; also the fast before Easter, ܦܫܬܐܝܬܐ Lent.

ܦܫܬܐܝܬܐ act. part. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ. to make a step, perh. to crawl.

ܦܫܬܐܝܬܐ fut. ܦܫܬܐܝܬܐ, act. part. ܦܫܬܐܝܬܐ, pass. part. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ. to quarry, hew stone; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ hewers of stone; ܦܫܬܐܝܬܐ and ellipt. hewn stones, squared stones. ETHPE. ܦܫܬܐܝܬܐ to be hewn, quarried. DERIVATIVES, ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ.

ܦܫܬܐܝܬܐ f. psalmody.

ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ pl. ܦܫܬܐܝܬܐ m. ψάλτης, a chanter, church singer.

ܦܫܬܐܝܬܐ and ܦܫܬܐܝܬܐ m. ψαλτήρ, ψαλτήριον, a psalter, book of psalms.

ܦܫܬܐܝܬܐ m. a moustache.

ܦܫܬܐܝܬܐ m. the male flower of the palm.

ܦܫܬܐܝܬܐ rt. ܦܫܬܐ. m. permission, favour; ܦܫܬܐܝܬܐ by favour.

ܦܫܬܐܝܬܐ rt. ܦܫܬܐ. f. permission.

ܦܫܬܐܝܬܐ fut. ܦܫܬܐܝܬܐ, act. part. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ. a) to step or go forward, advance, proceed; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ he advanced and entered their border. Metaph. with ܦܫܬܐ to overstep, go beyond bounds, transgress; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ to go beyond measure; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ

ܦܫܬܐܝܬܐ a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ despising death; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ he trampled upon contempt. ETHPE. ܦܫܬܐܝܬܐ to advance. PA. ܦܫܬܐܝܬܐ to tread out, tread apart. DERIVATIVES, ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ.

ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ or ܦܫܬܐܝܬܐ pl. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ rt. ܦܫܬܐ. f. a) a step, pace; a measure of length, two ܦܫܬܐܝܬܐ cubits make one ܦܫܬܐܝܬܐ pace, 1000 paces make one ܦܫܬܐܝܬܐ mile. b) a hole or opening in the lappet of an under-garment.

ܦܫܬܐܝܬܐ pl. ܦܫܬܐ m. ψήφος -is, dice; a pebble, a piece in a game.

ܦܫܬܐܝܬܐ fut. ܦܫܬܐܝܬܐ, infin. ܦܫܬܐܝܬܐ, act. part. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ, pass. part. ܦܫܬܐܝܬܐ, ܦܫܬܐܝܬܐ. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with ܦܫܬܐܝܬܐ to cut in two, divide; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ they brake in pieces the brazen serpent; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ the line of prophets broke off, came to an end; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ he determined; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ they refrained from food. With ܦܫܬܐܝܬܐ to cross the road; to interrupt his journey; to close the way; also to open a way; ܦܫܬܐܝܬܐ to cut off supplies; ܦܫܬܐܝܬܐ to give judgement; ܦܫܬܐܝܬܐ to settle the price, value; ܦܫܬܐܝܬܐ to withhold gifts; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ to hew limb from limb; ܦܫܬܐܝܬܐ ܦܫܬܐܝܬܐ to stop the recitation of a Bishop's name in the liturgy; ܦܫܬܐܝܬܐ to refuse tribute but with ܦܫܬܐܝܬܐ to impose tribute upon; ܦܫܬܐܝܬܐ to be certain of death, resigned to death; ܦܫܬܐܝܬܐ to interrupt, break off communications; ܦܫܬܐܝܬܐ to despair; ܦܫܬܐܝܬܐ to cut the hair, give tonsure; ܦܫܬܐܝܬܐ to interrupt, break a custom; ܦܫܬܐܝܬܐ to behead; ܦܫܬܐܝܬܐ innovators. Pass. part. mutilated, castrated; ܦܫܬܐܝܬܐ maimed of one hand; excommunicate; settled, determined; gram. abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;

ق imperative of verb *ق* to shake off.

ق pl. ق, cf. ق, f. a) a piece, part. b) a column, page of a book; ق on the seventh column; ق the Hexapla version; ق the Octapla. c) a lot, allotted portion, share, claim, title; ق he has robbed me of my title to the kingdom; ق this lot, sentence, of being burnt is assigned thee.

ق PAEL *ق* to deliver, set free; ق deliver us from evil; ق save thyself. Pass. part. ق, ق guiltless, innocent; ق not liable to the blood-penalty. ETHPA. *ق* to be delivered; to escape. DERIVATIVES, ق, ق, ق.

ق Pers. a viceroy.

ق f. a mark on the forehead of a beast of burden.

ق fut. *ق* to rejoice, cause rejoicing. Part. adj. ق, ق, ق glad, gay, merry; clear, bright, radiant; ق glad at heart; ق their countenances were radiant; ق bright dawn. ETHPE. *ق* to be glad, bright, cheerful; *ق* Abel was as bright as a shining star. ETHPA. *ق* a) to exult, burst forth into song; *ق* break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. *ق* a) to gladden; to make bright, serene, cheerful; with *ق* or *ق* to make to be of a cheerful countenance; *ق* it is He who makes the mournful glad; *ق* the beauty which brought gladness to all. b) to make merry, to joke; *ق* he said to me in joke. c) from Heb. to keep the passover; *ق* the Lord will pass over the doors; God gave Moses a lamb *ق* to offer the passover for the nation. DERIVATIVES, ق, ق, ق, ق, ق.

ق pl. ق Heb. m. a) the passover, feast of the passover, the paschal lamb; *ق* slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. *ق*.

ق rt. *ق*. m. cheerfulness, merriment.

ق Pael conj.; see *ق*.

ق m. a brook, watercourse, channel; a pond, tank, lake; *ق* a pond &c. of water.

ق rt. *ق*. adv. gladly, readily, cheerfully, with alacrity.

ق rt. *ق*. f. cheerfulness.

ق fut. *ق* to cleave, cut through, make a way through, to open a book; *ق* she made a way through the line; *ق* Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. *ق* wood cleft in twain; *ق* cloven-footed. ETHPE. *ق* to be cleft, separated. PA. *ق* to cut asunder, divide. ETHPA. *ق* to be cut asunder. DERIVATIVE, *ق*.

ق rt. *ق*. m. cutting or sawing of wood into planks.

ق; see *ق*.

ق PAEL *ق* to babble, prate, talk idly, talk nonsense; *ق* they talk diffusely and noisily; *ق* do not utter vain and angry words. DERIVATIVES, ق, ق, ق, ق, ق.

ق fut. *ق*, act. part. *ق*, pass. part. *ق*, *ق*, *ق*. a) to visit, inquire, review, see to; *ق* I will visit their sins upon them; *ق* number and see who is gone from us. b) to command, order, give command, give charge with *ق* or *ق* over; also with *ق* to have the command of, bear rule over; *ق* he ordered his servants to draw their swords; *ق* he ordered so many pieces of silver to be given to him; *ق* they gave orders concerning their households. Legal, to leave by

𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 f. a) bran; 𐤀𐤁𐤏𐤏𐤏𐤏 bran is the husks of wheat and barley. b) scurf, dandruff.

𐤀𐤁𐤏 for words beginning thus, see under 𐤀𐤁𐤏.

𐤀𐤁𐤏 for words beginning thus, see under 𐤀𐤁𐤏.

𐤀𐤁𐤏; see under 𐤀𐤁𐤏.

𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 Lat. parabolarius, a hired fighter with wild beasts.

𐤀𐤁𐤏 or 𐤀𐤁𐤏 παραβάτης, a transgressor.

𐤀𐤁𐤏 root-meaning to be free from care. ETHPE. 𐤀𐤁𐤏𐤏 to be bright. APH. 𐤀𐤁𐤏 a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; 𐤀𐤁𐤏𐤏 a flower in bloom; 𐤀𐤁𐤏𐤏𐤏𐤏 gleaming pearls; 𐤀𐤁𐤏𐤏𐤏𐤏 a banquet resplendent with gifts; 𐤀𐤁𐤏𐤏𐤏𐤏 a robe gay with colours. Metaph. to be radiant, to rejoice; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏𐤏𐤏 let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏𐤏 make your garments gay; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏𐤏𐤏 holy canticles calling us to gladness. PALI 𐤀𐤁𐤏𐤏 to delight, to recreate, reanimate; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏𐤏 shade refreshed and solaced them. ETHPALI 𐤀𐤁𐤏𐤏𐤏 to take pleasure, find recreation, delight oneself, divert oneself; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏 I will go and divert myself in such and such a village; 𐤀𐤁𐤏𐤏𐤏𐤏𐤏𐤏 they delight in barren pleasure. DERIVATIVES, 𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏.

𐤀𐤁𐤏 m. a kind of millet.

𐤀𐤁𐤏 rt. 𐤀𐤁𐤏 m. splendour.

𐤀𐤁𐤏 Arab. a striped garment.

𐤀𐤁𐤏 from 𐤀𐤁𐤏 f. administration.

𐤀𐤁𐤏 dumbfounded.

𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 rt. 𐤀𐤁𐤏 m. a strigil, currycomb.

𐤀𐤁𐤏 and 𐤀𐤁𐤏; see under 𐤀𐤁𐤏.

𐤀𐤁𐤏 m. sweet cane.

𐤀𐤁𐤏 a tongue of sea; a channel, moat.

𐤀𐤁𐤏 = 𐤀𐤁𐤏 a ditch.

𐤀𐤁𐤏 παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; 𐤀𐤁𐤏𐤏 instructed in all good ways; with 𐤀𐤁𐤏 or 𐤀𐤁𐤏 to forbid, prohibit; legal. to challenge a right. ETHPA. 𐤀𐤁𐤏𐤏 to be commanded, admonished, 𐤀𐤁𐤏𐤏 by teachers; with 𐤀𐤁𐤏 to be forbidden. DERIVATIVES, 𐤀𐤁𐤏, 𐤀𐤁𐤏.

𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 m. φραγέλλιον, a whip, lash.

𐤀𐤁𐤏 m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

𐤀𐤁𐤏 or 𐤀𐤁𐤏 pl. 𐤀𐤁𐤏 f. πραγματεία, an undertaking, business, trade; a treatise.

𐤀𐤁𐤏, 𐤀𐤁𐤏 πραγματικόν, of state affairs, imperial; with 𐤀𐤁𐤏 an imperial decree.

𐤀𐤁𐤏 fut. 𐤀𐤁𐤏, act. part. 𐤀𐤁𐤏, 𐤀𐤁𐤏, pass. part. 𐤀𐤁𐤏, 𐤀𐤁𐤏 and 𐤀𐤁𐤏, 𐤀𐤁𐤏. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; 𐤀𐤁𐤏𐤏 the sleep of all the avaricious is scared away; 𐤀𐤁𐤏𐤏𐤏 the sheep flee at his voice; 𐤀𐤁𐤏𐤏𐤏 he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. 𐤀𐤁𐤏𐤏 to be crushed, reduced to grains. PA. 𐤀𐤁𐤏 a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. 𐤀𐤁𐤏𐤏 a) to flee away, be driven away. b) to be friable, crumbled. PALEL 𐤀𐤁𐤏 a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL 𐤀𐤁𐤏𐤏 a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. 𐤀𐤁𐤏𐤏 to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏, 𐤀𐤁𐤏.

𐤀𐤁𐤏 or 𐤀𐤁𐤏 m. a) rt. 𐤀𐤁𐤏 a cake. b) Arab. uneven, odd.

𐤀𐤁𐤏 rt. 𐤀𐤁𐤏 m. an interval, separation; sleeplessness, fright.

חֵטְל pl. חֵטְלִים, חֵטְלִי rt. חֵטְל f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; חֵטְלִי mustard-seed; חֵטְלִי pomegranate seeds; חֵטְלִי hail-stones; חֵטְלִי seed-pearls.

חֵטְלִי Pael conj. of חֵטְל.

חֵטְלִי pl. חֵטְלִי rt. חֵטְל m. a granule.

חֵטְלִי perh. περὶδέσια, terror.

חֵטְלִי rt. חֵטְל adv. in separate grains.

חֵטְלִי and חֵטְלִי m. παράδειγμα, a model, pattern; exordium.

חֵטְלִי m. a leopard.

חֵטְלִי pl. חֵטְלִי Pers. m. a paradise, park, garden.

חֵטְלִי Pers. m. a gardener, park-keeper.

חֵטְלִי from the preceding. f. gardening.

חֵטְלִי pl. חֵטְלִי m. a cupboard, chest, shrine.

חֵטְלִי rt. חֵטְל producing grains, granulated.

חֵטְלִי Pers. a hunter's tent.

חֵטְלִי to demonstrate, explain. ΕΤΗΡΑ.

חֵטְלִי to be explained. DERIVATIVE, חֵטְלִי.

חֵטְלִי; see חֵטְלִי.

חֵטְלִי, חֵטְלִי, חֵטְלִי, חֵטְלִי &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With ח, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, חֵטְלִי and חֵטְלִי.

חֵטְלִי pl. חֵטְלִי πρόβλημα-τα, a proposition, premiss.

חֵטְלִי and חֵטְלִי pl. חֵטְלִי m. חֵטְלִי and חֵטְלִי pl. חֵטְלִי, חֵטְלִי f. a young bird, nestling, fledgeling, chick.

חֵטְלִי m. a royal patent, diploma. Also = חֵטְלִי.

חֵטְלִי; see חֵטְלִי.

חֵטְלִי m. sipping.

חֵטְלִי, חֵטְלִי rt. חֵטְל a) flying; חֵטְלִי birds. b) quicksilver.

חֵטְלִי rt. חֵטְל f. flying, flight.

חֵטְלִי for חֵטְלִי. Lat. porta, a gate, door.

חֵטְלִי πρώτη, the first Indict.

חֵטְלִי, חֵטְלִי pl. the same. f. πρότασις, logic. a proposition, the major premiss.

חֵטְלִי; see חֵטְלִי.

חֵטְלִי = חֵטְלִי.

חֵטְלִי pl. חֵטְלִי f. a starling.

חֵטְלִי, חֵטְלִי Lat. proximus, a deputy, viceroy.

חֵטְלִי Heb. f. a veil, curtain.

חֵטְלִי, חֵטְלִי, חֵטְלִי πρόλογος, a preface, introduction.

חֵטְלִי, חֵטְלִי, חֵטְלִי, חֵטְלִי, חֵטְלִי pl. חֵטְלִי, חֵטְלִי &c. m. προοίμιον, a preface, introduction.

חֵטְלִי pl. חֵטְלִי m. a thong; perh. a lasso or a club.

חֵטְלִי pl. חֵטְלִי m. a runner, king's messenger.

חֵטְלִי emph. חֵטְלִי pl. חֵטְלִי, חֵטְלִי m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; חֵטְלִי resources for obtaining necessities; חֵטְלִי as a means of propagating error; חֵטְלִי he caught birds by stratagem; חֵטְלִי he found no way of escape; חֵטְלִי seek means. With verbs: חֵטְלִי if there be a way, if it be possible; חֵטְלִי there is no way of avoiding; with חֵטְלִי or similar verbs: to contrive, plot, scheme. Phrases: חֵטְלִי in any way, with חֵטְלִי by no means; חֵטְלִי in every way; חֵטְלִי by all means; חֵטְלִי by no means. DERIVATIVES, חֵטְלִי, verb חֵטְלִי, חֵטְלִי, חֵטְלִי, חֵטְלִי, חֵטְלִי.

חֵטְלִי, חֵטְלִי and חֵטְלִי pl. חֵטְלִי πρόσταγμα, a mandate, edict, command.

חֵטְלִי another spelling of חֵטְלִי; see below.

חֵטְלִי; see חֵטְלִי.

חֵטְלִי πρόστιμον, a fine.

חֵטְלִי προσφωνητικόν, addressing, an address.

חֵטְלִי and חֵטְלִי προσφώνησις, an address, allocution.

מִשְׁפָּחָה, מִשְׁפָּחָה, מִשְׁפָּחָה — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

מִשְׁפָּחָה rarely מִשְׁפָּחָה pl. מִשְׁפָּחָה m. a) προστάς, a porch. b) παραστάς, door-post, lintel; מִשְׁפָּחָה the door-posts.

מִשְׁפָּחָה, מִשְׁפָּחָה from מִשְׁפָּחָה. ingenious, crafty.

מִשְׁפָּחָה rt. מִשְׁפָּחָה m. he who recompenses, requites; a rewarder, an avenger.

מִשְׁפָּחָה rt. מִשְׁפָּחָה f. a) refutation; reparation. b) uncovering the head.

מִשְׁפָּחָה — מִשְׁפָּחָה; see under מִשְׁפָּחָה.

מִשְׁפָּחָה, מִשְׁפָּחָה rt. מִשְׁפָּחָה m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

מִשְׁפָּחָה rt. מִשְׁפָּחָה f. salvation.

מִשְׁפָּחָה, מִשְׁפָּחָה rt. מִשְׁפָּחָה of our Saviour, saving, bringing salvation; מִשְׁפָּחָה the Passion of our Saviour; מִשְׁפָּחָה in the year 1579 of our Saviour; מִשְׁפָּחָה the saving Blood.

מִשְׁפָּחָה or מִשְׁפָּחָה. a) broth. b) roof, upper storey.

מִשְׁפָּחָה, מִשְׁפָּחָה, מִשְׁפָּחָה rt. מִשְׁפָּחָה a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. מִשְׁפָּחָה the Separate Name i.e. the Holy Name of the Most High.

מִשְׁפָּחָה rt. מִשְׁפָּחָה adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

מִשְׁפָּחָה rt. מִשְׁפָּחָה f. a) power of discerning, discernment, discrimination, judgement; with מִשְׁפָּחָה want of judgement, folly. b) difference. c) the use of arms. d) used as a title, מִשְׁפָּחָה your discretion.

מִשְׁפָּחָה pl. מִשְׁפָּחָה rt. מִשְׁפָּחָה m. difference; separation, renunciation; excommunication.

מִשְׁפָּחָה m. a smelter.

מִשְׁפָּחָה or מִשְׁפָּחָה pl. מִשְׁפָּחָה from מִשְׁפָּחָה f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

מִשְׁפָּחָה also מִשְׁפָּחָה and מִשְׁפָּחָה m. a latrine.

מִשְׁפָּחָה rt. מִשְׁפָּחָה m. rupture, hernia.

מִשְׁפָּחָה מִשְׁפָּחָה πρόθεσις, a proposition, statement; a preposition.

מִשְׁפָּחָה, מִשְׁפָּחָה, מִשְׁפָּחָה f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., מִשְׁפָּחָה sale on credit.

מִשְׁפָּחָה, מִשְׁפָּחָה from the above. deferred; on credit.

מִשְׁפָּחָה m. pottage or pudding flavoured with almonds, honey &c.

מִשְׁפָּחָה and מִשְׁפָּחָה pl. מִשְׁפָּחָה m. περίζωμα, a girdle, loincloth, drawers.

מִשְׁפָּחָה pl. מִשְׁפָּחָה m. iron; an iron bar, tool, fetter &c.; מִשְׁפָּחָה steel.

מִשְׁפָּחָה, מִשְׁפָּחָה and מִשְׁפָּחָה, מִשְׁפָּחָה from מִשְׁפָּחָה. adj. of iron, iron.

מִשְׁפָּחָה m. a piece of bread, crust of bread.

מִשְׁפָּחָה fut. מִשְׁפָּחָה, act. part. מִשְׁפָּחָה, pass. part. מִשְׁפָּחָה, מִשְׁפָּחָה. a) to fly, flee as birds, arrows &c.; מִשְׁפָּחָה his spirit fled = he expired; מִשְׁפָּחָה the soul flies towards Thee; מִשְׁפָּחָה a whirlwind. b) to float, crawl; מִשְׁפָּחָה on the deluge floated the ship of the Lord of all; מִשְׁפָּחָה earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; מִשְׁפָּחָה the ulcer has crept into the heart of mankind; מִשְׁפָּחָה over the whole world the Gospel has spread. PA. מִשְׁפָּחָה a) to flutter, fly about; מִשְׁפָּחָה a sparrow flying about on the roof. b) to squander, dissipate מִשְׁפָּחָה riches, מִשְׁפָּחָה possessions; מִשְׁפָּחָה the prodigal son; מִשְׁפָּחָה I have wasted my days. ETHPA. מִשְׁפָּחָה to be squandered, dissipated. APH. מִשְׁפָּחָה a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; מִשְׁפָּחָה He rent bodies and let souls soar free; מִשְׁפָּחָה let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; מִשְׁפָּחָה a violent wind caused the flame to spread.

فَجِيئُوا and فَجِيئُوا, جِيءُ m. pl.

فَرْيَا pl. فَرْيَا a) παραγγελία, legal

an intimation, notice of a suit, charge. b) *φαλάγγιον*, a venomous spider.

כַּוִּי and *כַּוִּי* *πρόνοια*, divine providence.

כַּוִּי m. worn out with age, a decrepit old man.

כַּוִּי f. decrepitude, extreme old age.

כַּוִּי, *כַּוִּי* senile.

כַּוִּי from *כַּוִּי* f. intemperance, gluttony.

כַּוִּי pl. *כַּוִּי* f. *φερνή*, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage *כַּוִּי* without settlements and children of the same ranked lower than a marriage with dower and *כַּוִּי* legitimate children. *כַּוִּי* marriage contract.

כַּוִּי *προνομία*, privilege, exemption, remission of taxes.

כַּוִּי a) to take the oversight, manage, rule; to administer *כַּוִּי* property; *כַּוִּי* the realm = to be regent; to be a guardian of orphans, bring up children; *כַּוִּי* God has ruled our separation from each other; *כַּוִּי* he managed the affairs of his kingdom; *כַּוִּי* the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; *כַּוִּי* he distributed all the gold and silver he possessed to the poor; *כַּוִּי* heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL *כַּוִּי* to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; *כַּוִּי* this is so appointed by divine dispensation; *כַּוִּי* God gave fire to the world that it might be sustained thereby. DERIVATIVES, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*.

כַּוִּי pl. *כַּוִּי* from *כַּוִּי* m. a steward, administrator.

כַּוִּי fut. *כַּוִּי*, parts. *כַּוִּי*, *כַּוִּי*: *כַּוִּי* cf. subst. *כַּוִּי*, *כַּוִּי* above. a) intrans. to spread out, extend; *כַּוִּי* lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; *כַּוִּי* he spread a veil over . . . , *כַּוִּי* the sun sheds its rays abroad; *כַּוִּי* they stretched out their hands; *כַּוִּי* His mercies are extended to all. c) to divide, distribute. ETHPE. *כַּוִּי* a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. *כַּוִּי* to spread out the hands widely. ETHPA. *כַּוִּי* to overspread, overrun for plunder. DERIVATIVES, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*, *כַּוִּי*.

כַּוִּי denom. verb from *כַּוִּי*, *כַּוִּי*. ETHPAAL *כַּוִּי* to devise, plan, scheme; with *כַּוִּי* to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; *כַּוִּי* let us compass peace; *כַּוִּי* he schemes to attain great honour; *כַּוִּי* he flatters him cunningly.

כַּוִּי pr. n. f. Persia. DERIVATIVES, *כַּוִּי* and *כַּוִּי*.

כַּוִּי pl. *כַּוִּי*, *כַּוִּי* and *כַּוִּי* rt. *כַּוִּי* f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; *כַּוִּי* having the hoof undivided; *כַּוִּי* cloven-hoofed; *כַּוִּי* web-feet. b) the lupine.

כַּוִּי a) = *כַּוִּי* c. b) fem. act. part. of verb *כַּוִּי*. *כַּוִּי*. *כַּוִּי* within the tent lo she spreads the cloth to give us our portion.

כַּוִּי pl. *כַּוִּי* rt. *כַּוִּי* m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = *כַּוִּי*.

כַּוִּי pl. *כַּוִּי* rt. *כַּוִּי* m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-

crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ἄλφια m. περσέα, persea, an Egyptian tree with the fruit growing from the stem.

ἄλφια adv. a) from ἄλφια. naked. b) from ἄλφια. in the Persian language.

ἄλφια pl. ἄλφια from ἄλφια m. a hoof, claw.

ἄλφια pl. ἄλφια Pers. m. a parasang, farsang or farsakh = three or four miles according to the nature of the ground, an hour's journey.

ἄλφια; see ἄλφια.

ἄλφια, ἄλφια and ἄλφια pl. ἄλφια m. προάστειον, a suburban farm or estate.

ἄλφια f. a waiting-woman.

ἄλφια PAREL conj. to strip naked, lay bare, expose, unmask, put to shame. Pass. part. ἄλφια, ἄλφια stripped as corpses; unseemly, shameful. ETHPALI ἄλφια to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute. DERIVATIVES, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια.

ἄλφια, ἄλφια from ἄλφια. Persian, a Persian; a peach.

ἄλφια pl. ἄλφια rt. ἄλφια. a) m. having hoofs, hoofed. b) f. pl. of ἄλφια, ἄλφια.

ἄλφια to distend, rarefy, make loose; to place at some distance apart as in planting out. Pass. part. ἄλφια, ἄλφια thin, scanty; of loose cohesion; dissolute. ETHPALPAL ἄλφια to be of loose texture; to be dispersed; to be rarefied. DERIVATIVES, ἄλφια, ἄλφια, ἄλφια, ἄλφια.

ἄλφια; see ἄλφια.

ἄλφια fut. ἄλφια, act. part. ἄλφια, pass. part. ἄλφια, ἄλφια. a) to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth. b) to shave the head. c) to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for; ἄλφια ἄλφια ἄλφια all that the Lord hath bestowed on me in His mercy.

Esp. with ἄλφια to render honour; ἄλφια to pay what is due; ἄλφια to return, requite, ἄλφια they requited him well; ἄλφια to pay a debt; ἄλφια to relate duly, bring a narration to its due end, come to an end; ἄλφια to pay a vow; ἄλφια to do due reverence, to salute, return greetings. ETHPE. ἄλφια a) to be avenged, to take vengeance often with ἄλφια, ἄλφια &c. b) to be recompensed, rewarded, repaid, to receive ἄλφια a reward; ἄλφια gold; ἄλφια judgement, punishment; ἄλφια the price; ἄλφια an hundredfold. c) to be performed as a vow, a prayer.

APH. ἄλφια to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish. DERIVATIVES, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια, ἄλφια.

ἄλφια pl. ἄλφια rt. ἄλφια. m. a) vengeance. b) a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form. c) hypericum, St. John's wort; cucumis melo, melon.

ἄλφια rt. ἄλφια. m. a) produce, fruit. b) shaving the head. c) retribution.

ἄλφια Pharaoh. DERIVATIVE, the following adjective:—

ἄλφια, ἄλφια Pharaonic, Egyptian.

ἄλφια, ἄλφια rt. ἄλφια. gram. derived, derivative.

ἄλφια f. a starling.

ἄλφια, ἄλφια pl. ἄλφια m. πόρπη, a wooden clasp or curtain-hook; also a clamp, sill of a tent.

ἄλφια pl. ἄλφια f. utensils, pots.

ἄλφια and ἄλφια = ἄλφια purple.

ἄλφια m. the partridge, also a kind of water-fowl.

ἄλφια pl. ἄλφια m. portulaca, purslain.

ἄλφια or ἄλφια pl. ἄλφια m. a) wings, plumes. b) rubbing or crumbling bread between the hands.

ἄλφια calamus aromaticus.

ἄλφια, ἄλφια, ἄλφια and ἄλφια m. Lat. praepositus, prefect, chamberlain at the Byzantine court.

فيم a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL فيم to sport, frisk, run riot, luxuriate, feast to excess, revel; فيم فيم winged creatures of heaven disporting themselves in the air; فيم فيم our soul hath revelled in good things and in shady retreats. DERIVATIVE, فيم.

فيم to flutter, quiver. ETHPALPAL فيم to writhe, to be in the agony of death. DERIVATIVE, فيم.

فيم pl. f. a sheet or plate of metal.

فيم intemperate, lascivious.

فيم pl. f. πρόσωπον, a) face, countenance, presence; فيم فيم His face shone as the sun; فيم فيم face to face; فيم فيم in the presence of, before . . . , cf. f. b) of inanimate objects the face, surface فيم of the earth, فيم of the heavens, فيم of the sun. c) his person, himself; فيم فيم our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while فيم is more often used for ύπόστασις; the Nestorians acknowledge two فيم one فيم in Christ; فيم فيم until thou confess two Natures which became one Person. e) a person, any one; فيم فيم letters to various persons; فيم فيم illustrious men; فيم فيم two sisters. f) person, personification; appearance, likeness; with فيم to represent, act in the person of . . . , also to personify, dramatize; فيم فيم words bearing an appearance or pretence of meekness; فيم فيم angels appeared to Abraham in the likeness of strangers; فيم فيم Moses spoke to Pharaoh as representing his Lord; فيم فيم in the person of, under the name of . . . , see فيم. g) the sense, meaning of a word. h) astron. = فيم a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

فيم adv. personally.

فيم, فيم of person, personal, personifying; gram. personal; a letter forming a person of a verb.

فيم adv. personally, in person.

فيم pl. f. motes in a sunbeam.

فيم or فيم pl. فيم f. a grape-stone, pomegranate seed; a raisin.

فيم pl. فيم dimin. of فيم. an atom, particle, mote.

فيم fut. فيم, act. part. فيم, cf. فيم below; part. adj. a) فيم, فيم, فيم. b) فيم, فيم, فيم. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with فيم; فيم فيم the pillar of fire departed not from before the people; فيم فيم his strength forsook him; فيم فيم they did not abandon their evil deeds; فيم فيم he ceased praying. Part. adj. فيم separate, lonely, distant, absent, remote, far off; فيم فيم sixty stadia distant; فيم فيم inland; فيم فيم free from falsehood; فيم فيم separate from sin; فيم فيم far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; فيم فيم his kinsman shall redeem that which he hath sold; فيم فيم they ransom captives; فيم فيم save Lord; فيم فيم the ransomed of the Lord; فيم فيم the flock redeemed by the cross. ETHPE. فيم a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. فيم to break off, rend, dislocate; to take away; فيم فيم distracted with vanities. ETHPA. فيم a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. فيم a) to rend; فيم فيم a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away فيم a devoted thing, فيم strange gods; فيم فيم to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with فيم.

فُلٌّ; see فُلٌّ. فُلٌّ; see فُلٌّ.

۱۰ ETHPA. ۱۰ ۱۰ ۱۰ to be relaxed, dissolved.
 APH. ۱۰ ۱۰ pass. part. ۱۰ ۱۰ worn or wasted
 away. PAUEL ۱۰ ۱۰ a) to throw off by per-
 spiration; ۱۰ ۱۰ diaphoretic, promoting
 perspiration. b) to disperse vapour; metaph.
 to dissipate; ۱۰ ۱۰ he will dispel
 their sadness. ETHPAU. ۱۰ ۱۰ a) refl. to
 waste away, consume; ۱۰ ۱۰
 ۱۰ ۱۰ as the body wears away in
 labour and fasting. b) to be dissipated, dis-
 persed, evaporated; ۱۰ ۱۰
 ۱۰ ۱۰ mountain mists are not dispersed;
 ۱۰ ۱۰ the tumour can be dispersed.
 DERIVATIVES, ۱۰ ۱۰, ۱۰ ۱۰.

part. adj. **فَقِيْل**, **فَقِيْل** maimed, crippled in hand or foot. DERIVATIVES, **فَقِيْل**, **فَقِيْل**.

فَقِيْل rt. **فَقِيْل** m. tasteless, insipid.

فَقِيْل rt. **فَقِيْل** a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

فَقِيْل rt. **فَقِيْل** f. a) liquefaction. b) senselessness, folly.

فَقِيْل fut. **فَقِيْل** and **فَقِيْل**, act. part. **فَقِيْل**, part. adj. **فَقِيْل**, **فَقِيْل** a) to tear, rend asunder, cut off; **فَقِيْل** **فَقِيْل** Samson rent the lion; **فَقِيْل** **فَقِيْل** he cut off a sucker from the tree. b) to throw down; **فَقِيْل** **فَقِيْل** throw her down, and they threw her down. c) to detach, seduce; **فَقِيْل** **فَقِيْل** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَقِيْل** **فَقِيْل** that it may be more tolerable for them in the day of judgement; **فَقِيْل** **فَقِيْل** the temptation was less, the force of the temptation was broken. ETHPE. **فَقِيْل** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَقِيْل** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَقِيْل** **فَقِيْل** lopped off branches; **فَقِيْل** **فَقِيْل** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَقِيْل** **فَقِيْل** every day is torn away from us, comes to an abrupt end without profit; **فَقِيْل** **فَقِيْل** lest your mind be distracted. DERIVATIVES, **فَقِيْل**, **فَقِيْل**, **فَقِيْل**.

فَقِيْل pl. **فَقِيْل** rt. **فَقِيْل** m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

ETHPAL. **فَقِيْل** to be torn or broken away.

فَقِيْل fut. **فَقِيْل**, act. part. **فَقِيْل**, pass. part. **فَقِيْل**, **فَقِيْل**. a) trans. to stretch out, extend, reach out, often with **فَقِيْل** to spread out the hands in supplication, to reach out the hand to give; **فَقِيْل** **فَقِيْل** extend help to the needy; **فَقِيْل** **فَقِيْل** be large-minded; with **فَقِيْل** or **فَقِيْل** to stand erect but with **فَقِيْل** also to offer oneself; **فَقِيْل** **فَقِيْل** He gave Himself up to the wicked; with **فَقِيْل** to stretch forward, offer the neck. b) to make straight; **فَقِيْل** **فَقِيْل** He made the crooked to stand erect; **فَقِيْل** **فَقِيْل** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَقِيْل** **فَقِيْل** the arrow went on and passed through his body; **فَقِيْل** **فَقِيْل** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَقِيْل** prostrate; **فَقِيْل** **فَقِيْل** a prayer said by the priest standing up. b) with **فَقِيْل** a stretched-out hand; metaph. open, liberal; with **فَقِيْل** ready of tongue. c) straight, plain, flat; **فَقِيْل** **فَقِيْل** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَقِيْل** compound. e) geomet. with **فَقِيْل** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَقِيْل** a shadow which moves round the object which casts it. f) legal. with **فَقِيْل** sale without warranty. g) simple; common, with **فَقِيْل** prose; **فَقِيْل** **فَقِيْل** common, i.e. heptasyllabic measure; also the categories are called **فَقِيْل** **فَقِيْل** the ten simple matters; **فَقِيْل** **فَقِيْل** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَقِيْل** **فَقِيْل** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَقِيْل** **فَقِيْل** a simple heart; **فَقِيْل** **فَقِيْل** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَقِيْل** a) to be made straight, made able to move as the tongue, hand, body; **فَقِيْل** **فَقِيْل** the paralysed stood erect.

b) to stretch out, spread out, extend; to expand as flowers; **فَتَحُوا** **الْأَرْضَ** **لِلتَّارْتَارِ** before the Tartars overspread those countries; **فَتَحَ** **الْإِيمَانُ** **حَقَّقَهُ** **أَوْسَاطَ** **أَرْضِ** **مِ** the Faith of Christ has spread throughout our realm. PA. **فَتَحَ** to spread out; to set straight; **فَتَحَ** **أَرْجُلِي** **لِلدَّفْنِ** compose my limbs for burial. ETHPA. **فَتَحَ** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**.

فَتَحَ rt. **فَتَحَ** m. extension, dilatation; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** the stretching out of the hands.

فَتَحَ pl. **فَتَحَ** rt. **فَتَحَ** f. a prayer said by the priest with outstretched hands and in a loud voice.

فَتَحَ m. pl. swaddling clothes.

فَتَحَ rt. **فَتَحَ** adv. walking with a limp, lamely.

فَتَحَ rt. **فَتَحَ** f. paralysis of the hands.

فَتَحَ or **فَتَحَ** the middle form is probably correct, Pers. m. a small coin.

فَتَحَ m. the cloven hoof of a goat.

فَتَحَ rt. **فَتَحَ** f. perplexity, a distracted mind.

فَتَحَ rt. **فَتَحَ** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** he rises and stands erect; legal. with **أَوْ** to buy without warranty.

فَتَحَ rt. **فَتَحَ** f. simplicity, innocence, ignorance; with **أَوْ** or ellipt.openhandedness; unity of substance; gram. prose.

فَتَحَ a) the Peshitto Version; see under **فَتَحَ**. b) a branch.

فَتَحَ **أَيْدِي** **وَأَرْجُلِي** held close together, pressed close.

فَتَحَ rt. **فَتَحَ** f. tastelessness, insipidity.

فَتَحَ rt. **فَتَحَ** adv. easily, with ease, freely, readily; plainly, distinctly.

فَتَحَ rt. **فَتَحَ** f. ease, facility; readiness; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** proneness to offend.

فَتَحَ impers. **فَتَحَ** usually with **أَوْ** to be all over with ...; pass. part. **فَتَحَ** pressed closely together. PAEL **فَتَحَ** to make to doubt; pass. part. **فَتَحَ**, **فَتَحَ** nonplussed, at a loss, pressed by difficulties. ETHPA. **فَتَحَ** to be

doubtful, to hesitate, be in doubt with **أَوْ** or **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** let him not be in doubt concerning either matter. DERIVATIVES, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**.

فَتَحَ m. a handsbreadth = half a cubit.

فَتَحَ part. **فَتَحَ**, **فَتَحَ** twisted, crooked, crookshanked.

فَتَحَ fut. **فَتَحَ**, act. part. **فَتَحَ**, pass. part. **فَتَحَ**, **فَتَحَ**. to twist, twine, spin; metaph. **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** it will twist in every direction. ETHPE. **فَتَحَ** a) to be twisted, spun. b) = **فَتَحَ** to be cooked.

PA. **فَتَحَ** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-

PAAL **فَتَحَ** and ETHPAIAL **فَتَحَ** a) to be twisted, twined. b) to be cooked, fried. APH.

فَتَحَ a) to twist, twine **فَتَحَ** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **فَتَحَ** to be spun. DERIVATIVES, **فَتَحَ**, **فَتَحَ**, **فَتَحَ**.

فَتَحَ or **فَتَحَ** a) spinning. b) a thread. c) parching.

فَتَحَ Ar. tasteless.

فَتَحَ or **فَتَحَ** pl. **فَتَحَ**, **فَتَحَ**. Pers. m. a horse-cloth, pack-saddle.

فَتَحَ pass. part. **فَتَحَ**, **فَتَحَ**, **فَتَحَ**. lukewarm, tepid, tasteless. ETHPA. **فَتَحَ** to become insipid, be spiritless. DERIVATIVES, **فَتَحَ**, **فَتَحَ**.

فَتَحَ pl. **فَتَحَ** m. a small reddish bug.

فَتَحَ m. a wicket door.

فَتَحَ m. a great fish the skin of which is used for planing or polishing wood.

فَتَحَ fut. **فَتَحَ** only in the lexx. to make plain or easy. Part. adj. **فَتَحَ**, **فَتَحَ**, **فَتَحَ**.

easy, **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** whether is it easier to say, &c.—or ...; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** easy-tempered. PA. **فَتَحَ** to explain, expound; to write commentaries; to translate; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** explain this parable to us; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** hard of interpretation; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** he expounds the Six Days of Creation to the congregation; **فَتَحَ** **أَيْدِي** **وَأَرْجُلِي** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **فَتَحَ** a) to be declared,

explained; *la hāyib* / *la qam hāyib* it had not yet been declared what should be done. b) to be translated; *la qam hāyib* / *la qam hāyib* which was translated from the Septuagint. DERIVATIVES, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*.

qam rt. *qam*. m. an interpreter.

qam pass. part. *qam*. bandy-legged. Cf. *qam*.

qam fut. *qam*, act. part. *qam*, pass. part. *qam*. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; *qam* the salt dissolved; *qam* the frost of heathendom disappeared; metaph. *qam* the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; *qam* a digestive; *qam* immature pustules. ETHPE. *qam* to melt, be melted; of a dream to vanish away, be of no effect. PA. *qam* a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. *qam* a) to melt, flow down, to be melted, liquefied; to be cracked; *qam* the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. *qam* a) to declare, explain; *qam* these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*.

qam rt. *qam*. m. interpretation of dreams, solution of riddles; rumination, digestion; melting; *qam* melting of the heart = great sorrow; mitigation, relaxation; foolishness.

qam rt. *qam*. f. urine; *qam* diuretic.

qam = *qam* bryony.

qam = *qam*.

qam or *qam*, *qam*, fut. *qam*, act. part. *qam*, pass. part. *qam*, *qam*. to break bread in pieces; *qam* break the cake in pieces;

qam broken bread. ETHPA. *qam* to be pounded, crushed. PALPEL *qam* to tear a reputation to pieces, to disparage, calumniate. ETHPALP. *qam* to be broken, crushed, destroyed. DERIVATIVES, *qam*, *qam* and *qam*, *qam*.

qam and *qam* to be enlarged, increased. Pass. part. *qam*, *qam*, *qam* wide, broad, ample; *qam* wide is the gate; *qam* a broad street; *qam* a wide-mouthed vessel; *qam* splay-footed; with *qam* or ellipt. long, lengthy; *qam* Luke wrote his Gospel at full length. PA. *qam* to enlarge, enrich; widen dresses, houses, territories; *qam* enlarge the place of thy tent; *qam* we have not narrated it at length. ETHPA. *qam* to be enlarged, extended; to wax great, extend widely, spread abroad; *qam* he ate and drank and grew large and stout; *qam* whoso relaxes in ease, the straitness of the gate repels him; *qam* do not talk big about thyself; *qam* the gospel spreads widely. APH. *qam* to enlarge, make broad, spread out widely; to be verbose, lengthy; *qam* desirous of enlarging his dominions; *qam* they make broad their phylacteries; *qam* Sheol has opened widely. DERIVATIVES, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*, *qam*.

qam = *qam*.

qam pl. of *qam*.

qam denom. verb from *qam*. to say, speak.

qam pl. *qam* Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with *qam*, *qam*, &c. to return or give an answer, to answer for, be answerable.

qam rt. *qam*. m. largeness; *qam* their exceedingly large number.

qam rt. *qam*. m. a) an originator;

יִבְחָה; יִבְחָה he who first baptized.
b) cow-dung. c) a letter taking P'thacha.

יִבְחָה, יִבְחָה pl. יִבְחָה, יִבְחָה m. a table, tray;
a gift; יִבְחָה יִבְחָה a refectory. Esp. a Com-
munion table, altar.

יִבְחָה or יִבְחָה pl. יִבְחָה rt. יִבְחָה m.
ornaments, girdles or raiments dyed or wrought
in various colours or of coloured gems, varie-
gated marble or wood, agate, striped silk,
brocade.

יִבְחָה fut. יִבְחָה, imper. יִבְחָה and יִבְחָה,
act. part. יִבְחָה, יִבְחָה, pass. part. יִבְחָה, יִבְחָה,
יִבְחָה. a) to open, unlock, unbar, admit, of a
door to be open; יִבְחָה יִבְחָה Lord,
Lord, open to us; יִבְחָה יִבְחָה
יִבְחָה from my stream of thoughts
I brought out these for thy drink. Esp. with
יִבְחָה to open a way, remove obstruction; יִבְחָה
to be liberal; יִבְחָה to break a seal, unseal;
יִבְחָה or יִבְחָה to open the eyes of the blind;
יִבְחָה or יִבְחָה to open the womb, be first-born;
יִבְחָה יִבְחָה the door opened, was open. b) to
institute, originate. c) Arab. to take a town
by storm. d) gram. to give or require the
vowel P'thacha; יִבְחָה יִבְחָה write or
pronounce its first letter with P'thacha. Pass.
part. open, seeing; יִבְחָה יִבְחָה an open
letter, opp. secret instructions; also יִבְחָה
ellipt. letters-patent. Gram. a letter or syl-
lable with the vowel P'thacha. ETHPE.
יִבְחָה a) to be opened, according to the lexx.
used of gates and of being opened at once:
יִבְחָה יִבְחָה the heaven opened; יִבְחָה
יִבְחָה a way was opened for him to
speak. b) to be taken by storm. PA. to open
windows; to open the eyes of the blind; with
יִבְחָה to show or declare openly. ETHPA.
to be opened, used according to the lexx. of
the eyes, ears, and other plural objects, and
of opening gradually; יִבְחָה יִבְחָה the
blind man whose eyes were opened. APH.
יִבְחָה to cause to open, to give vent. DERI-
VATIVES, יִבְחָה, יִבְחָה, יִבְחָה, יִבְחָה, יִבְחָה,
יִבְחָה, יִבְחָה, יִבְחָה, יִבְחָה, יִבְחָה,
יִבְחָה, יִבְחָה, יִבְחָה, יִבְחָה.

יִבְחָה, יִבְחָה pl. יִבְחָה rt. יִבְחָה m. a) a door,
an opening. b) a commencement, institution.

c) the place where a book opens, i.e. the
two pages lying open. d) the taking of a
city by storm. e) pl. = יִבְחָה the supports of
a weaver's beam. f) gram. the vowel P'thacha.

יִבְחָה pl. יִבְחָה rt. יִבְחָה m. a) an opening.
b) explanation. c) the royal sceptre.

יִבְחָה verb; see יִבְחָה.

יִבְחָה, יִבְחָה pl. יִבְחָה rt. יִבְחָה m. breadth;
latitude; יִבְחָה across, transversely.

יִבְחָה rt. יִבְחָה adv. of speaking or
writing at length, fully.

יִבְחָה rt. יִבְחָה f. a) extent, abundance;
enlargement, state of being at large, at ease,
opp. straits and distress; יִבְחָה amply,
abundantly. b) with יִבְחָה diffusiveness.

יִבְחָה dimin. of יִבְחָה see under יִבְחָה.
m. a short letter.

יִבְחָה rt. יִבְחָה f. a doorway, gateway.

יִבְחָה, יִבְחָה rt. יִבְחָה broad, large.

יִבְחָה pl. יִבְחָה rt. יִבְחָה f. variety, diversity;
embroidery; pl. a leopard's spots.

יִבְחָה rt. יִבְחָה adv. obliquely, sidewise.

יִבְחָה rt. יִבְחָה f. crookedness; יִבְחָה
in a straight course.

יִבְחָה rt. יִבְחָה f. a wick.

יִבְחָה rt. יִבְחָה latitudinal, of latitude.

יִבְחָה, יִבְחָה and יִבְחָה φθίσις, consump-
tion, also a disease of the eye, the pupil
becomes small and dull.

יִבְחָה pl. יִבְחָה φθισικός, consumptive.

יִבְחָה fem. pass. part. a) of verb יִבְחָה stat.
abs. b) of verb יִבְחָה stat. emph.

יִבְחָה fut. יִבְחָה, to mix, mingle. Pass.
part. יִבְחָה, יִבְחָה, יִבְחָה intermingled,
various, woven of different materials or colours,
embroidered; יִבְחָה יִבְחָה
the good seed is intermingled with briars;
יִבְחָה יִבְחָה thou hast arrayed thyself in
many-coloured raiment. PA. יִבְחָה to vary;
יִבְחָה יִבְחָה vary thy physical service with spiritual labours.
Pass. part. יִבְחָה, יִבְחָה, יִבְחָה varied,
mixed, confused; various, adorned, manifold,
esp. many coloured, wrought in various colours;
יִבְחָה יִבְחָה meadows

𐤊𐤔𐤊𐤍, 𐤊𐤔𐤊 or 𐤊𐤔𐤊𐤍, pl. 𐤊𐤔𐤊𐤍 and 𐤊𐤔𐤊𐤍
 rt. 𐤊. f. *filth, dirt, defilement, uncleanness, impurity; dross, mire.*

ܕܝܠܐ act. part. of verb ܕܝܠܐ.

ܕܝܠܐ = ܕܝܠܐ.

ܕܝܠܐ act. part. of verb ܕܝܠܐ.

ܕܝܠܐ fut. ܕܝܠܐ, act. part. ܕܝܠܐ, ܕܝܠܐ, pass. part.

ܕܝܠܐ pl. W-Syr. ܕܝܠܐ, E-Syr. ܕܝܠܐ. to be filthy, defiled; ܕܝܠܐ ܕܝܠܐ ܕܝܠܐ garments undefiled.

ܕܝܠܐ men were vile and the whole race of man was foul; ܕܝܠܐ ܕܝܠܐ garments undefiled.

PA. ܕܝܠܐ and ܕܝܠܐ to defile, pollute, tarnish, sully; ܕܝܠܐ ܕܝܠܐ thou hast tarnished thy pearl. ETHPA. ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ to be made filthy, to be defiled, sullied, tarnished;

ܕܝܠܐ ܕܝܠܐ ܕܝܠܐ the sun is not sullied when it passes over dirt-heaps.

DERIVATIVES, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ.

ܕܝܠܐ part. of verb ܕܝܠܐ. eager, &c.

ܕܝܠܐ a) = ܕܝܠܐ act. part. of ܕܝܠܐ. b) dazzled, dizzy.

ܕܝܠܐ = ܕܝܠܐ a mat.

ܕܝܠܐ; see ܕܝܠܐ tamarind fruit.

ܕܝܠܐ, ܕܝܠܐ, act. part. of verb ܕܝܠܐ. ܕܝܠܐ, ܕܝܠܐ act. part. of verb ܕܝܠܐ.

ܕܝܠܐ denom. verb PAEL conj. from ܕܝܠܐ; pass. part. ܕܝܠܐ dirty, vile.

ܕܝܠܐ rarely ܕܝܠܐ pl. ܕܝܠܐ rt. ܕܝܠܐ. f. dirt, foulness, impurity.

ܕܝܠܐ fut. ܕܝܠܐ, act. part. ܕܝܠܐ, ܕܝܠܐ. a) to be willing, to will, wish, prefer, seek to; with ܕܝܠܐ to agree, consent; ܕܝܠܐ ܕܝܠܐ would that we had died; ܕܝܠܐ ܕܝܠܐ we would see a sign from Thee; ܕܝܠܐ ܕܝܠܐ I desire to draw nigh but I fear;

ܕܝܠܐ unintentionally, unwillingly. b) with ܕܝܠܐ to have pleasure in, be pleased with, delight in; ܕܝܠܐ ܕܝܠܐ delighting in evil;

ܕܝܠܐ ܕܝܠܐ Lord God, accept our prayers. ETHPE. ܕܝܠܐ to be willing, to consent; with ܕܝܠܐ to be well pleased, to choose; ܕܝܠܐ ܕܝܠܐ the Bishops and laity elected Bishop Behnam Patriarch; with ܕܝܠܐ to desire, be inclined; with ܕܝܠܐ to be of one will; ܕܝܠܐ ܕܝܠܐ what his soul desireth; pass. part.

ܕܝܠܐ fut. ܕܝܠܐ, act. part. ܕܝܠܐ, ܕܝܠܐ, pass. part. ܕܝܠܐ. to dip, moisten, dye; ܕܝܠܐ ܕܝܠܐ when He had dipped the sop in the dish; ܕܝܠܐ ܕܝܠܐ dyed purple; ܕܝܠܐ ܕܝܠܐ swords wet with blood. ETHPE. ܕܝܠܐ to be dipped, dyed; to be baptized; to be moistened, wet; ܕܝܠܐ ܕܝܠܐ the ground was wet with his tears.

PA. ܕܝܠܐ to make wet, to water; ܕܝܠܐ ܕܝܠܐ she began to wet his feet with her tears. ETHPA. ܕܝܠܐ to be dipped, wetted, sprinkled ܕܝܠܐ ܕܝܠܐ with dew; ܕܝܠܐ ܕܝܠܐ with

ܕܝܠܐ acceptable. DERIVATIVES, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ, ܕܝܠܐ.

ܕܝܠܐ part. ܕܝܠܐ. to dry up, wither. Cf. ܕܝܠܐ.

ܕܝܠܐ m. medicine. Cf. ܕܝܠܐ.

ܕܝܠܐ pl. ܕܝܠܐ, ܕܝܠܐ rt. ܕܝܠܐ. f. a matter, affair, thing; a possession, property, goods; ܕܝܠܐ ܕܝܠܐ that she was come; ܕܝܠܐ ܕܝܠܐ sulphur; ܕܝܠܐ ܕܝܠܐ furniture;

ܕܝܠܐ ܕܝܠܐ in some measure; ܕܝܠܐ ܕܝܠܐ of my, of his, own accord; ܕܝܠܐ ܕܝܠܐ because.

ܕܝܠܐ or ܕܝܠܐ, ܕܝܠܐ rt. ܕܝܠܐ. witless, foolish.

ܕܝܠܐ rt. ܕܝܠܐ. f. vain talking, mad folly, depravity, witlessness.

ܕܝܠܐ pl. ܕܝܠܐ, ܕܝܠܐ rt. ܕܝܠܐ. m. will, desire, device, delight; ܕܝܠܐ ܕܝܠܐ freedom of the will, free-will; ܕܝܠܐ ܕܝܠܐ of his free choice or will; ܕܝܠܐ ܕܝܠܐ those who are on his side, partisans; ܕܝܠܐ ܕܝܠܐ he may choose, it may be as he will; ܕܝܠܐ ܕܝܠܐ he chose, willed; it was the will, mind or decision of...; it seemed good to...; ܕܝܠܐ ܕܝܠܐ I have no pleasure in them. With preps. ܕܝܠܐ or ܕܝܠܐ willingly, of his own accord; ܕܝܠܐ ܕܝܠܐ voluntary; acceptable; ܕܝܠܐ with acceptance, acceptable.

ܕܝܠܐ rt. ܕܝܠܐ. adv. willingly, wilfully, voluntarily.

ܕܝܠܐ rt. ܕܝܠܐ. voluntary, willing, of free will.

ܕܝܠܐ rt. ܕܝܠܐ. f. will.

ܕܝܠܐ fut. ܕܝܠܐ, act. part. ܕܝܠܐ, ܕܝܠܐ, pass. part. ܕܝܠܐ. to dip, moisten, dye; ܕܝܠܐ ܕܝܠܐ when He had dipped the sop in the dish; ܕܝܠܐ ܕܝܠܐ dyed purple; ܕܝܠܐ ܕܝܠܐ swords wet with blood. ETHPE. ܕܝܠܐ to be dipped, dyed; to be baptized; to be moistened, wet; ܕܝܠܐ ܕܝܠܐ the ground was wet with his tears.

PA. ܕܝܠܐ to make wet, to water; ܕܝܠܐ ܕܝܠܐ she began to wet his feet with her tears. ETHPA. ܕܝܠܐ to be dipped, wetted, sprinkled ܕܝܠܐ ܕܝܠܐ with dew; ܕܝܠܐ ܕܝܠܐ with

blood; *חֲמֵסָא* with oil. DERIVATIVES, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*.

חָחָא pl. *חָחָא* rt. *חָחָא* m. a dyer.

חָחָא pl. *חָחָא* rt. *חָחָא* m. a dye, pigment; med. an external application.

חָחָא, *חָחָא* constr. st. *חָחָא* pl. up to ten *חָחָא*, above ten *חָחָא* rt. *חָחָא* f. a) a finger, toe, digit; *חָחָא חָחָא* the finger next the thumb, the forefinger also called *חָחָא*, *חָחָא* is the middle finger, *חָחָא* the fourth, and *חָחָא* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *חָחָא חָחָא* a thimble; *חָחָא חָחָא* the duodenum, an intestine twelve fingers in length; *חָחָא חָחָא* Hermes' fingers=meadow saffron; *חָחָא חָחָא* virgins' fingers, a long-shaped berry used in dyeing red.

חָחָא rt. *חָחָא* m. dyeing.

חָחָא rt. *חָחָא* of or done with the finger.

חָחָא fut. *חָחָא*, act. part. *חָחָא*, *חָחָא* to talk foolishly, brawl, rave, twaddle; *חָחָא חָחָא* he uttered raving blasphemies; *חָחָא חָחָא* men of disordered minds. PA. *חָחָא* to rave. DERIVATIVES, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*.

חָחָא Ar. m. the aloe.

חָחָא pl. *חָחָא* rt. *חָחָא* a chatterer, witless.

חָחָא pl. *חָחָא* rt. *חָחָא* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

חָחָא denom. verb PAEL conj. from *חָחָא* to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *חָחָא חָחָא* rain adorning the earth with all sorts of fruit; *חָחָא חָחָא* if error be able to dress up deceit; *חָחָא חָחָא* a bride adorned for her husband. ETHPA. *חָחָא* to adorn or deck oneself; to be adorned.

חָחָא, *חָחָא* pl. *חָחָא* sometimes *חָחָא* (soft p, *חָחָא* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *חָחָא*,

חָחָא, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*.

חָחָא fut. *חָחָא* and *חָחָא*, parts. *חָחָא*; *חָחָא* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *חָחָא*, *חָחָא* Moses went to gaze at the bush; *חָחָא חָחָא* silent and contemplative. APH. *חָחָא* to fix *חָחָא* the eyes, *חָחָא* the mind, *חָחָא* the thoughts, &c.; also absolutely to regard intently, consider with *חָחָא*; *חָחָא חָחָא* he gazed intently into its depth and saw thy beauty; *חָחָא חָחָא* consider this book. DERIVATIVES, *חָחָא*, *חָחָא*, *חָחָא*.

חָחָא Sodhe, name of the letter *ח*.

חָחָא fut. *חָחָא*, act. part. *חָחָא*, *חָחָא*; pass. part. *חָחָא*, *חָחָא*, *חָחָא*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *חָחָא חָחָא* the ploughshare has long been rusted; *חָחָא חָחָא* the city was left desolate; *חָחָא חָחָא* the fields were untilled; *חָחָא חָחָא* void of virtues; *חָחָא חָחָא* a lone woman, a desolate place. b) to snatch at, mock with *חָחָא*; *חָחָא חָחָא* lest darkness snatch thee or taunt thee in the pit. PA. *חָחָא* a) to lay waste, depeople. b) to play the wanton. ETHPA. *חָחָא* a) to be uninhabited, depopulated, deserted; *חָחָא חָחָא* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *חָחָא*; *חָחָא חָחָא* the world mocked him with its enticements; *חָחָא חָחָא* he deludes himself. APH. *חָחָא* to make desolate, deprive of inhabitants; *חָחָא חָחָא* night made the streets of the cities lonely. DERIVATIVES, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*, *חָחָא*.

חָחָא pl. *חָחָא* rt. *חָחָא* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

חָחָא pl. *חָחָא* rt. *חָחָא* m. rust; waste, uncultivation; a desert, solitude.

חָחָא a) rt. *חָחָא* m. desolation. b) Heb. intent regard, attention.

ܐܠܦܝܬܐ rt. ܐܠܦ. adv. in ridicule, ironically.
 ܐܠܦܝܬܐ; see ܐܠܦ.
 ܐܠܦܝܬܐ E-Syr. ܐܠܦܝܬܐ rt. ܐܠܦ. m. a) the carbuncle.
 b) antimony, black lead, paint for the eyes.
 ܐܠܦܝܬܐ rt. ܐܠܦ. f. lying waste, remaining uncultivated or uninhabited, desolation.
 ܐܠܦܝܬܐ rt. ܐܠܦ. growing in waste places.
 ܐܠܦܝܬܐ pl. ܐܠܦ. m. a rootlet, fibre.
 ܐܠܦܝܬܐ pl. ܐܠܦ. m. the temples of the head.
 ܐܠܦܝܬܐ Ar. mother-of-pearl.
 ܐܠܦܝܬܐ pass. part. ܐܠܦܝܬܐ. to be drunken, be in a drunken sleep. ETHPE. ܐܠܦܝܬܐ to be seized with fear, flee from fright. PA. ܐܠܦܝܬܐ, pass. part. ܐܠܦܝܬܐ. intoxicated, giddy from drink. ETHPA. ܐܠܦܝܬܐ to be drowsy or giddy from drunkenness; ܐܠܦܝܬܐ I was as one stupified with drink. APH. ܐܠܦܝܬܐ to make drunken, make giddy. DERIVATIVES, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ.
 ܐܠܦܝܬܐ rt. ܐܠܦ. m. sick headache, dizziness.
 ܐܠܦܝܬܐ rt. ܐܠܦ. f. headache, pain in the temples.
 ܐܠܦܝܬܐ and ܐܠܦܝܬܐ, fut. ܐܠܦܝܬܐ, act. part. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ. to thirst, to be dry, parched with thirst; part. adj. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ dry, thirsty; ܐܠܦܝܬܐ a thirsty land; ܐܠܦܝܬܐ thirsting for salvation; ܐܠܦܝܬܐ I thirst for the sight of them. PA. ܐܠܦܝܬܐ intens. to thirst; ܐܠܦܝܬܐ for blood. ETHPA. ܐܠܦܝܬܐ to thirst. APH. ܐܠܦܝܬܐ to make to thirst, cause to thirst. DERIVATIVES, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ.
 ܐܠܦܝܬܐ rt. ܐܠܦ. m. thirst.
 ܐܠܦܝܬܐ, ܐܠܦܝܬܐ rt. ܐܠܦ. neighing; lustful.
 ܐܠܦܝܬܐ rt. ܐܠܦ. f. neighing, whinnying, braying.
 ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. thirst, drought; thirsty; ܐܠܦܝܬܐ dry places.
 ܐܠܦܝܬܐ, ܐܠܦܝܬܐ or ܐܠܦܝܬܐ rt. ܐܠܦ. m. thirst.
 ܐܠܦܝܬܐ rt. ܐܠܦ. adv. eagerly.
 ܐܠܦܝܬܐ pr. n. Sion.
 ܐܠܦܝܬܐ from ܐܠܦܝܬܐ: of or from Sion, Sionite.
 ܐܠܦܝܬܐ rt. ܐܠܦ. f. thirst, thirstiness.
 ܐܠܦܝܬܐ fut. ܐܠܦܝܬܐ, act. part. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ. to

neigh, whinny; metaph. to lust. DERIVATIVES, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ.
 ܐܠܦܝܬܐ or ܐܠܦܝܬܐ rt. ܐܠܦ. m. a neigh, neighing.
 ܐܠܦܝܬܐ or ܐܠܦܝܬܐ m. cicuta virosa, hemlock.
 ܐܠܦܝܬܐ m. a cistern.
 ܐܠܦܝܬܐ fut. ܐܠܦܝܬܐ, act. part. ܐܠܦܝܬܐ, pass. part. ܐܠܦܝܬܐ.
 a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. ܐܠܦܝܬܐ to clash. PA. ܐܠܦܝܬܐ trans. to dry. APH. ܐܠܦܝܬܐ same as Peal. DERIVATIVES, ܐܠܦܝܬܐ or ܐܠܦܝܬܐ, ܐܠܦܝܬܐ.
 ܐܠܦܝܬܐ imper. of ܐܠܦ to plant and of the following verb.
 ܐܠܦܝܬܐ, ܐܠܦܝܬܐ fut. ܐܠܦܝܬܐ, act. part. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ. to resort, frequent, visit, come with ܐܠܦܝܬܐ, ܐܠܦܝܬܐ of place or pers. ܐܠܦܝܬܐ they go to school; ܐܠܦܝܬܐ every one resorted to his door. PA. ܐܠܦܝܬܐ a) to summon, call or bring together; to recall, call to memory; ܐܠܦܝܬܐ God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; ܐܠܦܝܬܐ victuals; ܐܠܦܝܬܐ advantage. ETHPA. ܐܠܦܝܬܐ to resort, to be present, ready; to be found, obtained; ܐܠܦܝܬܐ that they should assemble and be present at Ephesus; ܐܠܦܝܬܐ our sustenance is derived from the king. DERIVATIVES, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, ܐܠܦܝܬܐ.
 ܐܠܦܝܬܐ rt. ܐܠܦ. m. a resort, rendezvous; meeting-place, approach, nearness; ܐܠܦܝܬܐ place of meeting; ܐܠܦܝܬܐ to meet thee; ܐܠܦܝܬܐ ܐܠܦܝܬܐ is in propinquity, approaches nearest to...; ܐܠܦܝܬܐ He gathers wanderers near to Himself.
 ܐܠܦܝܬܐ rt. ܐܠܦ. m. dye; ܐܠܦܝܬܐ or ܐܠܦܝܬܐ scarlet dye.
 ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. m. dyeing.
 ܐܠܦܝܬܐ pl. ܐܠܦ. rt. ܐܠܦ. m. dye, colour; dyed wool, dyed raiment.
 ܐܠܦܝܬܐ rt. ܐܠܦ. m. elegance.
 ܐܠܦܝܬܐ, ܐܠܦܝܬܐ fut. ܐܠܦܝܬܐ, act. part. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ, pass. part. ܐܠܦܝܬܐ, ܐܠܦܝܬܐ. to hunt, chase, fish; to capture,

[illegible]

١٥٣ rt. ١٥٣. m. preparation; the advent
of our Lord.

לָוּ, לָוִי fut. לָוִי, infin. לָוִי, act. part. לָוִי, לָוִי, pass. part. לָוִי, לָוִי, לָוִי. to give ear, give heed, obey; חָכַם לָוִי hearken unto me; לָוִי לָוִי Thou hast inclined Thine ear. ETHPE. לָוִי part. לָוִי or לָוִי. to be listened to. APH. לָוִי to hearken. DERIVATIVES, לָוִי, לָוִי.

לָוִי (hard ל) rt. לָוִי. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לָוִי (soft ל) conversation, society, companionship.

לָוִי fut. לָוִי, act. part. לָוִי. to glow, to strike, beat as the rays of the sun; לָוִי לָוִי the sun beat on Jonah's head. APH. לָוִי to express, pronounce, make known abroad as לָוִי tidings; to publish as לָוִי an edict. Esp. to write down, write out; לָוִי if a man write a will; לָוִי he commanded two copies to be made of it. ETHTAPH. לָוִי to be expressed, described; to be written down. DERIVATIVES, לָוִי, לָוִי, לָוִי, לָוִי, לָוִי, לָוִי, לָוִי, לָוִי.

לָוִי or לָוִי rt. לָוִי. m. burning heat.

לָוִי PAEL לָוִי. to revile; לָוִי Who was reviled and reviled not; לָוִי do not revile him. ETHPE. לָוִי to be reviled, to be accused of disgraceful sin. DERIVATIVES, לָוִי, לָוִי, לָוִי, לָוִי, לָוִי.

לָוִי rt. לָוִי. m. a clear sky, fair weather.

לָוִי pl. לָוִי rt. לָוִי. usually m. a) a copy, codex, manuscript, לָוִי and לָוִי in another copy; לָוִי לָוִי copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לָוִי rt. לָוִי. f. a document, note of sale.

לָוִי pl. לָוִי, לָוִי rt. לָוִי. clear, bright, powerful of sunlight.

לָוִי rt. לָוִי. f. splendour.

לָוִי denom. verb from לָוִי PAEL conj. a) to play the harlot. b) to use foul language. ETHPE. לָוִי to defile oneself.

לָוִי, לָוִי, לָוִי filthy, impure. DERIVATIVES, verb לָוִי, לָוִי.

לָוִי from לָוִי f. harlotry, licentiousness, immodesty.

לָוִי f. a fish snack, relish.

לָוִי shamefaced. Cf. לָוִי.

לָוִי pl. לָוִי m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לָוִי m. the mouthpiece of a reed pipe.

לָוִי adj. hard, dried meat.

לָוִי, לָוִי from לָוִי. laminar.

לָוִי rarely לָוִי, also לָוִי and לָוִי but only with pron. affixes, לָוִי or לָוִי, &c. prep. to, with, at; לָוִי to, up to; לָוִי within a little; לָוִי לָוִי there is nothing against me; לָוִי לָוִי for our part, their part; of our, of their own accord.

לָוִי, לָוִי pass. part. of verb לָוִי.

לָוִי (לָוִי) rt. לָוִי. m. hunting, fishing; a snare; the prey; game, venison, food; לָוִי a catch, haul of fish; לָוִי hunting dogs; לָוִי a bird of prey. Metaph. a chase, eager pursuit; also לָוִי לָוִי he failed to catch the meaning.

לָוִי (לָוִי) pl. לָוִי rt. לָוִי. m. a hunter, fisher, fowler.

לָוִי rt. לָוִי. f. fishing.

לָוִי pr. n. Sidon.

לָוִי, לָוִי a) from לָוִי. Sidonian. b) an apothecary. c) rt. לָוִי. of the chase.

לָוִי pl. לָוִי rt. לָוִי. m. a comer, a goer, one who habitually attends.

לָוִי rt. לָוִי. m. one who fasts.

לָוִי rt. לָוִי. m. one who forms, a maker.

לָוִי pl. לָוִי rt. לָוִי. m. a listener.

לָוִי rt. לָוִי. m. the sharp cry or shriek of a hawk.

לָוִי or לָוִי lepidium latifolium, broad-leaved cress.

לָוִי m. reason, intellect.

صَائِمٌ, صَائِمَةٌ pl. صَائِمُونَ, صَائِمَاتٌ rt. صَامَ. *fasting, one who fasts, an abstainer.*

عج and (كعج) pr. n. *China*.

م. cinnamon.

مِنْ pl. مَنْ from ع. a Chinese, Chinaman.

$$|u_{\bar{y}}| = |u_y|, \text{ and } |v_{\bar{y}}| = |v_y|.$$

مُحَمَّدٌ; see مُحَمَّدٌ.

$\text{ᐱᕈᓂ} = \text{ᐱᕈ}$ a mat, matting.

𐎶𐎵 pl. 𐎶𐎵 ; see 𐎶𐎵 a cymbal.

$\text{♩}_{\text{♩}}$; see $\text{♩}_{\text{♩}}$ a cricket.

١٢٣, ١٢٤, ١٢٥ pass. part. of verb ١٢٦.

ᠰᠢ , ᠵᠤ rt. ᠮ. a former, fashioner;
a carver, painter, embroiderer.

ᐱᐱᐱ pl. ᐱᐱᐱ rt. ᐱᐱᐱ m. *a painted idol, picture of an idol.*

ᐱᐱᐱ pl. ᐱᐱ rt. ᐱᐱ m. *a pen, pencil, brush, graving tool.*

123 rt. 103. m. a suffusion of blood in the eyes from a blow; mental infirmity, weak brain from a blow on the head.

ᐱᓄᓂ rt. 90. f. *the art of painting.*

𐎧𐎠𐎫𐎠 pl. 𐎧𐎠𐎫𐎠 rt. 𐎧𐎠𐎫𐎠 f. the upper and lower sockets on which a door turned, the threshold or lower stone of a door.

ٲ fut. ٲ, act. part. ٲ. a) to tingle
 as the ears. b) to pour over, med. to foment;
 metaph. to be diffused as fog. c) to clear
 away; ٲ ٲ may he take
 away the pain of thy sorrows. Part. adj.
 ٲ, ٲ, ٲ strained, clarified as wine,
 honey, ointment; transparent, limpid, clear
 as air, water, and metaph. ٲ
 of clear brain; ٲ ٲ
 a mind free from anxiety. PA. ٲ to draw
 from the lees, to strain as wine; to fine, free
 from dross, ٲ straining out the
 gnats; ٲ the
 philosopher keeps his outer self unsullied. Pass.
 part. ٲ, ٲ, ٲ strained, clear,
 limpid; fine, refined, exquisite; unsullied,
 uncontaminate; ٲ Paradise
 spotless and holy; ٲ free from
 earthly dross and pure. ETHPA. ٲ to be
 made or kept pure; to be filtered; ٲ

دفع let the pinions of the soul be kept from defilement. APH. **دفع** a) prob. = Heb. Hissil to deliver. b) to draw out an arrow. DERIVATIVES, دفعه, دفعه, دفعه, دفعه, دفعه, دفعه, دفعه, دفعه, دفعه, دفعه.

У, m. a game, pastime.

لِئَا، a hide, leather.

ج and **ج** fut. **تَجِي**, act. part. **تَاجٍ**, pass. part. **تَجِي**, **تَجِي**. to incline, turn aside or towards with **د** or **ح**; to slope; to lean towards, be prone to, to intend, mean; **لَا تَجِي الْيَوْمَ** the day declines; **أَرْضٌ تَجِي بَيْنَ أَرْجُلَيْكَ** ground sloping steeply beneath the feet; **بَعْضُكُمْ حَسْبُكُمْ** given to wine-bibbing; **وَتَجِيْكَ حَكْمٌ** they intended mischief against thee. With **ن** to incline the ear, give heed, attend; **وَلَا تُخَلِّصْ** to turn after, be a follower of . . . ; **وَلَا تُؤَوِّدْ** &c. to turn the mind to, to apply the thoughts; **لَا تَقْسِبْ** to pervert justice; **وَتَبِعُوا** to spread a net; **فَتَيَّا** to lay snares; **مَحَلٌّ** the hour passes. Of colours, inclined to, verging towards; **رُوحٌ حَسْبُهُ** whitish, pale; **رُوحٌ حَسْبُهُ** inclined to red, reddish. ETHPE.
اِزْجَى a) to lean, bend one way or other; **لَا اِزْجَى عَنْهُ** he did not lean about nor recline. b) to turn aside, incline towards, be prone to with **د**, **ح**, **ه**; **اِزْجَى خَلًا** they turned aside to dishonesty; **كَفْتَهُ** he inclines to the Christian party. c) to decline as shadows; from the right faith; also astron. to decline. PA.
اِزْجَى a) to pray with **د**, **ح**; with **ع** to pray for, bless. b) to lay a snare. ETHPA.
اِزْجَى to be offered of prayer; to be prayed for, mentioned in prayer. APH. **اِزْجَى** to reach out, offer. DERIVATIVES, **اِزْجَى**, **اِزْجَى**, **اِزْجَى**, **اِزْجَى**, **اِزْجَى**, **اِزْجَى**.

fut. **كَلِّفَ**, act. part. **كَلِّفٌ**, pass.
 part. **كَلِّفٌ**, **كَلِّفٌ**, **كَلِّفٌ** to crucify. ETHPE.
كَلِّفٌ to be crucified. APH. **كَلِّفٌ** to make
 the sign of the cross, cross oneself. DERIVA-
 TIVES, **كَلِّفٌ**, **كَلِّفٌ**, **كَلِّفٌ**, **كَلِّفٌ**,
كَلِّفٌ, **كَلِّفٌ**.

سلك m. a rope of bark.

سلك m. a reed flute or whistle.

سلك or سلك m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

سلك act. part. سلك. to prop up. DERIVATIVE, the following word:—

سلك pl. سلك rt. سلك m. a prop, support.

سلك; see سلك.

سلك pl. سلك m. سلك f. rt. سلك. a crucifier; fem. ellipt. for سلك سلك the synagogue of those who crucified.

سلك rt. سلك f. Heb. a water-pot, horse-trough.

سلك rt. سلك transparent; innocent, guiltless.

سلك and سلك pl. سلك Palma Christi, ricinus communis, castor-oil plant.

سلك rt. سلك f. clearness, limpidity.

سلك or سلك m. a scarecrow.

سلك pl. سلك rt. سلك f. prayer, a prayer; سلك an oratory. Also reconciliation, readmission to communion.

سلك rt. سلك adv. by way of prayer, with a petition.

سلك rt. سلك of prayer, liturgical.

سلك fut. سلك, act. part. سلك, pass. part. سلك. to cleave wood, to crack the head; met. سلك سلك the story of Abel rent me with pain. PA. سلك to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; سلك the elephant ripped up the lion's body with his tusks. ETHPA. سلك to be rent, ripped open. DERIVATIVES, سلك, سلك, سلك, سلك, سلك.

سلك fut. سلك. to prosper, succeed. ETHPA. سلك to be successful. APH. سلك a) to make prosperous, grant success; سلك سلك he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; سلك سلك do they envy the successful? سلك they were renowned in the faith.

ETHTAPH. سلك to be prosperous, go well as an undertaking, a journey. DERIVATIVES, سلك, سلك, سلك, سلك.

سلك rt. سلك m. a) splitting, shivering wood. b) the frog of a horse's foot.

سلك rt. سلك f. a splitting pain.

سلك pl. سلك rt. سلك f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

سلك = سلك; سلك PAEL conj. of سلك.

سلك pl. سلك rt. سلك m. inclination; a slope, depression, hollow where water collects; astron. declination.

سلك pl. سلك rt. سلك m. a cross, sign of the cross; the crucifixion; ellipt. for سلك سلك Holy Cross day. Astron. سلك four stars in the constellation Aquila.

سلك rt. سلك adv. crosswise.

سلك dimin. of سلك m. a small cross.

سلك rt. سلك f. crucifixion.

سلك pl. سلك rt. سلك of the form of a cross.

سلك rt. سلك f. astron. declination.

سلك pl. سلك rt. سلك split wood, fire-wood, a lath, chip.

سلك Ar. stone on which perfumes are ground.

سلك rt. سلك f. clearness, transparency, purity.

سلك rt. سلك f. a line, snare.

سلك PAEL conj. of verb سلك.

سلك rt. سلك m. a) a ringing in the ears, tingling. b) purity, pure condition.

سلك rt. سلك f. a noise, rattling, clattering.

سلك denom. verb PAEL conj. from سلك. to impress an image سلك on clay; to form, mould; سلك سلك to reform, form anew; سلك shapeless. ETHPA. سلك to be formed in the womb; to be impressed with an image as coin; to be prepared for

baptism. ETHPALP. *to be expressed, represented.*

pl. m. a) image, figure, form; a picture; the human form; a statue. b) an image on a coin; silver coins. c) an image, idol; image-worship, idolatry. d) astron. Sagittarius, Gemini, signs of the Zodiac. DERIVATIVES, verb

Ar. m. stone.

coriander.

dimin. of m. a small idol; a doll.

m. a venomous insect, a tarantula.

f. pl. wasps.

from f. fashioning, formation, conformation; figured work woven or embroidered.

fem. of an idol, image.

fut. to bruise, wound. Pass. part. wounded; metaph. divided, dissentient wills, mind. ETHPE. to be wounded. PA. a) to beat, wound, bruise, hurt esp. the head; cutting himself with stones; they beat them like dogs. b) to open a little way or gradually, set a door ajar; God opens a little chink and shows His glory to every one according to his strength; part. apparent, partly open, ajar. ETHPA. a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. to be shown a little, to appear; a glimmer of that light appeared to him. DERIVATIVES,

or pl. m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

pl. rt. f. a cleft, division.

pl. m. a bird which preys on fish. fut. to observe attentively, watch, guard. PA. and APH. the same.

pl. Ar. dumb.

Ar. jessamine oil.

pl. m. crescent-shaped ornaments, silver crescents.

Ar. with gum arabic.

fut. act. part. to bind up a wound, bind together; he bound up his head. Pass. part. bound, closely joined, constricted, narrow; a narrow mouth; stars closely arranged in a constellation; the hands held closely together to receive; a brotherhood closely linked in love. PA. to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; his dagger fastened on his thigh; the round and compact body of a bird. ETHPA. to be joined or fastened together, be made compact, connected; at the creation when the waters were gathered together and held united. Gram. to be connected. APH. same as Pael. DERIVATIVES,

rt. m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

rt. m. a bandage; the binding of a book.

pl. rt. m. a wardrobe-peg; peg in a weaver's beam.

rt. m. a bone-setter.

rt. m. binding up; closing the eyes of the dead.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. shining bright as a star.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. m. a polisher.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. shining brightness.

ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. shining, brilliant, resplendent.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. brilliance.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ also ܡܫܬܐܪܐ and ܡܫܬܐܪܐ f. a serpent's tooth, the large tooth in which a serpent's venom is contained.

ܡܫܬܐܪܐ fut. ܡܫܬܐܪܐ, parts. ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, and ܡܫܬܐܪܐ. to spring forth, appear, shine; ܡܫܬܐܪܐ those on whom the light of Christ shines. ETHPE. ܡܫܬܐܪܐ to be illuminated. PA. ܡܫܬܐܪܐ to make apparent, show, reflect. ETHPA. ܡܫܬܐܪܐ to shine; to obtain light. APH. ܡܫܬܐܪܐ to cause to spring forth; to cause to shine; to shine, gleam, glitter; ܡܫܬܐܪܐ ܡܫܬܐܪܐ ܡܫܬܐܪܐ that beauteous raiment glittered like the sun; ܡܫܬܐܪܐ ܡܫܬܐܪܐ ܡܫܬܐܪܐ whoso has not a mind shining with purity. ETHTAPH. ܡܫܬܐܪܐ to be illuminated, enlightened. DERIVATIVES, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. m. a) a sprout, shoot. b) brilliancy, radiance, effulgence, splendour, reflection. c) gram. an elucidation, comment.

ܡܫܬܐܪܐ PAEL conj. of verb ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. adv. together, jointly.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. close connexion or alliance, familiarity, coherence.

ܡܫܬܐܪܐ Ar. m. a sharp unyielding sword.

ܡܫܬܐܪܐ m. dirt, uncleanness.

ܡܫܬܐܪܐ f. = ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ a strengthened form of root ܡܫܬܐܪܐ. ETHPAMAL ܡܫܬܐܪܐ to be ashamed. DERIVATIVE, ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ denom. verb PAEL conj. from ܡܫܬܐܪܐ. to run, be watery, bleared as the eyes. ETHPA. ܡܫܬܐܪܐ to have bleared eyes.

ܡܫܬܐܪܐ m. pl. running of the eyes, bleared eyes.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ m. a) dirt. b) calumny, detraction.

ܡܫܬܐܪܐ root-meaning to burst. ETHPE. ܡܫܬܐܪܐ to suffer from strangury. DERIVATIVES, the following five words:—

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. m. the heliotrope.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. m. strangury; stone in the bladder.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. strangury.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ = ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ and ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. a) strangury, retention of urine. b) a whirlpool, gulf.

ܡܫܬܐܪܐ crooked, perverse.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ and ܡܫܬܐܪܐ m. Ar. castanets, cymbals.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ = ܡܫܬܐܪܐ Ar. a box, chest.

ܡܫܬܐܪܐ usually ܡܫܬܐܪܐ Ar. m. sandal-wood.

ܡܫܬܐܪܐ Turk. m. a chair of state.

ܡܫܬܐܪܐ Ar. m. sandal-wood.

ܡܫܬܐܪܐ; see ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. crafty.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. adv. craftily.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. craftiness.

ܡܫܬܐܪܐ; see ܡܫܬܐܪܐ.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. skilful, shrewd, astute, ready, crafty, cunning.

ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. adv. artfully, cunningly.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ rt. ܡܫܬܐܪܐ. f. prudence, cunning, slyness, artifice, artfulness.

ܡܫܬܐܪܐ pl. ܡܫܬܐܪܐ m. savour, smell esp. of roast meat; smell of the armpits.

ܡܫܬܐܪܐ and ܡܫܬܐܪܐ f. a) a single hair or lock of wool. b) stench, stink.

ܡܫܬܐܪܐ PAAL ܡܫܬܐܪܐ to act craftily, plot, scheme; ܡܫܬܐܪܐ ܡܫܬܐܪܐ ܡܫܬܐܪܐ whoso doth not plot evil. ETHPA. ܡܫܬܐܪܐ to contrive, plot; to act cunningly, skilfully, artfully; to be caught by guile; with another verb craftily, with guile; ܡܫܬܐܪܐ ܡܫܬܐܪܐ ܡܫܬܐܪܐ he craftily changed the letter. APH. ܡܫܬܐܪܐ to devise artifices. DERIVATIVES, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ, ܡܫܬܐܪܐ.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ pl. ܡܚܕܐ, rt. ܡܚ. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; ܡܚܕܐ sophisms.

ܡܚܕܐ Heb. to wind round. PAEL ܡܚܕܐ the same: ܡܚܕܐ ܡܚܕܐ ܡܚܕܐ it is called a head-band from being bound and rolled round the head. DERIVATIVE, ܡܚܕܐ.

ܡܚܕܐ pl. ܡܚܕܐ m. a wasp's sting.

ܡܚܕܐ, ܡܚܕܐ and ܡܚܕܐ pl. ܡܚܕܐ f. a fish-hook, fishing-line.

ܡܚܕܐ contraction of a) ܡܚܕܐ. b) ܡܚܕܐ.

ܡܚܕܐ parts. ܡܚܕܐ and ܡܚܕܐ fetid, foul as ulcers. PALPAL ܡܚܕܐ pass. part. ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ fetid, foul, polluted; ܡܚܕܐ ܡܚܕܐ running sores. ETHPALP. ܡܚܕܐ to be bespattered with mire or with calumny. DERIVATIVE, ܡܚܕܐ.

ܡܚܕܐ E-Syr. ܡܚܕܐ, Ar. a) a dish. b) a measure of fruit.

ܡܚܕܐ rt. ܡܚ. adv. pitifully.

ܡܚܕܐ rt. ܡܚ. f. contemptibleness.

ܡܚܕܐ perhaps denom. verb from ܡܚܕܐ. Pass. part. ܡܚܕܐ defiled.

ܡܚܕܐ, ܡܚܕܐ soiled, dirty, impure, filthy. DERIVATIVES, ܡܚܕܐ, verb ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ from ܡܚܕܐ. adv. impurely, basely.

ܡܚܕܐ pl. ܡܚܕܐ from ܡܚܕܐ. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

ܡܚܕܐ PALPAL of ܡܚܕܐ.

ܡܚܕܐ to be despised, bear disgrace. Part. adj. ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. ܡܚܕܐ to be overbearing; to treat shamefully, abuse, contemn, dishonour;

to outrage a woman; ܡܚܕܐ Sarah dealt hardly with Hagar; ܡܚܕܐ ܡܚܕܐ they beat him and handled him shamefully and sent him away; ܡܚܕܐ he lived an abject life. ETHPA. ܡܚܕܐ

to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ rt. ܡܚ. m. shame, dishonour, insult, wrong.

ܡܚܕܐ rt. ܡܚ. f. insolence.

ܡܚܕܐ fut. ܡܚܕܐ, parts. ܡܚܕܐ and ܡܚܕܐ, ܡܚܕܐ to be eager, rampant as a lion; to be inflamed with thirst, with desire; ܡܚܕܐ inflamed with thirst. PA. ܡܚܕܐ to leap. DERIVATIVE, ܡܚܕܐ.

ܡܚܕܐ PAEL ܡܚܕܐ to filter, strain.

ܡܚܕܐ pl. of ܡܚܕܐ a mat.

ܡܚܕܐ m. pl. fastening threads of quires; threads used by women weavers.

ܡܚܕܐ or ܡܚܕܐ m. dial. of Tagrit, a pewter wine-pot.

ܡܚܕܐ m. the staple of a belt.

ܡܚܕܐ rt. ܡܚ. epidemic.

ܡܚܕܐ m. soap.

ܡܚܕܐ a flute.

ܡܚܕܐ, ܡܚܕܐ pl. ܡܚܕܐ and ܡܚܕܐ f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

ܡܚܕܐ confused, distracted.

ܡܚܕܐ, ܡܚܕܐ or ܡܚܕܐ pl. ܡܚܕܐ m. a pillory, iron collar.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ. a) to close suddenly, spring to as a trap; ܡܚܕܐ does a springe close to the ground without catching anything? b) to fall upon as lightning; ܡܚܕܐ ܡܚܕܐ the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. ܡܚܕܐ ܡܚܕܐ muttering thunders, thundering at him. c) to come

suddenly upon, fall upon, overtake or attack suddenly with **سفس**; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; **سفس** death came upon him in the night; **سفس** early in the morning they fell on them and captured a convoy; **سفس** resurrection suddenly comes to those who sleep deep in the dust; **سفس** the testimony of his own words shall quickly convict the liar. PA. **سفس** intensive of Peal **سفس**, to come suddenly on, fall upon. ETHTAPH. **سفس** to be afflicted with sudden misfortune. DERIVATIVES, **سفس**, **سفس**, **سفس**, **سفس**.

سفس m. a) rt. **سفس**. anything happening suddenly or unexpectedly; **سفس** at thy sudden dawning. b) a plate, dish.

سفس pl. **سفس** rt. **سفس** f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; **سفس** sudden wrath.

سفس Ar. a sheet, plate of metal.

سفس, **سفس**, **سفس** rt. **سفس** a) burning **سفس** in hell. b) **سفس** flocks heated with thirst.

سفس PAEL conj. of **سفس**.

سفس pl. instruments of torture.

سفس, **سفس** pl. **سفس** m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; **سفس** and **سفس** **سفس** every morning; also **سفس** in the mornings he used to go; **سفس** early next day. DERIVATIVES, **سفس**, **سفس**.

سفس, **سفس** pl. **سفس**, **سفس** f. any small bird, sparrow, finch; **سفس** every bird and winged creature; **سفس** an ostrich; **سفس** the bulbul, nightingale; **سفس** the Ethiopian bird = parrot; **سفس** = **سفس** a bird which feeds on locusts, also a tomtit; **سفس** a starling; **سفس** the ostrich. DERIVATIVES, **سفس**, **سفس**.

سفس, **سفس** m. a bird-fancier.

سفس Ar. m. a lark.

سفس dimin. of **سفس** m. a little bird.

سفس, **سفس** from **سفس** in the morning, early, morning (adj.); **سفس** in the early morning.

سفس, **سفس** and **سفس**, **سفس** com. gen. a kid, yearling goat usually **سفس**.

سفس from **سفس** the part of the sky where the sun rises, the east.

سفس f. the peg of an ox-yoke.

سفس and **سفس** pl. **سفس**, **سفس** f. a mat, matting.

سفس pl. **سفس** rt. **سفس** f. care, anxiety, solicitude.

سفس f. a) the stone or setting of a ring. b) = **سفس** ornament. c) **سفس** a writing-case, desk.

سفس or **سفس** m. the tamarind.

سفس pl. **سفس** m. a) a nail. b) a wart, whitlow.

سفس, **سفس** or **سفس** pl. **سفس** m. cymbals, castanets; song of birds, cooing of doves.

سفس denom. verb PAEL conj. from **سفس** to nail.

سفس or **سفس** and perhaps **سفس** pl. **سفس** m. a cricket.

سفس fut. **سفس**, act. part. **سفس**, **سفس**, pass. part. **سفس**, **سفس** to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; **سفس** bind up the money in thine hand; **سفس** my mind was constrained and confused; **سفس** bound up in a bundle. ETHPE. **سفس** and ETHPA. **سفس** to be bound fast. PA. **سفس** to bind up, sew up; **سفس** wineskins rent and bound up. DERIVATIVES, **سفس**, **سفس**.

سفس fut. **سفس**, act. part. **سفس**, **سفس**, pass. part. **سفس**, **سفس** to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. **سفس** a) to be rent in twain, rent by

earthquake; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ the veil of the temple was rent in twain; ܠܚܕܐ ܕܡܠܚܬܐ a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. ܠܚܕܐ to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. ܠܚܕܐ a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ the bird's wings grew to separate form in the egg. b) denom. verb from ܠܚܕܐ (cf. ܠܚܕܐ) to be luxurious, lascivious; to wax wanton. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ or ܠܚܕܐ m. the kermes worm from which a crimson dye is obtained.

ܠܚܕܐ ETHPE. ܠܚܕܐ to flutter about, tear about as a frightened bird or beast.

ܠܚܕܐ m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

ܠܚܕܐ rt. ܠܚܐ m. one who cleaves a way, the leader of a flock of birds.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܐ f. pl. torn pieces, tatters, rags. Cf. ܠܚܐ.

ܠܚܕܐ pl. ܠܚܐ rt. ܠܚܐ m. a) a metal-worker, refiner. b) astringent.

ܠܚܕܐ and ܠܚܕܐ rt. ܠܚܐ f. astringency, contraction, congelation.

ܠܚܕܐ rt. ܠܚܐ astringent, styptic.

ܠܚܕܐ pl. ܠܚܐ f. an eft, newt; a poisonous yellow lizard.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, part. adj. ܠܚܕܐ. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ fiery ether seizes those oily vapours and sets them on fire; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ the fiery force which crackles in the clouds; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. ܠܚܕܐ to burst out singing or sobbing, to cry aloud; to scream as an eagle; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ the tongue which cries out lamentations; ܠܚܕܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ break

forth and cry aloud. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܐ m. coruscation, play of lightning.

ܠܚܕܐ rt. ܠܚܐ f. name of a bird.

ܠܚܕܐ also ܠܚܐ pl. ܠܚܐ m. and pl. f. ܠܚܐ, ܠܚܐ rt. ܠܚܐ. a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; ܠܚܐ ܕܡܠܚܬܐ a cleft in the rock; ܠܚܐ ܕܡܠܚܬܐ a crack in the door; ܠܚܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ ܕܡܠܚܬܐ chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

ܠܚܕܐ twisted, bent.

ܠܚܕܐ rt. ܠܚܐ f. rending; a rent, cut.

ܠܚܕܐ rt. ܠܚܐ f. poverty, need, distress.

ܠܚܕܐ rt. ܠܚܐ f. insolence, violence.

ܠܚܕܐ rt. ܠܚܐ f. flux, fusion of metals.

ܠܚܕܐ to lack, be in want. Part. ܠܚܐ, ܠܚܐ lacking, needy, poor; ܠܚܐ ܕܡܠܚܬܐ lacking bread; ܠܚܐ ܕܡܠܚܬܐ the Hebrew language is very poor. ETHPE. ܠܚܐ and ETHPA. ܠܚܐ to suffer want, be in need. APH. ܠܚܐ to impoverish, reduce to poverty. DERIVATIVES, ܠܚܐ, ܠܚܐ.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, ܠܚܐ. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. ܠܚܐ to be persistent, carry through with perseverance. APH. ܠܚܐ a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

ܠܚܐ Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

ܠܚܐ and ܠܚܐ same as ܠܚܐ.

ܠܚܐ E-Syr. ܠܚܐ m. breasts or udders full of milk.

ܠܚܐ or ܠܚܐ fut. ܠܚܐ and ܠܚܐ, act. part. ܠܚܐ, ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ. a) to clear,

מַלְאָכָה pl. מַלְאָכִים m. a watercourse, channel.

מַלְאָכָה καὶσος, a bilious remittent fever.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה Greek κατά: for words beginning thus see under מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכִים and מַלְאָכָה pl. מַלְאָכִים m. κῆτος, a huge fish, sea-monster, whale, leviathan.

מַלְאָכָה, מַלְאָכָה or מַלְאָכָה adj. from מַלְאָכָה. of or belonging to a whale.

מַלְאָכָה pl.; see מַלְאָכָה.

מַלְאָכָה m. מַלְאָכָה and מַלְאָכָה f. verbal adj. of מַלְאָכָה. standing.

מַלְאָכָה Ar. m. the framework of a roof.

מַלְאָכָה; see מַלְאָכָה calends.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a basket.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה rarely מַלְאָכָה f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb מַלְאָךְ.

מַלְאָכָה a name for sorcerers in a Turkish tribe.

מַלְאָכָה Khan; see מַלְאָכָה.

מַלְאָכָה = מַלְאָכָה a nest.

מַלְאָכָה, מַלְאָכָה κρήνη -as, fountains.

מַלְאָכָה = מַלְאָכָה.

מַלְאָכָה Lat. cassis, a helmet.

מַלְאָכָה = מַלְאָכָה a secretary.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a camp.

מַלְאָכָה usually מַלְאָכָה cassia.

מַלְאָכָה the Greek letter κάππα.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a chapter.

מַלְאָכָה Lat. capita, with מַלְאָכָה. to take a census.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה and מַלְאָכָה m. camphor.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה = מַלְאָכָה end.

מַלְאָכָה = מַלְאָכָה a Cadi, judge.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה pl. מַלְאָכָה for מַלְאָכָה a gourd.

מַלְאָכָה pl. מַלְאָכָה m. κάραβος, a prickly crab.

מַלְאָכָה, מַלְאָכָה oftener מַלְאָכָה. κηρός, a) f. wax; a wax candle; מַלְאָכָה clarified wax.

b) מַלְאָכָה f. καρῶν, a palm bearing fruit like walnuts.

מַלְאָכָה pl. מַלְאָכָה also spelt מַלְאָכָה and מַלְאָכָה καρός, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה Cathari, heretics; see מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה catholic.

מַלְאָכָה m. ἡ κάθετος, a perpendicular line; plumb-line.

מַלְאָכָה and מַלְאָכָה; see מַלְאָכָה deposition.

מַלְאָכָה fut. מַלְאָכָה, parts. מַלְאָכָה and מַלְאָכָה. a) to stand on end, bristle as the hair from terror; מַלְאָכָה their hair stands on end. b) to over-arch, form a dome; מַלְאָכָה flames of light form a dome over Him. Part.

adj. מַלְאָכָה, מַלְאָכָה vaulted, convex; מַלְאָכָה the arched and vaulted firmament. PA. מַלְאָכָה a) to be horrified. b) to vault; מַלְאָכָה a vaulted house. ETHPA. מַלְאָכָה a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

מַלְאָכָה rt. מַלְאָכָה m. a pool.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

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מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil, ETHPE. מַלְאָכָה

a) to be collected, gathered together; **מָעַם מְבֹרָךְ** before the sea was gathered together. b) to be retained, held **חַפְצָא** in the mouth. ETHPA. **לִמְעַד** to betake oneself, secrete oneself. DERIVATIVES, **מַד**, **מָד**, **מַח**, **מַחֵל**, **מַחֵלָה**, **מַחֵלָה**, **מַחֵלָה**.

מָחָל m. a) an enclosure; **מָחָלָה** an iron cage. b) Arab. the womb; **מָחָלָה** the last offspring of a woman as closing the womb.

מָחָל pl. **מָחָל** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

מָחָל rt. **מָחָל** = **מָחָל**.

מָחָל rt. **מָחָל** m. a vault, dome; an arched cavity e.g. in the body.

מָחָלָה rt. **מָחָלָה** f. a shivering fit, feverish rigour, shudder.

מָחָלָה; see **מָחָלָה**.

מָחָלָה rt. **מָחָלָה** m. an accuser.

מָחָלָה rt. **מָחָלָה** m. an accusation, impeachment.

מָחָלָה pl. **מָחָלָה** rt. **מָחָלָה** m. a grave-digger, sexton.

מָחָלָה pl. **מָחָלָה** rt. **מָחָלָה** m. burial, sepulture; **מָחָלָה** and ellipt. a burial-place, sepulchre.

מָחָלָה pl. **מָחָלָה** rt. **מָחָלָה** f. burying, a burial, funeral, funeral rites; a shroud.

מָחָלָה; see **מָחָלָה**.

מָחָלָה dimin. of **מָחָלָה** f. a small chest.

מָחָלָה or **מָחָלָה** rt. **מָחָלָה** m. a) a pool, water-hole, cistern. Metaph. **מָחָלָה** the swamp of idolatry. b) holding water in the mouth to rinse it out.

מָחָלָה rt. **מָחָלָה** f. a gathering together, mass of waters, of pus.

מָחָלָה rt. **מָחָלָה** f. a charge, accusation.

מָחָלָה pl. **מָחָלָה** rt. **מָחָלָה** m. a bruise.

מָחָלָה rt. **מָחָלָה** adv. fixedly, firmly.

מָחָלָה rt. **מָחָלָה** f. a) putting up, setting up **מָחָלָה** of booths = feast of tabernacles. b) fixedness, stability, coherence; **מָחָלָה** the mystery of the standing of our Lord at

God's right hand; **מָחָלָה** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

מָחָלָה rt. **מָחָלָה** f. burial.

מָחָלָה also **מָחָלָה** and **מָחָלָה** pl. **מָחָלָה** rt. **מָחָלָה** f. a pool, standing water; a tank, reservoir, cistern; **מָחָלָה** the gathering together of the seas.

מָחָלָה pl. **מָחָלָה** f. a man's upper garment, overcoat.

מָחָלָה fut. **מָחָלָה**, act. part. **מָחָלָה**, pass. part. **מָחָלָה**, **מָחָלָה**. to accuse, impeach, complain of with **מָחָלָה** or **מָחָלָה** of the pers. accused or of the cause and **מָחָלָה** or **מָחָלָה** of the pers. before whom the complaint is laid, also abs., **מָחָלָה** to lodge complaints with him about these matters; **מָחָלָה** the plaintiff must carry his appeal before the judge; **מָחָלָה** weeping and complaining that. Pass. part. a) accused; **מָחָלָה** thy neighbour is accused by thee. b) opposite. ETHPE. **מָחָלָה** to be accused. PA. **מָחָלָה** a) to receive, accept as **מָחָלָה** a gift, an office; **מָחָלָה** in the house; **מָחָלָה** a guest; **מָחָלָה** stolen goods; **מָחָלָה** the signing of baptism, to be baptized; **מָחָלָה** ordination; **מָחָלָה** the monastic habit. Special meanings: with **מָחָלָה** to conceive; **מָחָלָה** to be put to shame; **מָחָלָה** = to receive punishment for sin; **מָחָלָה** to be grateful, render thanks; **מָחָלָה** to be declared miserable; **מָחָלָה** to accept a promise, make terms; **מָחָלָה** to accept a man's word, believe him; **מָחָלָה** to receive punishment; **מָחָלָה** to take nourishment; **מָחָלָה** to be commanded; **מָחָלָה** to grant a petition; **מָחָלָה** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **מָחָלָה**; **מָחָלָה** Eve consented to the serpent; **מָחָלָה** to assent to a synod, to synodical decisions; with **מָחָלָה** of the pers. to accept doctrine, opinion, information; **מָחָלָה** they had learnt from me that; with **מָחָלָה** to consent, agree upon; with **מָחָלָה** and pers. pron. to determine, take upon oneself, agree to; absol.

مَدَّ fut. مَدَّ and مَدَّ, act. part.
مُدَّ, مُدَّ, pass. part. مَدَّ, مَدَّ. a) to
fasten, fix, thrust in; مَدَّ to fasten with nails;
مَدَّ مَدَّ he fixed its bolts; مَدَّ
مَدَّ He nailed it to His cross; مَدَّ

fut. **فُتِدَ**; act. part. **فُتِدٌ**, pass. part. **مُتَدٍ**, **فُتِدَ** to bury, inter; **فُتِدْنِي** or **فُتِدْنِي** bury me; **أُفَتِدُ كُلَّ مُتَدٍ** I will proclaim to all the buried. ETHPE. **أُفَتِدُ** to be buried, interred; **أُفَتِدُ** ye are buried with Him in baptism. PA. **فُتِدَ** a) to bury many. b) to heap up; **فُتِدَ فُتِدَ فُتِدَ** thou shalt heap coals of fire on his head.

ETHPA. **מִבְּ** to be heaped up. DERIVATIVES, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**, **מִבְּ**.

מִבְּ pl. **מִבְּ** rt. **מִבְּ**. m. a grave, tomb, sepulchre.

מִבְּ rt. **מִבְּ**. m. a ball of thread; a shock of corn.

מִבְּ rt. **מִבְּ**. f. a garden.

מִבְּ ETHP. **מִבְּ** from **מִבְּ** to navigate.

מִבְּ rt. **מִבְּ**. m. an epitaph.

מִבְּ or **מִבְּ** = **מִבְּ** f. the scum or fat of broth.

מִבְּ fut. **מִבְּ**, act. part. **מִבְּ** to tear or cut away; **מִבְּ** he rends a piece out of a garment. PA. **מִבְּ** to cut off, tear up **מִבְּ** a bill of debts. ETHPA. **מִבְּ** to be torn up of bonds. DERIVATIVE, **מִבְּ**.

מִבְּ, **מִבְּ** and **מִבְּ** abbreviations for **מִבְּ**, **מִבְּ** and the pl.

מִבְּ verb: see **מִבְּ**.

מִבְּ a) Ar. m. a leathern vessel, skin of milk, oil, wine. b) imper. of verb **מִבְּ**.

מִבְּ rt. **מִבְּ**. m. a strip of untanned leather; cutting or tearing to pieces.

מִבְּ rt. **מִבְּ**. f. priority, precedence.

מִבְּ f. a cap coming down low on the neck, a burnoose.

מִבְּ, **מִבְּ** f. a small pot, vase.

מִבְּ absol. and construct state of **מִבְּ**.

מִבְּ fut. **מִבְּ**, act. part. **מִבְּ**, pass. part. **מִבְּ**. a) to tear the hair, shave the head as a sign of grief; **מִבְּ** they shall not make bald patches on their heads. b) fut. **מִבְּ** to catch fire, blaze up; **מִבְּ** a flame of fire blazed up. Metaph. to rekindle, revive, of error, of fever. c) to set light, kindle usually with **מִבְּ**; **מִבְּ** the flint which lights a fire; **מִבְּ** a lighted fire. d) to bore, pierce; to make a cut in grafting; **מִבְּ** they pierced His hands with nails. ETHPE. **מִבְּ** a) to be kindled. b) to be cut,

pierced. PA. **מִבְּ** to light **מִבְּ** a fire. APH. **מִבְּ** a) to light a fire, heat a pot. b) to pluck out hair. DERIVATIVES, **מִבְּ**, **מִבְּ**, **מִבְּ** &c., **מִבְּ**.

מִבְּ (vocalisation uncertain, perhaps **מִבְּ** or **מִבְּ**) pl. **מִבְּ** rt. **מִבְּ**. m. a) striking fire from a flint. b) a perforation, incision, cut. c) removal of cataract from the eye. d) a suture of the skull. e) crying, wailing. f) germination. g) black pocks under the skin. h) chem. a receiver, matrass.

מִבְּ PAEL **מִבְּ** to keep possession of, not let go, hold fast, retain; **מִבְּ** keep thine own; often of martyrs, **מִבְּ** they did not let go the crown of their victory. Of trees to keep fruit hanging on opp. **מִבְּ** to let fall; metaph. to give abiding or enduring possessions; **מִבְּ** O world full of misery which givest nothing enduring to him who loves thee. ETHPA. **מִבְּ** to be held fast, possessed in perpetuity; to last, endure; **מִבְּ** worldly power is not long possessed; **מִבְּ** not lasting, not enduring. APH. **מִבְּ** to make to endure, make permanent. DERIVATIVES, **מִבְּ**, **מִבְּ**, **מִבְּ**.

מִבְּ subst.: see **מִבְּ**.

מִבְּ rt. **מִבְּ**. f. a fire.

מִבְּ pl. **מִבְּ** rt. **מִבְּ**. red-hot coals.

מִבְּ or **מִבְּ** also **מִבְּ** rt. **מִבְּ**. first, former qualifying the names of two months; see **מִבְּ** and **מִבְּ**.

מִבְּ rt. **מִבְּ**. f. priority, precedence, pre-eminence, primacy; in comp. usually fore-, pre-; **מִבְּ** fore-knowledge; **מִבְּ** a prediction, fore-telling; **מִבְּ** or **מִבְּ** precedence, the first place at table; **מִבְּ** preparation; also **מִבְּ** advancing a loan; **מִבְּ** or **מִבְּ** a proposition, a design, purpose; **מִבְּ** a vigil. Gram. **מִבְּ** a preposition.

מִבְּ or **מִבְּ** rt. **מִבְּ**. former, pristine; logic. antecedent.

מִבְּ, **מִבְּ**, **מִבְּ** rarely written without the Yudh, **מִבְּ** &c. rt. **מִבְּ**. pure, holy; a holy one, saint; **מִבְּ** the Holy One of Israel;

the Holy Spirit ; the holy
 mysteries = the Eucharist ; relics
 of the saints. Rit. Holy art
 Thou, O God, and the Trisagion, the
 hymn Holy, Holy, Holy. Botan. Vitex
 Agnus-castus.

قَبْلَتِ rt. مَب. adv. *with holy awe,*
solemnly.

قُدُّوسٌ rt. *q. d. f. holiness, sanctity, sanctification, consecration; chastity, virginity, celibacy.* As a title قُدُّوسُكَ your *Holiness.*

مُؤْتِلٌ m. a) *the neck, nape of the neck, back*; with مُؤْتِلٌ or مُؤْتِلٌ to *turn the back*; مُؤْتِلٌ stiff-necked, stubborn. b) *the neck or opening of a vessel, a river; orifice, vent of the bladder, stomach &c., the top or end of an egg.*
DERIVATIVE, the following word:—

مُذَلِّمٌ from مُذِلٌّ, cervical.

fut. **مُبَرِّم**, parts. **مُبَرِّم**, and **مُبَرِّم**, oftener **مُبَرِّم**, **لُ**, **لُ**. to go before, precede; to be beforehand, to do first; **مُبَرِّم** **لُ** **لُ** **لُ** I go before you into Galilee; **مُبَرِّم** **مُبَرِّم** knowing beforehand; **مُبَرِّم** **مُبَرِّم** martyrs ready beforehand for the sword. Pass. part. a) verbal use with **لُ** preceding, before; sometimes with the substantive verb, to go before, precede; to take precedence; **مُبَرِّم** **لُ** **لُ** **لُ** preceding the coming of Christ; **مُبَرِّم** **لُ** **لُ** He went before them. b) adj. prior, preceding, anterior, pre-existing. c) in comp. pre-, fore-, **مُبَرِّم** **لُ** predestined; **مُبَرِّم** **لُ** pre-occupied. d) 1st form with **مُبَرِّم** often written as one word, at the first, of old, beforetime, formerly; **مُبَرِّم** **لُ** as aforetime. e) with names of months, see **مُبَرِّم**. PA. **مُبَرِّم** to rise early, to come, do or be early or beforehand, to precede, prevent, anticipate; **مُبَرِّم** **لُ** **لُ** he rose early in the morning; **مُبَرِّم** **لُ** **لُ** he drew near early and late; **مُبَرِّم** **لُ** **لُ** that we may come before Thee with thanksgivings. With other verbs before, afore, fore, first, pre; **مُبَرِّم** **لُ** to foreshow; **مُبَرِّم** **لُ** to tell beforehand, foretell, predict; **مُبَرِّم** **لُ** to foresee; **مُبَرِّم** **لُ** or **مُبَرِّم** **لُ** to predestine; **مُبَرِّم** **لُ** to prefer

in honour. Also **قَالَ مَعَهُمْ** predictions.
ETHPA. **يَقْدِمُ** "to be beforehand with, to forestall,
anticipate; to be prejudiced, prepossessed; to
be outstripped, overtaken, caught **حَقَّقَهُ** in
a fault; **يَقْضِي** **وَلَا تَقْبَلُهُ** judges
who do not anticipate the hearing of a case.
DERIVATIVES, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**,
مَقْدَمٌ, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**,
مَقْدَمٌ, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**,
مَقْدَمٌ, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**,
مَقْدَمٌ, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**, **مَقْدَمٌ**.

مُبْ absol. and constr. st. of subst. مُبْ = prep. of place and time, *before, in the presence of*; مُبْ قُلْ *before all things*; مُبْ قَدْ *aforetime, of old*; مُبْ *yesterday*; مُبْ *lately*; مُبْ *a little while ago*; also مُبْ *at hand, near*; مُبْ *a porch, vestibule*; with كَلْب to stand firm before . . . , resist. With ؛ before that, before; مُبْ وَتَمْنَا *before cock-crow*; مُبْ هَمْ the same; مُبْ with verbs of movement, with لَمْ to come before; to forward, be of advantage; to surpass, exceed; مُبْ هَمْ from the presence; before; pleonastic مُبْ هَمْ *he feared him*; مُبْ *he provoked the Lord to anger.*

مُؤَلَّ pl. لُؤ rt. م. *first, early, primeval, ancient*; حَمُّ at *first*; حَمُّ حَمُّ the *first comer*.

مُبْذَا rt. مَب. m. front, presence; مُكَم
 مُبْذَا those things which are in front, before;
 مُبْذَا مَب in front; مُبْذَا مُبْذَا
 shewbread.

أَمَّا and أَمَّا rt. م. adv. *foremost, first; at the first, in early times.*

مُتَقَدِّمَاتُ m. pl. rt. مَب. *the ancients.*

فُؤَادٌ, pl. m. فُؤَادَاتٌ, pl. f. فُؤَادَاتٌ rt. فُؤَادٌ. *first, fore; early, primitive, ancient; فُؤَادٌ the fore-part, fore-side; فُؤَادَاتٌ the fore-feet; فُؤَادَاتُ فُؤَادَاتِ of ancient times; فُؤَادَاتُ فُؤَادَاتِ first-born. Masc. pl. those of former times, the ancients; the first or chief men. Fem. emph. the first state, beginning; فُؤَادَاتُ first, at the first, at the beginning, formerly; pl. things of old, former things.*

rt. م. m. priority, precedence,
first rank, former state.

כְּסָדָה pl. כְּסָדָה m. *kados*, a metal pot, caldron.

כְּסָדָה PAEL כְּסָדָה and ETHPA. כְּסָדָה to be anxious.

כְּסָדָה pl. כְּסָדָה spotted, mottled, particoloured.

כְּסָדָה PAEL כְּסָדָה to cut, rend. ETHPA. כְּסָדָה to be torn up.

כְּסָדָה m. a runner, attendant.

כְּסָדָה from כְּסָדָה m. a potter.

כְּסָדָה, כְּסָדָה pl. כְּסָדָה, כְּסָדָה f. a pot. DERIVATIVES, כְּסָדָה, כְּסָדָה.

כְּסָדָה pl. כְּסָדָה ricinus, castor oil.

כְּסָדָה; see כְּסָדָה cedar resin.

כְּסָדָה also כְּסָדָה, כְּסָדָה and כְּסָדָה pl. כְּסָדָה. m. *kēdros*, *pinus cedrus*, the cedar; juniper.

כְּסָדָה * to be pure, holy. For כְּסָדָה see above. PAEL כְּסָדָה to keep or render holy, to hallow, sanctify, consecrate, to set apart for holy use; to celebrate holy rites, to give in marriage; to chant the Tersanctus, cry 'Holy, Holy, Holy'; כְּסָדָה כְּסָדָה כְּסָדָה remember the Sabbath day to keep it holy; כְּסָדָה כְּסָדָה he celebrated the holy Eucharist often ellipt.; כְּסָדָה כְּסָדָה he will consecrate a building to monastic purposes. ETHPA. כְּסָדָה to be sanctified, consecrated; to be joined in marriage. DERIVATIVES, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה.

כְּסָדָה pl. כְּסָדָה m. an ear-ring, nose-ring.

כְּסָדָה or כְּסָדָה m. a) a thin sandal-strap or shoe-strap. b) name of a plant.

כְּסָדָה and כְּסָדָה fut. כְּסָדָה, act. part. כְּסָדָה, כְּסָדָה, pass. part. כְּסָדָה, כְּסָדָה, כְּסָדָה. to be blunt, dull as iron, a sword, &c.; to be set on edge as the teeth; metaph. of the eye, mind; of death. APH. כְּסָדָה to blunt, turn the edge, set on edge; כְּסָדָה כְּסָדָה he blunts the sting of death; כְּסָדָה כְּסָדָה that he might turn the edge of error by bright rays of knowledge. DERIVATIVES, כְּסָדָה, כְּסָדָה.

כְּסָדָה *κεδρέα*, cedar resin or oil.

כְּסָדָה; see כְּסָדָה cedar.

כְּסָדָה, כְּסָדָה rt. כְּסָדָה m. numbness; כְּסָדָה bluntness or being set on edge of the teeth.

כְּסָדָה rt. כְּסָדָה f. כְּסָדָה bluntness of the teeth.

כְּסָדָה fut. כְּסָדָה, act. part. כְּסָדָה, כְּסָדָה. a) to come together, assemble with כְּסָדָה. b) to consider; כְּסָדָה כְּסָדָה I considered and saw. PA. כְּסָדָה to bring or call together, summon, assemble; to compile a book; to consider attentively; כְּסָדָה כְּסָדָה he calls another to listen; כְּסָדָה כְּסָדָה I have brought them to meet together. ETHPA. כְּסָדָה to assemble from all sides, to collect, gather together; כְּסָדָה כְּסָדָה troops of Arabs collected from all sides; כְּסָדָה כְּסָדָה all the people came together. APH. כְּסָדָה to levy troops; to gather. DERIVATIVES, כְּסָדָה, כְּסָדָה, כְּסָדָה, כְּסָדָה.

כְּסָדָה, כְּסָדָה rt. כְּסָדָה m. a gathering, assembly.

כְּסָדָה, כְּסָדָה rt. כְּסָדָה one who gathers a crowd by shrieking, a brawler, scold, noisy person.

כְּסָדָה rt. כְּסָדָה f. altercation, wrangling.

כְּסָדָה rt. כְּסָדָה summoning or calling people together.

כְּסָדָה the Caesareum, temple of Caesar.

כְּסָדָה *κεραυνός*, a thunderbolt.

כְּסָדָה PAEL כְּסָדָה to abide, continue, remain, await; כְּסָדָה or ellipt. to remain alive; כְּסָדָה כְּסָדָה abide in me and I in you; כְּסָדָה כְּסָדָה we await you; כְּסָדָה כְּסָדָה a continuing city; כְּסָדָה כְּסָדָה a ship waiting for a fair wind. DERIVATIVES, כְּסָדָה, כְּסָדָה, כְּסָדָה.

כְּסָדָה imper. of verb כְּסָדָה to bore.

כְּסָדָה pl. כְּסָדָה rt. כְּסָדָה m. a reservoir, cistern.

כְּסָדָה, כְּסָדָה pl. כְּסָדָה rt. כְּסָדָה f. a) a canopy, umbrella, tabernacle, pavilion. b) a dome, vault, arch; metaph. כְּסָדָה כְּסָדָה the dome of the heavens. c) apex, top, crown, centre.

כְּסָדָה pl. כְּסָדָה rt. כְּסָדָה m. *ague*, shivering fit.

כְּסָדָה = כְּסָדָה.

כְּסָדָה pl. כְּסָדָה m. *κύβος*, a cube. Cf. כְּסָדָה.

כְּסָדָה, כְּסָדָה and other spellings,

لل' pl. m. لل', pl. f. لل'. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

مقح m. pl. two obols = $\frac{1}{3}$ dram, a grain (measure).

مقح pl. لل' rt. مقح. m. a gathering, swelling, tumour; white spots on the nails.

مقح, مقح constr. st. = مقح rt. مقح. m. face, visage, aspect; front; مقح fair of face. Adv. a) with مقح: مقح opposite, against, over against; afar, far off. b) with مقح: مقح usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form مقح is used. Opposite to, over against, in front of; مقح he encamped over against the city; مقح he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; مقح in opposition to the tricks of deceivers; مقح the wind was contrary to, right against the ship. Cf. مقح under مقح.

مقح pl. لل' m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

مقح pl. لل' rt. مقح. m. a flower-cup, calyx, bud; a cluster of flowers.

مقح pl. لل' rt. مقح. m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; مقح an inn, guest-house; مقح the day preceding a festival; مقح gracious acceptance, thanksgiving; مقح most gracious.

مقح, مقح rt. مقح. opposite.

مقح rt. مقح. m. the face, countenance, aspect, appearance; مقح of comely appearance.

مقح pl. لل' rt. مقح. m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

مقح rt. مقح. m. nailing, driving in nails.

مقح dimin. of مقح. m. a black hood worn by a bishop.

مقح pl. لل' rt. مقح. f. a cap, hood.

مقح or مقح or مقح. m. a) thick

string finer than مقح rope and thicker than مقح a line or thread. b) a heap of wheat.

مقح, مقح E-Syr. مقح pl. لل', m. κυβερνήτης, a shipmaster, helmsman, pilot.

مقح from the preceding. f. steering, pilotage, direction.

مقح pl. لل' some part of the hand.

مقح pl. لل' m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

مقح pl. مقح and مقح m. Lat. codicillus, a writing, treatise.

مقح pl. لل' rt. مقح. f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

مقح, مقح rt. مقح. m. abiding possession, continuance.

مقح, مقح, مقح &c. m. Lat. codex, index, table of contents.

مقح pl. مقح rt. مقح. m. the fore part, front, first; مقح facing east; مقح all this chief part; مقح ... لا مقح not until. With pron. suff. before, in the presence of; مقح he prostrated himself before him on the ground; مقح he fled before him; مقح depart from my presence; مقح before and behind; with مقح, facing front, in front, before, first usually written مقح. Pl. مقح former generations; مقح of old time, at the first.

مقح pl. لل' rt. مقح. m. a presumption, preconception, conviction; astron. precession.

مقح rt. مقح. adv. forward, previously.

مقح, مقح rt. مقح. anterior, front, fore; مقح insects having stings in front.

مقح rt. مقح. prep. before, in front of, in the presence of; against.

مقح m. silk.

مقح pl. لل' m. κόδρα, a mattress, thick mat.

مقح abs. and constr. st. مقح, pl. مقح rt. مقح. m. a) holiness, sanctity; often used adjectivally مقح the Holy Scriptures; مقح the holy city; مقح the Holy Spirit. b) proclaiming holy; مقح thrice

holy, the hymn 'Holy, Holy, Holy.' c) *holy things, dedicated offerings, a sacrifice; hence the shewbread; ܡܠܝܬܐ ܕܡܡܝܬܐ ܕܡܡܝܬܐ hallowed things separated unto the Lord, Lev. xxiii, 15.* d) *the holy place, sanctuary, ܡܠܝܬܐ the same; ܡܠܝܬܐ ܕܡܡܝܬܐ the Holy of holies, also ܡܠܝܬܐ ܕܡܡܝܬܐ the most holy things = the priest's part of the sacrifice.* e) *eccles. consecration to any office in the Church.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a) *hallowing, sanctifying, the crying 'Holy' of the angels.* b) *dedication, consecration, e.g. of an altar, of chrism; ܡܠܝܬܐ ܕܡܡܝܬܐ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent.* c) *the liturgy, communion service.* d) *the oblation, Eucharist, the consecrated elements; ܡܠܝܬܐ ܕܡܡܝܬܐ to consecrate.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *holy.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *holy, sacred.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *clamour at a wedding or a funeral; deep affliction.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *continuance, abiding.*

ܡܠܝܬܐ fut. ܡܠܝܬܐ, act. part. ܡܠܝܬܐ. *to leap, bound; to palpitate, ܡܠܝܬܐ ܕܡܡܝܬܐ for fear.* PAEL ܡܠܝܬܐ a) *to leap, skip; ܡܠܝܬܐ ܕܡܡܝܬܐ ܡܠܝܬܐ then shall the lame man leap as an hart.* b) *to cause to leap.* DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ and **ܡܠܝܬܐ** pl. ܡܠܝܬܐ m. *a weasel.*

ܡܠܝܬܐ act. part. ܡܠܝܬܐ. *to mourn, sorrow.* ETHPA. ܡܠܝܬܐ a) *to cry out, raise an outcry, cry for help.* b) *denom. from ܡܠܝܬܐ. to put forth shoots, to bloom, blossom.* DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ E-Syr. ܡܠܝܬܐ pl. ܡܠܝܬܐ m. *a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܡܠܝܬܐ ܕܡܡܝܬܐ lettuce shoots; ܡܠܝܬܐ ܕܡܡܝܬܐ the heart of a cabbage, a cauliflower; ܡܠܝܬܐ ܕܡܡܝܬܐ tender vine-shoots, tendrils.*

ܡܠܝܬܐ from ܡܠܝܬܐ m. *ripple or gurgle of water flowing over pebbles; gurgling laughter.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ f. *a cry for help; calamity.*

ܡܠܝܬܐ, ܡܠܝܬܐ fut. ܡܠܝܬܐ, act. part. ܡܠܝܬܐ, denom. verb PEAL conj. from ܡܠܝܬܐ. *to evaporate, be dried up, dissipated as water in summer.* PA. ܡܠܝܬܐ *to pass the summer.*

ܡܠܝܬܐ and **ܡܠܝܬܐ** rt. ܡܠܝܬܐ m. *provocation, picking a quarrel.*

ܡܠܝܬܐ; see under verb ܡܠܝܬܐ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *a heap.*

ܡܠܝܬܐ a) *pawns, men in chess.* b) *costus albus, an aromatic plant, perh. tansy, costmary.*

ܡܠܝܬܐ from ܡܠܝܬܐ m. *painstaking; being engaged in, engrossed in.*

ܡܠܝܬܐ from ܡܠܝܬܐ. *pre-occupied, anxious.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a) *the mass or bulk of the people, the people, populace; the congregation, the laity.* b) **ܡܠܝܬܐ ܕܡܡܝܬܐ** *a mass of stones.*

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a) *mutilation.* b) **ܡܠܝܬܐ** or absol. *listlessness, depression; shrinking, flinching, irksomeness, disgust.* c) E-Syr. *an extra hulala or section of the Psalms said at matins in Lent.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *depression, heaviness, fit of low spirits, losing heart, ܡܠܝܬܐ ܕܡܡܝܬܐ in the depths of despair, in extreme dejection.*

ܡܠܝܬܐ, **ܡܠܝܬܐ** rt. ܡܠܝܬܐ m. *a tie, joint, connexion; ܡܠܝܬܐ ܕܡܡܝܬܐ connected argument; ܡܠܝܬܐ ܕܡܡܝܬܐ jointed timbers.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ from ܡܠܝܬܐ m. a) *a charge, indictment, complaint.* b) *logic. denotation; predicate.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a) *a loom; ܡܠܝܬܐ ܕܡܡܝܬܐ a weaving shed; a ball of thread; a web.* b) = **ܡܠܝܬܐ**, **ܡܠܝܬܐ** *a window.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. *dancing, a dance.*

ܡܠܝܬܐ pl. ܡܠܝܬܐ *an amulet, charm.*

ܡܠܝܬܐ, **ܡܠܝܬܐ** rt. ܡܠܝܬܐ m. *sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.*

ܡܠܝܬܐ said to mean *a spider.* Cf. ܡܠܝܬܐ.

ܡܠܝܬܐ from ܡܠܝܬܐ. *stiffness, a stiff neck.*

ܡܠܝܬܐ *κοχλιώδης, spiral, curved as the ear.*

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܥܬܝܠܐ = ܡܥܬܝܠܐ a clothes-press; a press or vice of torture.

ܡܥܬܝܠܐ *κοχλίων*, a small snail, spiral shell.

ܡܥܬܝܠܐ snail-shaped, spiral.

ܡܥܬܝܠܐ imper. of verb ܡܥܬܝܠܐ to clear away.

ܡܥܬܝܠܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܥܬܝܠܐ foals of asses.

ܡܥܬܝܠܐ accus. ܡܥܬܝܠܐ *κόλλα* -v, f. glue.

ܡܥܬܝܠܐ or ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ and ܡܥܬܝܠܐ or ܡܥܬܝܠܐ m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ, ܡܥܬܝܠܐ f. a pitcher, ewer, cruse.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ m. a) a bracelet. b) = ܡܥܬܝܠܐ a sleeveless coat.

ܡܥܬܝܠܐ m. name of some bird.

ܡܥܬܝܠܐ = ܡܥܬܝܠܐ a labourer.

ܡܥܬܝܠܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܥܬܝܠܐ m. *κόλον*, the colon, part of the great intestines; ܡܥܬܝܠܐ colic.

ܡܥܬܝܠܐ Lat. colonia, a colony.

ܡܥܬܝܠܐ rt. ܡܥܬܝܠܐ m. contempt, disparagement.

ܡܥܬܝܠܐ rt. ܡܥܬܝܠܐ m. swiftness; relief.

ܡܥܬܝܠܐ, ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ from ܡܥܬܝܠܐ m. good report, praise; an eulogy, panegyric; ܡܥܬܝܠܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܥܬܝܠܐ pr. n. Colossae in Phrygia.

ܡܥܬܝܠܐ *κολοσσός*, a gigantic statue, esp. the Colossus of Rhodes.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ from ܡܥܬܝܠܐ a Colossian.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ from ܡܥܬܝܠܐ m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ rt. ܡܥܬܝܠܐ m. censure, a reproach.

ܡܥܬܝܠܐ rt. ܡܥܬܝܠܐ m. sounding a bell.

ܡܥܬܝܠܐ pl. ܡܥܬܝܠܐ m. Lat. collare, an iron band or chain for the neck.

ܡܥܬܝܠܐ a drug, perh. *lithospermum*, grom-well.

ܡܥܬܝܠܐ emph. st. of ܡܥܬܝܠܐ.

ܡܥܬܝܠܐ fut. ܡܥܬܝܠܐ, act. part. ܡܥܬܝܠܐ, verbal adj. ܡܥܬܝܠܐ see above. a) to rise, arise, esp. ܡܥܬܝܠܐ from sleep; from death; ܡܥܬܝܠܐ the dead are raised up. b) to stand up, stand, be present; ܡܥܬܝܠܐ he stood silent. c) to stay, stop; ܡܥܬܝܠܐ go, stay not; to cease with ܡܥܬܝܠܐ from. d) to go on, last, remain; ܡܥܬܝܠܐ while supper is going on; ܡܥܬܝܠܐ while the market is open; ܡܥܬܝܠܐ how many days remain? ܡܥܬܝܠܐ the illness persists. e) to be, exist; ܡܥܬܝܠܐ everything that is; ܡܥܬܝܠܐ his homilies are extant; ܡܥܬܝܠܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܥܬܝܠܐ or ܡܥܬܝܠܐ. g) to consist of with ܡܥܬܝܠܐ or ܡܥܬܝܠܐ; ܡܥܬܝܠܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܥܬܝܠܐ kings began to reign in Edessa.

With preps. ܡܥܬܝܠܐ to be over; to profess, stick to, be occupied in; esp. ܡܥܬܝܠܐ a protector, champion; ܡܥܬܝܠܐ to succeed; ܡܥܬܝܠܐ to remain alive; ܡܥܬܝܠܐ to stand by, keep oaths; ܡܥܬܝܠܐ to reign; ܡܥܬܝܠܐ... to be of the age of so many years; ܡܥܬܝܠܐ to persevere in prayer; ܡܥܬܝܠܐ to be chief, to rule. With ܡܥܬܝܠܐ to succeed. With ܡܥܬܝܠܐ to stand for, aid, opp. ܡܥܬܝܠܐ; otiose ܡܥܬܝܠܐ rise up; of stars to rule over. With ܡܥܬܝܠܐ to withstand, confront; to weigh as much. With ܡܥܬܝܠܐ to recover from; to be composed of. With ܡܥܬܝܠܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for

ܡܠܝܬܐ m. Lat. comitatus, the emperor's court, his retinue.

ܡܠܝܬܐ Lat. comitissa, fem. of ܡܠܝܬܐ.

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ and ܡܠܝܬܐ, acc. ܡܠܝܬܐ pl. ܡܠܝܬܐ m. Lat. comes, an official of the Byzantine court, chief officer, prefect, commander; French a count.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ κωμικός, a comedian, comic poet, satirist.

ܡܠܝܬܐ = ܡܠܝܬܐ a and ܡܠܝܬܐ.

ܡܠܝܬܐ and ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a) blue mould on bread. b) barley cakes baked in the embers and allowed to grow sour.

ܡܠܝܬܐ Ar. m. the nodes of stalks, seedpods, husks, refuse of vegetables.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a bond, belt.

ܡܠܝܬܐ (rare), ܡܠܝܬܐ, ܡܠܝܬܐ pl. m. ܡܠܝܬܐ, pl. f. ܡܠܝܬܐ = ܡܠܝܬܐ but is somewhat paler. adj. κῡάνεος, deep blue, purple, livid, dark, black and blue; ܡܠܝܬܐ ܡܠܝܬܐ black = discoloured eyes; ܡܠܝܬܐ ܡܠܝܬܐ blue lilies, irises.

ܡܠܝܬܐ f. a) from ܡܠܝܬܐ. deep blue, sad colour; the gloom, shadow of an eclipse. b) in the Lexx. a scabby eruption on the skin, ringworm.

ܡܠܝܬܐ and ܡܠܝܬܐ a sail.

ܡܠܝܬܐ or ܡܠܝܬܐ pl. ܡܠܝܬܐ asclepias, swallowwort, a hot drug resembling mustard.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a night watchman, city watchman.

ܡܠܝܬܐ pl. the same and ܡܠܝܬܐ. m. κυνήγιον, the hunt, chase; combats with wild beasts.

ܡܠܝܬܐ = ܡܠܝܬܐ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ = ܡܠܝܬܐ peril.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. κόνταξ, a pole.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a) κοντάκιον, the stick of a scroll, a scroll, roll; an official writing; a short hymn for a holy day. b) κώνος, a cone.

ܡܠܝܬܐ, ܡܠܝܬܐ from ܡܠܝܬܐ. cone-shaped, conical.

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, also ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, &c. m. κιννάμωμον, cinnamon.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. κώνος, a cone, cedar-cone, fir-cone; geomet. a cone. DERIVATIVE, ܡܠܝܬܐ.

ܡܠܝܬܐ and ܡܠܝܬܐ and wrongly ܡܠܝܬܐ. f. κόνυζα, a) inula, fleabane. b) the carob-tree. c) a kind of thorn.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. fear.

ܡܠܝܬܐ French connétable, the high constable.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. κοντάριον, a pole, javelin, short spear; an iron mace, iron-tipped staff; metaph. a spear-shaped meteor.

ܡܠܝܬܐ m. κόνια, a) ashes. b) lye made of ashes and quicklime.

ܡܠܝܬܐ pl. of ܡܠܝܬܐ.

ܡܠܝܬܐ f. κώνειον, cicuta virosa, hemlock.

ܡܠܝܬܐ pl. the same, and ܡܠܝܬܐ f. perh. κοινόν, a concourse, party, factious meeting, with ܡܠܝܬܐ and ܡܠܝܬܐ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ κυνικός, a) the name of a tribe of Arabs. b) philosoph. a Cynic.

ܡܠܝܬܐ canine; a Cynic.

ܡܠܝܬܐ and ܡܠܝܬܐ = ܡܠܝܬܐ a sacristan.

ܡܠܝܬܐ, ܡܠܝܬܐ; see ܡܠܝܬܐ cinnamon.

ܡܠܝܬܐ, ܡܠܝܬܐ = ܡܠܝܬܐ. κῡάνεος, dark blue, ash-coloured, livid, black and blue; f. pl. ܡܠܝܬܐ blue tints; bruises.

ܡܠܝܬܐ a woollen veil.

ܡܠܝܬܐ, ܡܠܝܬܐ m. harmony.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. harmony. DERIVATIVE, verb ܡܠܝܬܐ; cf. ܡܠܝܬܐ.

ܡܠܝܬܐ m. a) a little bit. b) a pot.

ܡܠܝܬܐ κοσμησώτης -όν, fringed, bordered.

ܡܠܝܬܐ κόσμησες, fringes, borders.

ܡܠܝܬܐ Lat. custodia, the guard; ܡܠܝܬܐ death by execution.

ܡܠܝܬܐ m. a money-changer, banker.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. κασούλα, a kind of hood worn by priests.

ܡܠܝܬܐ m. κόσμος, a) the ordered universe. b) decoration, an ornament. DERIVATIVES, ܡܠܝܬܐ, verb ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ from ܡܠܝܬܐ. m. adornment.

ܡܢܠܚܐ in the Lexx. *a worn-out ass.*

ܡܢܠܚܐ Ar. f. *a small pot.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. a) *bridge of the nose, partition between the nostrils.* b) *capital of a column.* c) *a bud.*

ܡܢܠܚܐ Ar. a) *an outer shell; perh. the bottom, extremity.* b) *a platter hollowed out of wood.*

ܡܢܠܚܐ Qoph; see ܡ.

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. *carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. *an ape.*

ܡܢܠܚܐ, ܡܢܠܚܐ pl. ܡܢܠܚܐ f. a) *the hoop or bezel of a ring.* b) = ܡܢܠܚܐ *an arch, arched recess.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ rt. ܡܢܠܚܐ f. *hedgehog, porcupine; ܡܢܠܚܐ, ܡܢܠܚܐ sea-urchin.*

ܡܢܠܚܐ m. a) *κοπάδιον, a piece of meat.* b) *a long staff.*

ܡܢܠܚܐ, ܡܢܠܚܐ, ܡܢܠܚܐ *an owl.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ rt. ܡܢܠܚܐ m. *buffeting, insult, humiliation, mortification, coercion, reprimand.*

ܡܢܠܚܐ m. *a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.*

ܡܢܠܚܐ a) *incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs.* b) Chald. *a basket.*

ܡܢܠܚܐ rt. ܡܢܠܚܐ m. *spume, foam, floatage, floating rubbish on rivers; scum of broth.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ from ܡܢܠܚܐ m. *a carrier, porter.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ, ܡܢܠܚܐ m. *κόφινος, a large basket.*

ܡܢܠܚܐ the Indian betel-tree and its nut.

ܡܢܠܚܐ pl. ܡܢܠܚܐ, ܡܢܠܚܐ f. *a lock, bolt.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. *κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work.* b) *a die, piece of a game, chessman, chess.* DERIVATIVES, verb ܡܢܠܚܐ, ܡܢܠܚܐ. c) *part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܡܢܠܚܐ.* d) = ܡܢܠܚܐ *a cage.* e) = ܡܢܠܚܐ *the inner bend of the knee.*

ܡܢܠܚܐ of chess.

ܡܢܠܚܐ pl. ܡܢܠܚܐ f. *a woollen tunic.*

ܡܢܠܚܐ rt. ܡܢܠܚܐ m. *brooding, sitting on eggs.*

ܡܢܠܚܐ = ܡܢܠܚܐ m. *pitch, bitumen.* DERIVATIVE verb ܡܢܠܚܐ.

ܡܢܠܚܐ pl. ܡܢܠܚܐ *cypress-flowers, henna.* Cf. ܡܢܠܚܐ.

ܡܢܠܚܐ, ܡܢܠܚܐ and ܡܢܠܚܐ Cyprus. DERIVATIVES, ܡܢܠܚܐ, ܡܢܠܚܐ.

ܡܢܠܚܐ κόπρος, m. *dung.*

ܡܢܠܚܐ, ܡܢܠܚܐ from ܡܢܠܚܐ. *a Cypriot; of Cyprus.*

ܡܢܠܚܐ = the preceding.

ܡܢܠܚܐ m. *a fly-catcher (bird).*

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. *a fig-pecker, becafico; perh. a lark.*

ܡܢܠܚܐ; see ܡܢܠܚܐ.

ܡܢܠܚܐ m. *the washing of a soiled part of a garment.*

ܡܢܠܚܐ rt. ܡܢܠܚܐ m. *shattering.*

ܡܢܠܚܐ rt. ܡܢܠܚܐ m. *meanness, grudging.*

ܡܢܠܚܐ or ܡܢܠܚܐ pl. ܡܢܠܚܐ f. *a curl, ringlet.*

ܡܢܠܚܐ, ܡܢܠܚܐ pl. ܡܢܠܚܐ, ܡܢܠܚܐ f. a) *a water-pot, pitcher, urn.* b) *cells of a honeycomb.*

ܡܢܠܚܐ m. *κόκκος, a berry.*

ܡܢܠܚܐ mimetic verb to caw, croak.

ܡܢܠܚܐ, ܡܢܠܚܐ pl. ܡܢܠܚܐ, ܡܢܠܚܐ a) from ܡܢܠܚܐ. *a potter; also used as a surname.* b) *a kind of chant probably first composed by ܡܢܠܚܐ ܡܢܠܚܐ Simeon surnamed the potter.* c) from ܡܢܠܚܐ the name of their founder, *a Cuchite = Aquarius, a sect of Gnostics.* d) *a flat loaf given to harvesters in the early morning.* e) ܡܢܠܚܐ from Lat. praecox, *the apricot.*

ܡܢܠܚܐ f. *the potter's art.*

ܡܢܠܚܐ m. *κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.*

ܡܢܠܚܐ and ܡܢܠܚܐ pl. ܡܢܠܚܐ, ܡܢܠܚܐ m. *κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.*

ܡܢܠܚܐ Lat. cucullus, *a cowl.*

ܡܢܠܚܐ m. pl. *hymns sung in procession round the altar.*

ܡܢܠܚܐ pl. ܡܢܠܚܐ m. *κύκνος, a swan.*

ܡܕܝܢܐ *bdellium*.

ܡܕܝܢܐ rit. abbreviation for ܡܕܝܢܐ ܕܡܕܝܢܐ.

ܡܕܝܢܐ pl. ܡܕܝܢܐ rt. ܡܕܝܢܐ m. cold, frost.

ܡܕܝܢܐ a) = ܡܕܝܢܐ land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

ܡܕܝܢܐ for ܡܕܝܢܐ lady.

ܡܕܝܢܐ rt. ܡܕܝܢܐ f. in the phrase ܡܕܝܢܐ ܡܕܝܢܐ cooling, refreshing, relief.

ܡܕܝܢܐ and ܡܕܝܢܐ Ar. the Koran.

ܡܕܝܢܐ rt. ܡܕܝܢܐ m. nearness, intimacy, neighbourhood, vicinity opp. ܡܕܝܢܐ distance. Usually with a prep. ܡܕܝܢܐ and ܡܕܝܢܐ shortly; near; ܡܕܝܢܐ and ܡܕܝܢܐ near, nearly, about.

ܡܕܝܢܐ rt. ܡܕܝܢܐ m. a) act. offering, oblation; ܡܕܝܢܐ an offering of fruit upon the altar; ܡܕܝܢܐ the offering of the oblation; the liturgy, Eucharistic office, anaphora; ܡܕܝܢܐ mass for the dead. b) pass. being brought near, access.

ܡܕܝܢܐ m. pl. ܡܕܝܢܐ, triangular tablets inscribed with laws.

ܡܕܝܢܐ pl. ܡܕܝܢܐ rt. ܡܕܝܢܐ m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; ܡܕܝܢܐ virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; ܡܕܝܢܐ the sacred treasury.

ܡܕܝܢܐ, ܡܕܝܢܐ from ܡܕܝܢܐ eucharistic.

ܡܕܝܢܐ from ܡܕܝܢܐ m. house-work, sweeping, making beds, putting to rights.

ܡܕܝܢܐ or ܡܕܝܢܐ m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a later form of ܡܕܝܢܐ a Kurd.

ܡܕܝܢܐ m. a crocodile. In the Lexx. a puppy, whelp.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a wart, whitlow.

ܡܕܝܢܐ m. a cudgel, club.

ܡܕܝܢܐ = ܡܕܝܢܐ bald.

ܡܕܝܢܐ rt. ܡܕܝܢܐ f. baldness, a bald head; the forehead.

ܡܕܝܢܐ dialect. m. a woollen jacket with wide sleeves; a long wrapper.

ܡܕܝܢܐ usually pl. ܡܕܝܢܐ m. a thistle, thorn-bush, prickly shrub.

ܡܕܝܢܐ or ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ pl. ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ and ܡܕܝܢܐ m. curator, a legal guardian = Syr. ܡܕܝܢܐ.

ܡܕܝܢܐ f. curatorship, guardianship.

ܡܕܝܢܐ or ܡܕܝܢܐ pl. ܡܕܝܢܐ m. carthamus tinctorius, the saffron thistle, safflower and its seed.

ܡܕܝܢܐ Ar. f. a snippet, small piece of meat.

ܡܕܝܢܐ κυρία, lady.

ܡܕܝܢܐ pl. of ܡܕܝܢܐ, ܡܕܝܢܐ.

ܡܕܝܢܐ usually written as one word, ܡܕܝܢܐ and ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ κύριε ἐλέησον, Lord have mercy.

ܡܕܝܢܐ and ܡܕܝܢܐ pl. of ܡܕܝܢܐ, ܡܕܝܢܐ.

ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ from ܡܕܝܢܐ, ܡܕܝܢܐ rustic, boorish; a villager, rustic, peasant; ܡܕܝܢܐ a field-labourer.

ܡܕܝܢܐ from ܡܕܝܢܐ, ܡܕܝܢܐ f. a country life; rusticity, boorishness.

ܡܕܝܢܐ and ܡܕܝܢܐ Cyrene. DERIVATIVE, the following:—

ܡܕܝܢܐ pl. ܡܕܝܢܐ from ܡܕܝܢܐ. a Cyrenean.

ܡܕܝܢܐ, ܡܕܝܢܐ, ܡܕܝܢܐ Corinth. DERIVATIVE, the following:—

ܡܕܝܢܐ and ܡܕܝܢܐ pl. ܡܕܝܢܐ from ܡܕܝܢܐ. Corinthian; a Corinthian.

ܡܕܝܢܐ Ar. pr. n. Koreish.

ܡܕܝܢܐ and ܡܕܝܢܐ from ܡܕܝܢܐ. a Koreishite, one of the tribe of Koreish.

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. a crane (bird).

ܡܕܝܢܐ pl. ܡܕܝܢܐ m. κορμός, trunk of a tree, of the body; a log.

ܡܕܝܢܐ from ܡܕܝܢܐ m. frowning; a frown.

ܡܕܝܢܐ f. origanum, marjoram or mint; ܡܕܝܢܐ field marjoram; ܡܕܝܢܐ mountain mint; ܡܕܝܢܐ mentha pulegium, pennyroyal.

مِشْكَل pl. مِشْكَل m. a small hammer, mallet.
DERIVATIVE, verb مَشَكَ.

مِشْكَل m. perfidy, calumny, villany.

مِشْكَل f. a short hooded cloak or woman's large veil reaching to the shoulders.

مِشْكَل pl. مِشْكَل m. a) a trough. b) a wallet, forage-bag, nose-bag.

مِشْكَل pl. مِشْكَل m. the son of a slave.

مِشْكَل m. a pointed cap worn by priests, a mitre.

مِشْكَل pl. مِشْكَل m. the ankle, ankle-bone; the wrist.

مِشْكَل pl. مِشْكَل f. = مِشْكَل a lock of hair.

مِشْكَل m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. مِشْكَل cackling of a hen, cackling laughter.

مِشْكَل m. the gullet; crop of a bird.

مِشْكَل m. a halter, muzzle.

مِشْكَل pl. مِشْكَل m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.

DERIVATIVES, مِشْكَل, مِشْكَل.

مِشْكَل pl. مِشْكَل from مِشْكَل m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

مِشْكَل from مِشْكَل m. clash, rattling.

مِشْكَل Panel conj. of مِشْكَل.

مِشْكَل rt. مِشْكَل m. cooling, cold; a cold, catarrh.

مِشْكَل pl. مِشْكَل rt. مِشْكَل m. intense cold, frost, iciness; a chill, bad cold.

مِشْكَل rt. مِشْكَل icy.

مِشْكَل pl. مِشْكَل m. a lump; مِشْكَل لا مِشْكَل smoothly.

مِشْكَل imper. of verb مِشْكَل to knock.

مِشْكَل, مِشْكَل rt. مِشْكَل m. hardening; gram. pronunciation of a letter without aspiration.

مِشْكَل also مِشْكَل and مِشْكَل &c. m. κόστος, an aromatic plant, costmary, tansy; ladanum.

مِشْكَل m. no pl. truth, right, justice, rectitude; with preps. مِشْكَل truly, verily, indeed; مِشْكَل true, just, fair. DERIVATIVES, the four following words and مِشْكَل.

مِشْكَل with مِشْكَل prefixed, from مِشْكَل. adj. and adv. true, very; truly, really, verily; مِشْكَل a true believer or verily a believer.

مِشْكَل from the preceding. true, very, real; also with prefixed مِشْكَل the same.

مِشْكَل from مِشْكَل. adv. rightly, fairly.

مِشْكَل pl. مِشْكَل from مِشْكَل. true, upright.

مِشْكَل from مِشْكَل m. immoderate laughter.

مِشْكَل from مِشْكَل m. deposition from office.

مِشْكَل fut. مِشْكَل, act. part. مِشْكَل to loathe. ETHPA. مِشْكَل the same.

مِشْكَل Ar. m. raw silk, floss silk. DERIVATIVE, مِشْكَل.

مِشْكَل a small song-bird with bright-coloured plumage.

مِشْكَل f. a skin of oil.

مِشْكَل from مِشْكَل m. a silk manufacturer, mercer.

مِشْكَل, مِشْكَل f. a bottle, phial, jar, goblet, tumbler.

مِشْكَل f. a pitcher with a narrow neck and wide mouth.

مِشْكَل m. a skipper, ship-master; a driver.

مِشْكَل mimet. to laugh. ETHPALPAL مِشْكَل to gurgle, make a sound as running water. DERIVATIVE, مِشْكَل.

مِشْكَل fut. مِشْكَل, act. part. مِشْكَل, مِشْكَل a) to turn round, revolve; مِشْكَل, مِشْكَل a turning axle; مِشْكَل the revolving sun. b) to go about, go hither and thither, be occupied; مِشْكَل they go about like beggars; مِشْكَل those who wander abroad; with مِشْكَل to run hither and thither in pursuit. c) to sprinkle, مِشْكَل salt is sprinkled on his head. APH. مِشْكَل to turn round, make to revolve, turn upside down; مِشْكَل the potter turns the wheel; مِشْكَل the Evil one upsets everything.

PAUEL مِشْكَل a) to make to go round; to go round begging. b) to pile up, heap up; مِشْكَل heaped up live coals. DERIVATIVES, مِشْكَل, مِشْكَل.

م m. a plummet, plumb-line.
 م, م usually m. a cat, pl. م, م.
 م, م some bird, perh. *ardea stellaris*, the heron.
 م for م pl. of م.
 م governor.
 م = م.
 م PAEL م to pick a quarrel. DERIVATIVES, م, م.
 م, م &c.; see م.
 م m. legal καταγραφή, a conveyance, deed of transfer.
 م pl. م, legal καταδίκη, a sentence, condemnation; with م to punish, pronounce sentence.
 م and م m. κατάδρομος -ον, a race-course, lists; an onset, course.
 م; see م.
 م m. flax.
 م, م rt. م. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as م a weapon; م a snake.
 م name of the plant from which ladanum is made.
 م rt. م. f. slaying, murder; م fratricide.
 م from م f. ashes.
 م m. م f. dimin. of م. a kitten.
 م and م Ar. *psyllium plantago*, flea-bane.
 م m. م f. rt. م. a path, road, way.
 م pl. م rt. م. m. a grape-gatherer, vintager; metaph. a carper, caviller.
 م pl. م rt. م. m. a) intricacy of language. b) a blow with the fist, a push.
 م pl. م f. the groin, hair of the groin.
 م and م, م pl. م (rare), م, م constr. st. م. f. a cucumber, gourd; م the wild gourd, also called م the snake gourd and م asses' gourd, is the bitter colocynthis citrullus, colocynth; م the garden cucumber. DERIVATIVE, م.

م pl. of م a cat.
 م rt. م. m. a) rotation. b) joking, jesting.
 م pl. م, م, also م and م κατηγορία, f. a) a charge, accusation. b) a predicate, category.
 م pl. م κατηγορικός, affirmative, categorical.
 م and م pl. م from م. m. an assertion, argument.
 م also م, م pl. م from م. m. an informer, accuser, plaintiff.
 م and م pl. م from م. f. an accusation, complaint, charge, suit with م or م to bring.
 م rt. م. f. being slain; م my slain body.
 م rt. م. f. = م.
 م rt. م. adv. sharply, minutely, exactly; in minute characters; sparingly.
 م rt. م. f. fineness of texture; thinness, leanness; narrowness of a path; م mental subtlety, fineness of wit.
 م rt. م. f. م anguish.
 م pl. م Ar. f. a shaggy cloak or rug.
 م pl. م rt. م. m. a) compulsion, coercion, necessity, force, violence; م natural need, necessity of nature; م the violent man; م I must needs; with م or م by force, by compulsion; م constrained by entreaties. b) = م b.
 م rt. م. adv. of necessity, perforce, necessarily; by force, with violence.
 م rt. م. f. condensation, coagulation; congelation.
 م, م rt. م. violent, forcible; by constraint, compulsory, necessary; م by a strong hand, by force; م the kingdom of heaven is to be taken by force.
 م pl. م rt. م. violent.
 م a later writing of م.
 م rt. م. f. compulsion, obligation.
 م fut. م, inf. م, act. part.

מָלַךְ, pass. part. מְלֻכָּה, לָ, לָ. to kill, slay usually of killing one; מְלֻכָּה לָ thou shalt do no murder; מְלֻכָּה שָׁמָּה slain with the sword; מְלֻכָּה אֶתְּמָר a homicide, murderer; מְלֻכָּה נֶעְמָה a suicide. ETHPE. מְלֻכָּה to be killed, slain, put to death. PA. מְלֻכָּה to kill, slay many; מְלֻכָּה מְלֻכָּה Saul hath slain by thousands. ETHPA. מְלֻכָּה to be slain in numbers. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, plant names in מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מְלֻכָּה m. arbutus unedo, wild strawberry-tree.

מְלֻכָּה מְלֻכָּה m. aconitum lycoctonum, wolf's bane.

מְלֻכָּה מְלֻכָּה m. cynanchus erectus.

מְלֻכָּה pl. לָ rt. מְלֻכָּה m. slaughter, murder.

מְלֻכָּה from καταλαμβάνειν, to take pains with; to engross; מְלֻכָּה מְלֻכָּה the discourses elaborated by this man. ETHPA. מְלֻכָּה to be taken up with, engrossed in. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה fut. מְלֻכָּה, pass. part. מְלֻכָּה. to cut off, crop, lop trees; מְלֻכָּה מְלֻכָּה trees with lopped offshoots. ETHPE. מְלֻכָּה to be cropped, lopped off. PA. מְלֻכָּה denom. from מְלֻכָּה to make pale. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מְלֻכָּה m. ash, ashes; מְלֻכָּה לֵי. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה rt. מְלֻכָּה m. a slice.

מְלֻכָּה rt. מְלֻכָּה m. slicing, lopping off.

מְלֻכָּה from מְלֻכָּה. ashy.

מְלֻכָּה מְלֻכָּה from מְלֻכָּה. ashy, ash-coloured; mixed with ashes as soil.

מְלֻכָּה fut. מְלֻכָּה, act. part. מְלֻכָּה, verbal adj. מְלֻכָּה, לָ, לָ. to be narrowed, grow thin, frail; מְלֻכָּה מְלֻכָּה our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֻכָּה small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֻכָּה narrow-necked; מְלֻכָּה מְלֻכָּה the lesser intestines. c) fine, sharp, delicate; מְלֻכָּה מְלֻכָּה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלֻכָּה to be narrowed, contracted as an arm of the sea. PA. מְלֻכָּה a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֻכָּה מְלֻכָּה? מְלֻכָּה מְלֻכָּה straiten yourself that you may enter in by the strait gate. Pass. part. מְלֻכָּה, מְלֻכָּה rarefied, subtle; narrow, slender; מְלֻכָּה מְלֻכָּה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלֻכָּה to be drawn out fine מְלֻכָּה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה Arab. m. a cotton-spinner or seller.

מְלֻכָּה from κατέστησε, PAEL conj. to set in order.

מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, &c. f. κατάρσις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מְלֻכָּה fut. מְלֻכָּה, infin. מְלֻכָּה, act. part. מְלֻכָּה, מְלֻכָּה, pass. part. מְלֻכָּה, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֻכָּה to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלֻכָּה מְלֻכָּה the oil ceases and flows no more; מְלֻכָּה מְלֻכָּה thy incessant weeping; מְלֻכָּה מְלֻכָּה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֻכָּה מְלֻכָּה it is all over; מְלֻכָּה מְלֻכָּה we need not despond in our illnesses. PA. מְלֻכָּה to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֻכָּה, מְלֻכָּה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלֻכָּה and ETHPA. מְלֻכָּה to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.

With *لَحُفًا* or *لَاوَسًا* to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; *سَاهُ وَحُفًا لَا مَلْهُ حَقٌّ حَتَّى تَنْصَبَهُ* take heed that ye wax not weary in temptation. DERIVATIVES, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*.

مَلَحًا pl. *ل* rt. *مَلَح*. m. a fragment, scrap, particle; a segment, piece.

مَلَحًا rt. *مَلَح*. m. intermission.

مَلَحًا rt. *مَلَح*. m. mutilated.

مَلَحًا fut. *يَمْلَحُ*, infin. *يَمْلَحُ*, act. part. *مَلَحٌ*, pass. part. *مَلُوحٌ*. to pluck, gather, pick fruit, esp. grapes; *مَلَحُوا كَقِيْدًا وَفُضًا* gather the clusters of the vineyard. Metaph. to gain, acquire, wrest *لَاوَسًا* victory, *لَاوَسًا* profit; *لَاوَسًا* *مَلَحُوا* *فَمَنْ هُوَ فِدَاؤُهُ* you will profit by their opinion. Pass. part. troublesome, annoying; *لَاوَسًا* *مَلَحًا* to annoy. ETHPE. *لَاوَسًا* a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with *لَاوَسًا*. d) impers. with *لَاوَسًا* to be annoyed, vexed, disturbed. PA. *لَاوَسًا* a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. *لَاوَسًا* a) to be gathered in, obtained, received as *لَاوَسًا* vexation, *لَاوَسًا* requests. b) to be weary, depressed, in low spirits. c) impers. with *لَاوَسًا*, to be restless, disquieted, depressed. DERIVATIVES, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*, *مَلَحًا*.

مَلَحًا rt. *مَلَح*. m. a) ingathering, vintage. b) *مَلَحًا* *مَلَحًا* weakness or palpitation of the heart. c) *atriplex hortensis*, orach, a pot-herb.

مَلَحًا and *مَلَحًا* *καταφατικός*, affirmatively.

مَلَحًا = *مَلَحًا*.

مَلَحًا, *لَاوَسًا* *καταφατικός*, affirmative.

مَلَحًا with *حَبَّ* *καταφῆσαι*, to affirm.

مَلَحًا, *مَلَحًا* f. *κατάφασις*, an affirmation, affirmative proposition.

مَلَحًا weak, distressed, poverty-stricken.

مَلَحًا to gnaw.

مَلَحًا fut. *يَمْلَحُ*, act. part. *مَلَحٌ*, *مَلُوحٌ*, pass. part. *مَلُوحٌ*, *ل*, *ل*. a) to tie, bind, knot, interlace; to adjust, frame, form; *لَاوَسًا* *مَلَحًا* *بِأَسْوَاقِهِ* bonds of sin;

لَاوَسًا she bound a thread of scarlet in the window; *لَاوَسًا* *لَاوَسًا* do not wind in silken shrouds. With *لَاوَسًا* to mourn; with *لَاوَسًا* or *لَاوَسًا* mourning befel . . . ; *لَاوَسًا* (uncertain) to harbour wrath; *لَاوَسًا* to bring shame upon; *لَاوَسًا* troops formed, drew up; *لَاوَسًا* to interweave a bridal chamber, i.e. to enclose it with wickerwork; *لَاوَسًا* to raise cries of grief; *لَاوَسًا* to weave a crown; to gain or give the victory; *لَاوَسًا* to pick a quarrel; *لَاوَسًا* to weave wiles, to plot; *لَاوَسًا* to tie a knot; *لَاوَسًا* to knot, form nodes in the stem; *لَاوَسًا* to consult; to take secret council, conspire; *لَاوَسًا* to put on a crown; *لَاوَسًا* crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, *لَاوَسًا* *لَاوَسًا* ice had formed on the pool; *لَاوَسًا* *لَاوَسًا* it curdles like milk; *لَاوَسًا* *لَاوَسًا* darkness closed in on them; *لَاوَسًا* *لَاوَسًا* a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; *لَاوَسًا* *لَاوَسًا* fillets bound on their heads; *لَاوَسًا* *لَاوَسًا* a tied-up money-bag; *لَاوَسًا* *لَاوَسًا* huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. *لَاوَسًا* a) to be joined or linked together. b) with *لَاوَسًا* and *لَاوَسًا* to be crowned. c) to be condensed. PA. *لَاوَسًا* to tie up, pack up; to condense; pass. part. *لَاوَسًا*, *لَاوَسًا* knotty, complicated, connected. ETHPA. *لَاوَسًا* a) to be tied up, tied as a cord; *لَاوَسًا* *لَاوَسًا* to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; *لَاوَسًا* *لَاوَسًا* condensed mercury. APH. *لَاوَسًا* a) with *لَاوَسًا* to put on a crown. b) to bring upon oneself, make oneself liable to *لَاوَسًا* captivity. c) to condense, curdle, coagulate. DERIVATIVES, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*, *لَاوَسًا*.

لَاوَسًا pl. *ل* rt. *لَاوَس*. m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; *لَاوَسًا* *لَاوَسًا* bonds of sin;

॥ *knotty or perplexing queries; eccles. censure.*

rt. مِثْلُ m. a) knotting, tying; مِثْلُ
 the knitting of his eyebrows; eccles.
 Order of the Interweaving or
 Erection of the Bridal-chamber. b) a band,
 tie; مِثْلُ قَبْلُ head-band, fillet. c) chem.
 condensation.

מַלְנִי from Greek κατηγορεῖν, a) to denounce, accuse, speak against with acc. of the pers. and of the cause; **וַיְמַלְנֵהוּ לַיהוָה** he accuses them of forsaking God; **חַלְלָהּ** the weak speak against the powerful. b) to affirm, assert; **וַיִּמְלֵן** he called him a bastard. Logic to affirm, predicate. ETHPAL. **וַיִּמְלֵן** a) to be accused, have a charge brought; **וַיִּמְלֵן** the nation is charged with neglecting God's command; **וַיִּמְלֵן** when an accusation is made by the envious. b) logic to be affirmed, predicated; **וַיִּמְלֵן** the subject and the predicate. DERIVATIVES, **מַלְנִי**, **מַלְנִי**, **מַלְנִי**, **מַלְנִי**, **מַלְנִי**, **מַלְנִי** all also spelt **מַלְנִי**, **מַלְנִי**, **מַלְנִי**; **מַלְנִי**, **מַלְנִי**, **מַלְנִי**, **מַלְנִי**.

𐎧𐎠𐎫 dimin. of 𐎧𐎠 m. a knot or enigmatic figure.

مَذْبُوحًا pl. مَذْبُوحَاتٌ m. a) a brazier for incense, an incense burner with a cover and handles. b) = مَذْبُوحٌ b.

6:30 rt. 5:30 m. a woody excrescence.

مِقْوَا, مِقْوَا and مِقْوَا pl. ۱۰ a) Pers. f.
a quiver, case for arrows. b) m. the cypress
or pine. c) = مِقْوَا.

مِنْ مِثْلِهِ m. *the almond-tree.*

𐤀𐤓𐤕𐤕 and other vocalizations pl. 𐤀𐤓𐤕𐤕 m.
καταράτης, a sluice; a cataract, rush of water;
a staircase.

١. م pl. ١. rt. م. f. a) a knot, node;
 a joint, articulation; م, م the knuckles.
 b) a bridge, pontoon. c) metaph. م م
 an aggression, onset, beginning of a fray. d)
 astron. a node, point of intersection of orbits;
 م, م the winter solstice.

قَلْبًا *lichen.*

مَدْلُومَة, مَدْلُومَة and مَدْلُومَة f. κατάθεσις, a deposition, testimony, affidavit, used with حَكْ.

معه with **ح** to depose, attest, attaint.

قَحْءٌ *a rope.*

قَبْدُوسٌ, and قَبْدُوسٌ pl. قَبْدُوسٌ f. κιβώριον, canopy, baldachin of the altar; shrine containing the host.

قَلْبُهُۥۙ; see قَلْبُهُۥۙ.

𐤀𐤓𐤕 pl. 𐤀𐤓𐤕 and 𐤀𐤓𐤕; see 𐤀𐤓𐤕
cedar.

مِيتْرَة, مِيتْرَة and مِيتْرَة f. κίδαρις, a mitre.

كيدرون *kédronos*, of cedar.

قَبْلُ; see قَبْلُ.

مُؤْتَصِلٌ, 1st rt. مَوْصِلٌ. a manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.

رُفْعَةُ rt. م. f. *protecting care ;
superintendence, government, presidency.*

ᐱᓄᓄᓄ, ᐱᓄ rt. *pas. supporting, up-
holding.*

اَللّٰهُمَّ، &c.; see اَللّٰهُمَّ.

اَلْمَدَامُ from اَلْمَدَامُ, *in or into a circle.*

صَمَّ denom. verb PAEL conj. from صَمَّ. to
pass the summer.

مَصْفِي pl. مَصْفِي m. *summer*, reckoned to begin with May. DERIVATIVES, verb مَصَف, مَصْفِي, مَصْفِي.

لُحُور a wild boar; see لُحُور.

قَصْدٌ m. a cinder.

مَقَالًا; see مَقَالٌ.

صُفَا from صُفَا adv. *during the summer.*

κοῖτος, κοιτώ pl. ² m. κοιτών, a sleeping-room, bed-chamber; an inner or private room; the women's apartments.

مُفِدٌ pl. مُفِدُونَ from مَفِدٌ m. a chamberlain.

قَتْلُهُ pl. قَتْلُهُ *a whale*; see قَتْلُ.

$\text{قَسَمٌ} = \text{قَسَمٌ} \text{ a cat.}$

κίσσα, a craving for strange food,
green-sickness, the longing of pregnant women.

صُفُفًا from صُفًّ adj. of summer;
 قُتُبًا قُتُبًا service-books containing the offices
 used in summer.

קַבְלָא, קַבְלָא a wild boar.

קַבְלָא = קַבְלָא a cell.

קַבְלָא a drain.

קַבְלָא pl. קַבְלָא perh. κήλων, m. a stallion.

קַבְלָא a path.

קַבְלָא f. intestinal or scrotal hernia.

קַבְלָא rt. קַבְלָא. in being, existing, still alive; continuing, lasting; קַבְלָא it is yet high day; קַבְלָא if there be yet many years; קַבְלָא if his father be yet alive; קַבְלָא abiding for ever; קַבְלָא half-alive; קַבְלָא continuing sickness, chronic disease; קַבְלָא uncertain; legal standing, valid; קַבְלָא the sale is valid.

קַבְלָא rt. קַבְלָא. m. a) standing, upright bearing; constitution; stability; קַבְלָא a standing place. b) a military post, station, garrison. c) a statute, covenant; קַבְלָא lawful wife; קַבְלָא an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) קַבְלָא one in minor orders, one vowed to a religious life; קַבְלָא church virgins, nuns, rarely used of a deaconess.

קַבְלָא = קַבְלָא a bit.

קַבְלָא pl. קַבְלָא rt. קַבְלָא. m. a door-post.

קַבְלָא rt. קַבְלָא. f. a) standing firm, stability. b) rising up, resurrection; קַבְלָא the day of our Lord's resurrection = Sunday, but usually = Easter, קַבְלָא Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

קַבְלָא rt. קַבְלָא. f. a) קַבְלָא (rare) of his own will. b) קַבְלָא or ellipt. chanting, intoning music.

קַבְלָא and קַבְלָא; see קַבְלָא.

קַבְלָא and קַבְלָא pl. קַבְלָא and קַבְלָא m. κειμήλιον, treasure, valuables, chattels.

קַבְלָא pl. קַבְלָא, קַבְלָא rt. קַבְלָא. f. a) a post, קַבְלָא door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

קַבְלָא rt. קַבְלָא. relating to the resurrection.

קַבְלָא pl. קַבְלָא, קַבְלָא f. singing, wail-

ing, melody; a song, chant, hymn; tone, קַבְלָא in the first tone; metre; a point. DERIVATIVE, verb קַבְלָא.

קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, &c.; see קַבְלָא cinnamon.

קַבְלָא; see קַבְלָא m. cinnabar, minium.

קַבְלָא the elm.

קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, and קַבְלָא pl. קַבְלָא, קַבְלָא, &c. f. κίνδυνος, peril; danger.

קַבְלָא from קַבְלָא perilous, dangerous.

קַבְלָא, קַבְלָא, &c. pl. קַבְלָא m. κίνδυνος, peril, with קַבְלָא to be in peril, run a risk.

קַבְלָא = קַבְלָא.

קַבְלָא τὸ κοινόν, the community, communion.

קַבְלָא pl. קַבְלָא m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb קַבְלָא, קַבְלָא.

קַבְלָא from קַבְלָא. f. the smith's art, metal-working.

קַבְלָא pl. קַבְלָא from קַבְלָא. a Kenite.

קַבְלָא denom. verb from קַבְלָא. to work as a smith, to forge; קַבְלָא forged chains, wrought fetters.

קַבְלָא m. Lat. census, registration for taxation, poll-tax.

קַבְלָא and קַבְלָא cynara, the cardoon, globe artichoke.

קַבְלָא; see קַבְלָא.

קַבְלָא denom. verb PAEL conj. from קַבְלָא. to plank, cover with boards. ETHPA. קַבְלָא to stiffen refl., become rigid.

קַבְלָא pl. קַבְלָא, קַבְלָא m. a) wood, a piece of wood, a wooden vessel; קַבְלָא cedar-wood; קַבְלָא white-thorn; קַבְלָא asparagus; קַבְלָא olive-wood; in the Lexx. also an ounce of oil, two drachms; קַבְלָא aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא, קַבְלָא.

קַבְלָא pl. קַבְלָא dimin. of קַבְלָא. m. a stick, piece of wood; a stem, twig, brushwood.

ܩܡܥܐ, ܩܡܥܐ and ܩܡܥܐ, &c., f. *κισσός*, ivy; a kind of vine.

ܩܡܥܐ m. a) arsenic. b) cf. ܩܡܥܐ pumice stone.

ܩܡܥܐ, ܩܡܥܐ and ܩܡܥܐ, ܩܡܥܐ from ܩܡܥܐ. f. sandal-wood usually ܩܡܥܐ.

ܩܡܥܐ from ܩܡܥܐ. wooden.

ܩܡܥܐ from ܩܡܥܐ. woody, hard.

ܩܡܥܐ from ܩܡܥܐ. f. woodiness, woodenness.

ܩܡܥܐ, ܩܡܥܐ from ܩܡܥܐ. wooden, woody.

ܩܡܥܐ pr. n. Caiaphas.

ܩܡܥܐ m. soot.

ܩܡܥܐ; see ܩܡܥܐ.

ܩܡܥܐ a bird, the bee-eater.

ܩܡܥܐ from *κύκλος*, circular, rotatory.

ܩܡܥܐ f. *κύκλωσις*, circumvolution.

ܩܡܥܐ E-Syr. ܩܡܥܐ or ܩܡܥܐ pl. ܩܡܥܐ f. a dung-hill, dust-heap.

ܩܡܥܐ and ܩܡܥܐ pl. ܩܡܥܐ m. a plough-share, share-beam.

ܩܡܥܐ m. *kûp* = *κύριος*, lord, sir.

ܩܡܥܐ and ܩܡܥܐ f. *κυρά* = *κυρία*, lady, mistress.

ܩܡܥܐ m. pitch, tar, bitumen.

ܩܡܥܐ; see ܩܡܥܐ.

ܩܡܥܐ, ܩܡܥܐ oblique.

ܩܡܥܐ; see ܩܡܥܐ.

ܩܡܥܐ f. a whip of plaited hair smeared with pitch.

ܩܡܥܐ rt. ܩܡܥܐ m. clinging, fixing the nails in.

ܩܡܥܐ denom. verb PAIEL conj. from ܩܡܥܐ. to harp, play the harp, sing to the harp or guitar. ETHP. ܩܡܥܐ to be harped, played on the harp.

ܩܡܥܐ, ܩܡܥܐ m. *κιθάρα*, a stringed instrument, harp, cithern, lyre. DERIVATIVES, verb ܩܡܥܐ and the six following words:—

ܩܡܥܐ, ܩܡܥܐ *κιθαρωδός*, a player on the harp or cithern.

ܩܡܥܐ from ܩܡܥܐ. f. harp-playing.

ܩܡܥܐ = ܩܡܥܐ.

ܩܡܥܐ dimin. of ܩܡܥܐ. a small cithern.

ܩܡܥܐ, ܩܡܥܐ from ܩܡܥܐ. of or on the cithern.

ܩܡܥܐ m. *κιθαριστής*, a harp-player.

ܩܡܥܐ fut. ܩܡܥܐ, act. part. ܩܡܥܐ construed with ܩܡܥܐ. Verbal adj. ܩܡܥܐ see below. a) to abate, diminish, lessen as a flood, as pain. b) to be swift, pass swiftly; ܩܡܥܐ oh may the days pass swiftly. c) to be lightened, relieved, as ܩܡܥܐ a weight; ܩܡܥܐ his body gains alertness. PA. ܩܡܥܐ to lighten a weight; to make easier, expedite. Pass. part. ܩܡܥܐ, ܩܡܥܐ swift; bare, vile. ETHPA. ܩܡܥܐ with ܩܡܥܐ a) to be lightened, become light, swift. b) to be lightly esteemed. APH. ܩܡܥܐ a) to lighten, relieve, assuage ܩܡܥܐ suffering, &c.; ܩܡܥܐ relieve mine eyes of earthly dust; ܩܡܥܐ they lightened the ship; ܩܡܥܐ it is a relief to thee. b) to hasten ܩܡܥܐ a course; ܩܡܥܐ haste to be forgiven. c) to rise above as sounds; to get the upper hand. d) with ܩܡܥܐ to make light of, disparage; ܩܡܥܐ they make light of death.

PALPEL ܩܡܥܐ a) to distort, distract, throw into confusion. b) to bring shame upon; ܩܡܥܐ blessed is he whose tongue has brought no reproach upon him. ETHPALP. ܩܡܥܐ to be thrown into disorder; to be held in light esteem. DERIVATIVES, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ, ܩܡܥܐ.

ܩܡܥܐ pl. ܩܡܥܐ m. a) voice, sound, noise, clamour; ܩܡܥܐ or ܩܡܥܐ a loud voice or cry; ܩܡܥܐ the swans' song; ܩܡܥܐ the sound of a trumpet; ܩܡܥܐ a footfall, trampling of feet; with ܩܡܥܐ to cry out, to sound; ܩܡܥܐ to lift up the voice, cry aloud; ܩܡܥܐ dumb, speechless; gram. ܩܡܥܐ a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; ܩܡܥܐ a hymn farced with alternate verses of another hymn or psalm, ܩܡܥܐ a hymn with double antistrophe to each verse; ܩܡܥܐ or ܩܡܥܐ to the tone, to the tune; ܩܡܥܐ the same tone; ܩܡܥܐ a word, term, expression, cf. under ܩܡܥܐ, p. 54 b. DERIVATIVES, ܩܡܥܐ, ܩܡܥܐ.

قلا pl. of قلا.

قلا pl. قلا Lat. cella, a cell. Cf. قلا.

قلا fut. قلا, act. part. قلا, pass. part. قلا, قلا, قلا, for pl. قلا see below. a) to roast, parch, fry; قلا قلا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قلا قلا he kicked him and hurt him severely and he died. ETHPE. قلا a) to be fried. b) to suffer agony, be in great pain. PA. قلا a) to fry, parch, dry up; قلا قلا fry fish. b) to quarrel. c) to make eager, make hot in pursuit. ETHPA. قلا a) to be fried, scorched, burnt up; قلا قلا the bones shall be burnt. b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قلا to have the colic, suffer in the bowels; قلا قلا they were in agony from eating too much. APH. قلا a) to fry. b) from قلا to lighten a load. c) to make light of, hold in light esteem with قلا; قلا قلا they made light of death. DERIVATIVES, قلا, قلا, قلا, قلا, قلا.

قلا, قلا and قلا pl. قلا perh. Pers. a bricklayer's labourer, a navvy.

قلا = قلا قلا قلا, قلا قلا قلا.

قلا = قلا m. a mould, form.

قلا dialect of Baghdad, m. quick-time.

قلا = قلا.

قلا pl. قلا m. ring in a camel's nostrils.

قلا pl. قلا m. a birdcage, wicker cage; basket.

قلا pl. قلا or قلا m. قلا, قلا m. قلا, an outer garment without sleeves.

قلا from قلا m. a cage-maker, basket-weaver.

قلا m. a door-fastening, bolt, ring.

قلا, قلا, قلا rt. قلا. avaricious, grasping.

قلا rt. قلا. f. avarice, niggardliness.

قلا rt. قلا. stingy, niggardly.

قلا rt. قلا. a) light in weight, swift. b) squint-eyed.

قلا rt. قلا. f. nimbleness, agility.

قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.

قلا rt. قلا. f. squinting.

قلا pl. قلا, قلا m. قلا, a flat round loaf, small cake of bread. DERIVATIVE, verb قلا.

قلا pl. قلا, قلا f. a small cake.

قلا m. giant fennel; a slender rod or stem swayed by the wind.

قلا PAEL قلا, part. قلا. close-fisted, mean. ETHPA. قلا to be niggardly, grasping. DERIVATIVES, قلا, قلا, قلا.

قلا rt. قلا. m. alkali.

قلا rt. قلا. m. a) frying, parching corn over the fire. b) whipping with raw rods. c) the colic, pains in the bowels, cf. Ethpa. of قلا d.

قلا and قلا pl. قلا, قلا m. قلا, a key; قلا قلا the collar-bone.

قلا m. keeper of the keys, doorkeeper.

قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا swift death by the sword. b) little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا almost; partly; قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا a few days before; قلا قلا and قلا قلا a very little, little by little, gradually.

قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.

قلا rt. قلا. f. a) swiftness, rapidity, facility; قلا قلا shortness of the time. b) lightness, subtilty; قلا قلا levity.

مِلْح pl. مِلْح m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven مِلْح climes or zones.

مِلْح pl. مِلْح from مِلْح. of good report, honoured, praised.

مِلْح pl. مِلْح m. Lat. clausura, a pass or narrow path in the mountains.

مِلْح, مِلْح also مِلْح and مِلْح; see مِلْح church history.

مِلْح a jug with one handle.

مِلْح and مِلْح m. κληρος, the clergy.

مِلْح m. κellarίης, cellarer, store-keeper.

مِلْح pl. مِلْح m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. مِلْح the monastic orders.

مِلْح pass. part. emph. f. pl. of verb مِلْح parched corn.

مِلْح pl. مِلْح f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; مِلْح a bishop's or abbot's cell-mates, attendants.

مِلْح pl. مِلْح rt. ملا. f. a) a challenge, combat, contention. b) a slight, insult.

مِلْح dimin. of مِلْح f. a little cell.

مِلْح pr. n. a) = مِلْح Chalcedon. b) Carthage.

مِلْح from the preceding. a) properly مِلْح an adherent of the Council of Chalcedon. b) a Carthaginian.

مِلْح rt. ملا. m. belittling, slighting, contempt, ignominy, shame; مِلْح or مِلْح to put to shame.

مِلْح pl. مِلْح com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

مِلْح m. palina Christi, castor-oil bean.

مِلْح f. a well with steps down to it.

مِلْح m. Lat. calamarius, a writing-case.

مِلْح = مِلْح m. κλάμιον, a bracelet.

مِلْح, مِلْح, &c. pl. مِلْح com. gen. Lat. calendae, the Calends, first day of the month or year.

مِلْح from مِلْح. sounding, resounding;

vocal, vowel; مِلْح the vowel-letters مِلْح.

مِلْح a) muddy, turbid. b) from مِلْح similar to a bracelet.

مِلْح from مِلْح f. gram. the quality of a vowel, vocalization.

مِلْح from Greek καλῶς. PAEL conj. to laud, extol, give praise, applaud; مِلْح مِلْح how greatly thou hast extolled him before all. Pass. part. مِلْح, مِلْح, مِلْح laudable, commendable, excellent; with مِلْح unworthy, improper; مِلْح it is not thought suitable. ETHPA. مِلْح to be praised, commended; to become illustrious. DERIVATIVES, مِلْح, مِلْح, مِلْح, مِلْح, مِلْح.

مِلْح, مِلْح; see مِلْح.

مِلْح denom. verb PAEL conj. from مِلْح to sling, hurl.

مِلْح, مِلْح m. a) a sling; مِلْح slingers; مِلْح a catapult, ballista. b) a sail. DERIVATIVES, verb مِلْح, مِلْح, مِلْح.

مِلْح pl. مِلْح from مِلْح m. a slinger.

مِلْح or مِلْح, مِلْح pl. مِلْح Ar. a fortress, fortification; castle.

مِلْح fut. مِلْح, act. part. مِلْح, pass. part. مِلْح, مِلْح. to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; مِلْح مِلْح he peeled the apple with a knife; مِلْح he stripped the idols, i.e. of their gold casings; مِلْح shelled beans; مِلْح must. ETHPE. مِلْح to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. مِلْح to scrape off, rub away, fret; lay bare. ETHPA. مِلْح to be scraped or skinned off. DERIVATIVES, مِلْح, مِلْح, مِلْح, مِلْح, مِلْح.

مِلْح pl. مِلْح rt. ملا. m. a sheet of parchment, leaf.

مِلْح, مِلْح, and مِلْح pl. مِلْح, مِلْح rt. ملا. f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; مِلْح egg-shells, snail-shells;

مكعنا cinnamon; مكعنا skin formed over a sore; مكعنا brass filings, particles, dross; مكعنا iron slag; مكعنا pomegranate peel.

مكعنا and مكعنا from κολοφωνία, resin.

مكعنا m. καλπίον, a tankard.

مكعنا rt. مكعنا f. scab, scurf.

مكعنا pl. مكعنا rt. مكعنا bark, a leaf.

مكعنا rt. مكعنا a) adj. flaky, laminar. b) a cutaneous disease.

مكعنا = σκολόπενδρα, m. milliped.

مكعنا, مكعنا rt. مكعنا scaly.

مكعنا and مكعنا f. εκλειψις, an eclipse, = Syr. مكعنا.

مكعنا act. part. مكعنا to show the white of the eye, look askance. DERIVATIVES, مكعنا, مكعنا.

مكعنا pl. مكعنا m. κάχληξ, a pebble, gravel.

مكعنا pl. مكعنا corrupted from χαράκωμα, a mound, rampart, bulwark thrown up by a besieging force.

مكعنا m. some small low-growing herb.

مكعنا Palpel conj. of مكعنا; see above.

مكعنا = مكعنا the acacia.

مكعنا f. pl. forms, appearances.

مكعنا to strike or sound a bell. DERIVATIVE, مكعنا.

مكعنا denom. verb PAEL conj. from مكعنا to make cakes.

مكعنا; see مكعنا.

مكعنا m. κελλαρίτης, a cellarer, store-keeper.

مكعنا PEAL, and مكعنا APH. to swell, surge said of the deep sea.

مكعنا and مكعنا pl. مكعنا and مكعنا a) f. κάλαθος, a large basket. b) κήλη, hernia.

مكعنا fem. form of مكعنا. an anthem sung at Nocturns when the Eucharist is to follow.

مكعنا maimed of one testicle.

مكعنا m. a snail.

مكعنا = مكعنا an actor.

مكعنا and مكعنا, مكعنا, مكعنا f. gum, gum arabic.

مكعنا rt. مكعنا wrinkled, rugged.

مكعنا or مكعنا = مكعنا.

مكعنا pl. مكعنا καμελαύκιον, a kind of cap.

مكعنا rt. مكعنا f. mould, mouldiness esp. on bread.

مكعنا pl. مكعنا rt. مكعنا f. a cake of bread, biscuit.

مكعنا = مكعنا b, and perhaps also = مكعنا.

مكعنا m. flour, meal.

مكعنا from مكعنا f. blue mould.

مكعنا fut. مكعنا, act. part. مكعنا, مكعنا, pass. part. مكعنا and مكعنا. a) to lay fast hold of, to take; a dog مكعنا مكعنا laid hold of the weasel and strangled it. b) to contract, shrink; مكعنا مكعنا her face was contracted with pain. ETHPE. مكعنا.

a) to be laid hold of. b) with مكعنا to be contracted, drawn as the features with pain or disgust. PA. مكعنا to shrivel up tr. ETHPA. مكعنا to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, مكعنا, مكعنا, مكعنا.

مكعنا pl. مكعنا rt. مكعنا a wrinkle, crease.

مكعنا m. pl. Ar. swaddling-clothes.

مكعنا = مكعنا.

مكعنا; see مكعنا a comet.

مكعنا κάμπτρια, a box, case.

مكعنا or مكعنا m. a) a baby's cradle. b) = مكعنا a count. c) cf. verb مكعنا.

مكعنا = مكعنا a comet.

مكعنا E-Syr. مكعنا m. κάμινος, a stove, fireplace, metal hearth.

مكعنا = مكعنا.

مكعنا pl. مكعنا f. Ar. a chemise, shirt, camisole, tunic.

مكعنا pl. مكعنا rt. مكعنا m. an amulet, charm, phylactery.

مكعنا to moulder, become mouldy. PA. مكعنا to grow as the fungus of mould. APH. مكعنا to grow mouldy as bread. DERIVATIVES, مكعنا, مكعنا, مكعنا, مكعنا, مكعنا.

مكعنا pl. مكعنا rt. مكعنا m. mould, dust.

مكعنا = مكعنا chattels.

مكعنا denom. verb PAEL conj. from مكعنا to bit, put a bit or bridle in the mouth.

מַמְסֵר and מַמְסֵר = מַמְסֵר a commander, &c.

מַמְסֵר to tie or bind; מַמְסֵר מַמְסֵר those who bind on or who sew together amulets.

מַמְסֵר καμπάγιον -ia, a kind of boot.

מַמְסֵר m. campus, a plain.

מַמְסֵר and מַמְסֵר m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

מַמְסֵר pl. מַמְסֵר m. a) the locust; מַמְסֵר young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

מַמְסֵר PEAL and מַמְסֵר PAEL to strap, tie. DERIVATIVES, מַמְסֵר, מַמְסֵר.

מַמְסֵר pl. מַמְסֵר and מַמְסֵר rt. מַמְסֵר m. a strap, shoe-strap, belt; astron. the belt of Orion; or מַמְסֵר the zodiac; four points of intersection of the epicycle.

מַמְסֵר denom. verb from מַמְסֵר, מַמְסֵר. APHEL מַמְסֵר to nest, build a nest used of ants and bees besides birds; to breed as worms.

מַמְסֵר and מַמְסֵר pl. מַמְסֵר m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) מַמְסֵר; see מַמְסֵר. DERIVATIVE, verb מַמְסֵר.

מַמְסֵר I. fut. מַמְסֵר, parts. מַמְסֵר and מַמְסֵר. מַמְסֵר to get, gain, purchase, possess, have; to obtain, attain; מַמְסֵר if he gain the whole world; מַמְסֵר attain to repentance. With מַמְסֵר to go to ruin, perish; מַמְסֵר to be healed, restored; מַמְסֵר to become of a colour; מַמְסֵר to exercise caution; מַמְסֵר to possess cattle; מַמְסֵר to have for a friend; מַמְסֵר to attain completely; מַמְסֵר to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; מַמְסֵר the humility to which he had attained; מַמְסֵר possessor of heaven and earth; מַמְסֵר the ox knoweth his owner; מַמְסֵר rich and poor; מַמְסֵר intelligent, reasonable; מַמְסֵר cattle-owners. ETHPE. מַמְסֵר to be acquired, gained, purchased, possessed; מַמְסֵר worthy of attainment, desirable. PA. מַמְסֵר to retain. APH. מַמְסֵר to put in possession, enable to win; to confer, bestow, impart מַמְסֵר life, מַמְסֵר power, &c.; to impose

מַמְסֵר rules, מַמְסֵר silence. With מַמְסֵר to persuade, convince. DERIVATIVES, מַמְסֵר, מַמְסֵר, מַמְסֵר, מַמְסֵר, מַמְסֵר, מַמְסֵר, מַמְסֵר, מַמְסֵר.

מַמְסֵר II. perh. from מַמְסֵר. 3 m. pl. מַמְסֵר they became pale as ashes. PA. מַמְסֵר pass. part. מַמְסֵר pl. מַמְסֵר livid, dim. DERIVATIVES, מַמְסֵר, מַמְסֵר, מַמְסֵר.

מַמְסֵר pl. מַמְסֵר, מַמְסֵר; see מַמְסֵר subst. מַמְסֵר pl. מַמְסֵר, מַמְסֵר part. of verb מַמְסֵר I.

מַמְסֵר pl. of a) מַמְסֵר. b) מַמְסֵר.

מַמְסֵר rt. מַמְסֵר II. f. lead colour.

מַמְסֵר m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

מַמְסֵר; see מַמְסֵר.

מַמְסֵר and מַמְסֵר pl. מַמְסֵר rt. מַמְסֵר f. a) anger, indignation. b) enmity, rancour, virulence.

מַמְסֵר PAEL מַמְסֵר to lie in ambush. APH. מַמְסֵר a) to maraud. b) to lie in ambush. DERIVATIVES, מַמְסֵר, מַמְסֵר.

מַמְסֵר rt. מַמְסֵר m. an ambush.

מַמְסֵר m. a rope-maker.

מַמְסֵר and מַמְסֵר, מַמְסֵר, מַמְסֵר κυνάβαρις, cinnabar, red sulphuret of mercury, minium.

מַמְסֵר a tribute, fine.

מַמְסֵר, מַמְסֵר and מַמְסֵר pl. מַמְסֵר = מַמְסֵר peril.

מַמְסֵר and מַמְסֵר. saponaria officinalis, soap-wort; or veratrum album, white hellebore.

מַמְסֵר pl. מַמְסֵר, מַמְסֵר and מַמְסֵר m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

מַמְסֵר pl. מַמְסֵר m. a cenobite, cloister-brother.

מַמְסֵר, מַמְסֵר and מַמְסֵר m. κοινόβιον, a cloister, monastery.

מַמְסֵר the large middle pearl of a necklace.

מַמְסֵר rt. מַמְסֵר m. possessor, owner.

מַמְסֵר pl. מַמְסֵר, מַמְסֵר m. a) hypostasis, substance, actual existence; מַמְסֵר God created the substance, or the true existence, of heaven and earth; מַמְסֵר one actual hour, one very hour. b) a person, individual, the individual self; מַמְסֵר the king's person; מַמְסֵר

ܡܢܬܝܩܒܐ **ܡܠܟܐ ܕܥܡܪܐ** he is to send two persons,
a priest and a deacon; **ܚܡܬܗܘܐ** in person,
personally; **ܡܢܬܝܩܒܐ ܢܦܫܐ** his very substance,
himself = **ܦܠܓܐ** a certain person, any one; **ܠܚܡܐ**
ܡܢ ܡܢܬܝܩܒܐ office for such an one of the
Fathers; **ܚܡܬܗܘܐ ܕܚܝܬܐ** for a certain monk.
With pron. suff. **ܠܐ ܡܢܬܝܩܒܐ** I myself;
ܡܢܬܝܩܒܐ ܚܡܬܗܘܐ thyself;
ܡܢܬܝܩܒܐ ܚܡܬܗܘܐ Satan himself; **ܡܢܬܝܩܒܐ**
ܚܡܬܗܘܐ his own blood; **ܠܐ ܡܢܬܝܩܒܐ** not at
all. c) theol. **ܡܢܬܝܩܒܐ ܕܥܡܪܐ** the persons of
the Godhead; Nestorians distinguish between
ܡܢܬܝܩܒܐ hypostasis and **ܡܢܬܝܩܒܐ ܕܥܡܪܐ** πρόσωπον;
ܡܢܬܝܩܒܐ ܕܥܡܪܐ ܡܢܬܝܩܒܐ ܕܥܡܪܐ
ܡܢܬܝܩܒܐ ܕܥܡܪܐ Christ is two natures and
two qnumi united in the person of the Son
(Ebedjesus Lib. Margaritae Par. 3. cap. 1).
DERIVATIVES, the five following words and
verb **ܡܢܬܝܩܒܐ**:—

منه *adv. in substance; in person, personally.*

مَوْجُودٌ, اِلَهُ a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.

لَمْ يَكُنْ لَهُ نَفْسٌ f. and لَمْ يَكُنْ لَهُ نَفْسٌ f. *personality*.

مَوْجُودٌ *subsisting, existent, personal.*

denom. verb from **قَامَ**. ETHPAUAL **قَامَ** "to be prescribed in a canon, canonically pronounced or ordered."

قَدْرٌ, **قَدْرٌ** pl. **قَدَرٌ** m. *κανών*. a) O. T. Hex.
a measuring-rod. b) *a section, paragraph* of
 Scripture. c) *a rule* of life, of medicine, of
 grammar. d) *a canon, rule* of the Church;
a canonical fine, penalty. e) *the regular clergy.*
 f) rit. *a canon, a list* of those to be prayed for
 or commemorated; *an appointed chant, hymn*
 esp. *a short metrical versing of a psalm; an*
expansion of the endings of certain prayers.
 DERIVATIVES, verb **قَدَرْتُ** and the four
 following words:—

ἄκανον adv. *rightly, canonically*; with ὧς *uncanonically, irregularly*.

لِسْمِ, لِسْمِ regular, canonical.

فُتِنَ f. *observation of the canons.*

None f. a mould.

مُؤَلِّف f. a whip, scourge.

مُتًى fut. تَمَتُّى, parts. مُتًى, مُتًى and مُتًى,

1. 1. to fear, shrink from with 1, 2, 3; 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 83

قُبُلًا pl. ل rt. ق. m. *fear, suspicion*;
لَا قُبُلًا, *safe; safely, securely.*

𐤀𐤍 pl. 𐤍 probably κλέοντες *the beams* in the upright loom of the ancients.

كُنْتُمْ or كُنْ pl. كُنْتُمْ m. كُنْتُمْ, a point,
instant.

كَنْتَنَارِيُون and كَنْتَنَارِيُون &c. pl. 1st m. *κεντηνάριον*,
a quintal, hundredweight.

كُنتْرٌ and مَوْ pl. مَوَّ m. κέντρον, the centre, middle point of a circle.

لُؤْلُؤ pl. لُؤْلُؤ m. Lat. centurio,
a centurion, captain of a hundred.

శ్రీశంకరము from శ్రీశంక. f. *centurionship*.

قُنْطُ abs. st. قُنْطُ pl. قُنْطُ m. pl. f. قُنْطُ (rare) a) a cane, reed; rope of twisted rushes; قُنْطُ; قُنْطُ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; قُنْطُ, a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) قُنْطُ; قُنْطُ the wind-pipe. i) virga virilis.

לִּי pl. לְ rt. לוֹ. m. a possessor, owner, purchaser, rich man.

قُنْءٌ pl. قُنْءٌ rt. قُنْء. f. a) purchase, property, possessions; قُنْءٌ deed of purchase. b) habit, constitution, condition, state قُنْءٌ of the body, قُنْءٌ of the soul; قُنْءٌ bad state of health. c) gram. a noun signifying a quality or state as قُنْءٌ sickness, قُنْءٌ comeliness, قُنْءٌ righteousness.

$\mathfrak{g}_{10}^{\vee}, 1'$; see $\mathfrak{g}_{10}^{\vee}$.

ܡܨܝܠܐ rt. ܡܨܝܐ. adv. *timidly*.

ܡܨܝܠܐ rt. ܡܨܝܐ. f. *timidity*.

ܡܨܝܠܐ pl. ܡܨܝܠܐ rt. ܡܨܝܐ. m. *possessions, landed property* opp. ܡܨܝܠܐ *money; substance, goods, chattels* esp. *cattle, beasts of burden*.

ܡܨܝܠܐ rt. ܡܨܝܐ. adv. *habitually*.

ܡܨܝܠܐ pl. ܡܨܝܠܐ rt. ܡܨܝܐ. f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.

ܡܨܝܠܐ or ܡܨܝܠܐ usually pl. ܡܨܝܠܐ also ܡܨܝܐ m. *κόγχη, the apse, chancel* of a church, approached by steps and containing the bema with the altar. DERIVATIVES, ܡܨܝܠܐ, ܡܨܝܠܐ, and ܡܨܝܠܐ.

ܡܨܝܠܐ or ܡܨܝܐ pl. ܡܨܝܐ m. *a sacristan*.

ܡܨܝܠܐ and ܡܨܝܐ m. *a gem, reddish amber, jacinth*.

ܡܨܝܐ denom. verb from ܡܨܝܐ. ETHPA. ܡܨܝܐ *to subsist, to be personified*.

ܡܨܝܐ poll-tax, tribute.

ܡܨܝܐ pl. a) of ܡܨܝܐ. b) *chick-peas*.

ܡܨܝܐ pl. ܡܨܝܐ from ܡܨܝܐ. *reed-like, reed-shaped*.

ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ pl. ܡܨܝܐ m. *κάνισκον, a basket woven of reeds* esp. *a bread basket* for use in the temple.

ܡܨܝܐ fut. ܡܨܝܐ, part. ܡܨܝܐ *to turn blue, livid, pale*. Cf. ܡܨܝܐ II. and ܡܨܝܐ. ETHTAPH. ܡܨܝܐ *to become blue*. APH. ܡܨܝܐ *to turn blue, become blue*. DERIVATIVES, ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ.

ܡܨܝܐ APH. ܡܨܝܐ *to invest with the veil* called ܡܨܝܐ. DERIVATIVES, ܡܨܝܐ, ܡܨܝܐ.

ܡܨܝܐ or ܡܨܝܐ pl. ܡܨܝܐ rt. ܡܨܝܐ I. m. a) *isatis tinctoria, woad*. b) = ܡܨܝܐ.

ܡܨܝܐ rt. ܡܨܝܐ. m. *flower of the woad plant; indigo blue*.

ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ m. *hemp; ܡܨܝܐ hemp-seed*.

ܡܨܝܐ Lat. and French consul, consul.

ܡܨܝܐ denom. verb PAEL conj. from ܡܨܝܐ. *to enclose*.

ܡܨܝܐ or ܡܨܝܐ pl. ܡܨܝܐ m. Lat. cancelli, *a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier of a racecourse*.

ܡܨܝܐ m. Lat. cancellarius, *doorkeeper*.

ܡܨܝܐ denom. verb PALPEL conj. from ܡܨܝܐ. *to chant, sing*. ETHPALP. ܡܨܝܐ *to be chanted, sung*. DERIVATIVES, ܡܨܝܐ, ܡܨܝܐ.

ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ m. *κρήνη -as, a well, tank, fountain*.

ܡܨܝܐ rarely ܡܨܝܐ = ܡܨܝܐ *an even rod or beam of a balance, m. Libra, a sign of the zodiac*.

ܡܨܝܐ f. pl. ܡܨܝܐ, ܡܨܝܐ m. *the split or cleft of a nut, a kernel*.

ܡܨܝܐ, ܡܨܝܐ f. Lat. cassis, *a helmet*. ܡܨܝܐ in Job xxxviii. 29 for *hoar-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.

ܡܨܝܐ, ܡܨܝܐ *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.

ܡܨܝܐ f. *dry scab, hard skin*.

ܡܨܝܐ m. *a wart, horny skin, withered skin*.

ܡܨܝܐ f. *induration, callosity, thickness of skin*.

ܡܨܝܐ; see ܡܨܝܐ.

ܡܨܝܐ (ܡܨܝܐ) *sandal-wood*.

ܡܨܝܐ pl. ܡܨܝܐ ξέστης, f. a) *a pint*. b) *a pot*.

ܡܨܝܐ, ܡܨܝܐ pl. ܡܨܝܐ m. Lat. quaestionarius, *a guard, a gaoler; a torturer, executioner*.

ܡܨܝܐ from the preceding word. f. *execution, office of an executioner*.

ܡܨܝܐ and ܡܨܝܐ m. a) Lat. quaestor, Byzant. *a secretary*. b) *κάστωρ, the beaver*.

ܡܨܝܐ pl. ܡܨܝܐ *κάστανα, a chestnut*.

ܡܨܝܐ, ܡܨܝܐ, ܡܨܝܐ pl. ܡܨܝܐ m. Lat. castrum, *a castle, fort, fortress, fortified place*.

ܡܨܝܐ perh. *κατάστωμα, m. a porch; the base or raised floor of the altar; the chancel steps*.

ܡܨܝܐ and ܡܨܝܐ *καστήριος, an*

official of the Byzantine court, a quartermaster, lord chamberlain.

ܡܕܢܐ m. Lat. casia, an aromatic bark.

ܡܕܢܐ a pitcher with handles.

ܡܕܢܐ denom. verb PALPEL conj. from ܡܕܢܐ. to adorn, be an honour. Pass. part. ܡܕܢܐ, ܡܕܢܐ; ܡܕܢܐ ܡܕܢܐ adorned with knowledge. ETHPA. ܡܕܢܐ to be adorned.

ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ Caspian, a dweller by the Caspian Sea.

ܡܕܢܐ the Caspian Sea.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ; ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ, pr. n. and title, Caesar, a Caesar = next to the throne.

ܡܕܢܐ ܡܕܢܐ, pumice stone.

ܡܕܢܐ a) pr. n. of a woman, Caesaria. b) also spelt ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, name of various cities, Caesarea.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ from ܡܕܢܐ. adj. of Caesarea.

ܡܕܢܐ a) a Caesar. b) pr. n. Caesarius.

ܡܕܢܐ = ܡܕܢܐ, fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ. a) to call, cry out, shout; ܡܕܢܐ ܡܕܢܐ he cried with a loud voice; ܡܕܢܐ ܡܕܢܐ send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound ܡܕܢܐ trumpets; also ܡܕܢܐ the trumpet sounds. ETHPE. ܡܕܢܐ to be applauded. PA. ܡܕܢܐ to cry out curses. APH. ܡܕܢܐ a) to make to cry out; ܡܕܢܐ it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ W-Syr. and ܡܕܢܐ fut. ܡܕܢܐ E-Syr. pass. part. ܡܕܢܐ, ܡܕܢܐ. to bend the knees, to kneel; ܡܕܢܐ ܡܕܢܐ when a man kneels to pray; ܡܕܢܐ ܡܕܢܐ kneeling upon one knee. ETHPA. ܡܕܢܐ to kneel down. APH. ܡܕܢܐ to make to kneel; ܡܕܢܐ ܡܕܢܐ he bent his knees on the earth. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. m. genuflexion, kneeling.

ܡܕܢܐ rt. ܡܕܢܐ. f. genuflexion.

ܡܕܢܐ rt. ܡܕܢܐ. m. the crier, herald, name of the constellation Bootes.

ܡܕܢܐ, ܡܕܢܐ expansile, expanding as the lungs.

ܡܕܢܐ pl. ܡܕܢܐ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

ܡܕܢܐ m. an iron stove, fire-basket.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ. to shell.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

ܡܕܢܐ imper. of verb ܡܕܢܐ. to follow.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, part. adj. ܡܕܢܐ, ܡܕܢܐ. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; ܡܕܢܐ ܡܕܢܐ the deeps were congealed; ܡܕܢܐ ܡܕܢܐ keep quiet at home; ܡܕܢܐ ܡܕܢܐ a mother-bird brooding over her young. PAEL ܡܕܢܐ to brood over. PALP. ܡܕܢܐ to brood, sit as a hen. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ. a) to collect, gather in heaps; to skim off; ܡܕܢܐ ܡܕܢܐ dead infants lay in heaps like locusts on the river bank; ܡܕܢܐ ܡܕܢܐ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch ܡܕܢܐ the haven; ܡܕܢܐ ܡܕܢܐ I clung to the steep rock. ETHPE. ܡܕܢܐ a) to be dispersed as a cloud. b) to reach port. PA. ܡܕܢܐ a) to skim off. b) to catch insects as a bird. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ = ܡܕܢܐ ܡܕܢܐ.

ܡܕܢܐ and ܡܕܢܐ an old form of preterite, fut. ܡܕܢܐ, act. part. ܡܕܢܐ. a) intr. to bristle, to contract, shrink, creep from fear; ܡܕܢܐ ܡܕܢܐ my very skin crept; ܡܕܢܐ ܡܕܢܐ their bodies bristled with fear. b) tr. to contract, make to shrink, confine; ܡܕܢܐ ܡܕܢܐ the sun dries up the surface of the earth and draws it into folds; ܡܕܢܐ ܡܕܢܐ I have drawn to one

centre this light of the moon. ETHPE. ܡܥܠܐ to be shortened, cut off as ropes; to be shrunk, shrivelled; ܡܥܠܐ ܡܥܠܐ ܡܥܠܐ their skin over their bones was shrivelled.

ܡܥܠܐ from ܡܥ. m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. f. pr. n. Cappadocia.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. pl. ܡܥܠܐ a Cappadocian.

ܡܥܠܐ rt. ܡܥܠ. m. a locksmith.

ܡܥܠܐ pl. ܡܥܠܐ m. an unclean night-bird, perh. a crow or an owl.

ܡܥܠܐ and ܡܥܠܐ m. camphor.

ܡܥܠܐ = ܡܥܠܐ m. hellebore.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ, ܡܥܠܐ. to beat on the head, slap, buffet, subdue; ܡܥܠܐ ܡܥܠܐ greediness has subdued me; ܡܥܠܐ ܡܥܠܐ may my face be slapped! PA. ܡܥܠܐ. a) to slap, cuff, buffet, beat, treat with insolence; ܡܥܠܐ ܡܥܠܐ they smote Christ with a reed; ܡܥܠܐ ܡܥܠܐ he buffeted his body with abstinence from food; ܡܥܠܐ ܡܥܠܐ birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; ܡܥܠܐ ܡܥܠܐ ye have trampled down the poor; ܡܥܠܐ ܡܥܠܐ he trampled down all growths of error; ܡܥܠܐ ܡܥܠܐ that he might humiliate the pride of the Jews. c) to check, reprimand with ܡܥܠܐ of the fault. d) to press, repress, oppress; pain; ܡܥܠܐ ܡܥܠܐ the crown of thorns was set on His head and pressed down on Him; ܡܥܠܐ ܡܥܠܐ an old man oppressed with age; ܡܥܠܐ ܡܥܠܐ unrepressed passions. ETHPE. ܡܥܠܐ to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, ܡܥܠܐ, ܡܥܠܐ.

ܡܥܠܐ m. leaping, jumping.

ܡܥܠܐ m. a leaper.

ܡܥܠ Pael conj. of verb ܡܥܠ.

ܡܥܠ m. the hinder part of the neck, vertebrae of the neck.

ܡܥܠ or ܡܥܠ rt. ܡܥܠ. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

ܡܥܠ m. a measure equalling about 48 bushels, an ass-load.

ܡܥܠܐ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ pl. ܡܥܠܐ m. the Capitol, temple of Jupiter.

ܡܥܠܐ pl. ܡܥܠܐ m. a) ܡܥܠܐ, a tavern-keeper, petty tradesman, huckster; ܡܥܠܐ a tavern. b) = ܡܥܠܐ and ܡܥܠܐ a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb ܡܥܠ.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ from ܡܥܠܐ, with ܡܥܠܐ to adulterate, debase, corrupt.

ܡܥܠܐ from ܡܥܠܐ. f. huckstering, adulterating.

ܡܥܠܐ rt. ܡܥܠ. f. destruction.

ܡܥܠܐ, ܡܥܠܐ from ܡܥܠܐ. adulterated; with ܡܥܠܐ uncorrupt, genuine.

ܡܥܠܐ doing, business, stir.

ܡܥܠܐ rt. ܡܥܠ. adv. succinctly, briefly, compendiously.

ܡܥܠܐ rt. ܡܥܠ. f. relaxation, contraction; conciseness, ܡܥܠܐ concisely, in a shortened form.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ. to strip, lay bare walls; to roll away a veil, curtain; to take off or away ܡܥܠܐ a burden, ܡܥܠܐ a covering; to remove, dispel ܡܥܠܐ darkness, ܡܥܠܐ distress. ETHPE. ܡܥܠܐ a) to be rubbed, peeled, torn off; ܡܥܠܐ ܡܥܠܐ the painting peeled off the wall; ܡܥܠܐ ܡܥܠܐ woods are torn up. b) to be drawn back, rolled aside; ܡܥܠܐ ܡܥܠܐ the firmament is rolled up like a curtain; ܡܥܠܐ ܡܥܠܐ their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.

ETHPA. **مَفَّلَ** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَفَّلَ** to roll or fold up; to uncover. DERIVATIVES, **مَفْلَا**, **مَفْلَا**, **مَفْلَا**.

مَفْلَا pl. **مَفْلَا** rt. **مَفْلَا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

مَفْلَا or **مَفْلَا** pl. **مَفْلَا** m. a fillet, turban.

مَفْلَا pl. **مَفْلَا** m. a) an armful, sheaf. b) Ar. a caravan.

مَفْلَا rt. **مَفْلَا** m. stripping, tearing off.

مَفْلَا pl. **مَفْلَا**, **مَفْلَا** and **مَفْلَا** m. κεφαλή, a chapter.

مَفْلَا &c. pl. **مَفْلَا**, **مَفْلَا**, **مَفْلَا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَفْلَا**. b) a sum of money.

مَفْلَا pl. **مَفْلَا** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

مَفْلَا pl. m. bee-food made of raisins and thyme kneaded together.

مَفْلَا pl. **مَفْلَا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

مَفْلَا pl. **مَفْلَا** perhaps from κεφαλή. m. a many-headed thing; **مَفْلَا** many-headed idolatry.

مَفْلَا fut. **مَفْلَا**, act. part. **مَفْلَا**, pass. part. **مَفْلَا**, **مَفْلَا**. a) to contract the muscles; with **مَفْلَا** to close the hand, to desist; to draw back, hold in check, restrain; **مَفْلَا** stay thine hand; **مَفْلَا** one who restrains his hand from striking and his tongue from backbiting; **مَفْلَا** He checked the waves. b) to bring close together, to lay by, store; **مَفْلَا** he laid them in the treasury; **مَفْلَا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَفْلَا** he made it short; **مَفْلَا** He shortens and reduces the length of the time; **مَفْلَا** the angel

of death cuts short your life; **مَفْلَا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَفْلَا** it shrank from fear; **مَفْلَا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَفْلَا** chary of giving, close; **مَفْلَا** a restrained mind. ETHPE. **مَفْلَا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَفْلَا** his hand was stayed = his power was checked. ETHPA. **مَفْلَا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَفْلَا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَفْلَا** c, **مَفْلَا**, **مَفْلَا**, **مَفْلَا**, **مَفْلَا**, **مَفْلَا**, **مَفْلَا**.

مَفْلَا APH. **مَفْلَا** denom. verb from **مَفْلَا** to lay tesserae, make a tessellated pavement.

مَفْلَا m. a birdcage; a basket.

مَفْلَا or **مَفْلَا** pl. **مَفْلَا** rt. **مَفْلَا** m. the inner bend of the knee-joint, the ham, haunch.

مَفْلَا and **مَفْلَا** pl. **مَفْلَا** rt. **مَفْلَا** m. a) contraction; a spasm, convulsion; **مَفْلَا** canine convulsions = distortion of one side of the face. b) a store; **مَفْلَا** a storehouse, barn, magazine.

مَفْلَا rt. **مَفْلَا** convulsive.

مَفْلَا transliteration of καψάκης, a cruse.

مَفْلَا PAEL conj. of **مَفْلَا**.

مَفْلَا rt. **مَفْلَا** m. incubation, brooding.

مَفْلَا PALPEL conj. of **مَفْلَا**.

مَفْلَا denom. verb PAEL conj. from **مَفْلَا** to pitch, cover with pitch.

مَفْلَا m. capparis spinosa, the caper.

مَفْلَا pl. **مَفْلَا** m. κάπρος, the wild boar.

مَفْلَا m. lawsonia inermis, the henna plant; pitch, bitumen.

مَفْلَا fut. **مَفْلَا** and **مَفْلَا**, act. part. **مَفْلَا**, pass. part. **مَفْلَا**, **مَفْلَا**. a) to agree, make an agreement with **مَفْلَا**, **مَفْلَا** or **مَفْلَا** of the pers.

with **د**, **ف** or acc. of the payment; with **ل** or **ت** to settle a price, a ransom, value at so much; **ل** to impose a tribute; **ل** to make marriage settlements; **ل** he agreed with them for a penny; **ل** لا اقر لكم reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ل** clipped-beards. ETHPE. **ل** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ل** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ل** to be reckoned, credited, creditable. APH. **ل** to reckon against a debt, take into consideration; to repay, requite; **ل** اقر جد حذو reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ل** his deserts are requited to every man; **ل** we have sinned against thee, reckon it not against us. DERIVATIVES, **ل**, **ل**, **ل**, **ل**, **ل**, **ل**.

ل and **ل** rt. m. cutting off, end, **ل** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ل** the final dissolution. Adv. **ل** to the end, for the sake of; **ل** because.

ل fut. **ل**, act. part. **ل**, pass. part. **ل**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ل** thou shalt break thy bread for the hungry; **ل** he breaks and signs the mysteries. ETHPE. **ل** a) to be broken; **ل** this is My body which is broken for you. b) rarely = **ل** probably by mistake. PA. **ل** to break bread. ETHPA. **ل** pass. of Pael. DERIVATIVES, **ل**, **ل**, **ل**, **ل**, **ل**.

ل Ar. m. a butcher.

ل pl. **ل** rt. m. a diviner, soothsayer; a bard.

ل rt. m. f. augury, divination, soothsaying.

ل pl. **ل** fem. of **ل** usually a woman delivering oracles by ventriloquism.

ل pl. **ل** rt. m. a) a contract, a norm, settled standard. b) a maggot.

ل pl. **ل** rt. m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

ل E-Syr. **ل** rt. m. a morsel, piece, crust of bread.

ل rt. f. the action of breaking of bread.

ل rt. f. a morsel, scrap.

ل pl. **ل** rt. m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

ل rt. f. an eggshell; thinness, fine cloth.

ل, **ل**; see **ل**.

ل rt. f. clipping, paring.

ل fut. **ل**, act. part. **ل**, to divine, use divinations, consult an oracle; **ل** divine for me; **ل** to divine for the queen; **ل** an observer of omens; **ل** a necromancer; **ل** women ventriloquists. ETHPE. **ل** to divine, presage. PA. **ل** to give signs or omens. DERIVATIVES, **ل**, **ل**, **ل**.

ل pl. **ل** rt. m. an augur, diviner.

ل pl. **ل** rt. m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ل** soot.

ل m. smoke from a stove.

ل rt. m. last, final.

ل to rout. ETHPE. **ل** to be shattered, routed. DERIVATIVE, **ل**.

ل rt. m. wrinkling into folds; breaking into many pieces.

مَرَّ and **مَرَّ**, fut. **يَمْرُ**, act. part. **مَرٌّ**,
مَرٌّ, part. adj. **مَرٌّ**, **لَـ**, **لَـ**. to grudge,
 to be jealous; to be sad, irritated; to dread, be
 anxious, worried, to take amiss, take it ill;
مَرُّوا سَلَامًا they were jealous and
 hostile to peace; **لَا مَرَّ** **حَقْلًا** he did not
 take his words amiss; **لَا مَرَّ** **لَهُ** **هَذَا** he
 was not annoyed, disheartened, by this. Part.
 adj. a) sad, worried, anxious; **مَرٌّ**
 an irritable or angry sore. b) shelled, skinned;
 cf. **مَرٌّ** above. ETHPE. **يَمْرُ** to be sadly,
 poorly. PA. **مَرَّ** pass. part. **مَرٌّ** sad,
 anxious. ETHPA. **يَمْرُ** a) to be vexed, take
 it ill. b) to be mean, grudging. APH. **يَمْرُ**
 to grieve, to grudge. DERIVATIVES, **مَرٌّ**,
مَرٌّ, **مَرٌّ**, **مَرٌّ**.

مِرْ rt. م. m. *jealousy, grudging, meanness; sadness, anxiety.*

مُفْ pl. مُم. = مُم.

رُت. m. an agreement, contract, bargain; prepayment, discount.

rt. ۱۰۰. f. pl. *clippings, parings, shreds.*

fut. فُور , act. part. فُور , pass. part. مُور . مُور . to scour, full cloth. P. p. a) scoured. b) sick. PA. فُور to full; فُور فُور a piece of unfulled cloth. ETHPA. فُور to be purged فُور فُور from smokiness; to be thickened, condensed. DERIVATIVES, فُور , فُور , فُور .

Ar. m. *a fortress.*

pl. 1st rt. م. m. a fuller.

قَرْوٌ and قَرْوٌ pl. 1^o m. *husk of a grain of wheat, knot, joint in a straw, piece of straw.*

rt. م. m. *fulling, bleaching, scouring.*

rt. ; f. *fulling*.

لِ construct state of لِحْ, لِحْ. adv. on account of.

حُدُود rt. م. f. *extremity, outskirts.*

كسر rt. كسر. f. *the breaking of bread, a broken portion; esp. the bread to be consecrated for Holy Communion, the Holy Eucharist.*

مُحَلِّ m. *the pelican.*

κακή, *bad*.

مَقْد pl. مَقَد m. κακκάβη, a three-legged pot, caldron.

كُكْبُ, كُ and كُ pl. كُ m. κακκάβη, a
partridge.

♂. ♀ m. the jerboa, jumping mouse.

11mm, 12mm or 13mm m. a glass flask.

مَمْسَا, مَمْسَا and مَمْسَا m. *mimosa nilotica*,
the acacia-tree.

مُحَمَّد m. *salsola fruticosa*.

✓ 1000 m. *cardamom.*

مُحْنٌ = مُعْنٌ.

كُؤْمُ f. a cup, goblet.

قَمُّدٌ; see قَمُّدٌ.

قَمُلٌ; see قَمُلٌ.

مَبْرِدٌ abbreviation for مَبْرِدٌ مُبْرِدٌ *cooling*, as a drug.

fut. **تَفَدَّ** and **تَلَفَدَّ**, act. part. **تَفَدِّ**,
 part. adj. **تَفَدِّ**, **لَفَدِّ**. to grow cold, to cool;
تَفَدَّدَ **وَصَدَّقَ** his friendship cooled; **تَفَدَّدَ**
عَلَى when the day grew cool. Part. adj. cool,
 cold; ellipt. m. dough before fermentation has
 made it warm, m. pl. cold water; **لَفَدَّدَ** **لَا**
يَلْهَى he does not thirst for cold water; f. emph.
 cold fit of ague, a chill. APH. **تَفَدَّدَ** part.
تَفَدَّدَ or **تَلَفَدَّدَ**, **تَفَدَّدَ**. to cool; to put out fire;
 to dry as the wind. PAUEL **تَفَدَّدَ** to cool; to
 become cool. ETHPAU. **تَفَدَّدَ** to cool, grow
 cold. DERIVATIVES, **تَفَدَّدَ**, **تَفَدَّدَ**, **تَفَدَّدَ**,
تَفَدَّدَ, **تَفَدَّدَ**, **تَفَدَّدَ**, **تَفَدَّدَ** and **تَفَدَّدَ**,
تَفَدَّدَ, **تَفَدَّدَ**, **تَفَدَّدَ**, **تَفَدَّدَ**.

1) *to call, to invoke, to summon, invite; to proclaim, pronounce; to call to be bishop, to designate; to call on the name of the Lord; He called His disciples unto Him; where there is an urgent call.*
 2) *to crow, to croak.* 3) *to read, recite; to study.* With *to appeal; to call to witness; to read the lesson; to sound a horn, a trumpet; to proclaim peace; to salute; to proclaim, acknowledge a ruler.* Act. part. *a reader; trumpeters.* Pass. part. *a festal day;*

ܡܕܢܐ PAREL conj. from ܡܕܢܐ. to cuff, cudgel,
 knock on the head. ETHPAEL ܡܕܢܐܐ to be

made, as glass. DERIVATIVES, כַּוִּי, כַּוִּי, כַּוִּי.

כַּוִּי pl. כַּוִּי an artisan, smith, esp. one who makes small articles opp. כַּוִּי a blacksmith.

כַּוִּי rt. כַּוִּי f. working in iron; handicraft.

כַּוִּי כַּוִּי, m. a fox.

כַּוִּי כַּוִּי, craftily, cunningly.

כַּוִּי pl. כַּוִּי perh. corrupted from Lat. calidarium. usually m. a large hanging pot, a pot used to cook meat offered in sacrifice.

כַּוִּי hashed meat roasted with onions and eggs.

כַּוִּי pl. כַּוִּי rt. כַּוִּי m. a communicant.

כַּוִּי rt. כַּוִּי m. presentation, preferring of a petition, charge, accusation.

כַּוִּי כַּוִּי, med. a cerate or salve.

כַּוִּי m. in the Lexx. ink.

כַּוִּי rt. כַּוִּי m. a chisel, graving-tool, pencil.

כַּוִּי pl. כַּוִּי rt. כַּוִּי m. a reader, reciter, esp. a reader in church, one of the lower ecclesiastical orders.

כַּוִּי, כַּוִּי rt. כַּוִּי gram. vocative.

כַּוִּי rt. כַּוִּי f. a) calling by name, naming. b) readership, office of a reader.

כַּוִּי rt. כַּוִּי f. eccles. a) a letter. b) a reading-desk, lectern.

כַּוִּי pl. כַּוִּי m. Lat. carruca, a two-horse chariot.

כַּוִּי having the eyebrows meeting.

כַּוִּי pl. כַּוִּי כַּוִּי, m. a) a crow, jackdaw, magpie. b) a door-hanale, bolt.

כַּוִּי pl. כַּוִּי f. a cruse with a handle and a curved spout, used for oil or wine.

כַּוִּי, כַּוִּי כַּוִּי, כַּוִּי כַּוִּי, m. rock crystal.

כַּוִּי perhaps כַּוִּי, tassels, a fringe.

כַּוִּי and כַּוִּי rt. כַּוִּי m. a spike, very large nail.

כַּוִּי f. a felt cap or hat worn by a deacon or priest.

כַּוִּי pl. כַּוִּי rt. כַּוִּי f. a glass bottle, phial.

כַּוִּי, כַּוִּי, כַּוִּי rt. כַּוִּי. cold, icy.

כַּוִּי m. the ibex, mountain goat.

כַּוִּי, כַּוִּי, כַּוִּי f. כַּוִּי, wax; כַּוִּי, כַּוִּי hands like wax.

כַּוִּי m. a ball of thread, a skein.

כַּוִּי fut. כַּוִּי and כַּוִּי to become bald.

Metaph. to describe baldly, expose, divulge; כַּוִּי, כַּוִּי, כַּוִּי I do not choose to specify these sins distinctly. Part. adj. כַּוִּי,

כַּוִּי, כַּוִּי evident, specified, clearly known, prominent; כַּוִּי, כַּוִּי it is publicly known; כַּוִּי, כַּוִּי—a specified place, object; כַּוִּי, כַּוִּי the name Noah is obviously Syriac; כַּוִּי, כַּוִּי well-known, prominent Persians. Gram. expressed, pronounced opp. כַּוִּי elided and כַּוִּי quiescent.

APH. כַּוִּי a) to make bald. b) to declare expressly, disclose, specify, mention, exhibit. Pass. part. כַּוִּי eloquent; quarrelsome. ETHAPH. כַּוִּי to be clearly evident, commonly known, manifest; כַּוִּי, כַּוִּי neither east nor west could it be discerned on the horizon; כַּוִּי, כַּוִּי that the profit may be clear. DERIVATIVES, כַּוִּי, כַּוִּי, כַּוִּי, כַּוִּי, כַּוִּי, כַּוִּי, כַּוִּי, כַּוִּי.

כַּוִּי, כַּוִּי, כַּוִּי rt. כַּוִּי. a) bald. b) having a white spot on the forehead, hornless as sheep. c) bare as a mountain.

כַּוִּי, כַּוִּי m. broken skull, cleft in the head.

כַּוִּי pl. כַּוִּי rt. כַּוִּי m. tempest, whirlwind.

כַּוִּי pl. כַּוִּי m. a vetch; a pea-nut; כַּוִּי pyrethrum, featherfew.

כַּוִּי rt. כַּוִּי f. a) baldness. b) hornlessness (sheep).

כַּוִּי PAEL כַּוִּי to nibble, gnaw. ETHPE. כַּוִּי to be nibbled, gnawed. DERIVATIVE, כַּוִּי.

כַּוִּי pl. כַּוִּי, כַּוִּי, כַּוִּי &c. כַּוִּי, m. a) the fruit of the locust or carob-tree. b) a carat = the third part of an obol, also = 4 barleycorns.

כַּוִּי pl. כַּוִּי m. a leek.

כֶּתֶב, כֶּתֶב &c. pr. n. Crete.

כֶּתֶב a woollen tunic.

כֶּתֶב, כֶּתֶב, כֶּתֶב from כֶּתֶב. Cretan.

כֶּתֶב a line.

כֶּתֶב m. early breakfast given to reapers.

כֶּתֶב a very small coin; cf. כֶּתֶב b.

כֶּתֶב, כֶּתֶב pl. כֶּתֶב χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

כֶּתֶב pl. כֶּתֶב m. a basket, a fruit-basket used at the vintage. Cf. כֶּתֶב.

כֶּתֶב to cut off. DERIVATIVE, כֶּתֶב.

כֶּתֶב or כֶּתֶב f. thin mist, vapour.

כֶּתֶב = כֶּתֶב verb.

כֶּתֶב; see כֶּתֶב a beam.

כֶּתֶב rt. כֶּתֶב m. a) strife. b) an effusion during sleep, usually כֶּתֶב or כֶּתֶב nocturnal pollution.

כֶּתֶב rt. כֶּתֶב m. a) crying; כֶּתֶב I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

כֶּתֶב and כֶּתֶב rt. כֶּתֶב adv. contentiously, contrarily, adversely.

כֶּתֶב, כֶּתֶב, כֶּתֶב rt. כֶּתֶב a) near, nigh, neighbouring, present, contemporary; approaching, imminent; כֶּתֶב at the point of death; כֶּתֶב you are about to hear; כֶּתֶב of whom it may almost be said . . . , כֶּתֶב those of the present age opp. כֶּתֶב later generations. b) one who draws near, an attendant; a kinsman, neighbour; כֶּתֶב the courtiers; כֶּתֶב a near relation. c) a god-father, god-mother.

כֶּתֶב rt. כֶּתֶב adv. near by, nearly, shortly.

כֶּתֶב, כֶּתֶב rt. כֶּתֶב f. nearness, neighbourhood, proximity; affinity, kinship = right of redemption; access; presence; juxtaposition, comparison; כֶּתֶב nearly, about; כֶּתֶב in the neighbourhood of, near.

כֶּתֶב; see כֶּתֶב.

כֶּתֶב, כֶּתֶב pl. כֶּתֶב m. rarely f. כֶּתֶב, כֶּתֶב, a wax-light, wax candle.

כֶּתֶב rt. כֶּתֶב adv. plainly, openly, obviously, expressly.

כֶּתֶב rt. כֶּתֶב f. distinctness, perspicuity.

כֶּתֶב, כֶּתֶב and כֶּתֶב, also כֶּתֶב pr. n. Crete.

כֶּתֶב, כֶּתֶב, כֶּתֶב &c. pl. כֶּתֶב Cretan.

כֶּתֶב m. κριτής, a judge.

כֶּתֶב, כֶּתֶב rt. כֶּתֶב quarrelsome, contentious, wrangling.

כֶּתֶב rt. כֶּתֶב f. contentiousness, contrariety.

כֶּתֶב, כֶּתֶב; see verb כֶּתֶב.

כֶּתֶב, כֶּתֶב f. a cake of raisins.

כֶּתֶב polished brass.

כֶּתֶב, כֶּתֶב pl. כֶּתֶב rt. כֶּתֶב m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; כֶּתֶב a lectionary. c) disputation.

כֶּתֶב, כֶּתֶב and כֶּתֶב κηρίαπτης, a lamp.

כֶּתֶב, כֶּתֶב; see under verb כֶּתֶב.

כֶּתֶב rt. כֶּתֶב f. severe cold, frost, coldness, chilliness.

כֶּתֶב, כֶּתֶב rt. כֶּתֶב f. a) milk after parturition, beestings. b) brass.

כֶּתֶב abs. st. כֶּתֶב pl. כֶּתֶב, f. a beam, plank.

כֶּתֶב f. a kind of locust.

כֶּתֶב pl. כֶּתֶב rt. כֶּתֶב f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

כֶּתֶב emph. state of כֶּתֶב.

כֶּתֶב or כֶּתֶב f. κριθή, barley; a sty in the eye.

כֶּתֶב dimin. of כֶּתֶב, כֶּתֶב. a little village, hamlet.

כֶּתֶב from כֶּתֶב. beam-like.

כֶּתֶב pl. כֶּתֶב m. χαλκηδών, chalcedony, carnelian.

כְּזָזִין pl. כְּזָזִין prob. = כְּזָזִין a crow.

כְּזָזִין fut. כְּזָזִין, act. part. כְּזָזִין, pass. part. כְּזָזִין, כְּזָזִין, כְּזָזִין. to overlay, plate, encrust, with gold; to veneer, cover with wood, stone, skin; to spread, overspread; כְּזָזִין overlay it with brass; כְּזָזִין the fat that covereth the inwards; כְּזָזִין darkness lies upon your eyes; כְּזָזִין ye draw joy on to your heart. ETHPE. כְּזָזִין to be spread over, be overlayed with כְּזָזִין. PA. כְּזָזִין to overlay, overspread. DERIVATIVES, כְּזָזִין, כְּזָזִין.

כְּזָזִין also כְּזָזִין and כְּזָזִין pl. כְּזָזִין m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; כְּזָזִין the peritonaeum; כְּזָזִין panelling; כְּזָזִין a saddle-cloth.

כְּזָזִין Arab. to contract, be drawn as the face with grief.

כְּזָזִין or כְּזָזִין pl. כְּזָזִין כְּזָזִין, a tile, brick.

כְּזָזִין = כְּזָזִין a pen-case: in the Lexx. a brass inkstand.

כְּזָזִין, כְּזָזִין and כְּזָזִין pl. כְּזָזִין m. כְּזָזִין, a pitcher.

כְּזָזִין alchem. a compound of tin and lead.

כְּזָזִין pl. כְּזָזִין, כְּזָזִין when used of natural horns, כְּזָזִין, כְּזָזִין when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); כְּזָזִין the horn of baptismal oil. With כְּזָזִין to exalt the horn; כְּזָזִין haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; כְּזָזִין obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; כְּזָזִין principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, כְּזָזִין, כְּזָזִין, כְּזָזִין.

כְּזָזִין = כְּזָזִין כְּזָזִין, wine-bins.

כְּזָזִין m. a gardener.

כְּזָזִין the rhinoceros.

כְּזָזִין pl. כְּזָזִין from כְּזָזִין. horned, horned cattle.

כְּזָזִין, כְּזָזִין from כְּזָזִין. horny, horn-coloured.

כְּזָזִין denom. verb PALPEL conj. from כְּזָזִין. to hammer.

כְּזָזִין fut. כְּזָזִין, act. part. כְּזָזִין. to become dried up, rugged, harsh; כְּזָזִין when the tongue of the angry is exasperated. ETHPE. כְּזָזִין to be dried up, wrinkled, hard. PA. כְּזָזִין to be rough, harsh. ETHPA. כְּזָזִין perhaps denom. from כְּזָזִין. to wage war. APH. כְּזָזִין to dry, harden. DERIVATIVES, כְּזָזִין, כְּזָזִין, כְּזָזִין, כְּזָזִין.

כְּזָזִין rt. כְּזָזִין. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

כְּזָזִין pl. כְּזָזִין m. כְּזָזִין, mixture, temper, combination.

כְּזָזִין m. Lat. currus, a chariot.

כְּזָזִין; see כְּזָזִין.

כְּזָזִין pl. כְּזָזִין m. a robe.

כְּזָזִין rt. כְּזָזִין. f. harshness, asperity; frigidity; כְּזָזִין harsh language, disparagement.

כְּזָזִין and כְּזָזִין pl. כְּזָזִין כְּזָזִין, a cherry, cherry-tree.

כְּזָזִין pl. כְּזָזִין f. cut branches.

כְּזָזִין rt. כְּזָזִין. hardened, severe.

כְּזָזִין rt. כְּזָזִין. f. a piece of wood used as a lever to lift stones.

כְּזָזִין Ar. = כְּזָזִין m. a) the pumpkin gourd; כְּזָזִין pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

כְּזָזִין pl. כְּזָזִין f. cucurbita sylvestris, wild gourd, colocynth.

כְּזָזִין ETHPA. כְּזָזִין to be roofed over.

כְּזָזִין m. a woman's veil.

כְּזָזִין m. pl. pustules.

כְּזָזִין to narrow, contract, trans.

כְּזָזִין f. an aromatic wood; in the Lexx. cubeb pepper.

כְּזָזִין pl. כְּזָזִין m. a) paltry household stuff, trash. b) a gnat.

ⲙⲉⲛⲉⲙⲉⲙ from the preceding. m. a broker, dealer in old goods.

ⲙⲉⲛⲉⲙ dial. f. a torch, lamp. Cf. ⲙⲉⲛⲉⲙ and ⲙⲉⲛⲉⲙ.

ⲙⲉⲛ act. part. ⲙⲉⲛ, ⲙⲉⲛ. to glance scornfully. PA. ⲙⲉⲛ to ridicule.

ⲙⲉⲛ a gnawed or broken morsel; metaph. slander; with ⲙⲉⲛ to backbite, slander.

ⲙⲉⲛ pl. ⲙ m. a nettle.

ⲙⲉⲛ and ⲙⲉⲛ pl. ⲙ f. a nettle.

ⲙⲉⲛ f. = ⲙⲉⲛ.

ⲙⲉⲛ f. shivering fit or languor preceding an attack of fever; a sign.

ⲙⲉⲛ = ⲙⲉⲛ m.

ⲙⲉⲛ m. ague.

ⲙⲉⲛ f. a) chilblain. b) hoarfrost.

ⲙⲉⲛ denom. verb from ⲙⲉⲛ. ETHPALP. ⲙⲉⲛ to follow on the heels of . . .

ⲙⲉⲛ pl. ⲙ m. hoarfrost, rime; sleet; severe cold.

ⲙⲉⲛ = ⲙⲉⲛ to cluck. DERIVATIVE, ⲙⲉⲛ.

ⲙⲉⲛ pl. ⲙ m. thin sandals.

ⲙⲉⲛ m. a ford, shallow.

ⲙⲉⲛ = ⲙⲉⲛ m. a bird's crop.

ⲙⲉⲛ = ⲙⲉⲛ f. head; head or summit of a mountain; head, chief; metaph. ⲙⲉⲛ thyself.

ⲙⲉⲛ m. expense, cost.

ⲙⲉⲛ from ⲥⲁⲣⲕⲟⲕⲟⲗⲗⲁ. m. glue.

ⲙⲉⲛ from ⲙⲉⲛ. m. a maker of nose-rings.

ⲙⲉⲛ and ⲙⲉⲛ ⲕⲣⲟⲕⲩⲫⲁⲛⲧⲱⲥⲟⲥ -ⲟⲛ, a hair-net, network.

ⲙⲉⲛ pl. ⲙ f. a light boat, ship's boat.

ⲙⲉⲛ dimin. of ⲙⲉⲛ. f. a little boat, skiff.

ⲙⲉⲛ to smear the face with ashes, to make black or red streaks on the face.

ⲙⲉⲛ from ⲙⲉⲛ. m. blacking, dirt.

ⲙⲉⲛ some material.

ⲙⲉⲛ, ⲙⲉⲛ and ⲙⲉⲛ pl. ⲙ m. Lat. circus.

ⲙⲉⲛ m. pl. ⲕⲓⲣⲕⲏⲥⲓⲁ: contests in the circus.

ⲙⲉⲛ f. a grating.

ⲙⲉⲛ and ⲙⲉⲛ m. a) vulg. hook to which a sheep's carcass is slung for skinning. b) Ar. a chemise, child's shirt.

ⲙⲉⲛ m. necklace or neck chain with pendent gems.

ⲙⲉⲛ; see ⲙⲉⲛ.

ⲙⲉⲛ and ⲙⲉⲛ pl. ⲙ m. a) ⲕⲟⲣⲁⲅ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

ⲙⲉⲛ f. a magpie.

ⲙⲉⲛ denom. verb PALPEL conj. from ⲙⲉⲛ. to behead.

ⲙⲉⲛ pl. ⲙ, ⲙ and ⲙ f. a) a head, skull; with ⲙ or ⲙ to behead. b) top, crown, summit. c) a chief, prince.

ⲙⲉⲛ to cluck, cackle as a hen. DERIVATIVE, ⲙⲉⲛ.

ⲙⲉⲛ to clash, rattle, rustle; to overthrow with a crash. ETHPALP. ⲙⲉⲛ to be shaken, rattled, made to clash or rustle; ⲙⲉⲛ the firmament is made to rustle as trees. DERIVATIVE, ⲙⲉⲛ.

ⲙⲉⲛ m. a driver.

ⲙⲉⲛ act. part. ⲙⲉⲛ, ⲙⲉⲛ. to become chilled, frozen; ⲙⲉⲛ the waters become frozen and hard bound. Part. adj. a) ⲙⲉⲛ chilled, cold. b) ⲙⲉⲛ coagulated, ⲙⲉⲛ clotted milk. Cf. ⲙⲉⲛ. PA. ⲙⲉⲛ to cool, ice food or water; to chill. ETHPA. ⲙⲉⲛ to shade, put in the shade. DERIVATIVES, ⲙⲉⲛ, ⲙⲉⲛ, ⲙⲉⲛ, ⲙⲉⲛ, ⲙⲉⲛ, ⲙⲉⲛ, ⲙⲉⲛ.

ⲙⲉⲛ rt. ⲙ. m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

ⲙⲉⲛ rt. ⲙ. m. coagulation.

ⲙⲉⲛ rt. ⲙ. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

ⲙⲉⲛ rt. ⲙ. f. biestings, first milk after calving.

ⲙⲉⲛ = ⲙⲉⲛ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ = ܡܠܝܬܐ a wicker basket.

ܡܠܝܬܐ fut. ܡܠܝܬܐ and ܡܠܝܬܐ, act. part. ܡܠܝܬܐ, ܡܠܝܬܐ and ܡܠܝܬܐ. a) to grow old; ܡܠܝܬܐ ܡܠܝܬܐ we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. ܡܠܝܬܐ. ETHPE. ܡܠܝܬܐ to be the eldest. PA. ܡܠܝܬܐ to place as eldest or first, give precedence; pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ prior, preferred, first. ETHPA. ܡܠܝܬܐ to be declared elder, be given precedence, take precedence. DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ Peal only part. adj. ܡܠܝܬܐ, ܡܠܝܬܐ pl. m. ܡܠܝܬܐ, ܡܠܝܬܐ, pl. f. ܡܠܝܬܐ, ܡܠܝܬܐ. a) hard, difficult, grievous; with ܡܠܝܬܐ too hard, too difficult; stronger than, more severe &c.; ܡܠܝܬܐ ܡܠܝܬܐ a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; ܡܠܝܬܐ ܡܠܝܬܐ hardhearted; ܡܠܝܬܐ ܡܠܝܬܐ impudent; ܡܠܝܬܐ ܡܠܝܬܐ stiffnecked. e) gram. non-aspirated letters (rare). f) cf. ܡܠܝܬܐ. PAEL ܡܠܝܬܐ a) to harden, stiffen; ܡܠܝܬܐ ܡܠܝܬܐ I have hardened Pharaoh's heart; with ܡܠܝܬܐ to be severe, inflexible; with ܡܠܝܬܐ or ܡܠܝܬܐ to be stubborn. Pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ callous, indurated; gram. not aspirated, hard in pronunciation. b) with ܡܠܝܬܐ to make grievous, press heavily upon; ܡܠܝܬܐ ܡܠܝܬܐ he laid grievous interdicts upon Edessa; with ܡܠܝܬܐ to make the yoke heavy. ETHPA. ܡܠܝܬܐ a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with ܡܠܝܬܐ, as flood, famine, pain; ܡܠܝܬܐ ܡܠܝܬܐ before the matter grows serious. c) to be harsh with ܡܠܝܬܐ of the pers. d) to become solid, congeal; ܡܠܝܬܐ ܡܠܝܬܐ the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. ܡܠܝܬܐ to make grievous as ܡܠܝܬܐ a yoke; to be harsh, severe; ܡܠܝܬܐ ܡܠܝܬܐ give him severe discipline; with ܡܠܝܬܐ and ܡܠܝܬܐ as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ contracted from ܡܠܝܬܐ. m. an elder, presbyter, priest.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a) a sign, beckoning. b) a dried date.

ܡܠܝܬܐ name of a medicine.

ܡܠܝܬܐ PAEL ܡܠܝܬܐ to shoot an arrow. Act. part. ܡܠܝܬܐ an archer. Cf. ܡܠܝܬܐ and ܡܠܝܬܐ. ETHPA. ܡܠܝܬܐ to be shot at with an arrow, to have an arrow aimed at one.

ܡܠܝܬܐ = ܡܠܝܬܐ m. an archer, bowman; astron. Sagittarius.

ܡܠܝܬܐ m. archery.

ܡܠܝܬܐ Pael conj. of ܡܠܝܬܐ.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with ܡܠܝܬܐ hardness of heart, ܡܠܝܬܐ stiffneckedness; fortitude.

ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ rt. ܡܠܝܬܐ. a) eldest, older with ܡܠܝܬܐ; the elder, eldest son, brother, sister; ܡܠܝܬܐ ܡܠܝܬܐ my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; ܡܠܝܬܐ ܡܠܝܬܐ a maternal grandfather. d) an elder, ancient; ܡܠܝܬܐ ܡܠܝܬܐ of great age; ܡܠܝܬܐ ܡܠܝܬܐ the Ancient of all; ܡܠܝܬܐ ܡܠܝܬܐ the elders of the city; ܡܠܝܬܐ ܡܠܝܬܐ the tradition of the ancients. e) ancient, of old time; ܡܠܝܬܐ ܡܠܝܬܐ doctrine is more ancient than the doctors. f) a presbyter, priest; ܡܠܝܬܐ ܡܠܝܬܐ a secular priest; ܡܠܝܬܐ ܡܠܝܬܐ village priests. Fem. a presbyteress.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a presbyter, priest.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. the presbyterate, priesthood.

ܡܩܬܐ or ܡܩܬܐ pl. ܡܩܬܐ rt. ܡ. f. a fruit-stone, cotton-husk.

ܡܩܬܐ having deeply set eyes, sunken-eyed, squinting.

ܡܩܬܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܡܩܬܐ f. a parasitic plant, bindweed; or perh. = ܡܩܬܐ or ܡܩܬܐ transliteration of *cuscuta*.

ܡܩܬܐ denom. verb Pael conj. from ܡܩܬܐ. to shoot an arrow from the bow.

ܡܩܬܐ, ܡܩܬܐ pl. m. ܡܩܬܐ (rare), pl. f. ܡܩܬܐ, ܡܩܬܐ a) a bow; with ܡܩܬܐ and ܡܩܬܐ to draw the bow; metaph. ܡܩܬܐ = Cupid's bow. b) ܡܩܬܐ and in the Lexx. ܡܩܬܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܡܩܬܐ emph. state of ܡܩܬܐ.

ܡܩܬܐ f. dial. of Tirhan a door-knocker; cf. ܡܩܬܐ.

ܡܩܬܐ pl. ܡ from ܡܩܬܐ. m. an archer, bowman.

ܡܩܬܐ, ܡܩܬܐ a) from ܡܩܬܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܡܩܬܐ and ܡܩܬܐ.

ܡܩܬܐ fut. ܡܩܬܐ, act. part. ܡܩܬܐ, ܡܩܬܐ. to remain fixed, stuck ܡܩܬܐ in the ground; ܡܩܬܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܡܩܬܐ, ܡܩܬܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܡܩܬܐ his gaze was fixed on the ground. PA. ܡܩܬܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܡܩܬܐ act. part. ܡܩܬܐ and ܡܩܬܐ a) to fix in, stick in teeth, claws; iron tools; ܡܩܬܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܡ, often with ܡܩܬܐ, ܡܩܬܐ; with ܡܩܬܐ to contemplate, fix the mind. DERIVATIVES, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ.

ܡܩܬܐ pl. ܡܩܬܐ m. a handle.

ܡܩܬܐ rt. ܡ. m. the sticking in of claws, clawing.

ܡܩܬܐ m. καθέδρα, a seat, throne.

ܡܩܬܐ abbrev. for ܡܩܬܐ.

ܡܩܬܐ, ܡܩܬܐ, ܡܩܬܐ and ܡܩܬܐ pl. ܡܩܬܐ καθολικός-κή. a) catholic, general, universal; ܡܩܬܐ ܡܩܬܐ the holy catholic Church; ܡܩܬܐ ܡܩܬܐ the general epistles. b) the Catholicos, primate of the East; ܡܩܬܐ of the Armenians; ܡܩܬܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܡܩܬܐ, ܡܩܬܐ.

ܡܩܬܐ and ܡܩܬܐ f. the office of a Catholicos, the primacy.

ܡܩܬܐ, ܡܩܬܐ and ܡܩܬܐ a) catholic; of the Catholicos. b) ܡܩܬܐ ܡܩܬܐ a book containing both parts of the Bible.

ܡܩܬܐ or ܡܩܬܐ rt. ܡ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܡܩܬܐ.

ܡܩܬܐ, ܡܩܬܐ pl. ܡܩܬܐ, ܡܩܬܐ &c., κάθισμα -ra, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܡܩܬܐ.

ܡܩܬܐ; see under verb ܡܩܬܐ.

ܡܩܬܐ rt. ܡ. f. attention, application.

ܡܩܬܐ denom. verb from ܡܩܬܐ. ETHPA. ܡܩܬܐ to be raised to the dignity of Catholicos.

ܡܩܬܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܡܩܬܐ.

ܡܩܬܐ denom. verb from ܡܩܬܐ. to be rocky.

ܡܩܬܐ pl. ܡܩܬܐ m. a) a rock. b) a great candlestick.

ܡܩܬܐ, ܡܩܬܐ pl. ܡܩܬܐ and ܡܩܬܐ καθάρως. a) clean, pure; ܡܩܬܐ ܡܩܬܐ a clean copy was made. b) pl. Cathari, heretics.

ܡܩܬܐ ETHPALEL ܡܩܬܐ to be married: perh. a mistake for ܡܩܬܐ.

ܡܩܬܐ m. a giraffe.

וָחָל and וָחָל fut. חָלָה, act. part. חָלָה.
 to grow, grow up; to wax opp. חָלָה of the
 moon; to increase, multiply; to be increased
 by usury, bear interest; חָלָה חָלָה
 when it has grown tall; חָלָה חָלָה
 as their passions grow strong; חָלָה
 חָלָה thy money bears interest and yields
 riches. PA. וָחָל to bring up, rear, breed,
 educate; to let grow; to make more, increase,
 enrich; to practise usury, lend on interest;
 חָלָה חָלָה I planted, watched the
 growth and gathered in; חָלָה חָלָה he let his
 hair grow; חָלָה חָלָה he entrusted
 them to thee to be brought up; חָלָה
 חָלָה cattle-breeders; חָלָה חָלָה they shall
 augment the chrism with oil; חָלָה
 חָלָה He gave fruitful seasons; חָלָה
 חָלָה thou shalt not lend upon usury to thy
 brother. ETHPA. חָלָה to be brought up, to
 grow up, grow strong; חָלָה חָלָה
 I grew up like a cedar of Lebanon; חָלָה
 חָלָה evil waxes strong in it. APH. וָחָל
 to bring up; to let the hair grow; to lend on
 interest; חָלָה חָלָה you
 shall bring up your children and invest your

money. DERIVATIVES, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ.

ܐܘܪܝܐ = ܐܘܪܝܐ.

ܐܘܪܝܐ f. a) rt. ܐܘܪܝܐ. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

ܐܘܪܝܐ páβdion, an iron pin or style.

ܐܘܪܝܐ pl. ܐܘܪܝܐ, ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. a myriad, ten thousand; ܐܘܪܝܐ ܐܘܪܝܐ ten thousand times more; ܐܘܪܝܐ ܐܘܪܝܐ ten thousandfold.

ܐܘܪܝܐ pl. ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. a swelling in the groin.

ܐܘܪܝܐ = ܐܘܪܝܐ. my master: both these are dimin. forms.

ܐܘܪܝܐ usually with pron. suff. ܐܘܪܝܐ. master, lord.

ܐܘܪܝܐ pl. ܐܘܪܝܐ rt. ܐܘܪܝܐ. m. a square salver or dish, four-cornered flask.

ܐܘܪܝܐ f. prob. dimin. of ܐܘܪܝܐ.

ܐܘܪܝܐ pl. ܐܘܪܝܐ, ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; ܐܘܪܝܐ ܐܘܪܝܐ give glory to...; as a title, ܐܘܪܝܐ ܐܘܪܝܐ the commands of thy Excellence. In construction: ܐܘܪܝܐ ܐܘܪܝܐ magnificence; ܐܘܪܝܐ ܐܘܪܝܐ or ܐܘܪܝܐ ܐܘܪܝܐ the high-priesthood; ܐܘܪܝܐ ܐܘܪܝܐ gluttony; ܐܘܪܝܐ ܐܘܪܝܐ large-heartedness, courage; ܐܘܪܝܐ ܐܘܪܝܐ magnanimity; ܐܘܪܝܐ ܐܘܪܝܐ great deeds; ܐܘܪܝܐ ܐܘܪܝܐ magnificence; ܐܘܪܝܐ ܐܘܪܝܐ sagacity.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. relating to myriads.

ܐܘܪܝܐ fut. ܐܘܪܝܐ, act. part. ܐܘܪܝܐ, part. adj. ܐܘܪܝܐ. to crumble away, moulder, rot; ܐܘܪܝܐ ܐܘܪܝܐ ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. ܐܘܪܝܐ to be decayed, rotten. DERIVATIVE, ܐܘܪܝܐ.

ܐܘܪܝܐ Arab. m. usury.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. m. mould, putrefaction.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. Rabbi, master.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. m. a usurer.

ܐܘܪܝܐ pl. ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. usury.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. m. interest.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. bearing interest, subject to interest.

ܐܘܪܝܐ, ܐܘܪܝܐ pl. ܐܘܪܝܐ rt. ܐܘܪܝܐ. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) ܐܘܪܝܐ Arab. fourth lunar month of the Arabs.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. adv. fourfold, quadruply.

ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ also written ܐܘܪܝܐ rt. ܐܘܪܝܐ. a) early, spring rain. b) fourth; ܐܘܪܝܐ sons of the fourth generation. In comp. ܐܘܪܝܐ quadrilateral; ܐܘܪܝܐ four-winged; ܐܘܪܝܐ tetrasyllabic; ܐܘܪܝܐ four days dead; ܐܘܪܝܐ tetraplar; ܐܘܪܝܐ having four faces; ܐܘܪܝܐ quadrupeds.

ܐܘܪܝܐ and ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

ܐܘܪܝܐ and ܐܘܪܝܐ rt. ܐܘܪܝܐ. quadragesimal.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. a squared block of stone.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. f. prominence of the eyes.

ܐܘܪܝܐ or ܐܘܪܝܐ pl. ܐܘܪܝܐ contraction of ܐܘܪܝܐ a steward.

ܐܘܪܝܐ; see ܐܘܪܝܐ.

ܐܘܪܝܐ fut. ܐܘܪܝܐ, act. part. ܐܘܪܝܐ, to swell. ETHPE. ܐܘܪܝܐ to be swollen with weeping, with disease. PA. ܐܘܪܝܐ to swell up, gather; ܐܘܪܝܐ ܐܘܪܝܐ their faces were covered with abscesses. SHAPHEL ܐܘܪܝܐ pass. part. ܐܘܪܝܐ, ܐܘܪܝܐ draggled, shabby. ESHTAPH. ܐܘܪܝܐ to be draggled. DERIVATIVES, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ, ܐܘܪܝܐ.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. lax, dissolute.

ܐܘܪܝܐ m. palm-fibre.

ܐܘܪܝܐ from ܐܘܪܝܐ with pron. suff. our master. Used as a title for priests, monks and abbats.

ܐܘܪܝܐ pl. of ܐܘܪܝܐ.

ܐܘܪܝܐ rt. ܐܘܪܝܐ. of or belonging to a master or teacher.

ܐܘܪܝܐ fut. ܐܘܪܝܐ, act. part. ܐܘܪܝܐ, pass. part. ܐܘܪܝܐ, ܐܘܪܝܐ. a) to lie down, couch; to recline at table; ܐܘܪܝܐ ܐܘܪܝܐ he stooped down, he couched as a lion; ܐܘܪܝܐ ܐܘܪܝܐ in the spring

part. *فأشأ* I wish, I hope, as if from verb *فأشأ*. DERIVATIVES, *فأشأ*, *فأشأ*, *فأشأ*.

فأشأ (abs. st. rare) rt. *فأشأ*. f. a) desire, longing, appetite, lust; *فأشأ* *فأشأ* fleshly desire; *فأشأ* as you please. b) an object of desire; *فأشأ* *فأشأ* the eye desires every object of desire; *فأشأ* *فأشأ* a delight to the eyes.

فأشأ = *فأشأ* largess.

فأشأ Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

فأشأ m. vernac. mire or slime out of a well.

فأشأ rt. *فأشأ*. adj. of desire, of appetite.

فأشأ rt. *فأشأ*. f. wrath.

فأشأ rt. *فأشأ*. m. anger, irritation.

فأشأ = *فأشأ*.

فأشأ rt. *فأشأ*. angry, wrathful, irascible.

فأشأ rt. *فأشأ*. f. proneness to anger, irascibility.

فأشأ pl. *فأشأ* m. the narrow valley of a rivulet; a rivulet.

فأشأ pl. *فأشأ* rt. *فأشأ*. m. one who stones.

فأشأ rt. *فأشأ*. m. a) stoning, *فأشأ* death by stoning. b) the disease of the stone.

فأشأ rt. *فأشأ*. with *فأشأ* stones for stoning, heavy stones.

فأشأ = *فأشأ* bounty.

فأشأ pl. *فأشأ* rt. *فأشأ*. m. endowed with senses, sentient, moved by the senses, sensitive.

فأشأ rt. *فأشأ*. f. sense, perception, with *فأشأ* insensibility; sentient beings.

فأشأ rt. *فأشأ*. m. rushing sound of water, tumult.

فأشأ and *فأشأ* rt. *فأشأ*. f. pl. nurses who rock and lull babies to sleep.

فأشأ rt. *فأشأ*. f. sentient, sensitive.

فأشأ rt. *فأشأ*. adv. sensibly, perceptibly.

فأشأ rt. *فأشأ*. f. understanding, intelligence.

فأشأ fut. *فأشأ*, act. part. *فأشأ*, pass. part. *فأشأ*, *فأشأ*. to be wroth, angry with *فأشأ* of the pers. or cause; with *فأشأ* to part in anger. P.p. prone to anger; at enmity. APH. *فأشأ* to provoke to anger, excite imagination

with *فأشأ* or *فأشأ*; *فأشأ* *فأشأ* be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, *فأشأ*, *فأشأ*, *فأشأ*, *فأشأ*, *فأشأ*, *فأشأ*, *فأشأ*, *فأشأ*.

فأشأ or *فأشأ* f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

PAEL conj. of verb *فأشأ*.

فأشأ *فأشأ* broad, spacious; *فأشأ* a broad place for the erection of idols.

فأشأ, *فأشأ*; see under verb *فأشأ*.

فأشأ and *فأشأ* pl. *فأشأ* rt. *فأشأ*. f. appetite, desire, savouriness.

فأشأ rt. *فأشأ*. f. delightfulness.

فأشأ rt. *فأشأ*. f. moisture, greenness, freshness, softness.

فأشأ rt. *فأشأ*. f. indignation, enmity.

فأشأ rt. *فأشأ*. f. sensibility.

فأشأ rt. *فأشأ*. f. perh. young crops, spring corn.

فأشأ denom. verb from *فأشأ*. ETHPA. *فأشأ* to come or go on foot, to dismount, to step forward; *فأشأ* *فأشأ* *فأشأ* he went out to meet him and dismounted and kissed the ground. APH. *فأشأ* to go on foot. SHAPH. *فأشأ* to impede, ensnare, to drag or sweep off the feet; *فأشأ* *فأشأ* to ensnare in witchcraft; *فأشأ* *فأشأ* they dragged them down. ESHTAPH. *فأشأ* to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; *فأشأ* *فأشأ* they slipped from one pitfall into another; *فأشأ* *فأشأ* *فأشأ* the narration slid off into another subject; *فأشأ* *فأشأ* *فأشأ* they had slid into evil ways.

فأشأ pl. *فأشأ*, *فأشأ* and in metaph. senses *فأشأ* f. a foot, hoof; *فأشأ* *فأشأ* crookshanked; *فأشأ* and *فأشأ* four-footed, quadruped; *فأشأ* biped. Metaph. foot, base, pier. With preps. *فأشأ* and *فأشأ* on foot; *فأشأ* after him. DERIVATIVES, verb *فأشأ*, and the six following words:—

فأشأ f. pl. astragalus, milk-vetch.

فأشأ pl. *فأشأ*, *فأشأ* from *فأشأ*. a foot-soldier; f. *فأشأ* *فأشأ* a land animal.

3 Y

e) to instruct, chastise; ܐܢܝܢܐ ܒܥܝܢܐ ܕܡܕܢܚܐ I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; ܡܕܢܚܐ ܡܕܢܚܐ trained apes; with ܡܕܢܚܐ ignorant, unlearned, undisciplined; ܡܕܢܚܐ ܡܕܢܚܐ a badly brought-up boy; ܡܕܢܚܐ ܡܕܢܚܐ an uncouth saying, rude speech. Often misprinted or confused with ܡܕܢܚܐ to scatter. ETHPE. ܡܕܢܚܐ a) to be chastened, corrected, instructed, learned; ܡܕܢܚܐ ܡܕܢܚܐ if ye will not accept discipline; ܡܕܢܚܐ ܡܕܢܚܐ he was punished by that demon; ܡܕܢܚܐ ܡܕܢܚܐ they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with ܡܕܢܚܐ to pursue a journey, a course. PA. ܡܕܢܚܐ a) to pound. b) = Aph. to lead. APH. ܡܕܢܚܐ a) to shed forth, let flow; to discharge; metaph. to supply abundantly; ܡܕܢܚܐ ܡܕܢܚܐ a land flowing with milk and honey; ܡܕܢܚܐ ܡܕܢܚܐ he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; ܡܕܢܚܐ ܡܕܢܚܐ he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; ܡܕܢܚܐ ܡܕܢܚܐ the heavenward path. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. (rare) for ܡܕܢܚܐ persecution.

ܡܕܢܚܐ = ܡܕܢܚܐ.

ܡܕܢܚܐ, ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

ܡܕܢܚܐ pl. ܡܕܢܚܐ Lat. raeda, a four-wheeled travelling carriage.

ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܕܢܚܐ. a persecutor.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. persecuting, persecution.

ܡܕܢܚܐ and ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. persecution, banishment.

ܡܕܢܚܐ pl. ܡܕܢܚܐ also ܡܕܢܚܐ rt. ܡܕܢܚܐ. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; ܡܕܢܚܐ ܡܕܢܚܐ a forced march; metaph. course, succession.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. adv. skilfully; with ܡܕܢܚܐ ignorantly.

ܡܕܢܚܐ and ܡܕܢܚܐ pl. ܡܕܢܚܐ m. a bridal veil, a square veil of transparent stuff gathered at the top.

ܡܕܢܚܐ f. a cloak.

ܡܕܢܚܐ and ܡܕܢܚܐ f. a deacon's sleeveless surplice.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. a) good breeding, culture; with ܡܕܢܚܐ ignorance, lack of education. b) course, continuance.

ܡܕܢܚܐ rt. ܡܕܢܚܐ. f. suffering persecution, being persecuted.

ܡܕܢܚܐ ETHPE. ܡܕܢܚܐ perh. to be spun into thread. DERIVATIVE, ܡܕܢܚܐ.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ, pass. part. ܡܕܢܚܐ, ܡܕܢܚܐ. a) to urge on, drive on, to overdrive cattle; ܡܕܢܚܐ ܡܕܢܚܐ slavedrivers, taskmasters; ܡܕܢܚܐ ܡܕܢܚܐ a galley propelled by oars. b) to chase away, banish with ܡܕܢܚܐ from; ܡܕܢܚܐ ܡܕܢܚܐ riches have banished sleep; ܡܕܢܚܐ ܡܕܢܚܐ thou hast chased the demons away. c) to persecute with ܡܕܢܚܐ. d) to pursue an enemy, to pursue a desire, to seek after, long after with ܡܕܢܚܐ; ܡܕܢܚܐ ܡܕܢܚܐ we seek waste places. e) with ܡܕܢܚܐ or ܡܕܢܚܐ to rush upon, make an attack. Pass. part. driven, banished, persecuted; ܡܕܢܚܐ ܡܕܢܚܐ a storm-driven ship; ܡܕܢܚܐ ܡܕܢܚܐ God will seek him who is persecuted and outcast. ETHPE. ܡܕܢܚܐ to be driven away, banished, persecuted. ETHPA. ܡܕܢܚܐ a) to be put to flight. b) to be hurried on a journey. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ fut. ܡܕܢܚܐ, act. part. ܡܕܢܚܐ, ܡܕܢܚܐ. to watch closely esp. from a lurking-place, to spy out, be on the look out for; ܡܕܢܚܐ ܡܕܢܚܐ let us settle ourselves among these trees and watch for the old man; ܡܕܢܚܐ ܡܕܢܚܐ birds are on the look out for snakes. DERIVATIVE, ܡܕܢܚܐ.

ܡܕܢܚܐ Peal only part. adj. ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

a) verbal use: to hasten; ܠܡܢܝ ܠܡܢܝ ܠܡܢܝ O life whither hastest thou? b) hasty, hurried; rapid, swift; ܠܡܢܝ ܠܡܢܝ a premature death; ܠܡܢܝ ܠܡܢܝ a swift stream. c) disquieted, agitated, perturbed, alarmed; ܠܡܢܝ ܠܡܢܝ composed and firm; ܠܡܢܝ ܠܡܢܝ uneasy all night; ܠܡܢܝ ܠܡܢܝ thou art careful and troubled about many things. ETHPE. ܠܡܢܝ ܠܡܢܝ to be disquieted, agitated with fear, to be afraid. ETHPA. ܠܡܢܝ ܠܡܢܝ to be greatly alarmed, terrified. APH. ܠܡܢܝ ܠܡܢܝ a) to trouble, disquiet; ܠܡܢܝ ܠܡܢܝ the dreams that troubled them. b) to inspire awe, terror, to alarm, cause to tremble; ܠܡܢܝ ܠܡܢܝ the Lord of all inspires the cherubim with awe. c) to hasten, make to hasten; ܠܡܢܝ ܠܡܢܝ if he who is in charge of thee hurries thee on; ܠܡܢܝ ܠܡܢܝ the hawk utters hasty cries; ܠܡܢܝ ܠܡܢܝ she made haste to come. ETTAPH. ܠܡܢܝ ܠܡܢܝ to be made to tremble. SAPHEL ܠܡܢܝ ܠܡܢܝ to hasten, impel, urge on; ܠܡܢܝ ܠܡܢܝ the terrors of death forced sudden action on the disciples; ܠܡܢܝ ܠܡܢܝ the trumpets haste to sound; ܠܡܢܝ ܠܡܢܝ the king's command brooked no delay; ܠܡܢܝ ܠܡܢܝ Thou hast been very hasty to destroy Thy servant. Often with adverbial force; ܠܡܢܝ ܠܡܢܝ hasten to bring me; ܠܡܢܝ ܠܡܢܝ come quickly; ܠܡܢܝ ܠܡܢܝ flee in haste. P.p. pressing, hurried, hasty, precipitate, unrestrained; quick, speedy; ܠܡܢܝ ܠܡܢܝ quick to hear; ܠܡܢܝ ܠܡܢܝ one of hasty speech; ܠܡܢܝ ܠܡܢܝ immoderate laughter. ESTAPH. ܠܡܢܝ ܠܡܢܝ to make haste, hasten; to be terrified; ܠܡܢܝ ܠܡܢܝ the king rose up hastily; ܠܡܢܝ ܠܡܢܝ I hasten to this appointed work. DERIVATIVES, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ.

ܠܡܢܝ rt. ܠܡܢܝ. m. commotion; alarm.

ܠܡܢܝ m. ἀπαβών, arles, earnest-money, a pledge, earnest.

ܠܡܢܝ from the preceding word. adv. as an earnest.

ܠܡܢܝ rt. ܠܡܢܝ. f. trepidation.

ܠܡܢܝ E-Syr. ܠܡܢܝ rt. ܠܡܢܝ. f. a) haste, speed; ܠܡܢܝ speedily. b) commotion, consternation.

ܠܡܢܝ pl. ܠܡܢܝ rt. ܠܡܢܝ. m. a runner; a vivid flash of lightning.

ܠܡܢܝ, ܠܡܢܝ rarely ܠܡܢܝ, also ܠܡܢܝ, ܠܡܢܝ Rome, the Roman Empire.

ܠܡܢܝ pl. ܠܡܢܝ and ܠܡܢܝ, also ܠܡܢܝ, m. πῦμα, a flux, esp. diarrhoea.

ܠܡܢܝ from ܠܡܢܝ. adv. in the Latin language.

ܠܡܢܝ, ܠܡܢܝ pl. ܠܡܢܝ, ܠܡܢܝ from ܠܡܢܝ. a) Roman, Latin. b) a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire. c) a soldier.

ܠܡܢܝ and ܠܡܢܝ from ܠܡܢܝ. f. a) the right of Roman citizenship, being Roman. b) military service.

ܠܡܢܝ and ܠܡܢܝ f. the Roman Empire, sometimes the Eastern Empire.

ܠܡܢܝ and ܠܡܢܝ pl. ܠܡܢܝ a Roman, a Greek.

ܠܡܢܝ fut. ܠܡܢܝ, imper. ܠܡܢܝ and ܠܡܢܝ, parts. ܠܡܢܝ, ܠܡܢܝ and ܠܡܢܝ, ܠܡܢܝ, ܠܡܢܝ. to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with ܠܡܢܝ or ܠܡܢܝ. With ܠܡܢܝ to run after, follow, pursue; with ܠܡܢܝ or ܠܡܢܝ to run to, hasten towards; with ܠܡܢܝ to flow from; with ܠܡܢܝ or ܠܡܢܝ to assail, run at. Adverbial use quickly, speedily; ܠܡܢܝ come quickly; ܠܡܢܝ she rushed in; ܠܡܢܝ he returned quickly; ܠܡܢܝ immediately preceding; ܠܡܢܝ he ran to meet...; ܠܡܢܝ the Scriptures pass on quickly to things of greater moment; ܠܡܢܝ a brawler; ܠܡܢܝ be eager in thy youth; ܠܡܢܝ a great crowd having run together; ܠܡܢܝ painstaking and energetic. APH. ܠܡܢܝ to drive or urge forward, to move quickly, to do, go or bring with haste; ܠܡܢܝ they brought him hastily out of the dungeon; ܠܡܢܝ strong men drive it

وَحْدَةٌ, حَوْلَةٌ and وَحْدٌ rt. وَحْدٌ. *perturbation, trepidation; velocity.*

فَوْحْلٌ rt. فحلا. m. a swelling, tumour.

spiritually; ḡaw; spiritual; ḡaw; ministering spirits = angels; ḡaw; evil spirits.

ḡaw rt. ḡaw. the E-Syr. vowel *Rwakha*, ḡ.

ḡaw rt. ḡaw. m. a space, interstice.

ḡaw, ḡaw rt. ḡaw. windy, of wind.

ḡaw for ḡaw m. a screech, shrill cry.

ḡaw, ḡaw pl. m. ḡaw, ḡaw, pl. f. ḡaw rt. ḡaw. spiritual. ḡaw is also the old form of pl. for ḡaw in senses b and c.

ḡaw rt. ḡaw. adv. in a spiritual sense, spiritually, mystically.

ḡaw, ḡaw rt. ḡaw. f. spiritual existence, spirituality.

ḡaw, ḡaw rt. ḡaw. spiritual, mystical. Gram. ḡaw ḡaw sibilant letters scil. ḡ. ḡ. ḡ.

ḡaw rt. ḡaw. f. spirituality.

ḡaw pl. ḡaw rt. ḡaw. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

ḡaw = ḡaw f. brooding.

ḡaw abs. and constr. ḡaw. rt. ḡaw. m. usually with a prep. ḡaw or ḡaw, ḡaw afar; ḡaw from afar, from the East; long ago, long beforehand.

ḡaw from ḡaw. m. a ring in water made by a stone thrown in.

ḡaw and ḡaw rt. ḡaw. f. an open space, spaciousness; deliverance, relief.

ḡaw, ḡaw. ETHPA. ḡaw to be tremulous, to vibrate, vacillate; ḡaw ḡaw the body tremulous with fear; ḡaw ḡaw the sword shall vibrate and descend upon them; ḡaw ḡaw their faith does not vacillate. ETHPALP. ḡaw to deviate. DERIVATIVES, ḡaw, ḡaw, ḡaw, ḡaw.

ḡaw pl. ḡaw rt. ḡaw. m. a flexible thin branch, a lath.

ḡaw rt. ḡaw. m. *medicago sativa*, a kind of clover.

ḡaw rt. ḡaw. m. complaint, dissatisfaction; murmuring of magicians.

ḡaw = ḡaw verb.

ḡaw, ḡaw, ḡaw and ḡaw rt. ḡaw. a drunkard; thirsty; enthusiastic.

ḡaw rt. ḡaw. adv. in drunken fashion.

ḡaw rt. ḡaw. f. drunkenness, intoxication, strong drink; pl. ḡaw drinking-bouts.

ḡaw, ḡaw, ḡaw; see ḡaw Peal conj.

ḡaw rt. ḡaw. adv. amply; at great length.

ḡaw rt. ḡaw. f. open country, breadth, ampleness, vastness; ḡaw magnanimity.

ḡaw, ḡaw rt. ḡaw. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; ḡaw composition, style; ḡaw elaborate.

ḡaw rt. ḡaw. m. a besom, broom.

ḡaw rt. ḡaw. structural.

ḡaw rt. ḡaw. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the ḡaw letters.

ḡaw, ḡaw root-meaning to be or become high. ETHPE. ḡaw a) to go up; ḡaw God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; ḡaw the thigh of the heave-offering which is heaved up; ḡaw so shall the Son of man be lifted up; ḡaw he that humbleth himself shall be exalted; ḡaw the proud; with ḡaw his horn was lifted up = he was exalted to honour. c) to be taken away; with ḡaw he was bereft of his wits. Gram. to be suppressed as a letter. PALP. ḡaw to lift up, exalt; pass. part. high, exalted, lofty; ḡaw to exalt fallen man; ḡaw I will exalt Thee. ETHPALP. ḡaw a) to become great; ḡaw that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; ḡaw the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL ḡaw pass. part. ḡaw, ḡaw set on high, high, lofty; ḡaw or ellipt. the Most High God; ḡaw our mind which is the highest

ḥmōi' to be despised. DERIVATIVES, ḥmōi, ḥmōi, ḥmōi.

ḥmōi pl. ḥmōi rt. ḥmōi m. saliva, spittle; spitting, ignominy.

ḥmōi pl. of ḥmōi (rare) and ḥmōi rt. ḥmōi f. a piece of worn cloth, a rag, tatter; a slip of paper; ḥmōi clouts, towels.

ḥmōi m. dialect of Tirhan, marrow, fat.

ḥmōi PALPEL conj. of verb ḥmōi.

ḥmōi pl. m. a) ḥmōi, ḥmōi, b) ḥmōi; ḥmōi pl. f. a) ḥmōi, ḥmōi, b) ḥmōi. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ḥmōi a) great, grown up; ḥmōi great and small; ḥmōi young and old. Fem. emph. pl. mighty works, great deeds or words; ḥmōi he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., ḥmōi captains of the host. Pl. f. princesses, great ladies.

ḥmōi rt. ḥmōi adv. greatly, excessively, magnificently.

ḥmōi rt. ḥmōi f. greatness; ḥmōi magnanimity.

ḥmōi; see ḥmōi.

ḥmōi and ḥmōi m. barley groats, barley water.

ḥmōi and ḥmōi pl. ḥmōi m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

ḥmōi rt. ḥmōi m. convulsion, paralysis of one side of the face.

ḥmōi const. st. ḥmōi rarely ḥmōi, pl. ḥmōi rt. ḥmōi m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; ḥmōi leavened bread marked with a cross = Eucharistic bread; ḥmōi the sign of salvation i.e. Baptism; ḥmōi index of chapters.

ḥmōi rt. ḥmōi written, committed to writing.

ḥmōi Pers. m. a skylight, dormer window.

ḥmōi rt. ḥmōi m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

ḥmōi pl. ḥmōi rt. ḥmōi m. a crawler, worm, insect.

ḥmōi m. a triplex halimus, orach, a wild potherb.

ḥmōi rt. ḥmōi m. ravage, destruction.

ḥmōi act. part. ḥmōi, denom. verb from ḥmōi to conspire. ETHPE. ḥmōi and ḥmōi to be initiated into mysteries; to receive secret information; to be mystically shown forth; ḥmōi the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. ḥmōi to signify mystically, to teach by types or mysteries; ḥmōi what is the mystical meaning of...? ḥmōi we show forth in a mystery His passion and death and resurrection. ETHPA. ḥmōi and ḥmōi to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; ḥmōi divine mysteries were mystically imparted to the prophets. ETHPALEN ḥmōi or ḥmōi to take secret counsel. APH. ḥmōi and ḥmōi to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; ḥmōi Isaiah declared it in mystic parables; ḥmōi those who are instructed inwardly by the Holy Spirit. Gram. ḥmōi 'al signifies opposition.

ḥmōi ETHPE. ḥmōi to be reduced, wasted away. ḥmōi a vine root.

ḥmōi, ḥmōi, ḥmōi; see ḥmōi &c.

ḥmōi fut. ḥmōi, act. part. ḥmōi to sprinkle, to rain gently; ḥmōi Moses sprinkled blood upon the people; ḥmōi the clouds dropped water. ETHPE. ḥmōi to be gently watered, sprinkled with water. APH. ḥmōi to sprinkle, cause to drop; ḥmōi the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. ḥmōi to be sprinkled. DERIVATIVES, ḥmōi, ḥmōi.

ḥmōi rt. ḥmōi m. a) black and white poppy. b) = ḥmōi b.

ḥmōi pl. ḥmōi rt. ḥmōi m. a) sprinkling, ceremonial aspersion. Metaph. ḥmōi he was counted worthy that

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. love, friendship, kindness, desire; ܠܚܝܬܐ ܠܚܝܬܐ material desires; metaph. the attraction of the magnet. Often in construction: ܠܚܝܬܐ ܠܚܝܬܐ love towards man, philanthropy; ܠܚܝܬܐ ܠܚܝܬܐ tender love, affectionateness; ܠܚܝܬܐ ܠܚܝܬܐ self-regard; ܠܚܝܬܐ ܠܚܝܬܐ gluttony; ܠܚܝܬܐ ܠܚܝܬܐ contentment, moderation.

ܠܚܝܬܐ E-Syr. ܠܚܝܬܐ or ܠܚܝܬܐ, rt. ܠܚܝܬܐ. pitiful, compassionate, merciful, by love.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adv. with compassion, benevolently.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. commiseration.

ܠܚܝܬܐ PAEL ܠܚܝܬܐ to brood, hover over; to cherish, pity, take care of with ܠܚܝܬܐ; ܠܚܝܬܐ ܠܚܝܬܐ a hen brooding over her young; ܠܚܝܬܐ ܠܚܝܬܐ the Spirit of God brooded upon the face of the waters; ܠܚܝܬܐ ܠܚܝܬܐ I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; ܠܚܝܬܐ ܠܚܝܬܐ the priest waves his hand gently above the elements; ܠܚܝܬܐ ܠܚܝܬܐ the Patriarch moved his hand above the head of one to be ordained priest; ܠܚܝܬܐ ܠܚܝܬܐ waving fans. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. pl. heated pebbles or small stones thrown into milk to heat it.

ܠܚܝܬܐ for part. adj. ܠܚܝܬܐ &c. see above. PAEL ܠܚܝܬܐ to put far away. ETHPA. ܠܚܝܬܐ to journey or abide afar; to avoid, abstain, renounce; ܠܚܝܬܐ ܠܚܝܬܐ the evildoer fled afar to avoid learning righteousness; ܠܚܝܬܐ ܠܚܝܬܐ salvation was far from us; ܠܚܝܬܐ ܠܚܝܬܐ a time to refrain from embracing; ܠܚܝܬܐ ܠܚܝܬܐ thou dost eschew the company of the wicked. APH. ܠܚܝܬܐ to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; ܠܚܝܬܐ ܠܚܝܬܐ ye shall not go very far away; ܠܚܝܬܐ ܠܚܝܬܐ he forsook God; ܠܚܝܬܐ ܠܚܝܬܐ so far hath He set our sins from us; ܠܚܝܬܐ ܠܚܝܬܐ inseparable. ETTAPH. ܠܚܝܬܐ to be removed

or sent far away. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ PALPEL conj. to make rings in the water as a stone. DERIVATIVE, ܠܚܝܬܐ.

ܠܚܝܬܐ and ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ. a) to creep; to swarm, bring forth swarms; ܠܚܝܬܐ ܠܚܝܬܐ every creeping thing that creepeth upon the earth; ܠܚܝܬܐ ܠܚܝܬܐ the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; ܠܚܝܬܐ ܠܚܝܬܐ the fingers of their hands have no feeling; ܠܚܝܬܐ ܠܚܝܬܐ without living blood moving in it; ܠܚܝܬܐ ܠܚܝܬܐ his soul was fluttering to depart. c) to start growth, germinate, burgeon; ܠܚܝܬܐ ܠܚܝܬܐ until the eye of the vine burgeon. APH. ܠܚܝܬܐ a) to breed reptiles, swarm; to make to creep; ܠܚܝܬܐ ܠܚܝܬܐ a stagnant pool breeds creeping things from the influence of the sun; ܠܚܝܬܐ ܠܚܝܬܐ the river shall swarm with frogs. b) metaph. to insinuate, suggest; ܠܚܝܬܐ ܠܚܝܬܐ he put it into their hearts to . . . c) to move; ܠܚܝܬܐ ܠܚܝܬܐ he could neither move hand nor foot. d) to cause germination; ܠܚܝܬܐ ܠܚܝܬܐ doves' dung encourages germination in vines. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a) a creeping tumour. b) decay.

ܠܚܝܬܐ dimin. of ܠܚܝܬܐ. m. small vermin.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a louse, vermin.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. myrobalsam.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. creeping, a creeping thing.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ. to be or become

moist. Part. adj. **רֹטֵם**, **רֹטֵם**, **רֹטֵם** *moist, fresh, green*; **רֹטֵם רֹטֵם** *fresh hemp while still tender*; **רֹטֵם** *new bowstrings*; **רֹטֵם** *such are called rainy winds.* ETHPE. **רֹטֵם** *to become wet, moist*; **רֹטֵם** *they shall be wet with the showers of the mountains.* PA. **רֹטֵם** *to wet, moisten*; **רֹטֵם** *he watered the ground with his tear*; **רֹטֵם** *moistened with salve.* ETHPA. **רֹטֵם** *to be made wet or moist.* APH. **רֹטֵם** *to wet, moisten*; **רֹטֵם** *that he may moisten my tongue.* DERIVATIVES, **רֹטֵם**, **רֹטֵם**, **רֹטֵם**.

רֹטֵם E-Syr. **רֹטֵם** rt. **רֹטֵם** m. *moisture, wet ground; verdure.*

רֹטֵם rt. **רֹטֵם** m. *prone to complain, a gainsayer*; **רֹטֵם** *meat consecrated by the Magi.*

רֹטֵם and **רֹטֵם** pl. **רֹטֵם** rt. **רֹטֵם** m. *murmuring, gainsaying, contradiction, disparagement.*

רֹטֵם rt. **רֹטֵם** m. *gainsaying, contradictory grumbling.*

רֹטֵם pl. **רֹטֵם**, **רֹטֵם** rt. **רֹטֵם** f. *moisture, wetness; humour, saliva; sap, juice.*

רֹטֵם m. *red nitre.*

רֹטֵם and **רֹטֵם** m. *a weight, one pound; a measure, 2½ = 1 pint.*

רֹטֵם fut. **רֹטֵם**, act. part. **רֹטֵם**, **רֹטֵם** *to murmur, with*, rarely with **רֹטֵם** or **רֹטֵם**; **רֹטֵם** *the Pharisees murmured, saying . . .* ETHPE. **רֹטֵם** *to be murmured against*; **רֹטֵם** *on this account many spoke against him and murmured.* PA. **רֹטֵם** *to murmur very much, complain greatly*; **רֹטֵם** *they complained of manna, the bread of angels*; **רֹטֵם** *he gave sparingly and grumbling.* APH. **רֹטֵם** *to make to murmur, arouse complaints*; **רֹטֵם** *the spies made all the congregation murmur against Moses.* DERIVATIVES, **רֹטֵם**, **רֹטֵם**, **רֹטֵם**, **רֹטֵם**, **רֹטֵם**.

רֹטֵם pl. **רֹטֵם** rt. **רֹטֵם** m. *murmuring, speaking against, a scruple*; **רֹטֵם** = **רֹטֵם**.

רֹטֵם m. *filth.*

רֹטֵם pl. **רֹטֵם** rt. **רֹטֵם** m. *longing, yearning.*

רֹטֵם rt. **רֹטֵם** m. *eager, sensual, greedy.*

רֹטֵם rt. **רֹטֵם** f. *avidity.*

רֹטֵם pl. **רֹטֵם**, **רֹטֵם** rt. **רֹטֵם** m. *a smell, savour, odour, fragrance*; pl. *perfumes, spices, unguents*; **רֹטֵם** *leprosy.*

רֹטֵם rt. **רֹטֵם** f. *fragrance.*

רֹטֵם rt. **רֹטֵם** m. *spiced, fragrant, aromatic.*

רֹטֵם rt. **רֹטֵם** m. *fragrance.*

רֹטֵם rt. **רֹטֵם** m. *aromatic.*

רֹטֵם; see **רֹטֵם**.

רֹטֵם rhetorical.

רֹטֵם and **רֹטֵם** f. *rhetoric.*

רֹטֵם and **רֹטֵם**; see **רֹטֵם** resin.

רֹטֵם PAEL conj. of verb **רֹטֵם**.

רֹטֵם pl. **רֹטֵם** m. *a wild bull, buffalo, unicorn.*

רֹטֵם rt. **רֹטֵם** m. *raising, support*; **רֹטֵם** — *lifting up the hands, the head.*

רֹטֵם m. *ivory chips.*

רֹטֵם pl. **רֹטֵם** rt. **רֹטֵם** f. *a very large stone, an obstacle.*

רֹטֵם pl. **רֹטֵם** f. Lat. *repudium, a bill of divorce.*

רֹטֵם rt. **רֹטֵם** f. *small gains, a 'tip.'*

רֹטֵם, **רֹטֵם**, **רֹטֵם** rt. **רֹטֵם** m. *empty, vain, valueless.*

רֹטֵם or **רֹטֵם** rt. **רֹטֵם** f. *vanity, emptiness.*

רֹטֵם m. *saliva, spittle, mucus, watery phlegm; mucilage.*

רֹטֵם pl. **רֹטֵם**, constr. **רֹטֵם**, also written without yudh, **רֹטֵם**, **רֹטֵם** &c. m. a) *head, poll, single person*; **רֹטֵם** *one by one*; **רֹטֵם** *by their polls*; **רֹטֵם** *a hundred head of cattle*; **רֹטֵם** *poll-tax.* b) *summit, point, tip, top, end*; **רֹטֵם** *a mountain top*; **רֹטֵם** *tip of the finger*; **רֹטֵם** *on tiptoe.* c) *a division of a discourse, head, heading, chapter, treatise.* d) *the beginning, chief part*; **רֹטֵם** *the beginning of the Gospel*; **רֹטֵם** *various ways of beginning letters*; **רֹטֵם** *beginning or first of September*; **רֹטֵם** *first of the month = new moon, calends*; **רֹטֵם** *New Year.* e) *a division,*

company of soldiers. *f*) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܡܬܝܬܐ ܡܬܝܬܐ the magistrates; ܡܬܝܬܐ ܡܬܝܬܐ words having Pthaka on the first letter. In composition: ܡܬܝܬܐ ܡܬܝܬܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܡܬܝܬܐ ܡܬܝܬܐ founder of a race; ܡܬܝܬܐ ܡܬܝܬܐ a chiliarch, captain of a thousand; ܡܬܝܬܐ ܡܬܝܬܐ orifice of the stomach; ܡܬܝܬܐ ܡܬܝܬܐ archbishop; ܡܬܝܬܐ ܡܬܝܬܐ choice spices; ܡܬܝܬܐ ܡܬܝܬܐ cheiranthus incanus, gilliflower; ܡܬܝܬܐ ܡܬܝܬܐ abbat, archimandrite; ܡܬܝܬܐ ܡܬܝܬܐ battering-ram; ܡܬܝܬܐ ܡܬܝܬܐ heresiarch; ܡܬܝܬܐ ܡܬܝܬܐ chief corner-stone; ܡܬܝܬܐ ܡܬܝܬܐ commander-in-chief; ܡܬܝܬܐ ܡܬܝܬܐ archetype; ܡܬܝܬܐ ܡܬܝܬܐ first-born; ܡܬܝܬܐ ܡܬܝܬܐ the uvula; ܡܬܝܬܐ ܡܬܝܬܐ warts; ܡܬܝܬܐ ܡܬܝܬܐ high-priest; ܡܬܝܬܐ ܡܬܝܬܐ a centurion; ܡܬܝܬܐ ܡܬܝܬܐ president; also a chief seat; ܡܬܝܬܐ ܡܬܝܬܐ archangel; ܡܬܝܬܐ ܡܬܝܬܐ arch-deacon; ܡܬܝܬܐ ܡܬܝܬܐ source, head of a spring, a stream; ܡܬܝܬܐ ܡܬܝܬܐ master-builder, architect; ܡܬܝܬܐ ܡܬܝܬܐ architecture; ܡܬܝܬܐ ܡܬܝܬܐ Head of the Law, a Moghul title; ܡܬܝܬܐ ܡܬܝܬܐ protomartyr; ܡܬܝܬܐ ܡܬܝܬܐ ruler of the feast; ܡܬܝܬܐ ܡܬܝܬܐ chief seats; ܡܬܝܬܐ ܡܬܝܬܐ = ܡܬܝܬܐ ܡܬܝܬܐ first-fruits; ܡܬܝܬܐ ܡܬܝܬܐ = ܡܬܝܬܐ ܡܬܝܬܐ tetrarch; ܡܬܝܬܐ ܡܬܝܬܐ chief Vizir; ܡܬܝܬܐ ܡܬܝܬܐ nipple; ܡܬܝܬܐ ܡܬܝܬܐ initial letter of a stanza. Idiom: ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ he has no business to live. See ܡܬܝܬܐ, ܡܬܝܬܐ &c. With preps. ܡܬܝܬܐ ܡܬܝܬܐ before, representing; especially, briefly; ܡܬܝܬܐ ܡܬܝܬܐ headlong, head downwards; ܡܬܝܬܐ ܡܬܝܬܐ again; ܡܬܝܬܐ ܡܬܝܬܐ again; ܡܬܝܬܐ ܡܬܝܬܐ upside down; ܡܬܝܬܐ ܡܬܝܬܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. adv. especially.

ܡܬܝܬܐ ܡܬܝܬܐ pl. ܡܬܝܬܐ ܡܬܝܬܐ cf. ܡܬܝܬܐ ܡܬܝܬܐ. *f*. abbacy, office of archimandrite, rule over a mandra.

ܡܬܝܬܐ ܡܬܝܬܐ dimin. of ܡܬܝܬܐ. *m*. head, top of a plant.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. *f*. in construction most high, supreme, chief; ܡܬܝܬܐ ܡܬܝܬܐ the Most High Godhead; ܡܬܝܬܐ ܡܬܝܬܐ the supreme good; ܡܬܝܬܐ ܡܬܝܬܐ the high-priesthood; the episcopate; ܡܬܝܬܐ ܡܬܝܬܐ the angelic hierarchy.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. chief, best,

fine, finest, choice, admirable. Pl. *f*. noble ladies; initial letters.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. *f*. first rank, chief place or part, beginning.

ܡܬܝܬܐ ܡܬܝܬܐ high-priests, chief presbyters, bishops.

ܡܬܝܬܐ ܡܬܝܬܐ pl. ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. *f*. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܡܬܝܬܐ ܡܬܝܬܐ by the West-Syrians, ܡܬܝܬܐ ܡܬܝܬܐ by the East-Syrians. b) usually pl. first-fruits.

ܡܬܝܬܐ ܡܬܝܬܐ pontifical, episcopal.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. principal sum, capital.

ܡܬܝܬܐ ܡܬܝܬܐ E-Syr. ܡܬܝܬܐ ܡܬܝܬܐ denom. verb from ܡܬܝܬܐ. to raise to power, constitute king, patriarch &c.; ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ they seized the supreme power. ETHPALAN ܡܬܝܬܐ ܡܬܝܬܐ and ܡܬܝܬܐ ܡܬܝܬܐ to be raised to power, set in authority over, made head; to hold rule.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. adv. originally, commandingly, authoritatively.

ܡܬܝܬܐ ܡܬܝܬܐ pl. ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. *f*. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܡܬܝܬܐ ܡܬܝܬܐ from ܡܬܝܬܐ. chief, principal.

ܡܬܝܬܐ ܡܬܝܬܐ constr. st. ܡܬܝܬܐ ܡܬܝܬܐ fem. form of ܡܬܝܬܐ. head, chief; ܡܬܝܬܐ ܡܬܝܬܐ an abbess.

ܡܬܝܬܐ ܡܬܝܬܐ fut. ܡܬܝܬܐ, act. part. ܡܬܝܬܐ. a) to be soft, tender; ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ he moderated the force of the flame. Part. adj. ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ soft, fresh, gentle, mild; ܡܬܝܬܐ ܡܬܝܬܐ soft couches; ܡܬܝܬܐ ܡܬܝܬܐ fresh milk; ܡܬܝܬܐ ܡܬܝܬܐ slow fire; ܡܬܝܬܐ ܡܬܝܬܐ gentle rain; ܡܬܝܬܐ ܡܬܝܬܐ soft stone opp. ܡܬܝܬܐ marble; ܡܬܝܬܐ ܡܬܝܬܐ let his speech be mild. Pl. *f*. molluscs. PA. ܡܬܝܬܐ ܡܬܝܬܐ to soften, mollify; to make tender, gentle; ܡܬܝܬܐ ܡܬܝܬܐ He will make his flesh tender as a child's; ܡܬܝܬܐ ܡܬܝܬܐ ܡܬܝܬܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܡܬܝܬܐ letters

[illegible]

Part. 1st form: verbal use *inclining, bending* in prayer; ܐܬܬܐ ܕܡܬܐ ܐܬܬܐ casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast*; ܐܬܬܐ ܕܡܬܐ *inclined to adornment*; ܐܬܬܐ ܕܡܬܐ *prostrate adoration*. ETHPE. ܐܬܬܐ a) *to incline oneself, bend, be bent*; ܐܬܬܐ ܕܡܬܐ *he bent and did obeisance*. b) *to dismount, light down*; ܐܬܬܐ ܕܡܬܐ *she lighted down from the ass*. c) *to descend, condescend*; ܐܬܬܐ ܕܡܬܐ ܕܡܬܐ *Christ in His love descended and came to us*; ܐܬܬܐ ܕܡܬܐ *begging that he would condescend to enter his house*. d) *to yield, agree*; ܐܬܬܐ ܕܡܬܐ *she did not yield to their entreaty*. e) *gram. to be subject to, agree with a rule*. f) *denom. from ܐܬܬܐ to modulate, chant*. APH. ܐܬܬܐ a) *to lower, let down*; ܐܬܬܐ ܕܡܬܐ *let down thy pitcher that I may drink*; *to take down a tent opp. ܐܬܬܐ to erect*. b) *to incline, bend esp. ܐܬܬܐ to incline the ear, hearken*; ܐܬܬܐ *to stretch out the hand, set the hand to work*; ܐܬܬܐ *to turn the eyes*; ܐܬܬܐ and ܐܬܬܐ *to bend the neck, the head, to submit, obey*; with ܐܬܬܐ *to turn away, avert*. Pass. part. *bent, abased, humbled*; ܐܬܬܐ ܕܡܬܐ *vain idolatry*. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. m. *inflection, modulation; metre; a tone in music*, ܐܬܬܐ ܐܬܬܐ octoechus, *hymnbook of the eight tones*.

ܐܬܬܐ rt. ܐܬܬܐ. m. *side, slope*; ܐܬܬܐ a *waterfall, the sound of falling water*.

ܐܬܬܐ rt. ܐܬܬܐ. f. *subsiding*.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. *inflectional*.

ܐܬܬܐ pl. ܐܬܬܐ m. *a horse*; ܐܬܬܐ ܐܬܬܐ *stallions*; ܐܬܬܐ a *stable*.

ܐܬܬܐ fem. of ܐܬܬܐ, only pl. *mares*.

ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ rt. ܐܬܬܐ. tall, high; *exalted, sublime; proud*; ܐܬܬܐ ܐܬܬܐ *supercilious*; ܐܬܬܐ *having prominent eyes, also haughty*.

ܐܬܬܐ Peal only parts. Act. ܐܬܬܐ, ܐܬܬܐ pl. m. ܐܬܬܐ pl. f. ܐܬܬܐ a) *to put, place, pour, to cast* ܐܬܬܐ a *net*, ܐܬܬܐ a *hook*; ܐܬܬܐ *rivers run into the sea*; ܐܬܬܐ *to lay an egg*; ܐܬܬܐ *to take up arms*;

ܐܬܬܐ the priest casts dust on the dead. b) *to lay, set, lay low, lay or leave on the ground*; ܐܬܬܐ ܐܬܬܐ *as he was felling a beam*; ܐܬܬܐ ܐܬܬܐ *he sets the mitre on the bishop's head*. c) with ܐܬܬܐ *to sow discord, set at variance*; ܐܬܬܐ ܐܬܬܐ *a sower of discord*. d) with ܐܬܬܐ *to add, multiply; to impose a fine, tribute &c.* e) with ܐܬܬܐ *to set the hand to; to subscribe*; ܐܬܬܐ *he lays his hand upon...*; ܐܬܬܐ *to lay down arms*; ܐܬܬܐ *to requite, oblige, lay under an obligation*; ܐܬܬܐ *venomous*; ܐܬܬܐ *they lay down their lives*; ܐܬܬܐ *feasters, riotous livers*; ܐܬܬܐ *to bridle*; ܐܬܬܐ *they utter laments*; ܐܬܬܐ *to lay or offer a petition*. Pass. part. ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ *fallen, lying, prostrate, cast out, set*; ܐܬܬܐ *the torment in which they lie*; ܐܬܬܐ *the devil having put it in his heart*; ܐܬܬܐ *fallen by the way*; ܐܬܬܐ *lying in a cradle*; ܐܬܬܐ *ill with fever*; ܐܬܬܐ *lying sick*; ܐܬܬܐ or ܐܬܬܐ *lying on a couch*. Idiom: ܐܬܬܐ *what does it concern you? what do you care?* ETHPE. ܐܬܬܐ a) *to be lying down, lying ill*. b) *to be poured, thrown, cast out*; ܐܬܬܐ *it was cast into the sea*. c) *to submit, yield; to give heed, give way, to be given up to, occupied with*; ܐܬܬܐ *yielding to persuasion*; ܐܬܬܐ *he was engaged in some business or other*; ܐܬܬܐ *he seldom gave way to laughter*. d) *to be allowed to stand, left to ferment*. PAEL ܐܬܬܐ *to tell tales, traduce, calumniate, with ܐܬܬܐ of the pers.* ETHPE. ܐܬܬܐ a) *to be tricked, deceived*. b) *to agree, acknowledge*. APH. ܐܬܬܐ *to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with ܐܬܬܐ on, to set upon, attack; to impose a tax, tribute; with ܐܬܬܐ to lay before, offer; with ܐܬܬܐ to pursue*. With ܐܬܬܐ *to set out, undertake a journey*; ܐܬܬܐ *to set the hand to, undertake, subscribe*; ܐܬܬܐ *to lay hands on*; ܐܬܬܐ *to send into exile*; ܐܬܬܐ *to take ship*; ܐܬܬܐ *to cast into prison*; ܐܬܬܐ *to kneel*; ܐܬܬܐ *to offer a petition*; ܐܬܬܐ *to lay an egg*; ܐܬܬܐ *to take up arms*;

to requite, oblige; with *ك* to exact, extort; *ك* to saddle an ass; *د*, *د* to put to the sword; *ك* to make bricks; *ك* to cast a net; *ك* to set fire to; *ك* to cast oneself down, lay oneself open to, take upon oneself; *ك* to take to witness, adjure; *ك* to gird on a sword, cf. *ك*; *ك*, *ك* to cast the eyes on, cast a look; *ك* to bridle; *ك* to sow discord; *ك* or *ك* to cast lots; *ك* to raise the voice; *ك* to urge forwards; *ك* or *ك* to throw into chains; *ك* to knock out a tooth; *ك* to undertake a matter, set forth a tale; *ك* to lay a foundation. ETAPH. *ك* a) to be cast, cast out, out-cast, exposed as infants; *ك* they were thrown to the dogs. b) to be laid, laid aside, stored up. With *ك* to be tripped up. DERIVATIVES, *ك*, *ك*, *ك*, *ك*, *ك*, *ك*, *ك*, *ك*, *ك*, *ك*.

ك pl. of *ك*.

ك rt. *ك*. adv. greatly, sublimely, proudly.

ك and *ك* Ramadan, the Arab month of fasting.

ك m. *ك* f. rt. *ك*. a syringe for injecting oil into the nostrils.

ك = *ك* hot embers.

ك rt. *ك*. f. elevation, height, altitude; elation, pride. Gram. suppression of a letter.

ك fut. *ك*, act. part. *ك*, pass. part. *ك*, *ك* to make signs, beckon, wink with the eyes; *ك* with the fingers; to mean, point out, indicate, with *ك*; *ك* he beckoned to him to speak; *ك* Abu Jafar gave a sign and he was put to death; *ك* what is the meaning of . . . ? *ك* as Scripture indicates; *ك* it is clear that the sceptre indicates power; *ك* signified in parables. ETHPE. *ك* to be indicated, signified; *ك* allegories indicated by Moses' actions with the rod. PA. *ك* to beckon, make signs with the eyes; to intimate, signify.

APH. *ك* to beckon with the eyes, to glance.

DERIVATIVES, *ك*, *ك*, *ك*.

ك pl. *ك* rt. *ك*. m. a sign, hint, gesture, a dark saying; suggestion, symbol; *ك* a motion of the eyebrow; *ك* a glance, wink; *ك* Book of Symptoms of disease; *ك* a moment. Metaph. the Divine will, command.

ك rt. *ك*. adv. by way of a sign or hint, suggestively; mystically, symbolically.

ك, *ك* rt. *ك*. allusive, symbolical. Gram. demonstrative; indicating.

PAEL conj. of *ك*.

ك pl. *ك* rt. *ك*. m. a) *ك* shedder of rays i.e. the sun. b) a whisperer, slanderer: cf. *ك* c. c) fraudulent, a sharper.

ك constr. st. *ك* and *ك*, rt. *ك*. m. a throw, cast of a missile, a bolt; *ك* a laid-on piece of stuff = a patch; *ك* bricklaying; *ك* putting on of a bit, a bridle; *ك* undertaking, subscribing.

ك rt. *ك*. m. a place to receive things in.

ك rt. *ك*. f. a) fraud. b) casting out, exposing.

ك rt. *ك*. adv. sagaciously, soberly, placidly, with composure.

ك rt. *ك*. f. soberness, moderation, composure, cool reasoning.

ك collective noun. f. a herd of swine, camels &c.; a troop of demons; a crowd, multitude.

ك from *ك*. m. a herdsman.

ك m. Arab. the musk of commerce i.e. adulterated.

ك from *ك*. of the common herd, vulgar.

ك; see *ك* to be a widow.

PEAL only part. adj. *ك*, *ك* rt. *ك*. sedate, sober, moderate, temperate; gentle of speech, placid opp. *ك* morose; *ك* with composed mind; composedly, *ك* with cautious thought, cautiously; *ك*

ܐܬܝܪܐ childish and of ill-regulated behaviour. ETHPE. ܐܬܝܪܐ to be placid, composed.

ܐܬܝܪܐ pl. ܐܬܝܪܐ m. a white secretion in the corners of the eyes; a mote in the eyes.

ܐܬܝܪܐ PALPEL conj. of ܐܬܝܪܐ, ܐܬܝܪܐ.

ܐܬܝܪܐ fut. ܐܬܝܪܐ denom. verb from ܐܬܝܪܐ. to grow towards evening, to become evening. PA. ܐܬܝܪܐ to stay till the evening. APH. ܐܬܝܪܐ to grow late, grow dark; ܐܬܝܪܐ ܐܬܝܪܐ early and late.

ܐܬܝܪܐ pl. ܐܬܝܪܐ and in the Lexx. ܐܬܝܪܐ m. evening, eventide; ܐܬܝܪܐ late in the evening; ܐܬܝܪܐ the eve of the Sabbath. Rit. ellipt. for ܐܬܝܪܐ ܐܬܝܪܐ vespers; ܐܬܝܪܐ Easter Eve; ܐܬܝܪܐ or ܐܬܝܪܐ the evening of Maundy Thursday. DERIVATIVES, verb ܐܬܝܪܐ, ܐܬܝܪܐ.

ܐܬܝܪܐ, ܐܬܝܪܐ from ܐܬܝܪܐ. adj. a) evening; ܐܬܝܪܐ a fast kept till evening; ܐܬܝܪܐ towards evening i.e. before sunset. b) Western.

ܐܬܝܪܐ or ܐܬܝܪܐ pl. ܐܬܝܪܐ f. a pool, pond; ܐܬܝܪܐ a rainpool.

ܐܬܝܪܐ constr. st. ܐܬܝܪܐ pl. ܐܬܝܪܐ rt. ܐܬܝܪܐ. f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see ܐܬܝܪܐ.

ܐܬܝܪܐ f. a) a worm, collect. worms. b) dust.

ܐܬܝܪܐ fut. ܐܬܝܪܐ, act. part. ܐܬܝܪܐ, ܐܬܝܪܐ. to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܬܝܪܐ; with ܐܬܝܪܐ to regard vanity; ܐܬܝܪܐ think on the Lord; ܐܬܝܪܐ take heed to yourselves; ܐܬܝܪܐ a married woman is careful for the things of the world; ܐܬܝܪܐ unexpected retribution; ܐܬܝܪܐ to plan evil. ETHPE. ܐܬܝܪܐ to be thought, considered, deemed; ܐܬܝܪܐ this prophecy is considered to refer to the captivity. ETHPA. ܐܬܝܪܐ to consider, reflect, contemplate, conceive; ܐܬܝܪܐ ܐܬܝܪܐ that which he contemplated doing; ܐܬܝܪܐ ܐܬܝܪܐ they imagine all kinds of evil against me. APH. ܐܬܝܪܐ to insinuate a thought, direct the thoughts; ܐܬܝܪܐ ܐܬܝܪܐ. ܐܬܝܪܐ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, ܐܬܝܪܐ, ܐܬܝܪܐ, ܐܬܝܪܐ, ܐܬܝܪܐ.

ܐܬܝܪܐ pl. ܐܬܝܪܐ rt. ܐܬܝܪܐ. m. with suff. i pers. W-Syr. ܐܬܝܪܐ E-Syr. ܐܬܝܪܐ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܬܝܪܐ worldly care.

ܐܬܝܪܐ fut. ܐܬܝܪܐ, act. part. ܐܬܝܪܐ, ܐܬܝܪܐ, pass. part. ܐܬܝܪܐ, ܐܬܝܪܐ. to besprinkle, drop, to purify by sprinkling, with ܐܬܝܪܐ; ܐܬܝܪܐ ܐܬܝܪܐ sprinkle the blood upon the altar round about; ܐܬܝܪܐ ܐܬܝܪܐ dew falls gently on the blossoms. ETHPE. ܐܬܝܪܐ to be sprinkled; ܐܬܝܪܐ ܐܬܝܪܐ a garment which has been sprinkled with blood. PA. ܐܬܝܪܐ to sprinkle, moisten, bedew; ܐܬܝܪܐ ܐܬܝܪܐ they sprinkled some of the blood on the thresholds; ܐܬܝܪܐ ܐܬܝܪܐ Thy mercy dropped like dew. DERIVATIVES, ܐܬܝܪܐ and ܐܬܝܪܐ, ܐܬܝܪܐ.

ܐܬܝܪܐ Pers. m. a weasel.

ܐܬܝܪܐ m. a neck or head chain.

ܐܬܝܪܐ vulgar. a tap or slap on the back of the head.

ܐܬܝܪܐ usually pl. ܐܬܝܪܐ and ܐܬܝܪܐ rt. ܐܬܝܪܐ. m. small drops, fine rain, gentle showers; a sprinkling.

ܐܬܝܪܐ fut. ܐܬܝܪܐ, act. part. ܐܬܝܪܐ, ܐܬܝܪܐ, pass. part. ܐܬܝܪܐ, ܐܬܝܪܐ. a) intrans. to drop or flow gently, fall in drops; ܐܬܝܪܐ ܐܬܝܪܐ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ܐܬܝܪܐ ܐܬܝܪܐ Thou didst drop spices on the world; ܐܬܝܪܐ ܐܬܝܪܐ sons of flame dropping hot burning coals; ܐܬܝܪܐ ܐܬܝܪܐ her comprehension murmured gentle thanksgiving. ETHPE. ܐܬܝܪܐ to be sprinkled, bedewed. DERIVATIVE, ܐܬܝܪܐ.

ܐܬܝܪܐ E-Syr. ܐܬܝܪܐ pl. ܐܬܝܪܐ rt. ܐܬܝܪܐ. m. dew, dewdrops, moisture.

ܐܬܝܪܐ; see ܐܬܝܪܐ.

ܐܬܝܪܐ PAEL conj. of verb ܐܬܝܪܐ.

ܐܬܝܪܐ pl. ܐܬܝܪܐ rt. ܐܬܝܪܐ. m. ceremonial sprinkling, lustration.

ܐܬܝܪܐ fut. ܐܬܝܪܐ, act. part. ܐܬܝܪܐ, ܐܬܝܪܐ. to beat, break to pieces; ܐܬܝܪܐ ܐܬܝܪܐ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. ܐܬܝܪܐ and ܐܬܝܪܐ broken, ruined, leaky;

bruised; **شكس** broken cisterns; **شكس** pounded salt. Metaph. disordered, defective; **شكس** irregular opinions. ETHPE. **شكس** to be bruised, broken to pieces, brought to naught; **شكس** **يا** **يا** **يا** he that falleth on this stone shall be broken to pieces. PAEL act. and pass. parts. **شكس** shattering; shattered, bruised. ETHPA. **شكس** to be fractured, shattered; **شكس** her limbs were shattered by the fall. PALP. **شكس** to dash together, to shatter. ETHPALP. **شكس** to be dashed together, broken to bits; **شكس** ships collided and were broken to pieces. DERIVATIVES, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**.

شكس fut. **شكس**, act. part. **شكس**, **شكس**, cf. **شكس** subst., pass. part. **شكس**, and **شكس**, **شكس**. Two different roots. I. a) to feed, tend, herd, keep; metaph. to rule, lead, govern of bishops, pastors, rulers; **شكس** feed and lead thy flock; **شكس** shepherds; **شكس** leaders and forces. b) to feed, feed on, graze, browse, eat up; **شكس** the beasts of the field devoured it; **شكس** graminivorous; **شكس** he fed on grass; **شكس** our mind which we sustain on hope; **شكس** he who flocks, or companies, with harlots. II. to be contented, pleased, willing; **شكس** they were unwilling to accept him; **شكس** the things which happen to us against our will. Pass. part. **شكس** he is unwilling; **شكس** (for **شكس**) I am very willing to hear. ETHPE. **شكس** a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; **شكس** as you suppose. PA. **شكس** a) to please, to be pleasing; **شكس** the just who are well-pleasing to the Lord. b) to appease, reconcile; to heal; **شكس** our Lord came to reconcile the creation unto Himself. ETHPA. **شكس** a) to be accepted; to be reconciled, to agree with, make agreement; with **شكس**, **شكس** or **شكس**; **شكس** his offering shall be accepted for him; **شكس**

شكس agreeing well together; **شكس** God was reconciled with us by the death of His Son. b) to think, be minded, be of opinion; to reason; to purpose; with **شكس** to take counsel, have a purpose, determine; **شكس** while he thought on these things; **شكس** who think with me, who are of my opinion. APH. **شكس** (cf. Peal c) to appease, pacify; to be pleasing, acceptable; **شكس** to appease the adversary. ETTAPH. **شكس** to be fed upon, eaten off of pasture. DERIVATIVES, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**, **شكس**.

شكس rhubarb: see **شكس**.

PE. only part. **شكس** tender, flexible. ETHPE. **شكس** to become flexible, pliable; **شكس** iron becomes pliant in the fire. DERIVATIVES, **شكس**, **شكس**, **شكس**, **شكس**.

شكس rt. **شكس** tender.

شكس rt. **شكس** f. suppleness, softness, freshness.

شكس m. a sheep which lags behind the others, the last to follow of the flock.

شكس or **شكس** rt. **شكس** m. a) the pith of a palm-tree. b) cowardly.

شكس rt. **شكس** a) tender, supple, flexible as a reed. b) weak, shaky.

شكس rt. **شكس** f. same as **شكس**.

شكس weak, unsteady.

شكس rt. **شكس** m. a wether.

شكس rt. **شكس** adv. quiveringly.

شكس and **شكس** rt. **شكس** quivering with emotion, piteous; **شكس** she was lamenting, uttering laments; **شكس** laments, dirges.

شكس rt. **شكس** adv. stormily, passionately; mournfully.

شكس f. Ar. a wide-mouthed jar.

PAEL conj. of verb **شكس**.

شكس rt. **شكس** m. pasture, fodder, food; **شكس** pasturage, feeding-place; **شكس** pastinaca

sativa, carrot or parsnip; *וְחַיָּו* probably *verbena officinalis*, common vervain.

וְחַיָּו pl. *וְחַיָּו*, *וְחַיָּו* = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

וְחַיָּו rt. *וְחַיָּו*. f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

וְחַיָּו rt. *וְחַיָּו*. pastoral.

וְחַיָּו rt. *וְחַיָּו*. f. agitation, trepidation.

וְחַיָּו rt. *וְחַיָּו*. m. a) mind, intellect, conscience; *וְחַיָּו* folly; *וְחַיָּו* lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; *וְחַיָּו* in my judgement, in my opinion. c) sense, meaning.

וְחַיָּו rt. *וְחַיָּו*. adv. from the mind, from the soul.

וְחַיָּו rt. *וְחַיָּו*. mental.

וְחַיָּו; see verb *וְחַיָּו*.

וְחַיָּו rt. *וְחַיָּו*. f. collision, shattering.

וְחַיָּו = *וְחַיָּו* a cake baked in the embers.

וְחַיָּו or *וְחַיָּו* rt. *וְחַיָּו*. f. the elephant's trunk, proboscis.

וְחַיָּו pl. *וְחַיָּו* rt. *וְחַיָּו*. f. a) a pasture. b) sheep, cattle, stock.

וְחַיָּו fut. *וְחַיָּו*, act. part. *וְחַיָּו*, pass. part. *וְחַיָּו* and *וְחַיָּו*, *וְחַיָּו*, *וְחַיָּו*. to oscillate, reel, quiver; to be swayed, shaken; *וְחַיָּו* the earth quaked; *וְחַיָּו* the reflection of the moon quivering in the water; *וְחַיָּו* palsied knees; *וְחַיָּו* they trembled and quaked for fear. Pass. part. a) *וְחַיָּו* shaken, shattered. b) *וְחַיָּו* quivering, trembling, shuddering. APH. *וְחַיָּו* to make to quake, to terrify; *וְחַיָּו* He will smite the lofty house and cause it to quake; *וְחַיָּו* he will terrify them with a violent noise. DERIVATIVES, the four following words, also *וְחַיָּו*, *וְחַיָּו* and *וְחַיָּו*.

וְחַיָּו and *וְחַיָּו* rt. *וְחַיָּו*. m. a) oscillation, quaking, earthquake. b) trembling, terror.

וְחַיָּו rt. *וְחַיָּו*. f. quaking, shuddering, tremor.

וְחַיָּו pl. *וְחַיָּו* rt. *וְחַיָּו*. f. an egg half-cooked, not set.

וְחַיָּו rt. *וְחַיָּו*. adv. with oscillation; quiveringly.

וְחַיָּו fut. *וְחַיָּו*, act. part. *וְחַיָּו*, pass. part. *וְחַיָּו*, *וְחַיָּו*. a) to thunder, sound, resound, ring, to rise as a sound, clamour; *וְחַיָּו* the Lord thundered in the heavens; *וְחַיָּו* that her borders may resound with inhabitants; *וְחַיָּו* sounds of praise arose on every side. b) to feel pity, have compassion; *וְחַיָּו* his soul moved with compassion for his darlings. ETHPE. *וְחַיָּו* to be angry, enraged, indignant. PAEL *וְחַיָּו* to rage; to make to resound. ETHPA. *וְחַיָּו* a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with *וְחַיָּו*, *וְחַיָּו*; *וְחַיָּו* at this demand he was indignant; *וְחַיָּו* Cain complained angrily against God. APH. *וְחַיָּו* to make to resound; *וְחַיָּו* he made their temples resound with praise. ETTAPH. *וְחַיָּו* to be made angry, indignant, with *וְחַיָּו*. DERIVATIVES, *וְחַיָּו*, *וְחַיָּו*, *וְחַיָּו*, *וְחַיָּו*, *וְחַיָּו*.

וְחַיָּו pl. *וְחַיָּו* rt. *וְחַיָּו*. m. thunder, thundering; resonance, sonorousness; *וְחַיָּו* Boanerges, sons of thunder; *וְחַיָּו* truffles.

ETHPE. *וְחַיָּו* perh. to be overwhelmed.

וְחַיָּו m. dispersion.

PAEL conj. of verb *וְחַיָּו*.

וְחַיָּו pl. *וְחַיָּו* rt. *וְחַיָּו*. m. a violent blow, a crash.

וְחַיָּו pl. *וְחַיָּו* m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. *וְחַיָּו* bread baked in an oven.

וְחַיָּו m. gargling, rinsing out the mouth.

וְחַיָּו dimin. of *וְחַיָּו*. f. a cake baked in the embers.

PALPEL conj. of verb *וְחַיָּו*.

וְחַיָּו rt. *וְחַיָּו*. m. dashing two things together, a collision.

فُت. fut. ٥. to rend, trample as a wild beast, to convulse as a demon. Pass. part. ٥. bruised, shattered.

denom. verb from ٥. a) to foam at the mouth; APHEL ٥. a) to foam at the mouth; ٥. he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. ٥. to be made to foam.

rt. ٥. m. foaming.

٥. fut. ٥, act. part. ٥, ٥. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; ٥. a bird flying without flapping the wings; ٥. his lips moved gently. PA. ٥. to flutter. ETHPA. ٥. to be fluttered, twitched. APH. ٥. to move slightly, to twitch, touch lightly; ٥. dreaming makes the limbs twitch. PALP. ٥. to move to and fro; ٥. a wounded elephant staggered and fell. ETHPALP. ٥. to oscillate. DERIVATIVES, ٥, ٥, ٥, ٥, ٥, ٥.

٥. m. a lizard.

٥. and ٥. pl. ٥, rt. ٥. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; ٥. ٥. in flocks, in flights.

٥. rt. ٥. m. a slight motion, twitch, fluttering.

٥. PEAL only part. adj. ٥, ٥. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; ٥. slack harpstrings; ٥. badly built ships; ٥. we are not to be idle nor slack and ineffectual. PAEL ٥. a) to loosen, slacken, relax; to weaken, enfeeble; ٥. his body was enfeebled; ٥. he that is slack in his work; ٥. weary and exhausted; ٥. softnesses, relaxations, luxuries. b) to leave, desert; ٥. I will not leave the ministry of Christ. c) to concede, allow, induce; ٥. you allowed them to speak publicly. ETHPA. ٥. a) to become loose, weak; ٥.

٥. the part newly built became loosened and fell; ٥. weakened with hunger. b) to be slack, remiss, to succumb; with ٥. to fall away from, be overcome by; ٥. nor let thy purpose relax from thy conflict; ٥. the matter was conducted slackly. c) to be left as a legacy. APH. ٥. a) to leave, let alone; ٥. give us seven days' respite; ٥. leave me to my misery; ٥. let it settle; ٥. they will leave nothing behind. Often with ٥. to loose hold, let go, allow; to weaken; with ٥. and ٥. to lose hold of, to become weak. b) to leave, desert, renounce; ٥. if you leave the country; ٥. I will not leave thee nor forsake thee. c) to leave out, neglect; ٥. the matters which he omitted to write about; ٥. he neglected their advice. d) to give leave, allow; ٥. he allowed no one to enter there. Imper. ٥. allow, grant; let alone, much less; ٥. hardly can the aged endure, let alone youths and boys. e) to let loose; ٥. begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, ٥, ٥, ٥, ٥, ٥, ٥.

٥. part. ٥. to lurk, crawl as a serpent. DERIVATIVE, ٥.

٥. m. gentle motion, palpitation.

٥. rt. ٥. supple, flabby.

٥. rt. ٥. f. distension.

٥. rt. ٥. f. a) impulse, incentive. b) ٥. the beginning of dawn.

٥. fut. ٥. to bubble, heave, burst open; ٥. the mole undermined by fire, heaved open and fell in. ETHPE. ٥. to be distended, swelled. DERIVATIVES, ٥, ٥, ٥.

٥. pl. ٥. rt. ٥. m. rising up, swelling, surging.

זח PAEL conj. of זח.

זח rt. זח. adv. carelessly, slackly, negligently.

זח rt. זח. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

זח rt. זח. f. condescension.

זח; same as זח.

זח Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

זח fut. זח, act. part. זח, pass. part. זח. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; זח זח זח they go out to tread dances; זח זח זח he stamped upon . . .; זח זח זח the lion pawed the ground. b) to fasten, make fast; זח זח זח carpenters are to make the windows secure with bars. DERIVATIVES, זח, זח, זח.

זח or זח pl. זח rt. זח. m. a) a beat of the foot, a stamp. b) a choral dance; זח זח זח they weave a dance and raise shouts. c) a measure of time, twenty minutes.

זח PAEL conj. of זח.

זח pl. זח rt. זח. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); זח זח זח fluttering the wings; זח זח זח agitation of the thoughts, impulses. c) זח זח a blink, twinkling of the eye, a second. d) = זח a throng, shoal.

זח rt. זח. momentary.

זח and זח rt. זח. an itch, twitch.

זח PALPEL conj. of verb זח.

זח pl. זח m. a) a winnowing-fan. b) the shoulder-blade.

זח fut. זח and זח, act. part. זח, pass. part. זח. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; זח זח זח the snake with sinuous tail; זח זח זח the body will throb with living pulses; זח זח זח the embryo stirred in the womb; זח זח זח neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; זח זח זח the earth swarmed with reptiles; זח זח זח it bred worms; זח זח זח he was covered with lice. DERIVATIVES, זח, זח, זח.

זח and זח pl. זח rt. זח. m. a) a throb, palpitation, vibration, slight stirring, an impulse; זח זח agitation. b) a moment. c) a creeping thing.

זח fut. זח, act. part. זח, pass. part. זח. זח זח זח to bruise, crush; זח זח זח He crushed the serpent by His crucifixion; זח זח זח she brake his skull. ETHPE. זח זח to be bruised, crushed. PA. זח זח a) to bruise, crush; זח זח זח he crushed the asp. b) to strain, sprain; זח זח זח he dislocated the vertebrae of the back. ETHPA. זח זח to be entirely crushed, bruised; זח זח זח may the dragon's head be utterly crushed. APH. זח זח pass. part. זח torn. DERIVATIVES, זח, זח, זח.

זח Arab. lead.

זח only pass. part. זח, זח, זח pieced together, patched, patchwork, a patched garment; זח זח זח clothed in a horsecloth patched together of pieces of sackcloth. DERIVATIVES, זח, זח, זח.

זח rt. זח. m. a patch, piece sewn on.

זח rt. זח. m. making costive, astringent.

זח dimin. of זח m. a tiny rill.

זח and זח pl. זח rt. זח. m. a slender trickling stream, a brooklet, rill.

זח, זח or זח rt. זח. f. a) dimin. of זח. b) scurf, dandruff.

זח rt. זח. oozing, marshy.

זח rt. זח. f. closeness, density of air, of foliage.

זח pl. זח rt. זח. f. a pavement.

זח rt. זח. f. being bruised, sprained.

זח fut. זח, act. part. זח, pass. part. זח. to ooze, trickle; to let trickle, let drop; זח זח זח water which trickles forth from caves; זח זח זח a sponge moist with

vinegar; ܐܬܝܢ ܐܬܝܢ vines which shed their grapes. ETHPE. ܐܬܝܢ to trickle, ooze. DERIVATIVES, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ.

ܐܬܝܢ rt. ܐܬܝܢ. m. a slender rill, oozing drops.

ܐܬܝܢ rt. ܐܬܝܢ. m. scurf, scab, dirt.

ܐܬܝܢ fut. ܐܬܝܢ, act. part. ܐܬܝܢ, ܐܬܝܢ. to set closely, to ram in, to crowd; to make solid; ܐܬܝܢ ܐܬܝܢ ܐܬܝܢ young plants should not be crowded together; ܐܬܝܢ ܐܬܝܢ he made the roads firm. Part. adj. ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ. set close together, dense, compact, solid, paved, shaded by thick foliage; ܐܬܝܢ ܐܬܝܢ ܐܬܝܢ vines closely covered with clusters; ܐܬܝܢ ܐܬܝܢ his room was spacious and leafy and full of light; ܐܬܝܢ ܐܬܝܢ thick ropes; ܐܬܝܢ ܐܬܝܢ hewn stones set closely together; ܐܬܝܢ ܐܬܝܢ couches set with precious stones; f. emph. a pavement. ETHPE. ܐܬܝܢ to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. ܐܬܝܢ to condense, contract. DERIVATIVES, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ.

ܐܬܝܢ pl. ܐܬܝܢ = ܐܬܝܢ m. the sole of a sandal.

ܐܬܝܢ pl. ܐܬܝܢ rt. ܐܬܝܢ. m. a) a pavement. b) density.

ܐܬܝܢ rt. ܐܬܝܢ. m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

ܐܬܝܢ rt. ܐܬܝܢ. m. tinware, a leaden vessel.

ܐܬܝܢ pl. ܐܬܝܢ f. thin parchment.

ܐܬܝܢ fut. ܐܬܝܢ, act. part. ܐܬܝܢ, ܐܬܝܢ, pass. part. ܐܬܝܢ, part. adj. ܐܬܝܢ, ܐܬܝܢ. to spit with ܐܬܝܢ or ܐܬܝܢ, to spit up or out, expectorate; ܐܬܝܢ ܐܬܝܢ he spit in her face; ܐܬܝܢ ܐܬܝܢ spitting out phlegm; ܐܬܝܢ ܐܬܝܢ his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; ܐܬܝܢ ܐܬܝܢ shallow water; ܐܬܝܢ ܐܬܝܢ a thin summer dress. ETHPE. ܐܬܝܢ to be spat upon with ܐܬܝܢ or ܐܬܝܢ; to be vomited; to be rejected with contumely with ܐܬܝܢ. PA. ܐܬܝܢ to make thin, draw fine. ETHPA. ܐܬܝܢ to be thinned, set far apart. PALP. ܐܬܝܢ to drivel, talk in a contemptible manner. APH.

ܐܬܝܢ to make thin; to attenuate; ܐܬܝܢ ܐܬܝܢ they beat out thin plates of gold. DERIVATIVES, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ.

ܐܬܝܢ rt. ܐܬܝܢ. Aramaic through Greek ܐܬܝܢ, Raca, contemptible, an object of contempt, fool, empty fellow.

ܐܬܝܢ or ܐܬܝܢ pl. ܐܬܝܢ m. a tortoise; ܐܬܝܢ ܐܬܝܢ land tortoises.

ܐܬܝܢ pl. ܐܬܝܢ m. a leathern bottle; ܐܬܝܢ ܐܬܝܢ a skin of water.

ܐܬܝܢ m. pl. stone brackets, corbels.

ܐܬܝܢ fut. ܐܬܝܢ, act. part. ܐܬܝܢ, ܐܬܝܢ (rare in Peal). to dance. PA. ܐܬܝܢ to dance, prance, skip; to make to skip; ܐܬܝܢ ܐܬܝܢ: ܐܬܝܢ ܐܬܝܢ a time to mourn and a time to dance. APH. ܐܬܝܢ to mourn, make lamentation with ܐܬܝܢ; ܐܬܝܢ ܐܬܝܢ Abraham came to mourn for Sarah and to weep over her. ETTAPH. ܐܬܝܢ to be mourned, lamented; ܐܬܝܢ ܐܬܝܢ there shall be no mourning for them nor shall they receive burial. DERIVATIVES, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ, ܐܬܝܢ.

ܐܬܝܢ pl. ܐܬܝܢ rt. ܐܬܝܢ. m. a dancer, mime.

ܐܬܝܢ E-Syr. ܐܬܝܢ m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

ܐܬܝܢ rt. ܐܬܝܢ. m. mourning.

ܐܬܝܢ rt. ܐܬܝܢ. m. a dancer, skipper.

ܐܬܝܢ rt. ܐܬܝܢ. f. the dance.

ܐܬܝܢ in the Lexx. a milking-pail.

ܐܬܝܢ rt. ܐܬܝܢ. f. a) vileness, contemptibility. b) vernac. of Mosul, mentha siccata, mint.

ܐܬܝܢ and ܐܬܝܢ rt. ܐܬܝܢ. m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

ܐܬܝܢ rt. ܐܬܝܢ. f. a) squeezing out, wringing out. b) spreading out. c) ܐܬܝܢ ܐܬܝܢ hardening, coagulation of blood.

ܐܬܝܢ rt. ܐܬܝܢ. of the firmament, heavenly.

ܐܬܝܢ, ܐܬܝܢ; see verb ܐܬܝܢ.

ܐܬܝܢ rt. ܐܬܝܢ. f. thinness, shallowness ܐܬܝܢ of soil; ܐܬܝܢ of water.

ܠܡܕܐ Arab. an embroidered robe.

ܠܡܕܐ ܡܢ ܡܕܢܐ, m. a carpenter's plane.

ܠܡܕܐ fut. ܠܡܕܐ, act. part. ܠܡܕܐ, pass. part. ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ. to spread out; to press down, make firm; to plug; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ Who spread forth the earth above the waters; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ he set it firmly for a foundation; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ plug the mouth of the jar with a sponge. Pass. part. a) ܠܡܕܐ ܠܡܕܐ web-footed. b) firm, impervious, compact; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ good measure pressed down; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ stiff soil, also the solid earth; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ a hard and trodden road. c) subst. see above. ETHPE. ܠܡܕܐ ܠܡܕܐ to be pressed together, solidified; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ the firmament was compacted out of the waters; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ the foundations of the earth grew solid. PA. ܠܡܕܐ ܠܡܕܐ to make solid, lay firmly. ETHPA. ܠܡܕܐ ܠܡܕܐ to be pressed together, coagulated; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ the waters which were coagulated as cheese from milk. APH. ܠܡܕܐ ܠܡܕܐ a) to patch, sew cloth to b) to press together, make solid; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ the firmament compacted out of water. DERIVATIVES, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ.

ܠܡܕܐ rt. ܠܡܕܐ. m. a) a piece of cloth. b) expansion, extension.

ܠܡܕܐ pass. part. ܠܡܕܐ. to floor, lay a floor; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ let it be floored with round timbers. DERIVATIVE, ܠܡܕܐ.

ܠܡܕܐ or ܠܡܕܐ rt. ܠܡܕܐ. m. planking, roof-covering of rounded timbers set closely above the joists.

ܠܡܕܐ PAEL conj. of verb ܠܡܕܐ.

ܠܡܕܐ rt. ܠܡܕܐ. m. a) a shallow. b) expectoration, vomit; ܠܡܕܐ ܠܡܕܐ spitting blood.

ܠܡܕܐ PALPEL conj. of verb ܠܡܕܐ.

ܠܡܕܐ rt. ܠܡܕܐ. thin, meagre.

ܠܡܕܐ fut. ܠܡܕܐ, act. part. ܠܡܕܐ, pass. part. ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ. to bray, pound, decorticate; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ husked parched corn. ETHPE. ܠܡܕܐ ܠܡܕܐ to be pounded, beaten, hammered. PA. ܠܡܕܐ ܠܡܕܐ to crush, chew, masticate. ETHPA.

ܠܡܕܐ ܠܡܕܐ to be husked. ETTAPH. ܠܡܕܐ ܠܡܕܐ to be broken small. DERIVATIVES, ܠܡܕܐ, ܠܡܕܐ.

ܠܡܕܐ pl. ܠܡܕܐ, ܠܡܕܐ E-Syr. spellings of ܠܡܕܐ &c.; see above.

ܠܡܕܐ fut. ܠܡܕܐ, act. part. ܠܡܕܐ, pass. part. ܠܡܕܐ. to find fault, blame; to accuse, lodge a complaint; ܠܡܕܐ ܠܡܕܐ why doth he yet find fault? ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ accuse and judge the transgressor. ETHPE. ܠܡܕܐ ܠܡܕܐ to be censured, accused, prosecuted, with ܠܡܕܐ of the pers.; ܠܡܕܐ ܠܡܕܐ that of which he is accused; ܠܡܕܐ ܠܡܕܐ "infamis" disfranchised. PA. ܠܡܕܐ ܠܡܕܐ to present; ܠܡܕܐ ܠܡܕܐ they gave to the Levites for the Passover a thousand sheep. APH. ܠܡܕܐ ܠܡܕܐ a) with ܠܡܕܐ and ܠܡܕܐ of the pers. to confer a favour; ܠܡܕܐ ܠܡܕܐ he did me the kindness. b) to accuse with ܠܡܕܐ or ܠܡܕܐ; ܠܡܕܐ ܠܡܕܐ ܠܡܕܐ the accusations they brought against us. DERIVATIVES, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ, ܠܡܕܐ.

ܠܡܕܐ rt. ܠܡܕܐ. m. a censor, faultfinder, accuser.

ܠܡܕܐ a) imper. of verb ܠܡܕܐ. b) abs. and constr. st. of ܠܡܕܐ; see above.

ܠܡܕܐ rt. ܠܡܕܐ. m. a crawler, reptile.

ܠܡܕܐ rt. ܠܡܕܐ. f. crawling.

ܠܡܕܐ rt. ܠܡܕܐ. m. a) a grievance, ground of complaint. b) the conferring of a favour.

ܠܡܕܐ; see ܠܡܕܐ.

ܠܡܕܐ rt. ܠܡܕܐ. f. relaxation; ambiguity.

ܠܡܕܐ pl. ܠܡܕܐ. rt. ܠܡܕܐ. m. censure, reprehension; accusation, indictment; ܠܡܕܐ found blameless.

ܠܡܕܐ rt. ܠܡܕܐ. f. culpability.

ܠܡܕܐ rt. ܠܡܕܐ. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

ܠܡܕܐ rt. ܠܡܕܐ. adv. wickedly, impiously.

ܠܡܕܐ rt. ܠܡܕܐ. f. wickedness, impiety, superstition.

ܠܡܕܐ; see ܠܡܕܐ.

ܠܡܕܐ fut. ܠܡܕܐ. to be feeble, palsied; to be tremulous with age. ETHPE. ܠܡܕܐ a) with

فُلْجُ rt. فُلْجُ. m. a) *flabby, disabled, feeble; flap-eared.* b) *subst. flabbiness, languor.*

sign of the cross over the elements; **מְצֻקֵּי** the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. **ETHPE.** **לְהִנָּחֵם** a) to be engraved, inscribed, written down; **לְהִנָּחֵם** let them be inscribed on thy mind; gram. **לְהִנָּחֵם** letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; **לְהִנָּחֵם** coin was stamped with the names of three rulers; **לְהִנָּחֵם** those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; **לְהִנָּחֵם** let them be signed with the waters of baptism; **לְהִנָּחֵם** N. is ordained Reader. d) to be indicated, figured, shown by types; **לְהִנָּחֵם** the mysteries of the Son shadowed forth in creation. **PAEL** **לְהִנָּחֵם** pass. part. **לְהִנָּחֵם**, **לְהִנָּחֵם**, **לְהִנָּחֵם** drawn, marked out by lines; **לְהִנָּחֵם** ruled boards, chess- or draught-boards. **ETHPA.** **לְהִנָּחֵם** to be delineated, imprinted; to be signed with chrism; **לְהִנָּחֵם** may the light of Thy countenance be imprinted on them. **DERIVATIVES**, **לְהִנָּחֵם**, **לְהִנָּחֵם**, **לְהִנָּחֵם**, **לְהִנָּחֵם**, **לְהִנָּחֵם**, **לְהִנָּחֵם**.

فَمَّ and فَمَّ; see verb فَمَّ.

𐎠𐎢𐎡𐎹 rt. 𐎧𐎡𐎹 m. *impiety*.

فُتِيَ fut. تَفْتِي, act. part. مُتَفِيٌّ, pass. part. مُتَفِيٌّ (uncertain). *to crawl, creep as a snake, worm, insect, to grovel* often with دَاوُجًا *on the ground*; لَا يُفْتِي قَلْبَهُ *fear does not steal into his heart*; فَتِيٌّ *carnal and earthbound*.

ETHPE. ܠܥܬܝܐ to drag oneself along. APH. ܠܥܬܝܐ to allow to crawl, to humble. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ pl. ܠܥܬܝܐ rt. ܠܥܬܝܐ m. a reptile.

ܠܥܬܝܐ rt. ܠܥܬܝܐ m. crawling, slow movements, insinuation.

ܠܥܬܝܐ ETHPE. ܠܥܬܝܐ to be hurled to a distance. DERIVATIVE, the following word:—

ܠܥܬܝܐ m. a) a cast, bow-shot. b) ܠܥܬܝܐ ܠܥܬܝܐ rose seed.

ܠܥܬܝܐ rt. ܠܥܬܝܐ in. pounding, braying.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ and ܠܥܬܝܐ, part. adj. ܠܥܬܝܐ, ܠܥܬܝܐ. Two Grammars and a Lex. add the form ܠܥܬܝܐ, saying that ܠܥܬܝܐ is used of the natural world and ܠܥܬܝܐ of sentient beings, e.g. ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ heaven and created beings trembled; to tremble, shudder, quake, shake; ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ the earth was quaking and shaking to and fro; ܠܥܬܝܐ ܠܥܬܝܐ ܠܥܬܝܐ their bodies shook with ague. Part. adj. ܠܥܬܝܐ fainthearted; ܠܥܬܝܐ ܠܥܬܝܐ trembling with fear. PA. ܠܥܬܝܐ to cause to tremble; ܠܥܬܝܐ ܠܥܬܝܐ evil spirits made to quake before the name of Christ. APH. ܠܥܬܝܐ to terrify, to cause to shake; ܠܥܬܝܐ (for ܠܥܬܝܐ) ܠܥܬܝܐ his teeth chattered. DERIVATIVES, ܠܥܬܝܐ or ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ APH. ܠܥܬܝܐ to admonish, advise, instruct; ܠܥܬܝܐ ܠܥܬܝܐ he admonished him lovingly; ܠܥܬܝܐ ܠܥܬܝܐ some of them he instructed and admitted to monasteries; ܠܥܬܝܐ ܠܥܬܝܐ he expounded and preached to the people. ETTAPH. ܠܥܬܝܐ to be admonished; to be under instruction before baptism; ܠܥܬܝܐ a catechumen. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ = ܠܥܬܝܐ the lungs.

ܠܥܬܝܐ m. a filbert.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. lung disease, consumption.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ, part. adj. ܠܥܬܝܐ. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; ܠܥܬܝܐ ܠܥܬܝܐ in the heat of the day his armour grew hot; ܠܥܬܝܐ ܠܥܬܝܐ boiling

water; ܠܥܬܝܐ ܠܥܬܝܐ new wine working in fermentation; ܠܥܬܝܐ ܠܥܬܝܐ fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; ܠܥܬܝܐ ܠܥܬܝܐ his blood boiled with anger, also his blood bubbled up; ܠܥܬܝܐ ܠܥܬܝܐ mercy on high was fervently moved; ܠܥܬܝܐ ܠܥܬܝܐ fervent in spirit; ܠܥܬܝܐ fervent, enthusiastic. APH. ܠܥܬܝܐ to set to boil, heat; to make fervent, inflame with zeal, lust &c., ܠܥܬܝܐ ܠܥܬܝܐ to heat the waters and cause them to ferment and bring forth life; ܠܥܬܝܐ ܠܥܬܝܐ endow my tongue with fervency. ETTAPH. ܠܥܬܝܐ to be heated, brought to boiling point. SHAPHEL ܠܥܬܝܐ to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; ܠܥܬܝܐ ܠܥܬܝܐ grant exuberance to my mind; ܠܥܬܝܐ ܠܥܬܝܐ no one had a superfluity of bread in his house; ܠܥܬܝܐ ܠܥܬܝܐ opulent persons; ܠܥܬܝܐ ܠܥܬܝܐ grant us lives of leisure abounding in peace. ESHTAPH. ܠܥܬܝܐ to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; ܠܥܬܝܐ ܠܥܬܝܐ the number of priests surpassed that of the laity. DERIVATIVES, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ, ܠܥܬܝܐ.

ܠܥܬܝܐ E-Syr. ܠܥܬܝܐ m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. fervid, enthusiastic.

ܠܥܬܝܐ or ܠܥܬܝܐ rt. ܠܥܬܝܐ m. warning, admonition.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. fervour of the sun; boiling heat.

ܠܥܬܝܐ and ܠܥܬܝܐ pl. ܠܥܬܝܐ rt. ܠܥܬܝܐ com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. ܠܥܬܝܐ part. adj. of verb ܠܥܬܝܐ.

ܠܥܬܝܐ rt. ܠܥܬܝܐ f. trembling, shuddering.

ܠܥܬܝܐ rt. ܠܥܬܝܐ adv. tremulously.

ܠܥܬܝܐ fut. ܠܥܬܝܐ, act. part. ܠܥܬܝܐ, ܠܥܬܝܐ, pass. part. ܠܥܬܝܐ. to speak very softly or indistinctly, to whisper, stammer, ܠܥܬܝܐ ܠܥܬܝܐ whisper gently; ܠܥܬܝܐ ܠܥܬܝܐ no tongue can tell; ܠܥܬܝܐ ܠܥܬܝܐ let thy lips stammer

praise. Pass. part. *mumbling, toothless*. ETHPE. 𐤕𐤔𐤕 to be uttered, mentioned. PA. 𐤕𐤔 to utter gently; rit. 𐤕𐤔𐤕 he says gently. DERIVATIVE, 𐤕𐤔𐤕 .

𐤕𐤔𐤕 , 𐤕𐤔𐤕 or 𐤕𐤔𐤕 rt. 𐤕𐤔 . m. movement of the lips, a gentle murmur, whisper, utterance.

𐤕𐤔 to droop; only part. 𐤕𐤔 , 𐤕 , 𐤔 .

𐤕𐤔𐤕 thy branches droop. APH. 𐤕𐤔𐤕 to wrench loose as 𐤕𐤔𐤕 the shoulder; to make to hang loose; 𐤕𐤔𐤕 the bulls' ears droop. DERIVATIVES, 𐤕𐤔𐤕 , 𐤕𐤔𐤕 .

𐤕𐤔 rt. 𐤕𐤔 . m. violence of the wind, a violent shaking, shock.

𐤕𐤔 APHEL 𐤕𐤔𐤕 to prick, make a puncture.

𐤕𐤔 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕
𐤕𐤔 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕



𐤕𐤔 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕 𐤕𐤔𐤕

𐤕𐤔

𐤕

𐤕𐤔

𐤕 , 𐤕 Shin, the twenty-first letter of the alphabet. The number *three hundred*, with 𐤕 , 𐤕 , the *three hundredth*.

𐤕 abbrev. for 𐤕𐤔𐤕 *finis, here endeth* a book or lesson.

𐤕𐤔 act. part. a) of verb 𐤕𐤔 to let down. b) of verb 𐤕𐤔 to burn.

𐤕𐤔 , 𐤕𐤔 act. part. of verb 𐤕𐤔 .

𐤕𐤔 pl. 𐤕 , 𐤔 m. a demon, devil, evil spirit, often 𐤕𐤔𐤕 . DERIVATIVES, the following three words:—

𐤕𐤔𐤕 pl. 𐤕 from 𐤕𐤔 . *demoniac, possessed by a demon; a demon*.

𐤕𐤔𐤕 from 𐤕𐤔 . f. *diabolical cunning*.

𐤕𐤔𐤕 , 𐤕𐤔𐤕 from 𐤕𐤔 . of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also 𐤕𐤔𐤕𐤕 𐤕𐤔𐤕𐤕 conflicts with evil spirits.

𐤕𐤔 Pers. *Shah, King*; 𐤕𐤔𐤕 King of Kings, Emperor.

𐤕𐤔 Mongol paper money, worth from one to twenty dinars.

𐤕𐤔𐤕 rt. 𐤕𐤔 . f. letting down a bucket.

𐤕𐤔𐤕 , 𐤕𐤔𐤕 and 𐤕𐤔𐤕 Heb. pr. n. Saul.

𐤕𐤔𐤕 pl. 𐤕 rt. 𐤕𐤔 . m. an asker, beggar, petitioner.

𐤕𐤔𐤕 pl. 𐤕 rt. 𐤕𐤔 . m. an inquiry, interrogation; a riddle.

𐤕𐤔𐤕 m. pl. = 𐤕𐤔𐤕 jujubes.

𐤕𐤔𐤕 act. part. of verb 𐤕𐤔 .

𐤕𐤔𐤕 (𐤕𐤔𐤕) *lenticula stagnina, marsh lentil*.

𐤕𐤔𐤕 , 𐤕𐤔𐤕 act. part. of verb 𐤕𐤔 .

𐤕𐤔𐤕 = 𐤕𐤔𐤕 .

𐤕𐤔𐤕 , 𐤕𐤔𐤕 ; see verb 𐤕𐤔 .

𐤕𐤔𐤕 , 𐤕𐤔𐤕 and 𐤕𐤔𐤕 rt. 𐤕𐤔 . adv. supposed, reputed, putatively opp. 𐤕𐤔𐤕 by nature; feignedly; in a borrowed or secondary sense, tropically opp. 𐤕𐤔𐤕 properly, 𐤕𐤔𐤕 exactly and 𐤕𐤔𐤕 truly.

𐤕𐤔𐤕 , 𐤕𐤔𐤕 rt. 𐤕𐤔 . f. a) with 𐤕 : tropically, by personification. b) 𐤕𐤔𐤕 pretence.

𐤕𐤔 fut. 𐤕𐤔 , imper. 𐤕𐤔 , act. part.

𐤀𐤊𐤍, 𐤀𐤊𐤍, pass. part. 𐤀𐤊𐤍, 𐤀𐤊𐤍 and with
 prosthetic Aleph 𐤀𐤊𐤍 &c. a) to ask, entreat;
 to beg, borrow; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 ask of me
 and I will give thee; 𐤀𐤊𐤍 𐤀𐤊𐤍 ask the
 king's permission for me; with 𐤀𐤊𐤍 to make
 a request; with 𐤀𐤊𐤍 to extort. b) to inquire,
 interrogate; with 𐤀𐤊𐤍 or 𐤀𐤊𐤍 to inquire
 after the health, salute; 𐤀𐤊𐤍 my
 friend. With 𐤀𐤊𐤍 to examine by torture.
 c) to ask counsel, consult with 𐤀 or 𐤁;
 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍 they asked of God, of the
 Lord; 𐤀𐤊𐤍 𐤀𐤊𐤍 one who divines by familiar
 spirits, a necromancer. Pass. part. borrowed,
 pretended, assumed, putative, reputed; in a
 secondary sense, tropical; 𐤀𐤊𐤍 𐤀𐤊𐤍 bor-
 rowed splendour; 𐤀𐤊𐤍 𐤀𐤊𐤍 𐤀𐤊𐤍
 the reflected glory on the countenance of Moses;
 𐤀𐤊𐤍 𐤀𐤊𐤍 the reputed or supposed father; 𐤀𐤊𐤍
 an assumed name; 𐤀𐤊𐤍 𐤀𐤊𐤍 fancy
 dress; 𐤀𐤊𐤍 𐤀𐤊𐤍 unreal and fleeting
 life; 𐤀𐤊𐤍 or 𐤀𐤊𐤍 in pretence, feignedly;
 gram. 𐤀𐤊𐤍 𐤀𐤊𐤍 secondary or tropical use.
 ETHPE. 𐤀𐤊𐤍 imper. W-Syr. 𐤀𐤊𐤍 to
 excuse oneself, to decline; to eschew, abstain
 from; to resign; with 𐤀𐤊𐤍, 𐤀𐤊𐤍
 he excused himself from going in; 𐤀𐤊𐤍
 𐤀𐤊𐤍 refuse suretyship; 𐤀𐤊𐤍 𐤀𐤊𐤍
 he absolutely declined; 𐤀𐤊𐤍 𐤀𐤊𐤍
 𐤀𐤊𐤍 eschewing vainglory; 𐤀𐤊𐤍
 inevitable, necessary. With
 𐤀𐤊𐤍 𐤀𐤊𐤍 to abstain from food,
 from marriage; 𐤀𐤊𐤍 𐤀𐤊𐤍 to resign the
 office of Patriarch. Legal to refuse to receive
 a purchase, to disallow, cancel. PA. 𐤀𐤊𐤍
 sometimes with Yudh inserted before 𐤁. a) to
 ask questions, to inquire, question with 𐤁 or
 acc. of the pers., with 𐤀𐤊𐤍 for, about or con-
 cerning; 𐤀𐤊𐤍 𐤀𐤊𐤍 he asked who it
 was; 𐤀𐤊𐤍 𐤀𐤊𐤍 they inquired for
 the house; 𐤀𐤊𐤍 𐤀𐤊𐤍 the
 owner of the deposit asked concerning the
 man with whom he had left it. With 𐤀𐤊𐤍
 to propose a question, propound an enigma.
 b) to call in question, debate. ETHPA. 𐤀𐤊𐤍
 a) to be questioned, interrogated, examined,
 tried at law; with 𐤀𐤊𐤍 to be put to the
 question. b) = ETHPEEL to excuse himself,

[illegible]

مَدْلٌ and مَدْلٌ, مَدْلٌ, مَدْلٌ, مَدْلٌ pl.
مَدْلٌ, مَدْلٌ &c. rt. مَدْلٌ. f. a request, petition,
object of desire, requisite; consultation; a loan;
the appropriation of a name, a trope; مَدْلٌ و مَدْلٌ
household requisites; مَدْلٌ مَدْلٌ a salutation;
مَدْلٌ مَدْلٌ مَدْلٌ he borrowed or assumed
that name; مَدْلٌ مَدْلٌ the fruit of cordia
myxa, a kind of plum.

pl^{a} , pl^{a} rarely p^{a} Arab. *Damascus*;
Syria.

لُؤْلُؤ and لُؤْلُؤ from *plā. a Damascus, a Syrian.*

𐎧𐎡𐏁, 𐎧𐎡𐏁 act. part. of verb 𐎧𐎡𐏁.

مِلَّةٌ Arab. m. *a mill-stone.*

رَفَأَ, رَفَأَ act. part. of verb رَفَأَ to rub.

سَاحٍ, سَاحٍ or سَاحٍ act. part. of verb سَاحَ to
crawl.

حُرْط rt. ٥. m. a crawling locust, unfledged locust.

a) for $\dot{\mathbf{a}}$ act. part. of $\dot{\mathbf{a}}$ to leap.
b) act. part. of $\dot{\mathbf{a}}$ to be strong, firm.

𐤊𐤌𐤍 or 𐤊𐤌𐤍 pl. 𐤊𐤌𐤍 Heb. m. *a chain, ankle-chain, bangle, bracelet.*

قَوَاقِلُ, قَوَاقِلُ, قَوَاقِلُ rarely قَوَاقِلُ pl. 1^o subst.
and adj. *silk, silken, silken attire, a silken*
hanging, a piece of silk; حَبَّ قَوَاقِلُ a silk-
weaver, mercer.

קָאֹוֹל קָאֹוֹם Heb. *the Song of Songs*; cf. קִנְיָה.

111; see 110.

$\mathfrak{M}_1^{\mathfrak{A}} = \mathfrak{M}_2^{\mathfrak{A}}$ verb.

مِنْهُمَا; see مِنْهُمَا.

فُ imper. of verb فُ to blow.

fut. **יִשְׁפֹּט**, act. part. **שֹׁפֵט**. a) to let down **יִשְׁפֹּט חֵטְא** into a pit; **יִשְׁפֹּט מִן הַחַלּוֹן** from a window; **יִשְׁפֹּט חֲזָקָה חֲזָקָה** they let the water rush out with violence. b) to descend, condescend; **יִשְׁפֹּט עִי וְיָד עִי** who will come down and converse with me? PA. **שָׁפַט** to let down. DERIVATIVE, **שִׁפּוּט**.

שָׁפַט pl. **שִׁפּוּט**; see **שָׁפַט**.

fut. **יִשְׁפֹּט**, imper. **שָׁפַט**, act. part. **שֹׁפֵט**, pl. **שִׁפּוּט**, pass. part. **שָׁפֹט**, pl. **שִׁפּוּט** cf. **שָׁפַט**. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with **ל**; **שָׁפַט מִצְרַיִם** he led away captives; **שָׁפַט חֶמֶק** they seized our silver. Metaph. **שָׁפַט חֶמֶק** she captivated him by her beauty; **שָׁפַט חֶמֶק** we bring every thought into captivity. Act. part. a captor, spoiler, robber; **שָׁפַט** cattle-lifters. Pass. part. captured, a captive; **שָׁפַט חֶמֶק** beautiful captives may become the capturers of their enamoured captors; **שָׁפַט חֶמֶק** enslaved by his lusts; **שָׁפַט חֶמֶק** my mind is ravished unto God; **שָׁפַט חֶמֶק** bereft of wit. ETHPE. **שָׁפַט** to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; **שָׁפַט חֶמֶק** he was led away captive to Babylon; **שָׁפַט חֶמֶק** Edessa was devastated by floods; **שָׁפַט חֶמֶק** all their baggage was carried off. Metaph. to be captivated, enslaved, subject with **ל**, **שָׁפַט חֶמֶק**; **שָׁפַט חֶמֶק** she was captivated by love of him; **שָׁפַט חֶמֶק** every victory shall be in thy power, be possible to thee. APH. **שָׁפַט** act. part. **שָׁפַט**. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, **שָׁפַט**, **שָׁפַט**, **שָׁפַט**.

pr. n. Sheba, Sabaea, kingdoms of Arabia.

neighbouring, a neighbour. DERIVATIVES, **שָׁפַט**, **שָׁפַט**, &c.

שָׁפַט חֶמֶק potamogeton natans, pondweed.

or **שָׁפַט חֶמֶק** m. *nigella sativa*, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

f. a) neighbourhood, nearness, vicinity; **שָׁפַט חֶמֶק** social intercourse. b) a district, quarter of a town; **שָׁפַט חֶמֶק** the Jews' quarter.

and **שָׁפַט חֶמֶק** Shaphel and Eshtaphal conjugations; see under **שָׁפַט**.

from **שָׁפַט חֶמֶק**. adv. arrogantly.

from **שָׁפַט חֶמֶק**. boastful, vainglorious.

from **שָׁפַט חֶמֶק**. adv. vaingloriously.

from **שָׁפַט חֶמֶק**. f. boastfulness, vainglory.

; see **שָׁפַט חֶמֶק**.

pl. **שָׁפַט חֶמֶק** rt. **שָׁפַט חֶמֶק** m. a) a thin plate of metal. b) a large fish found in the Nile.

pl. **שָׁפַט חֶמֶק** m. **שָׁפַט חֶמֶק** f. (rare) rt. **שָׁפַט חֶמֶק** the number seven; a week. E-Syr. **שָׁפַט חֶמֶק** (soft b) a division of the ecclesiastical year, properly seven weeks.

pl. **שָׁפַט חֶמֶק** rt. **שָׁפַט חֶמֶק** m. a shoot, sprig, slip, sucker, rod; — **שָׁפַט חֶמֶק** — **שָׁפַט חֶמֶק** myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; **שָׁפַט חֶמֶק** woven of osiers, wicker.

pl. **שָׁפַט חֶמֶק** rt. **שָׁפַט חֶמֶק** m. pardoning, forgiving, ready to forgive; **שָׁפַט חֶמֶק** He who forgives sins.

rt. **שָׁפַט חֶמֶק** m. liberation.

from **שָׁפַט חֶמֶק**. like a rod, striped.

pl. **שָׁפַט חֶמֶק** rt. **שָׁפַט חֶמֶק** f. a staff, and esp. a pastoral staff.

from **שָׁפַט חֶמֶק**. simple, childish; a simpleton, innocent.

Pers. steel.

PEAL only part. adj. **שָׁפַט חֶמֶק**, **שָׁפַט חֶמֶק**. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; **שָׁפַט חֶמֶק** the glorious nature of His Godhead; **שָׁפַט חֶמֶק** stately edifices; **שָׁפַט חֶמֶק** of goodly stature. Fem. emph. pl. **שָׁפַט חֶמֶק** glories, glorious deeds. PA. **שָׁפַט חֶמֶק** a) to praise, glorify, sing praises often with **שָׁפַט חֶמֶק**; to hold in honour; eccles. to say

the Gloria. b) to keep in good repute, sustain the credit of; **מַעֲשֵׂה חַבְּרָה** **וְנִיחָהּ** **וּמַעֲשֵׂה** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. derivs. to think, hold opinions; **מִכֵּס** **וְאִמְרָה** **וּמַעֲשֵׂה** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **מַעֲשֵׂה** a commoner; **מַעֲשֵׂה חַבְּרָה** the illustrious Patriarch. b) splendid, precious; **חֲדָשָׁה** **מַעֲשֵׂה** magnificent array; **מַעֲשֵׂה** **וְכָסֶה** the glories, precious ornaments, of the temple. ETHPA. **מַעֲשֵׂה** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**.

מַעֲשֵׂה (חֲדָשָׁה) the ostrich.

מַעֲשֵׂה fut. **מַעֲשֵׂה**, act. part. **מַעֲשֵׂה**, **מַעֲשֵׂה**. to float, to fly loose, stream. DERIVATIVE, **מַעֲשֵׂה**.

מַעֲשֵׂה PAEL conj. to beat out, hammer; **מַעֲשֵׂה** **מַעֲשֵׂה** beaten silver. ETHPA. **מַעֲשֵׂה** to be beaten out; **מַעֲשֵׂה** **מַעֲשֵׂה** unyielding, stubborn. DERIVATIVES, **מַעֲשֵׂה**, **מַעֲשֵׂה**, **מַעֲשֵׂה**.

מַעֲשֵׂה E-Syr. **מַעֲשֵׂה** m. the Syrian month Shebat or Shwat from February new moon to that of March.

מַעֲשֵׂה pl. **מַעֲשֵׂה**, rt. **מַעֲשֵׂה**. m. a) a rod, staff, branch, sceptre; **מַעֲשֵׂה** **מַעֲשֵׂה** a pomegranate rod; **מַעֲשֵׂה** **מַעֲשֵׂה** a cloak of wickerwork; **מַעֲשֵׂה** **מַעֲשֵׂה** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **מַעֲשֵׂה** **מַעֲשֵׂה** the plague of waters, the deluge; **מַעֲשֵׂה** **מַעֲשֵׂה** the scourge of the tongue; **מַעֲשֵׂה** **מַעֲשֵׂה** a just judgement overtook him. c) a tribe; **מַעֲשֵׂה** **מַעֲשֵׂה** the half-tribe of Manasseh. d) **מַעֲשֵׂה** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **מַעֲשֵׂה** **מַעֲשֵׂה** the skin of the panther is striped. g) the arum. h) salt pork.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. m. flowing hair, straight locks opp. **מַעֲשֵׂה** curls.

מַעֲשֵׂה m. *polygonum seminale*, knot-grass. **מַעֲשֵׂה** com. gen. level; **מַעֲשֵׂה** **מַעֲשֵׂה** a table-land. **מַעֲשֵׂה** pl. **מַעֲשֵׂה** m. **מַעֲשֵׂה** pl. **מַעֲשֵׂה** f. rt. **מַעֲשֵׂה**. a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **מַעֲשֵׂה** a Sabaeen.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. m. a) collect. captives, captivity. b) devastation, depopulation, harrying.

מַעֲשֵׂה pl. **מַעֲשֵׂה** m. a) a ray, spark; **מַעֲשֵׂה** **מַעֲשֵׂה** the rays of dawn. b) in the Lexx. a mountain path.

מַעֲשֵׂה f. sparkling, glittering.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. adv. gloriously, nobly, excellently.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. f. splendour, magnificence, goodliness.

מַעֲשֵׂה pl. **מַעֲשֵׂה** m. a path, pathway, way, road, trace; **מַעֲשֵׂה** **מַעֲשֵׂה** the old ways, ancient paths; **מַעֲשֵׂה** **מַעֲשֵׂה** the Milky Way, lit. the way of chaff.

מַעֲשֵׂה from **מַעֲשֵׂה**. seven times, sevenfold.

מַעֲשֵׂה, **מַעֲשֵׂה**, **מַעֲשֵׂה** from **מַעֲשֵׂה**. seventh, consisting of seven, sevenfold; **מַעֲשֵׂה** the seven planets.

מַעֲשֵׂה from **מַעֲשֵׂה**. f. the number seven, a number of seven.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. f. desertion, abandonment, being abandoned.

מַעֲשֵׂה; see **מַעֲשֵׂה**.

מַעֲשֵׂה rt. **מַעֲשֵׂה**. f. a) collect. captives, captivity; **מַעֲשֵׂה** **מַעֲשֵׂה** **מַעֲשֵׂה** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

מַעֲשֵׂה I. denom. verb PAEL conj. from **מַעֲשֵׂה**. a) to show the way, direct; **מַעֲשֵׂה** **מַעֲשֵׂה** **מַעֲשֵׂה** conveying water from considerable distances; **מַעֲשֵׂה** **מַעֲשֵׂה** pathless ravines. b) to instruct, train in the spiritual life. II. denom. verb from **מַעֲשֵׂה** to form spikes. ETHPA. **מַעֲשֵׂה** to be directed, instructed; **מַעֲשֵׂה** **מַעֲשֵׂה** **מַעֲשֵׂה** he was under the direction of our Master.

מַעֲשֵׂה, **מַעֲשֵׂה** from **מַעֲשֵׂה**. a director, spiritual guide.

מַעֲשֵׂה, **מַעֲשֵׂה** or **מַעֲשֵׂה** pl. **מַעֲשֵׂה**, **מַעֲשֵׂה** constr. states **מַעֲשֵׂה** and **מַעֲשֵׂה** f. a spike,

blade, an ear of wheat; ܚܕܐ ܚܕܐ blades of corn, young green corn; ܚܕܐ ܚܕܐ or ܚܕܐ ܚܕܐ spikenard; ܚܕܐ ܚܕܐ mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ f. ܚܕܐ m. seven; ܚܕܐ or ܚܕܐ the seventh; ܚܕܐ ܚܕܐ seven times; ܚܕܐ ܚܕܐ seven or eight; ܚܕܐ ܚܕܐ or ellipt. the seven aeons of Bardesanes' heresy; the seven planets; ܚܕܐ pl. ܚܕܐ the seventh day of the month; the collective number seven; ܚܕܐ ܚܕܐ the seven of them. DERIVATIVES, the four following words, and ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ seventy; ܚܕܐ the Septuagint version.

ܚܕܐ, ܚܕܐ with ܚܕܐ or oftener ellipt. of the Septuagint; ܚܕܐ ܚܕܐ Isaiah in the LXX version.

ܚܕܐ seven hundred.

ܚܕܐ or ܚܕܐ m. ܚܕܐ f. seventeen.

ܚܕܐ m. mixing, confusing.

ܚܕܐ fut. ܚܕܐ, act. part. ܚܕܐ, ܚܕܐ, pass. part. ܚܕܐ, ܚܕܐ. a) to leave, go away; ܚܕܐ ܚܕܐ the fever left her. With ܚܕܐ to let blood; with ܚܕܐ to expire; also ܚܕܐ ܚܕܐ his soul departed. Otiose with verbs of motion: ܚܕܐ ܚܕܐ they went away, took leave; ܚܕܐ ܚܕܐ he went out; ܚܕܐ ܚܕܐ he took to flight. b) to leave over, leave behind, leave by will; ܚܕܐ ܚܕܐ he left none remaining; ܚܕܐ ܚܕܐ I shall leave a good example; ܚܕܐ ܚܕܐ the riches his parents had left him. c) to give leave, allow, let alone; ܚܕܐ ܚܕܐ permit me to send; ܚܕܐ ܚܕܐ leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; ܚܕܐ ܚܕܐ heralds have been sent out by the king; ܚܕܐ ܚܕܐ a legally divorced woman. e) to let go, let loose; ܚܕܐ ܚܕܐ he ordered the wild beasts to be let loose at him; with ܚܕܐ to set fire to. f) to remit, forgive ܚܕܐ, ܚܕܐ debts, ܚܕܐ

sins; ܚܕܐ taxes. g) to leave, forsake, desert, abandon; ܚܕܐ ܚܕܐ he forsook them; ܚܕܐ ܚܕܐ thou hast left thy first love; ܚܕܐ ܚܕܐ forsaken eggs. h) to leave out, omit; ܚܕܐ to say nothing about, except. ETHPE. ܚܕܐ imper. W-Syr. ܚܕܐ passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ or ܚܕܐ pl. ܚܕܐ rt. ܚܕܐ m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) ܚܕܐ ܚܕܐ blood-letting. d) desertion, abandonment.

ܚܕܐ act. part. ܚܕܐ, ܚܕܐ to be childish, infantile, simple, foolish, to behave childishly; ܚܕܐ ܚܕܐ ܚܕܐ they are even yet childish in mind. ETHPA. ܚܕܐ to behave as a child, pretend to be a simpleton. APH. ܚܕܐ to feign childishness. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ from ܚܕܐ. a) subst. an infant, young child, little boy or girl under five years old. b) ܚܕܐ her infancy. c) adj. infantile, childish, innocent, simple, silly, stupid.

ܚܕܐ and ܚܕܐ, ܚܕܐ and ܚܕܐ. m. peganum harmala, Syrian rue used for wicks, a wick.

ܚܕܐ from ܚܕܐ. adv. childishly, foolishly.

ܚܕܐ, ܚܕܐ and ܚܕܐ dimin. of ܚܕܐ. m. a little boy, tiny child.

ܚܕܐ from ܚܕܐ. f. infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.

ܚܕܐ, ܚܕܐ from ܚܕܐ. infantile, childish, puerile; ܚܕܐ ܚܕܐ tender age; ܚܕܐ teaching suited to children.

ܚܕܐ, ܚܕܐ from ܚܕܐ. infantile, childish.

ܚܕܐ PAEL ܚܕܐ to wheedle. ETHPA. ܚܕܐ to be coaxed, wheedled.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. a) occupation, employment; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; ܡܠܬܐ by chance, possibly, casually, indiscriminately, rashly; ܡܠܬܐ; casual, chance, uncertain, fortuitous.

ܡܠܬܐ rt. ܡܠܬܐ. adv. regardlessly, without reflection.

ܡܠܬܐ m. a stone-cutter's saw.

ܡܠܬܐ PAHLI conj. from ܡܠܬܐ see verb ܡܠܬܐ. to remove from its place; to alter, transform, translate; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ who so removes a book from this monastery; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ wrath hath altered thine intent; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ let no one dare to alter their clothing. Pass. part. ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ different, dissimilar; diverse, various; ܡܠܬܐ ܡܠܬܐ blossoms of varied odours; ܡܠܬܐ ܡܠܬܐ those of various hearing i.e. of different languages. With ܡܠܬܐ immutable. ETHPAHLI ܡܠܬܐ a) to be removed, displaced; ܡܠܬܐ ܡܠܬܐ his thigh was dislocated, cf. ܡܠܬܐ ܡܠܬܐ. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; ܡܠܬܐ ܡܠܬܐ the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; ܡܠܬܐ ܡܠܬܐ my mind was distracted. e) to be alienated with ܡܠܬܐ of the pers. f) to be subject to change, mutable. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ m. the murmur of running water.

ܡܠܬܐ fut. ܡܠܬܐ, infin. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; ܡܠܬܐ ܡܠܬܐ a glowing oven; ܡܠܬܐ ܡܠܬܐ July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; ܡܠܬܐ ܡܠܬܐ zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; ܡܠܬܐ ܡܠܬܐ an unburnt i.e. sun-dried

potter's vessel; ܡܠܬܐ ܡܠܬܐ quick-lime; ܡܠܬܐ ܡܠܬܐ the ardent ranks of Michael. b) to pour forth, let run; ܡܠܬܐ ܡܠܬܐ eyes poured forth tears of misery. ETHPE. ܡܠܬܐ a) to be kindled, heated, to seethe; to be burnt, baked as pottery; ܡܠܬܐ ܡܠܬܐ a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; ܡܠܬܐ ܡܠܬܐ every one should come to our gate. PA. ܡܠܬܐ a) to let down ܡܠܬܐ ܡܠܬܐ a line into the sea. b) perh. to leave, quit. APH. ܡܠܬܐ to remove, quit. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ. m. awakening, rousing.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ. usually ܡܠܬܐ a drain, ditch, gutter. Cf. ܡܠܬܐ.

ܡܠܬܐ better ܡܠܬܐ an almond, a pistachio-nut.

ܡܠܬܐ rt. ܡܠܬܐ. m. kindling, heat, flame.

ܡܠܬܐ rt. ܡܠܬܐ. f. a) throwing away, throwing down. b) kindling.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, part. adj. ܡܠܬܐ, ܡܠܬܐ. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ they stirred up the people and the elders; ܡܠܬܐ ܡܠܬܐ nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with ܡܠܬܐ; ܡܠܬܐ ܡܠܬܐ violent tempests broke over him. c) to stir, move, rustle; ܡܠܬܐ ܡܠܬܐ like a wild creature stirring in the wood. d) to dandle, coax, fawn on; ܡܠܬܐ ܡܠܬܐ she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; ܡܠܬܐ ܡܠܬܐ the troubled sea; ܡܠܬܐ ܡܠܬܐ the roads were disorderly, dangerous; ܡܠܬܐ ܡܠܬܐ mountains infested with robbers; ܡܠܬܐ ܡܠܬܐ boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. ܡܠܬܐ to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; ܡܠܬܐ ܡܠܬܐ the hosts were mingled in confusion; ܡܠܬܐ ܡܠܬܐ the empire was in uproar. Also

his health was upset; *חָלַהּ* he was perturbed; *חָלַהּ* untroubled, imperturbable. PA. *חָלַהּ* a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; *חָלַהּ* he coaxed and soothed the wild beasts; *חָלַהּ* he eased the sore by dressing it. ETHPA. *חָלַהּ* a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; *חָלַהּ* a fool flattered becomes yet more a fool. DERIVATIVES, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*.

חָלַהּ rt. *חָלַהּ*. cringing, fawning.

חָלַהּ rt. *חָלַהּ*. m. a) tumult, trouble. b) adulation.

חָלַהּ, *חָלַהּ* blear-eyed.

חָלַהּ f. soreness of the eyes.

חָלַהּ fut. *חָלַהּ*, act. part. *חָלַהּ*, pass. part. *חָלַהּ*. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; *חָלַהּ* or *חָלַהּ* archers, bowmen; *חָלַהּ* slingers; *חָלַהּ* thou shalt hurl at him and not spare; *חָלַהּ* he hurled abuse at the Tatars. With *חָלַהּ* to throw away or cast off; with *חָלַהּ* to add, impute. b) to cast out, expose infants, corpses; *חָלַהּ* bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; *חָלַהּ* the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with *חָלַהּ*; *חָלַהּ* — he expelled him from the city, from the magistracy; *חָלַהּ* or *חָלַהּ* to exile; *חָלַהּ* he excommunicated. With *חָלַהּ* to lay hands on, seize; *חָלַהּ* to launch a ship; *חָלַהּ* to lay down arms; *חָלַהּ* to throw away a shield; *חָלַהּ* to invest money; *חָלַהּ* to be venomous; *חָלַהּ* to cast himself down, throw himself on the earth; to expose himself, cast himself; *חָלַהּ* to cast a net; *חָלַהּ* or *חָלַהּ* to take root; *חָלַהּ* to cast lots,

choose; *חָלַהּ* to drop a tray; *חָלַהּ* to apply the mind. Pass. part. cast, laid, lying; *חָלַהּ* cast on the dungheap; *חָלַהּ* he saw a great snake lying in the road. ETHPE. *חָלַהּ* a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; *חָלַהּ* to be cast up by water; to be thrown away, cast out to perish; to be exposed *חָלַהּ* to great trouble; *חָלַהּ* to contempt. c) to be rejected, expelled, banished, exiled; to be deposed *חָלַהּ* from the throne; *חָלַהּ* from office. d) with *חָלַהּ* to go after, yearn after. PA. *חָלַהּ* a) to hurl words, reproaches. b) to cast off clothes. ETHPA. *חָלַהּ* to be cast out, exposed. APh. *חָלַהּ* to cast out, banish. DERIVATIVES, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*, *חָלַהּ*.

חָלַהּ m. mace.

חָלַהּ m. the thread on the shuttle; *חָלַהּ* the thread of the woof.

חָלַהּ rt. *חָלַהּ*. m. a hurler, shooter of an arrow; a chucker out.

חָלַהּ pl. *חָלַהּ* rt. *חָלַהּ*. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.

חָלַהּ rt. *חָלַהּ*. m. a) hurling, throwing away; deposing. b) a throw, cast; a bowshot. c) *חָלַהּ* a spout, conduit.

חָלַהּ pl. *חָלַהּ* rt. *חָלַהּ*. f. a missile, dart, slingstone.

PAEL *חָלַהּ* to make proposals of marriage, offer marriage gifts. Pass. part. f. *חָלַהּ* engaged to be married, promised in marriage. ETHPA. *חָלַהּ* to be founded. DERIVATIVE, *חָלַהּ*.

חָלַהּ pl. *חָלַהּ* rt. *חָלַהּ*. m. a) proposals of marriage, gifts before marriage. b) also written *חָלַהּ* the laying of a foundation, preparation of a foundation or of an undertaking.

חָלַהּ the edge of a sword-blade.

חָלַהּ fut. *חָלַהּ*, act. part. *חָלַהּ*, pass. part. *חָלַהּ*. to soothe; to cajole, allure; *חָלַהּ* it soothes and heals; *חָלַהּ* the alluring ornaments of her youthfulness. PA. *חָלַהּ* to cajole, beguile, entice; to

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לְהִיטָל to be even; usually metaph. with ? or לְ to be equal, sufficient; to be worth; to deserve, to be esteemed worthy; to agree with; לְהִיטָל לְךָ all this does not suffice me; לְהִיטָל לְךָ I was not worthy to come unto Thee; לְהִיטָל לְךָ Edessa was deemed worthy to receive a blessing from our Lord; לְהִיטָל לְךָ the oil is thought worth three hundred pence; לְהִיטָל לְךָ it is meet and right; לְהִיטָל לְךָ remarkable, admirable; לְהִיטָל לְךָ praiseworthy. Pass. part. a) level, even opp. לְהִיטָל depressed; לְהִיטָל level surfaces of bricks; לְהִיטָל an even number; לְהִיטָל an even year opp. לְהִיטָל bissextile. Gram. לְהִיטָל ellipt. for לְהִיטָל the even points: serving to divide members of a sentence, לְהִיטָל these same points when at the end of a sentence. b) equal, in compos. fellow-, co-, con-, like-, לְהִיטָל equal to the Father; לְהִיטָל or לְהִיטָל co-essential, consubstantial = *ὁμοούσιος*; לְהִיטָל a fellow workman; לְהִיטָל fellow heirs, fellow soldiers; לְהִיטָל like-minded; לְהִיטָל concentric; לְהִיטָל concurrent, accompanying; לְהִיטָל homonymous; לְהִיטָל of the same race; contemporary; לְהִיטָל adjoining, contiguous.

ETHPE. לְהִיטָל a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; לְהִיטָל I was counted worthy to see; לְהִיטָל he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with לְהִיטָל of the pers. and לְהִיטָל of the object; לְהִיטָל they conspired to ruin him; לְהִיטָל if he has come to terms with the seller. PA. לְהִיטָל pass. part. לְהִיטָל. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; לְהִיטָל he saddled the ass; לְהִיטָל I have made my bed; לְהִיטָל they made his place ready and he sat down; לְהִיטָל an upper room laid and set in order; לְהִיטָל paved; לְהִיטָל to smooth, soften. b) to wipe: לְהִיטָל

to wipe His feet with her hair. c) to treat as equal, treat alike; to proportionate; לְהִיטָל couplets. d) to agree, be like-minded with לְהִיטָל. ETHPA. לְהִיטָל to be laid low; to lie down at table; to be smoothed as a vine-cutting; to agree with לְהִיטָל; לְהִיטָל they held familiar intercourse. APH. לְהִיטָל a) to level, make even, make equal, treat alike, make agree; לְהִיטָל make His paths level; לְהִיטָל spread out your hands; with לְהִיטָל to put things straight between brothers, make them agree; לְהִיטָל thou hast made the last equal to the first. b) to take part with, with לְהִיטָל. c) to make or deem worthy, to deign; לְהִיטָל they might not keep the Passover on account of pollution; לְהִיטָל or לְהִיטָל make us worthy to...; לְהִיטָל make me worthy to enjoy Thy rest; לְהִיטָל thou dost not deign to praise anything; לְהִיטָל they dedicated the first day of the week to the sun. DERIVATIVES, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל.

לְהִיטָל pl. לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל. rt. לְהִיטָל. m. a) a petition, prayer. b) question, inquiry, query, case, debate; לְהִיטָל questions and answers, cases for discussion with their solutions; לְהִיטָל unquestionable, certain. c) cross-examination, questioning by torture. d) gram. interrogation.

לְהִיטָל the tenth Arabian month.

לְהִיטָל; see לְהִיטָל.

לְהִיטָל or לְהִיטָל rt. לְהִיטָל. gram. interrogative.

לְהִיטָל part. לְהִיטָל, לְהִיטָל. a) to wither, be scorched esp. by hot wind; לְהִיטָל lest the young crops wither from heat. b) to hatch by heat as fishes. PA. לְהִיטָל to blight with heat. ETHPA. לְהִיטָל to be blighted, scorched by strong sun. DERIVATIVES, לְהִיטָל, לְהִיטָל, לְהִיטָל, לְהִיטָל.

לְהִיטָל rt. לְהִיטָל. m. parching or sultry heat,

sultriness, blight; **שֶׁמֶשׁ** or ellipt. a sultry wind, the Simoom.

שֶׁמֶשׁ from **שָׁמַח**. m. pride, pomp; boast, ostentation; **שֶׁמֶשׁ הָאָרֶץ** the glory of the whole earth; **שֶׁמֶשׁ הָאָרֶץ** a most pompous letter.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. a) praise, honour, glory, splendour; **שִׁמְשִׁים יָדָא** precious stones; **שִׁמְשִׁים** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **שִׁמְשִׁים לַאֲדֹנָי** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **שִׁמְשִׁים** each comprising four **שִׁמְשִׁים**. d) = **דֹּגָא**, tenet, opinion; **שִׁמְשִׁים** orthodoxy.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** dimin. of **שָׁמַח**. m. a boast.

שֶׁמֶשׁ rt. **שָׁמַח**. m. a thin plate of metal; **שֶׁמֶשׁ** gold-leaf.

שֶׁמֶשׁ from **שָׁמַח**. m. direction in the monastic life; **שֶׁמֶשׁ הָאָרֶץ** the chief director, archimandrite.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. sultriness, sultry wind.

שֶׁמֶשׁ rt. **שָׁמַח**. m. a) release from debt, sin, prison, forgiveness; **שֶׁמֶשׁ הָאָרֶץ** the year of release. b) being forsaken, left; repudiation; **שֶׁמֶשׁ הָאָרֶץ** a bill of divorce; **שֶׁמֶשׁ הָאָרֶץ** deserving to be abandoned, also venial, pardonable.

שֶׁמֶשׁ = **שֶׁמֶשׁ**.

שֶׁמֶשׁ rt. **שָׁמַח**. m. coaxing, wheedling.

שֶׁמֶשׁ rt. **שָׁמַח**. f. heat spots, eruption.

שֶׁמֶשׁ from **שָׁמַח**. m. the keeping of the Sabbath.

שָׁמַח root-meaning to rub. PAEL **שָׁמַח** to wash. APH. **שָׁמַח** act. part. **שָׁמַח**, pass. part. **שָׁמַח**. to wash, wash away, scour; to purify, expiate; **שָׁמַח** with unwashed hands; **שָׁמַח** wash thy hands of me; **שָׁמַח** the flood swept away that whole generation. ETTAPH. **שָׁמַח** to be washed, scoured; to be purified, expiated. DERIVATIVES, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**, **שָׁמַח**.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** from **שָׁמַח** m. change, alteration, variation, transformation; **שֶׁמֶשׁ** mental confusion, aberration; **שֶׁמֶשׁ** invariable. Logic. a conversion.

שֶׁמֶשׁ; see under **שָׁמַח**.

שֶׁמֶשׁ rt. **שָׁמַח**. m. a hollow where water collects, a reservoir.

שֶׁמֶשׁ rt. **שָׁמַח**. m. vileness.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. a) uproar, tumult. b) blandishment, allurement.

שֶׁמֶשׁ rt. **שָׁמַח**. m. pleasure, enjoyment.

שָׁמַח act. part. **שָׁמַח**, **שָׁמַח** probably to devastate; **שָׁמַח** Ps. xci. 6. But cf. **שָׁמַח**.

שָׁמַח ESHTAPHAL **שָׁמַח**; see under **שָׁמַח**.

שֶׁמֶשׁ or **שָׁמַח** pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. wheedling, flattery; a compliment, bait.

שָׁמַח SHAPHEL conj. of verb **שָׁמַח**.

שֶׁמֶשׁ pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. an embassy; expulsion; a portion.

שֶׁמֶשׁ m. a sixth part.

שֶׁמֶשׁ rt. **שָׁמַח**. m. calming, a free space.

שֶׁמֶשׁ and **שָׁמַח**; see **שָׁמַח**.

שֶׁמֶשׁ or **שָׁמַח** pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. a promise; a declaration. Gram. protasis.

שֶׁמֶשׁ and **שָׁמַח** pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

שֶׁמֶשׁ and **שָׁמַח** from **שָׁמַח**. m. deliverance, preservation, safety, refuge; **שָׁמַח** an asylum, refuge; **שָׁמַח** the salvation of Christ.

שֶׁמֶשׁ rt. **שָׁמַח**. m. germination, origin.

שֶׁמֶשׁ or **שָׁמַח** rt. **שָׁמַח**. m. solitude.

שֶׁמֶשׁ and **שָׁמַח** pl. **שִׁמְשִׁים** rt. **שָׁמַח**. m. a) delay, tardiness. b) a gap, omission.

שֶׁמֶשׁ m. the spreading out of the hands.

שֶׁמֶשׁ dial. of Tirhan. f. a weaver's comb or shuttle.

שֶׁמֶשׁ rt. **שָׁמַח**. m. a pavement.

שֶׁמֶשׁ rt. **שָׁמַח**. f. a reel for winding yarn.

שֶׁמֶשׁ; see **שָׁמַח**.

שֶׁמֶשׁ; see **שָׁמַח**.

rt. m. dancing; singing in chorus.

oftener

to deliver, preserve, redeem, ransom; a refugee. ESHTAPH. a) to be preserved, delivered; to escape. b) to be hatched as fishes.

act. part. to sprout, spring up, have origin, flourish; sprouting crops; Christ sprang from the Father as life from life; the words which sprang from her mouth; in His days shall the right flourish. APH. a) to make to spring up; to foster; rain which makes the tares spring up. b) to bring forth; Mary as a blessed field brought forth Christ. DERIVATIVES,

act. part. to melt intrans., to waste away, be consumed; it melts like wax; my heart melted within me; all his flesh was consumed by the fire. PA. a) to waste away. b) in the Lexx. to dare, to attempt. APH. a) to melt trans., to cause to waste; cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with; they effected that which they boldly designed; they defied his power. DERIVATIVES,

rt. m. a slip, shoot.

SHAPHEL conj.; see

pl. rt. m. a bribe; blood-money; a forced contribution. ; see

pl. rt. m. perversity, perverse folly; a corrupt passage; deflowering.

pl. rt. m. a) change, alteration, variation, transformation; the Feast of Transfiguration. b) difference, variety, kind, species; various ways, different methods; all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; four seasons of the year. d) astron. parallax; music modulation; hymns with variable tones; gram. part of the names of various points.

rt. m. a) disorder. b) the strawberry-tree, arbutus.

pl. rt. m. an ulcer, abscess; cancer or elephantiasis.

rt. m. fomentation, application of hot cloths.

rt. m. ulcerous.

SHAPHEL conj. of

pl. rt. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for , see above.

rt. with slowly, deliberately.

pl. rt. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

rt. m. rusty, foul.

act. part. to treat with contempt, to neglect; he treated him as beneath contempt; ye have dishonoured the poor; he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; Thy blood is as nothing in his sight; a wretched gnat; a sorry nag. ETHPE. to be despised, held in contempt, insulted. PA. to treat with contempt. APH. to treat with contempt, to render contemptible. DERIVATIVES,

pl. m. a whip, lash, scourge, stroke.

rt. m. a hilt, handle; the shaft of a spear.

rt. adv. equally, alike, in like manner or proportion; at the same time, together.

מִשְׁכָּח rt. משכח. f. a plane, level surface; equality, agreement; equity; with מִשְׁכָּח disagreement, inequality; מִשְׁכָּח equally, together, alike; מִשְׁכָּח with one consent. In construction like-, co-, con-, equi-; מִשְׁכָּח consubstantiality; מִשְׁכָּח co-essentiality; מִשְׁכָּח the equinox; מִשְׁכָּח the equator; מִשְׁכָּח the autumnal equinox; מִשְׁכָּח co-habitation; מִשְׁכָּח equipoise; מִשְׁכָּח unanimity; מִשְׁכָּח harmony, a concert; מִשְׁכָּח a concourse; מִשְׁכָּח having the same name.

מִשְׁכָּח rt. משכח. f. dignity, worth; מִשְׁכָּח unmerited; מִשְׁכָּח my unworthy self.

מִשְׁכָּח adj. from מִשְׁכָּח. equinoctial.

מִשְׁכָּח rt. משכח. m. melting, softening.

מִשְׁכָּח rt. משכח. f. vital force, growth.

מִשְׁכָּח artemisia arborescens, a healing herb.

מִשְׁכָּח from משכח. m. pacification.

מִשְׁכָּח pl. משכח. rt. משכח. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

מִשְׁכָּח = מִשְׁכָּח and מִשְׁכָּח: rt. משכח. adv. simultaneously, together.

מִשְׁכָּח rt. משכח. f. reduction, low price.

מִשְׁכָּח pl. משכח. rt. משכח. f. a thick cord esp. a measuring-line; מִשְׁכָּח a wire rope.

מִשְׁכָּח or מִשְׁכָּח m. pl. dial. = מִשְׁכָּח a rash.

מִשְׁכָּח rt. משכח. m. completion, finishing; מִשְׁכָּח the best of all.

מִשְׁכָּח less commonly מִשְׁכָּח pl. משכח. rt. משכח. m. a) a gift, grace esp. a spiritual gift, office, holy orders; מִשְׁכָּח those who have not cultivated their gifts. b) a charitable bequest, legacy.

מִשְׁכָּח rt. משכח. relating to legacies.

מִשְׁכָּח m. covering over.

מִשְׁכָּח rt. משכח. m. abuse, insult, dishonour; a disgrace, shameful deed.

מִשְׁכָּח rt. משכח. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

מִשְׁכָּח rt. משכח. sedimentary, feculent.

מִשְׁכָּח; see מִשְׁכָּח.

מִשְׁכָּח pl. משכח. a) bird's fat; מִשְׁכָּח goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. מִשְׁכָּח.

מִשְׁכָּח pl. משכח. m. = מִשְׁכָּח.

מִשְׁכָּח pl. משכח. rt. משכח. a) m. heat, inflammation; a conflagration; מִשְׁכָּח burning tears. b) the hearth of an altar.

מִשְׁכָּח from משכח. m. blowing upon any object, as a magician does.

מִשְׁכָּח rt. משכח. m. degradation from office.

מִשְׁכָּח, מִשְׁכָּח f. lathyrus sativa, everlasting pea.

מִשְׁכָּח pl. משכח. rt. משכח. m. a) power, authority, right; מִשְׁכָּח the temporal power; מִשְׁכָּח free-will; מִשְׁכָּח it is not allowed, he has not the right to . . . b) rule, government, sway; charge, office; a province, diocese; מִשְׁכָּח military rule; מִשְׁכָּח oligarchy; מִשְׁכָּח the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

מִשְׁכָּח rt. משכח. f. power, empire, the sultanate.

מִשְׁכָּח rt. משכח. adj. conferring authority; imperial.

מִשְׁכָּח rt. משכח. m. the end of a fixed period as מִשְׁכָּח, מִשְׁכָּח, מִשְׁכָּח of a week, the year, Lent; often = מִשְׁכָּח and opp. מִשְׁכָּח or מִשְׁכָּח the beginning. End, completion, consummation; with מִשְׁכָּח or מִשְׁכָּח end of life; מִשְׁכָּח or מִשְׁכָּח the consummation of this age or world; מִשְׁכָּח when the time was fully come; מִשְׁכָּח as the event showed; מִשְׁכָּח at the end, after, finally; מִשְׁכָּח endless. With מִשְׁכָּח to come to an end, cease; with מִשְׁכָּח or מִשְׁכָּח to be fulfilled, completed.

מִשְׁכָּח rt. משכח. m. a) the blade of a knife. b) = מִשְׁכָּח.

מִשְׁכָּח and מִשְׁכָּח m. rump-fat of partridges, pheasants, or pigeons.

מִשְׁכָּח pl. משכח. from משכח = מִשְׁכָּח to blow,

swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

רחלאל pl. רחלאל f. = רחלאל b.

רחלאל rt. רחלאל m. a decoction.

רחלאל from רחלאל m. progressive desire.

רחלאל pass. part. רחלאל. stricken, pain-stricken. APH. רחלאל' to inflict pain, to cut, wound; רחלאל sin which strikes and wounds us. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל rt. רחלאל m. a name, surname, appellation, title; fame, renown; רחלאל nominally; רחלאל of high fame; רחלאל he gained a name, renown; רחלאל antiphrasis. Gram. an epithet, attributive adjective opp. רחלאל a substantive.

רחלאל rt. רחלאל. adv. nominally opp. רחלאל really.

רחלאל rt. רחלאל. nominal, appellative.

רחלאל f. perh. the upper part of the body.

רחלאל pl. רחלאל rt. רחלאל m. a) in the O. T. consecration, perfection; רחלאל the ram of consecration; רחלאל the feast of ingathering; רחלאל Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; רחלאל completion of a building; רחלאל end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; רחלאל ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

רחלאל and רחלאל, רחלאל rt. רחלאל. efficient, complementary.

רחלאל rt. רחלאל m. fat, fatness, plumpness; the best part; רחלאל cream; רחלאל the fat of the land; רחלאל the best wheat; רחלאל wheat which has formed ears and filled out; רחלאל stacte, oil of myrrh.

רחלאל rt. רחלאל m. obesity.

רחלאל or רחלאל m. anethum foeniculum, anise.

רחלאל pl. רחלאל rt. רחלאל m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

רחלאל rt. רחלאל. spilt, overflowing.

רחלאל pl. רחלאל, רחלאל rt. רחלאל f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; רחלאל a white rising in the skin; רחלאל scar over a burn; רחלאל marks of Christ, scars of sufferings borne for His sake; רחלאל spots on the face of the moon. b) pl. whiskers; רחלאל the beard; רחלאל a beardless boy; רחלאל his beard sprouted. c) pl. crumbs of the Eucharistic bread.

רחלאל = רחלאל torment.

רחלאל rt. רחלאל m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; רחלאל the Festival of the Assumption of the B. V. M.; רחלאל transmigration. c) translation from one see to another; of relics. d) defection.

רחלאל or רחלאל m. vitex agnus castus, tree of chastity.

רחלאל pl. רחלאל rt. רחלאל m. suffering, punishment, torment, torture, bad usage.

רחלאל rt. רחלאל m. = רחלאל.

רחלאל m. a cat.

רחלאל, רחלאל fut. רחלאל, act. part. רחלאל, part. adj. רחלאל, רחלאל, רחלאל. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; רחלאל he stops up the doors of the furnace with clay; רחלאל the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; רחלאל tablets covered with wax; רחלאל dull of understanding; רחלאל a sealed sepulchre. b) headlong, ill-considered. ETHPE. רחלאל' to be smeared over; to be dull as the eyes. APH. רחלאל' to smear with clay. DERIVATIVES, רחלאל, רחלאל, רחלאל.

רחלאל ETTAPHAL רחלאל' denom. from רחלאל. to be petrified.

כחא pl. כחא m. rock, a rock; כחא a rocky hill.

כחא rt. כחא m. a) subjection, oppression, servitude. b) submission, obedience; כחא unruly; כחא subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

כחא from כחא. adj. rocky, stony, growing on rocks; כחא fishes living on a gravelly bottom. Metaph. firm, solid.

כחא rt. כחא m. scurrility.

כחא pl. כחא rt. כחא f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

כחא m. the hollow of the hand, a handful.

כחא rt. כחא m. magnificence, pride, arrogance.

כחא from כחא. made of stone.

כחא from כחא f. rocky hardness.

כחא rt. כחא m. making glossy or smooth.

כחא fut. כחא, act. part. כחא, pass. part. כחא. a) to file, scrape; to rub; כחא with the hand; כחא with a file; כחא the halcyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; כחא he rubs against trees; כחא he rubbed the patient with embrocation; כחא that they should rub red ochre on their loins. ETHPE. כחא a) to be rubbed; כחא wood grows hot with friction. b) to be rubbed on, applied as oil or salve. PA. כחא to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; כחא polished wiles. ETHPA. כחא and wrongly כחא to be rubbed in; to be rubbed with oil &c.; metaph. כחא the opprobrium that has been fastened on him. APH. כחא to rub, make plain, to accommodate כחא to himself. DERIVATIVES, כחא, כחא, כחא, כחא, כחא, כחא, כחא, כחא, כחא, כחא.

כחא or כחא pl. כחא rt. כחא m. a) friction, attrition. b) polish. c) chafing, inflammation

of the skin caused by riding or walking; כחא the galling or wringing of shoes. d) filings; כחא steel or iron filings; כחא embers, wood-ash. e) brooding; כחא the fostering care of God. f) כחא moving or slipperiness of the intestines, dysentery.

כחא = כחא.

כחא rt. כחא m. lubricating grease; כחא hog's grease, lard.

כחא rt. כחא m. scrubbing, rubbing, shampooing, massage.

כחא pl. כחא rt. כחא m. a file.

כחא rt. כחא m. exhaustion, utter weariness, collapse.

כחא rt. כחא m. a footstool.

כחא rt. כחא m. oil, polish.

כחא pl. כחא m. and f. a turtle-dove, pigeon.

כחא pl. כחא rt. כחא m. a) pouring e.g. of oil upon the head; כחא bloodshed; כחא outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

כחא rt. כחא m. a covering, veil.

כחא pl. כחא rt. כחא m. a) grace, fairness, beauty; כחא full of grace, most fair; כחא the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; כחא divine virtues.

כחא pl. כחא rt. כחא a flatterer, fawner.

כחא rt. כחא f. flattery, adulation.

כחא rt. כחא m. complacence; obsequiousness.

כחא rt. כחא adj. of beauty or virtue; כחא glorying in beauty or in virtue.

כחא rt. כחא a) the act of pleasing, cringing. b) obsequious, vain.

כחא rt. כחא adv. obsequiously.

כחא rt. כחא f. flattery, adulation, currying favour.

כחא rt. כחא obsequious.

כחא rt. כחא m. a flatterer.

כחא rt. כחא f. כחא the partition, cartilage of the nostrils.

ܡܝܕܝܐ and ܡܝܕܝܐ m. mugwort, artemisia.

ܡܝܕܝܐ imper. of verb ܡܝܕܝܐ to kiss.

ܡܝܕܝܐ, ܡܝܕܝܐ pl. ܡܝܕܝܐ m. a) an open space; with ܡܝܕܝܐ or ܡܝܕܝܐ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܝܕܝܐ ܡܝܕܝܐ the bakers' quarter, bread-market; ܡܝܕܝܐ ܡܝܕܝܐ alleys; ܡܝܕܝܐ ܡܝܕܝܐ blind alleys; metaph. ܡܝܕܝܐ ܡܝܕܝܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܝܕܝܐ ܡܝܕܝܐ the third quarter of Baghdad.

ܡܝܕܝܐ, ܡܝܕܝܐ from ܡܝܕܝܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܝܕܝܐ rt. ܡܝܕܝܐ m. arrogance.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܝܕܝܐ ܡܝܕܝܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ m. lying, falsehood; ܡܝܕܝܐ ܡܝܕܝܐ perjury; ܡܝܕܝܐ ܡܝܕܝܐ false witness.

ܡܝܕܝܐ fut. ܡܝܕܝܐ, act. part. ܡܝܕܝܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܝܕܝܐ ܡܝܕܝܐ to jump the ditches; ܡܝܕܝܐ ܡܝܕܝܐ he leapt into the ship; ܡܝܕܝܐ ܡܝܕܝܐ arrows darting from the bows; ܡܝܕܝܐ ܡܝܕܝܐ his eyes started out; ܡܝܕܝܐ ܡܝܕܝܐ he bounded away; ܡܝܕܝܐ ܡܝܕܝܐ he leapt up. b) to rise, swell, mount up; ܡܝܕܝܐ ܡܝܕܝܐ the pitch bubbled up; ܡܝܕܝܐ ܡܝܕܝܐ it mounts up to a hundred. c) to rise, aspire; ܡܝܕܝܐ ܡܝܕܝܐ he aspired to the supreme power; ܡܝܕܝܐ ܡܝܕܝܐ a tempest burst forth against the ship. ETHPE. ܡܝܕܝܐ to rise, spring up; ܡܝܕܝܐ ܡܝܕܝܐ she sprang upright; with ܡܝܕܝܐ to oppose. PA. ܡܝܕܝܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܝܕܝܐ, ܡܝܕܝܐ, ܡܝܕܝܐ.

ܡܝܕܝܐ = ܡܝܕܝܐ a wick, a plant from which wicks are made.

ܡܝܕܝܐ pl. ܡܝܕܝܐ m. a city wall, fortification,

bulwark, defence; ܡܝܕܝܐ ܡܝܕܝܐ walled cities; ܡܝܕܝܐ ܡܝܕܝܐ an outer wall, rampart.

ܡܝܕܝܐ m. the navel.

ܡܝܕܝܐ rt. ܡܝܕܝܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܝܕܝܐ, ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ f. a spring, leap, bound.

ܡܝܕܝܐ pl. ܡܝܕܝܐ from ܡܝܕܝܐ m. planting, propagation.

ܡܝܕܝܐ, ܡܝܕܝܐ = ܡܝܕܝܐ f. the cypress.

ܡܝܕܝܐ from ܡܝܕܝܐ m. a slip, error.

ܡܝܕܝܐ from ܡܝܕܝܐ m. alarm, trepidation, a shock.

ܡܝܕܝܐ pl. ܡܝܕܝܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܝܕܝܐ pl. ܡܝܕܝܐ f. peas, pulse; oats.

ܡܝܕܝܐ ESHTAPHAL ܡܝܕܝܐ from a root ܡܝܕܝܐ not found in Syriac. a) to be arrogant, insolent; with ܡܝܕܝܐ to attack. b) to happen to be, to be present; ܡܝܕܝܐ ܡܝܕܝܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܝܕܝܐ.

ܡܝܕܝܐ, ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ m. a) beginning, origin opp. ܡܝܕܝܐ end; ܡܝܕܝܐ without beginning, eternal; ܡܝܕܝܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ m. pl. flashing beams of sun or fire-light.

ܡܝܕܝܐ pl. ܡܝܕܝܐ m. in the Lexx. a white film, white spots on the eye.

ܡܝܕܝܐ Ar. m. the rectum.

ܡܝܕܝܐ m. a weasel.

ܡܝܕܝܐ pl. ܡܝܕܝܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܝܕܝܐ, ܡܝܕܝܐ pl. ܡܝܕܝܐ rt. ܡܝܕܝܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܝܕܝܐ ܡܝܕܝܐ slips of the tongue.

ⲛⲓⲁⲣ from ⲛⲓⲁⲣ. m. quivering, palpitation.

ⲛⲓⲁⲣ *mespilus germanica*, the medlar.

ⲛⲓⲁⲣ a) grape-gleaning. b) free access, permission.

ⲛⲓⲁⲣ rt. ⲛⲓ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ⲛⲓⲁⲣ, ⲛⲓⲁⲣ, &c.

ⲛⲓⲁⲣ pl. ⲛⲓ rt. ⲛⲓ. adj. affirmative, confirmatory e.g. an adverb such as ⲛⲓⲁⲣ Amen.

ⲛⲓⲁⲣ rt. ⲛⲓ. f. reflection, deliberation.

ⲛⲓⲁⲣ rt. ⲛⲓ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ⲛⲓⲁⲣ f. the navel, the umbilical cord. Cf. ⲛⲓⲁⲣ and ⲛⲓⲁⲣ.

ⲛⲓⲁⲣ; see ⲛⲓⲁⲣ.

ⲛⲓⲁⲣ pl. ⲛⲓ rt. ⲛⲓ. m. superabundance, opulence, numerousness.

ⲛⲓⲁⲣ PAEL 1st form, ⲛⲓⲁⲣ to confuse, put in disorder. 2nd form, ⲛⲓⲁⲣ to repress, refrain, curb the heart, anger, &c. ETHPA. ⲛⲓⲁⲣ to be quieted; to be put out as a blaze. APH. ⲛⲓⲁⲣ to abate, to quiet. DERIVATIVES, ⲛⲓⲁⲣ, ⲛⲓⲁⲣ.

ⲛⲓⲁⲣ rt. ⲛⲓ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ⲛⲓⲁⲣ or ⲛⲓⲁⲣ m. liquorice.

ⲛⲓⲁⲣ = ⲛⲓⲁⲣ m. a worm.

ⲛⲓⲁⲣ m. ⲛⲓⲁⲣ f. from a root ⲛⲓ, cf. ⲛⲓⲁⲣ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ⲛⲓⲁⲣ or ⲛⲓⲁⲣ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ⲛⲓⲁⲣ, ⲛⲓⲁⲣ from ⲛⲓⲁⲣ. pertaining to sponsorship, sponsorial.

ⲛⲓⲁⲣ SHAPHEL conj.; see ⲛⲓⲁⲣ.

ⲛⲓⲁⲣ rt. ⲛⲓ. m. advance, growth, progress, course; ⲛⲓⲁⲣ youth.

ⲛⲓⲁⲣ part. ⲛⲓⲁⲣ. to grunt.

ⲛⲓⲁⲣ and ⲛⲓⲁⲣ m. a muleteer, caravan attendant.

ⲛⲓⲁⲣ f. caravan hiring, care of caravan horses or mules.

ⲛⲓⲁⲣ pl. ⲛⲓⲁⲣ, ⲛⲓⲁⲣ f. a tape-worm.

ⲛⲓⲁⲣ pl. ⲛⲓ f. sesame; pl. sesame seed.

ⲛⲓⲁⲣ a) = ⲛⲓⲁⲣ. b) a crocodile; a lizard.

ⲛⲓⲁⲣ and ⲛⲓⲁⲣ pl. ⲛⲓ a) an ant; ⲛⲓⲁⲣ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ⲛⲓⲁⲣ f. *amomum granum paradisi*, an aromatic shrub whence a spice used in embalming was prepared.

ⲛⲓⲁⲣ (collective), ⲛⲓⲁⲣ (noun of unity) pl. ⲛⲓⲁⲣ f. a lily; ⲛⲓⲁⲣ the lily of the valley; ⲛⲓⲁⲣ carved lily work.

ⲛⲓⲁⲣ pl. ⲛⲓ rt. ⲛⲓ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ⲛⲓⲁⲣ and ⲛⲓⲁⲣ perh. contr. from ⲛⲓⲁⲣ. adv. equally, together; ⲛⲓⲁⲣ rashly, commonly.

ⲛⲓⲁⲣ from ⲛⲓⲁⲣ. m. foundation; ⲛⲓⲁⲣ an elementary grammar.

ⲛⲓⲁⲣ a) to make a partaker, to communicate; to associate with ⲛⲓⲁⲣ; ⲛⲓⲁⲣ he associated his brother with himself in the royal power; ⲛⲓⲁⲣ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ⲛⲓⲁⲣ he administered the Holy Mysteries to him. Pass. part. ⲛⲓⲁⲣ, ⲛⲓⲁⲣ a) a partaker, sharer, associate; ⲛⲓⲁⲣ Christ is a partaker of both natures. b) shared, in common; ⲛⲓⲁⲣ common sense. c) a married person. d) gram. a participle. With ⲛⲓⲁⲣ excommunicate; not shared, not in common; a bachelor. ETHPAUL ⲛⲓⲁⲣ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ⲛⲓⲁⲣ who desire to be made partakers of eternal life; ⲛⲓⲁⲣ he had no part in his murder; ⲛⲓⲁⲣ let us have no fellowship with thieves and sorcerers; ⲛⲓⲁⲣ communicating to the necessities of the saints; with

ܡܕܢܐ or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܕܢܐ, ܡܕܢܐ. a par-taker, partner, associate, colleague; a com-panion, consort, husband, wife.

ܡܕܢܐ from ܡܕܢܐ. f. a) participation, partnership; O.T. with ܡܕܢܐ a bargain. b) fellowship, communion, communicating; esp. Holy Communion; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the fellow-ship of the Holy Spirit. c) a charitable con-tribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; ܡܕܢܐ ܡܕܢܐ impure carnal intercourse.

ܡܕܢܐ rt. ܡܕܢܐ. m. silence, taciturnity; cessation; apoplexy.

ܡܕܢܐ from ܡܕܢܐ. f. a sixth part.

ܡܕܢܐ = ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ = ܡܕܢܐ, ܡܕܢܐ. to melt, waste away used esp. of the eyes; ܡܕܢܐ ܡܕܢܐ his body wastes away; ܡܕܢܐ ܡܕܢܐ all the inhabitants melted away. ETHPE. ܡܕܢܐ perh. to treat with contempt. APH. ܡܕܢܐ a) to melt away, refine silver. b) pre-sume against, defy with ܡܕܢܐ. DERIVATIVE, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ, inf. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. to give a gift, a bribe; to bribe, corrupt with a gift; ܡܕܢܐ ܡܕܢܐ the judge says, bring a gift; ܡܕܢܐ ܡܕܢܐ corrupted by avarice; ܡܕܢܐ ܡܕܢܐ the judges' sentences are corrupt. ETHPE. ܡܕܢܐ to be bribed. PA. ܡܕܢܐ to bribe often or habitually, to be addicted to bribery. ETHPA. ܡܕܢܐ to receive many bribes; ܡܕܢܐ ܡܕܢܐ he hoped to receive bribes from all of them. DERIVATIVE, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. wearisome; an annoying person.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. rough, stony. Fem. a steep place, bad bit of road.

ܡܕܢܐ or ܡܕܢܐ rt. ܡܕܢܐ. f. roughness, difficulty of a road.

ܡܕܢܐ = ܡܕܢܐ rust.

ܡܕܢܐ pl. of ܡܕܢܐ.

ܡܕܢܐ PAEL ܡܕܢܐ a) to harm, mar, abuse; to impair, vitiate; ܡܕܢܐ ܡܕܢܐ damaged codices; ܡܕܢܐ ܡܕܢܐ prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. ܡܕܢܐ to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; ܡܕܢܐ ܡܕܢܐ that he should suffer no harm from sun or sleet; ܡܕܢܐ ܡܕܢܐ he was infected by this heresy; ܡܕܢܐ ܡܕܢܐ lest the special attributes suffer detraction; ܡܕܢܐ ܡܕܢܐ after a time this ordinance fell into desuetude. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. m. a swelling, sore.

ܡܕܢܐ rt. ܡܕܢܐ. f. violation of a woman; depravity.

ܡܕܢܐ rt. ܡܕܢܐ. f. abomination.

ܡܕܢܐ rt. ܡܕܢܐ. m. wasting, consumption of the bowels.

ܡܕܢܐ; see under verb ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

ܡܕܢܐ rt. ܡܕܢܐ. f. a) a dark mass, swarthy. b) plainness, frugality; boorish-ness; absence of style; ܡܕܢܐ ܡܕܢܐ secular dress; ܡܕܢܐ ܡܕܢܐ want of learning.

ܡܕܢܐ, ܡܕܢܐ; see verb ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. f. warmth, heat.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. m. and f. a) vitriol, verdigris, copperas; ܡܕܢܐ ܡܕܢܐ copperas water used in making blacking and ink. b) black liquid, ink.

ܡܕܢܐ rt. ܡܕܢܐ. f. vulg. a sauce, condiment.

ܡܕܢܐ fut. ܡܕܢܐ, and ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; ܡܕܢܐ ܡܕܢܐ it will drop like melted wax; ܡܕܢܐ ܡܕܢܐ his limbs dripping with sweat; ܡܕܢܐ ܡܕܢܐ strain through

a cotton rag; ܡܠܟܐ ܡܬܬܟܠܐ welling tears. ETHPE. ܡܠܟܐ and ETHPA. ܡܠܟܐ to be strained, poured off from the dregs, purified; ܡܠܟܐ ܡܬܬܟܠܐ ܡܬܬܟܠܐ the water is to be strained off. PA. ܡܠܟܐ to liquefy, fine metal; to strain, pour off. APH. ܡܠܟܐ to cause to shed tears; to pour, let trickle. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ and ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. m. a dripping, leak, trickle, trickling, fine drops; dregs; ܡܠܟܐ ܡܬܬܟܠܐ drippings from honeycomb; ܡܠܟܐ ܡܬܬܟܠܐ marshy exudation, muddy overflow; ܡܠܟܐ ܡܬܬܟܠܐ rills and trickling waters.

ܡܠܟܐ m. a) act. part. emph. of verb ܡܠܟܐ. b) = ܡܠܟܐ, = ܡܠܟܐ, = ܡܠܟܐ. In most of these senses at least two ways of vocalization are found.

ܡܠܟܐ rt. ܡܠܟܐ. m. discharge, exudation; ܡܠܟܐ ܡܬܬܟܠܐ heavy rainfall; ܡܠܟܐ ܡܬܬܟܠܐ the trickling down, running down of tears; ܡܠܟܐ ܡܬܬܟܠܐ the distillation of perfumes while ܡܠܟܐ ܡܬܬܟܠܐ is probably prepared perfumes; ܡܠܟܐ ܡܬܬܟܠܐ deposit, veins of gold.

ܡܠܟܐ dimin. of ܡܠܟܐ. m. a tricklet.

ܡܠܟܐ rt. ܡܠܟܐ. m. a strainer, searce.

ܡܠܟܐ rt. ܡܠܟܐ. wasting, running.

ܡܠܟܐ SHAPHEL conj. of verb ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. liquefaction, distillation, ooze.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ, ܡܠܟܐ to become dusky, swarthy; to be black with sin; ܡܠܟܐ ܡܬܬܟܠܐ the pearls will acquire a dusky tone; ܡܠܟܐ ܡܬܬܟܠܐ dusky as Hindoos. Part. adj. ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ. a) dusky, swarthy; ܡܠܟܐ ܡܬܬܟܠܐ dusky-hued. b) awkward, rude; simple, sincere; ܡܠܟܐ ܡܬܬܟܠܐ rude and scanty fare; ܡܠܟܐ ܡܬܬܟܠܐ the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; ܡܠܟܐ ܡܬܬܟܠܐ the Lord God appeared as an ordinary person to Abraham; ܡܠܟܐ ܡܬܬܟܠܐ

ܡܠܟܐ Christ did not become a mere man; ܡܠܟܐ ܡܬܬܟܠܐ not merely in words. d) common, ordinary, secular, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) ferial opp. festal, also ܡܠܟܐ ordinary festivals opp. those connected with Our Lord; ܡܠܟܐ ܡܬܬܟܠܐ week-days; ܡܠܟܐ and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. ܡܠܟܐ a) to darken, blacken. b) to sully, defame, disparage; ܡܠܟܐ ܡܬܬܟܠܐ the spies disparaged a good land; ܡܠܟܐ ܡܬܬܟܠܐ hateful vices which disfigured him. c) to make common, profane; ܡܠܟܐ ܡܬܬܟܠܐ he profaned the Divine Mysteries. ETHPA. ܡܠܟܐ a) to be darkened, fouled, sullied, defamed; ܡܠܟܐ ܡܬܬܟܠܐ its beauty was sullied; ܡܠܟܐ ܡܬܬܟܠܐ if they become dark from dark error. b) to be profaned. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟܐ. dusky, swarthy, olive-coloured.

ܡܠܟܐ rt. ܡܠܟܐ. f. swarthy.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ, ܡܠܟܐ. a) to grow warm, feel warm; ܡܠܟܐ ܡܬܬܟܠܐ as the day waxes hot the earth grows warm. b) to warm oneself, bask ܡܠܟܐ in the sun. Part. adj. ܡܠܟܐ, ܡܠܟܐ warm, hot pl. hot water. PA. ܡܠܟܐ. a) to warm, keep warm trans.; ܡܠܟܐ ܡܬܬܟܠܐ he may take a hot bath to warm his body; ܡܠܟܐ ܡܬܬܟܠܐ the hen keeps her eggs warm; ܡܠܟܐ ܡܬܬܟܠܐ a warm fur cloak. b) to have ulcers. ETHPA. ܡܠܟܐ a) to be warmed, kept warm; ܡܠܟܐ ܡܬܬܟܠܐ they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. ܡܠܟܐ to suffer from ulcers. PAIEL ܡܠܟܐ to enrage, excite with drink. ETHPAIAL ܡܠܟܐ often miswritten ܡܠܟܐ. to rage, rave; to burn with desire; ܡܠܟܐ ܡܬܬܟܠܐ Pharaoh's sorcerers raved like drunkards. APH. ܡܠܟܐ a) to make warm; ܡܠܟܐ ܡܬܬܟܠܐ the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

of the soul. DERIVATIVES, *דבר*, *דבר*, *דבר*.

דבר f. a marsh plant, *sium lancifolium*.

דבר pl. *דברים* f. the armpit, armhole.

דבר m. pl. rising ground, eminences.

דבר, *דבר* f. barley-meal, barley porridge, made of barley-meal, honey and fat.

דבר fut. *דבר*, act. part. *דבר*, *דבר*, *דבר*. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; *דבר* *דבר* *דבר* if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; *דבר* *דבר* he feigned madness. Pl. f. *דברים* prostitutes; vain folly; *דבר* *דבר* *דבר* a fool utters folly. ETHPE. *דבר* to act foolishly, take to bad ways. ETHPA. *דבר* to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; *דבר* *דבר* he committed wicked folly with her; *דבר* *דבר* when the heir took to evil ways; *דבר* *דבר* *דבר* finish thy course lest thou be accounted a fool. APH. *דבר* to infatuate; to besot, to accuse of folly, to make to appear foolish; *דבר* *דבר* *דבר* she despised him in her heart, thought him a fool; *דבר* *דבר* *דבר* hath not God made foolish the wisdom of the world? *דבר* *דבר* it has driven every one crazy. DERIVATIVES, *דבר*, *דבר*, *דבר*, *דבר*.

דבר Arab. m. brink, margin, shore.

דבר rt. *דבר* m. ground fig, wolf's milk, a sort of spurge.

דבר rt. *דבר* m. pl. cups, goblets.

דבר rt. *דבר* f. wild fig; cf. *דבר*.

דבר, *דבר* or *דבר* rt. *דבר* a) frivolous, rapid, stupid, inane esp. of conversation; *דבר* *דבר* *דבר* rapid talk; *דבר* *דבר* *דבר* a clattering cymbal; *דבר* *דבר* *דבר* silly old women. b) one bereft of sense, witless, a driveller.

דבר or *דבר* rt. *דבר* adv. frivolously, at random.

דבר pl. *דברים* rt. *דבר* f. mental confusion, raving, drivel, random talk, humbug.

דבר fut. *דבר*, act. part. *דבר*, *דבר*, part. adj. *דבר*, *דבר*, *דבר*. to spread out, lay out on the ground; to strike down, lay dead on the ground; *דבר* *דבר* *דבר* they shall lay the fruit out in the sun; *דבר* *דבר* *דבר* God spread flesh before them; *דבר* *דבר* *דבר* their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; *דבר* *דבר* *דבר* sheep with long fleeces opp. curly; *דבר* *דבר* *דבר* a broad plain, ellipt. *דבר* open country. Geomet. plane. ETHPA. *דבר* to be spread out on the ground, laid flat. DERIVATIVES, *דבר*, *דבר*, *דבר*, *דבר*, *דבר*, *דבר*, *דבר*.

דבר pl. *דברים* rt. *דבר* m. a) an open space esp. the land beyond the walls of a city; *דבר* *דבר* *דבר* houses without the walls; *דבר* *דבר* *דבר* un-walled villages; *דבר* *דבר* *דבר* open country and mountains. b) open space round a house, un-walled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

דבר m. a shallow in which turtles are caught.

דבר rt. *דבר* adv. stupidly, impertinently, tactlessly.

דבר rt. *דבר* f. senselessness, folly, misconduct; madness; contempt.

דבר rt. *דבר* adv. plane, flat.

דבר rt. *דבר* f. breadth, extent, surface, superficies; geomet. a plane, plane figure; *דבר* *דבר* proximity.

דבר pl. *דברים* rt. *דבר* f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

דבר m. a polo-mallet.

דבר fut. *דבר*, act. part. *דבר*. to cleave asunder, cut obliquely; *דבר* *דבר* *דבר* they cut reeds across. Pass. part. *דבר*, *דבר*, *דבר* sloping, slanting, splayed; *דבר* *דבר* *דבר* windows broad within and narrow without. DERIVATIVES, *דבר*, *דבר*.

דבר rt. *דבר* m. plucking, skinning, flaying.

عِدَّةٌ, عِدْلٌ and عِدْلٌ pl. عِدْلٌ m. a hand-writing, deed; عِدْلٌ عِدْلٌ a deed of sale; عِدْلٌ عِدْلٌ promissory note, bond, bill; metaph. عِدْلٌ عِدْلٌ ratification of liberty.

مِلْ usually pl. مِلَّةٌ or مِلٌّ m. a mill-stream, mill-race.

Li rt. *oe*. m. a thin garment.

قصبۃ m. in the Lexx. a weaver's beam to which the woof is attached with clay.

pl. rt. *معى* f. a) washing, ablution, rinsing; *لَعْنَةُ* the Lction for Maundy-Thursaday, John xiii. 1-19; *لَعْنَةُ* the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) *لَعْنَةُ* wasting away of the bowels from chronic dysentery.

عَبْلٌ pl. ٲ m. *the first corn threshed out.*

حَبُّوْنٌ m. *haematite, blood-stone.*

سولترينس rt. سع. f. *sultriness*; havoc
rought by sultry winds.

ἤσα, ἤσα rt. ἤσα. *a despiser, scorner.*

𐤔𐤕 Heb. rt. 𐤔𐤕. f. Sheol, the pit = Greek *Hades*, *limbus*, the lower regions; 𐤔𐤕𐤔𐤕 the lowest hell.

ᱠᱚᱢᱚᱨᱚᱢ rt. ௨௨. f. *filing, polishing.*

لَوْنٌ from the above. adj. *relating to the complexion.*

حاف Pers. *bats' guano.*

PAEL conj. of verb *u. a. a.*

ἄβρον m. a) a ditch, a water-pit. b) abrotonon, artemisia, southern-wood.

1st rt. w. ca. m. liquefaction.

𐩠𐩢𐩨 Heb. rt. ~~𐩠𐩢𐩨~~. *Sihor, Black River* =
the Nile.

𐤊𐤍𐤏𐤍 from the above. perh. *black*.

𐎠𐎢𐎡𐎢 f. perh. = 𐎠𐎢𐎡𐎢.

Ḥama f. perh. a district under a sheikh,
a district of Egypt.

فَاعِل conj. of verb فاعل.

leu⁹ rt. qua. ferocious.

Ḥāimā rt. *qua. f. savagery, wildness.*

جَمَعَ, جُمِعَ, جُمُوعًا; see verb جَمَعَ, جُمِعَ.

𐌲𐌹𐌺𐌰 m. a sty^e in the eye.

اِسْتَفْهَمَ rt. 8ae. adv. *contemptuously*.

لَقْمًا pl. لُقْم rt. لَم. f. *contempt, scorn; desecration; contemptibility*; لَمٌ لَقْمًا self-contempt; وَلَقْمًا my contemptible self.

شَرْجَة pl. شَرْجٌ f. a branch, rod; شَرْجِيَّةٌ =
a myrtle-branch.

شَيْخ Arab. *a sheikh.*

قَدْحُكُ f. a blossom.

 rare form for verb.

قـا perh. a seam.

مَقَال, مَقَال; see verb مَال.

مَلَا = مَلَا.

مَحْشِيَةٌ m. pl. *locusts' legs*.

قَدْحُهُ كَدْلٌ Lexx. *a bastard.*

ܡܚܝܬܐ from the preceding. f. antiquity.

ܡܚܝܬܐ = ܡܚܝܬܐ.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, parts. ܡܚܝܬܐ; ܡܚܝܬܐ and ܡܚܝܬܐ, ܡܚܝܬܐ. to lie down, fall asleep, take rest; a) of natural sleep: ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ I laid me down and slept and rose up again; ܡܚܝܬܐ ܡܚܝܬܐ his heart taketh no rest; part. ܡܚܝܬܐ lying down. b) of death: esp. with ܡܚܝܬܐ ܡܚܝܬܐ to rest from this world; with ܡܚܝܬܐ in peace; ܡܚܝܬܐ ܡܚܝܬܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܡܚܝܬܐ ܡܚܝܬܐ or ܡܚܝܬܐ those that lie in the dust; ܡܚܝܬܐ ܡܚܝܬܐ those who have long been at rest. ETHPE. ܡܚܝܬܐ to be laid out, part. ܡܚܝܬܐ divided into beds or plots for irrigation. APH. ܡܚܝܬܐ a) to make to lie down, to send to sleep; ܡܚܝܬܐ ܡܚܝܬܐ laid upon the bed. b) to situate; ܡܚܝܬܐ ܡܚܝܬܐ open land lying by abundant waters. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ or ܡܚܝܬܐ m. a louse.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. sediment; subsidence; repose.

ܡܚܝܬܐ only pl. m. rt. ܡܚܝܬܐ. sunk, subsided, calmed down; ܡܚܝܬܐ ܡܚܝܬܐ settled on the lees.

ܡܚܝܬܐ anomalous verb usually with prosthetic Aleph, ܡܚܝܬܐ, fut. ܡܚܝܬܐ, inf. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܡܚܝܬܐ ܡܚܝܬܐ the dove found no rest; ܡܚܝܬܐ ܡܚܝܬܐ if thou meet any one; ܡܚܝܬܐ ܡܚܝܬܐ that they may find life in Christ; ܡܚܝܬܐ ܡܚܝܬܐ inventors of evil. With ܡܚܝܬܐ or ܡܚܝܬܐ to find occasion against any one; ܡܚܝܬܐ ܡܚܝܬܐ he is no match for thee; with ܡܚܝܬܐ to find mercy, grace, pardon. b) with ܡܚܝܬܐ to find room or opportunity, with ܡܚܝܬܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܡܚܝܬܐ ܡܚܝܬܐ if by any means I may attain; ܡܚܝܬܐ ܡܚܝܬܐ who may abide it? ܡܚܝܬܐ ܡܚܝܬܐ I cannot. Impers. ܡܚܝܬܐ it may be; ܡܚܝܬܐ ܡܚܝܬܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܡܚܝܬܐ ܡܚܝܬܐ the Found = Christians opp. ܡܚܝܬܐ ܡܚܝܬܐ the erring; ܡܚܝܬܐ ܡܚܝܬܐ there were present; ܡܚܝܬܐ ܡܚܝܬܐ ever-present; ܡܚܝܬܐ ܡܚܝܬܐ essential attributes; ܡܚܝܬܐ ܡܚܝܬܐ there is found in him, it is natural to him; ܡܚܝܬܐ ܡܚܝܬܐ I have something to say; ܡܚܝܬܐ ܡܚܝܬܐ twenty-five books by Honein are extant. β) possible; ܡܚܝܬܐ ܡܚܝܬܐ impossible. ETHPE. ܡܚܝܬܐ a) to be found, be present, exist, be; to happen; ܡܚܝܬܐ ܡܚܝܬܐ he was found faithful; ܡܚܝܬܐ ܡܚܝܬܐ the lost who are found; ܡܚܝܬܐ ܡܚܝܬܐ there came by chance; ܡܚܝܬܐ ܡܚܝܬܐ there were; ܡܚܝܬܐ ܡܚܝܬܐ we were at Scete; ܡܚܝܬܐ ܡܚܝܬܐ hence it follows; ܡܚܝܬܐ ܡܚܝܬܐ whatsoever I possess. b) to be found out, discovered, detected; ܡܚܝܬܐ ܡܚܝܬܐ if the theft be found in his hand; ܡܚܝܬܐ ܡܚܝܬܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܡܚܝܬܐ ܡܚܝܬܐ easy to find; ܡܚܝܬܐ ܡܚܝܬܐ on Foundlings; ܡܚܝܬܐ ܡܚܝܬܐ inventing excuses; ܡܚܝܬܐ ܡܚܝܬܐ their inventions, imaginations; ܡܚܝܬܐ ܡܚܝܬܐ the Invention of the Cross.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. falling asleep = death; ܡܚܝܬܐ ܡܚܝܬܐ thirty days after he had entered into rest.

ܡܚܝܬܐ pl. ܡܚܝܬܐ f. a quail.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. finding, discovery, attainment; existence. With ܡܚܝܬܐ absence, lack.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adv. actually.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. adj. of or belonging to existence, essential.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a halt, stay; residence.

ܡܚܝܬܐ rt. ܡܚܝܬܐ. perpetual, constantly abiding.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܡܚܝܬܐ ܡܚܝܬܐ the Holy One who let His glory

part. **עבד** and **עבד**. a) to sink, settle as dregs; **עבד עבד** throw away the sediment; **עבד עבד** choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; **עבד עבד** let us not rest on the earth. ETHPE. **עבד** to sink, subside; **עבד עבד** he sank deep into the filthy slough of lewdness. PA. **עבד** a) to let sink. b) to tranquillize, give rest. ETHPA. **עבד** to find rest, be led to rest. APH. **עבד** to tranquillize, bring rest. DERIVATIVES, **עבד**, **עבד**, **עבד**, **עבד**, **עבד**, **עבד**.

עבד rt. **עבד**. a) grounds, lees. b) repose. **עבד** part. **עבד**. to ooze slowly; **עבד עבד** thy slow tears well up. DERIVATIVES, **עבד**, **עבד**.

עבד with **עבד**; see **עבד**.

עבד fut. **עבד**, act. part. **עבד** cf. **עבד**. to draw out **עבד עבד** from a well and a pit and the sea and a river and an abyss; **עבד עבד** they dived and brought thee, O pearl, out of the depth; **עבד עבד** the sun as it draws up and dissipates darkness. ETHPE. **עבד** to be taken out of the water; **עבד עבד** we were rescued from the sea. APH. **עבד** to draw out, pull out. DERIVATIVES, **עבד**, **עבד**, **עבד**, **עבד**.

עבד pl. **עבד** m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb **עבד**.

עבד pl. **עבד** rt. **עבד** m. a flesh-hook.

עבד pl. **עבד** rt. **עבד** m. a pelican, gannet; a heron.

עבד = **עבד**.

עבד and **עבד** pl. **עבד** m. a mountain pass, defile, gully.

עבד Arab. m. turnip.

עבד pl. **עבד**, f. a corpse, body, carcass; the trunk; **עבד עבד** dead bodies.

עבד SHAPHEL conj.; see **עבד**.

עבד pl. **עבד** rt. **עבד** f. a) a flame, blaze; **עבד עבד** a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

עבד from **עבד**. flaming, blazing.

עבד SHAPHEL conj.; see **עבד**.

עבד rt. **עבד** m. cessation, intermission; **עבד עבד** unceasing, incessant.

עבד or **עבד** m. a cave, chasm, hollow; cf. **עבד**.

עבד rt. **עבד** adv. with **עבד** uninterruptedly.

עבד rt. **עבד** m. one who sends, a sender; **עבד עבד** Christ ascended to Him who sent Him.

עבד = **עבד** f. skin, slough.

עבד a) pl. **עבד** rt. **עבד** m. a bucket for drawing water. b) **עבד**, **עבד** rt. **עבד** with **עבד** unceasing. c) from **עבד** m. a cave-dweller.

עבד, **עבד** rt. **עבד** with **עבד** infinite, endless.

עבד rt. **עבד** adv. endlessly.

עבד = **עבד**.

עבד, **עבד** rt. **עבד** logic. granted, admitted as a premiss.

עבד pl. **עבד** = **עבד** m. a boil, swelling, blister.

עבד pl. **עבד** rt. **עבד** m. a pot-herb.

עבד act. part. **עבד**, **עבד**, pass. part. **עבד**, **עבד**. I. fut. **עבד** to send a messenger, letter, answer; with **עבד** or **עבד** of the pers. **עבד עבד** he sent word to Cavad that...; **עבד עבד** she sent to inform us of.... **עבד** subst., see below.

II. fut. **עבד** opp. **עבד**. a) to doff, take off, strip off clothes; **עבד עבד** strip yourselves bare; **עבד עבד** Adam and Eve laid aside glory for a clothing of leaves. With **עבד** to lay aside armour; **עבד** to put off the body; **עבד** to put off sin. b) to abjure the monastic life; **עבד עבד** a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; **עבד עבד** they shed their skins and fly. Pass. part. stripped, bare, naked; **עבד עבד** his bare bones; **עבד עבד** barebacked horses; **עבד עבד** Nisan clothes the bare trees; **עבד עבד** despoiled of his glory; **עבד עבד** those who have cast off the world. Fem. emph. = subst.,

where the water was still and deep. Gram. quiescent, vowelless; **על** **על** **על** a noun with quiescent initial. PA. **על** a) to quiet, calm, still; to reduce to silence, make an end of; **על** **על** **על** Jesus who didst calm the billows, calm angry passions; **על** **על** **על** he made them keep it secret in their hearts; **על** **על** **על** he made an end of speaking. b) to stay, stanch; **על** **על** poppy juice assuages pain; **על** **על** **על** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **על** **על** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **על** **על** to calm, to quiet; to allow to remain at rest; **על** **על** **על** they let their wings hang motionless. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

על, **על** rt. **על**. m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **על** **על** there was a calm; **על** **על** it ceases not, there is no pause; **על** **על** **על** the Lord God caused a deep sleep to fall upon the man; **על** **על** **על** when the earth is at rest; **על** **על** **על** the end of the affair. b) silence, private life; the solitary life; **על** **על** the life of an anchorite; **על** **על** **על** living in retirement. Adverbial use: c) **על** **על** in silence, at peace, securely; tranquilly, silently, secretly; **על** **על** **על** in his secret guile; rit. **על** **על** **על** be still, keep silence. d) **על** **על** **על**, **על** **על**, **על** **על**, **על** **על** or **על** **על** **על** sudden, unexpectedly, all at once; **על** **על** **על** sudden death.

על, **על** m. a) rt. **על**. taking out of the water; **על** **על** drawing water. b) rt. **על**. gram. quiescence of a letter, not pronounced as **ע** in **על** or not vocalized as **ע** in **על**.

על rt. **על**. adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

על rt. **על**. f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

על pl. **על** rt. **על** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **על** **על** the seven weeks following Whitsunday; **על** **על** **על** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **על** a go-between, bearer of messages.

על, **על** rt. **על** II. f. a skin = **על**; a serpent's slough.

על rt. **על**. II. adv. bare, despoiled; barely; in private station.

על f. a) rt. **על** I. shoots, suckers, palm-branches. b) an embassy, message; **על** **על** **על** I am come on an embassy from . . . c) the office of an apostle, apostleship, the Apostolate; **על** **על** the company of the Apostles. d) rt. **על** II. nakedness, nudity, bareness.

על, **על** rt. **על** I. apostolic; **על** **על** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

על; see **על** and **על** II.

על, **על** pl. **על** and **על** rt. **על**. m. a taskmaster; a ruler, leader, governor, prefect, prince; **על** **על** captains; **על** **על** temporal rulers. Pl. the sixth order of angels = **על**.

על rt. **על**. f. rule, governorship; **על** **על** self-mastery, free-will; **על** **על** freely, independently.

על; see **על**.

על rt. **על**. m. a dweller; a recluse, hermit. **על** also spelt **על**, **על** &c. pr. n. Solomon.

על **על** adj. from the preceding. Solomitic; **על** **על** the temple of Solomon.

על m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **על** b.

על pl. **על** rt. **על**. f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

על pl. **על** rt. **על**; see **על**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **על** **על** the details or discipline

of war; also the fray, contest. b) involution, knot; *وَهُنَّ حُقُوتُهُمْ* the knots with which they were held together; *حَقِيصُ لَيْلٍ حَقْلَكَةٍ* the dense folds of night. c) Chald. spoils.

مُتَمِّمٌ fut. *تُعَمِّمُ*, act. part. *مُعَمِّمٌ*, pass. part. *مُعَمِّمٌ*. a) opp. *مَبْتَدِئٌ* to come to an end, be finished, concluded; *مُتَمِّمٌ قَصَصُهَا* the heavens and the earth were finished; *حَقِصُكُمْ* are these all thy sons? *مُتَمِّمٌ* at the end of the year; *مُتَمِّمٌ مَلِكُهَا* the kingdom came to an end; *مُتَمِّمٌ* the world has come to an end; *مُتَمِّمٌ* when the Eucharist is concluded; *مُتَمِّمٌ* after the reading of the Gospel; *مُتَمِّمٌ* by the help of our Lord this book is completed; absol. *مُتَمِّمٌ* Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with *حَقْلٌ*, *حَقْلٌ*, *حَقْلٌ*; *مُتَمِّمٌ* the word of the Lord was fulfilled; *مُتَمِّمٌ* it is fulfilled in our Lord. d) to agree with, consent, assent; with *حَقْلٌ* or *حَقْلٌ*; *مُتَمِّمٌ* to obey his command; *مُتَمِّمٌ* to consent to a truce; *مُتَمِّمٌ* they agreed to cast lots; *مُتَمِّمٌ* different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with *حَقْلٌ* to refuse; *مُتَمِّمٌ* the people would not receive him as Patriarch; *مُتَمِّمٌ* this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; *مُتَمِّمٌ* to follow the faith or confession; *مُتَمِّمٌ* whoso does not adhere to the Council; *مُتَمِّمٌ* let us follow the same path. g) to follow, succeed, be contiguous; *مُتَمِّمٌ* the Moabites come next to the Ammonites; *مُتَمِّمٌ* the following book. h) to correspond, resemble; *مُتَمِّمٌ* S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; *مُتَمِّمٌ* he gave himself up for God and the Church. j) impers. use *مُتَمِّمٌ* it was agreed, settled. Act. part. *مُتَمِّمٌ* whole, entire; following, agreeable &c.; *مُتَمِّمٌ* contrary, discordant. ETHPE. *مُتَمِّمٌ* a) to be given up, delivered up; *مُتَمِّمٌ*

مُتَمِّمٌ Christ was delivered up for the salvation of the world; *مُتَمِّمٌ* he was given over to childish folly. b) to be put to death. PA. *مُتَمِّمٌ* a) opp. *مَبْتَدِئٌ* to make an end, end, finish, conclude; *مُتَمِّمٌ* without beginning or end = eternal; *مُتَمِّمٌ* when Jesus had ended these parables. b) with *مُتَمِّمٌ*, *مُتَمِّمٌ* to end his days, life, course, conflict, to die; *مُتَمِّمٌ* he died in a good old age; *مُتَمِّمٌ* he shall be put to death; *مُتَمِّمٌ* he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; *مُتَمِّمٌ* fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; *مُتَمِّمٌ* he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with *حَقْلٌ* or *حَقْلٌ*. Pass. part. *مُتَمِّمٌ* a) perfected, finished; *مُتَمِّمٌ* it is finished. β) whole, entire; *مُتَمِّمٌ* whole or unhewn stones. ETHPA. *مُتَمِّمٌ* a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; *مُتَمِّمٌ* at the conclusion of the office; *مُتَمِّمٌ* the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with *حَقْلٌ*. c) to be brought into a state of peace; *مُتَمِّمٌ* peace was restored to the world at the death of Julian the Apostate. APH. *مُتَمِّمٌ* a) to bring to completion, to achieve; *مُتَمِّمٌ* herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; *مُتَمِّمٌ* before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; *مُتَمِّمٌ* God gave up His Son for us; *مُتَمِّمٌ* one of you shall betray Me. With *حَقْلٌ* to entrust but *مُتَمِّمٌ* to yield, surrender; with *حَقْلٌ* to turn the back, flee; *مُتَمِّمٌ* to deliver up to death; *مُتَمِّمٌ* to give oneself up, devote oneself; *مُتَمِّمٌ* to expire. d) to commit to writing, to memory; to hand down; *مُتَمِّمٌ* the learned who transmit knowledge to

ETHPALPAL *על* to follow in succession.

על a) pl. *על* and *על* rt. *על* m. a clot of blood. b) pl. *על*; see *על*.

על; see *על*.

על irreg. pl. *על*, *על*, *על* m. a) a name, appellation, title; *על* I mention each by name; *על* = *על*; *על* a proper or personal name opp. *על*; *על* a gentilic or family name. b) an empty name, pretext, pretence; *על* a bishop, a monk in name only, nominally. c) fame, reputation, renown; *על* very famous, of great renown; *על* infamy. With preps. *על* in the name of, for the sake of; *על* he was slain gloriously for Jesus; *על* the building was named after, dedicated to . . . d) gram. a word, part of speech, noun; *על* a collective noun; *על* or *על* a noun substantive; *על* demonstrative pronouns. DERIVATIVES, verbs *על* and *על*, *על*, *על*, *על*, *על*, *על*, *על*, *על*, *על*.

PAEL *על* perh. a) to mislead; to allow to be idle or inattentive; *על* a teacher compels his pupil to learn and in kindness does not allow him to idle. b) to excommunicate, execrate; *על* the priest shall bind and excommunicate them. Pass. part. *על*, *על* idle, dissipated; execrable, excommunicate. ETHPA. *על* to be weakened, divided; to be repudiated. DERIVATIVES, *על*, *על*.

rt. *על* m. imprecation; exultation over the misfortunes of others.

and *על* denom. verb PAEL conj. from *על*. to name, call, denominate; to give a surname, nickname; to take or assume a name with *על* or *על*; *על* he baptized him by the name of George; *על* he called the city after his own name; *על*.

על Jacob to whom he gave the name of Israel. Pass. part. *על*, *על*, *על* named, mentioned; famous, renowned, illustrious; *על* the above-named; *על* an unnamed bishopric viz. when a bishop was consecrated without a cure; *על* nameless, anonymous. ETHPA. *על* and *על* to be called, named; to have or assume a name or title; to be designate; to be renowned, famous; *על* called, surnamed; *על* above-named, aforesaid.

from *על*. adv. by name, expressly.

from *על*. gram. of or pertaining to a noun.

from *על*. gram. the mentioning of a noun; nominality.

rt. *על* m. thread wound on the spindle, a ball of thread.

rt. *על* f. peeling, skinning.

m. a mill-house, mill-shed.

pl. *על*, *על* m. a very small coin, a farthing or the fourth part of an as or farthing, an obol; *על* is said to be equivalent to a half as which weighs 36 carats, also to a mina i.e. an obol or 31 carats. Troy weight one *על* = 1½ grains.

in the Lexx. m. sadness, depression.

pl. *על* rt. *על*. a) a hearer, hearkener, listener; attentive. b) an official appointed to hear law-suits. c) a pupil; eccles. one under instruction; *על* go ye hearers = Ite missa est. d) Arab. coating or incorporating with wax.

pl. *על* rt. *על* f. news, tidings; a report, rumour; hearsay, tattling.

fut. *על*, act. part. *על*, *על*, pass. part. *על*, *על*. a) to draw, unsheathe; *על* draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., *על* he pulled out a thorn from his foot; *על* lightning tore a plank out of the boat; *על* the rib which the Maker drew out. c) to pull off shoes,

bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܥܨܐ ܕܠܝܢܐ a tongue like a drawn sword; ܡܥܨܐ ܕܥܡܝܐ a boned shoulder of meat; ܡܥܨܐ ܕܠܝܢܐ discouraged, senseless. ETHPE. ܡܥܨܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܥܨܐ ܕܥܡܝܐ the iron may slip from the helve; ܡܥܨܐ ܕܥܡܝܐ let a beam be pulled out from his house. ETHPA. ܡܥܨܐ to get loose from harness, throw off the yoke. APH. ܡܥܨܐ to draw off sandals. DERIVATIVES, ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ.

ܡܥܨܐ rt. ܡܥܨ. m. a great axe, woodman's axe.

ܡܥܨܐ rt. ܡܥܨ. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܥܨܐ rt. ܡܥܨ. f. drawing a sword; extraction.

ܡܥܨܐ and ܡܥܨܐ Pael and Ethpaal; see ܡܥܨܐ.

ܡܥܨܐ from ܡܥܨ. Damascene, a Syrian.

ܡܥܨܐ pl. ܡܥܨܐ rarely ܡܥܨܐ. com. gen. usually m. and sing. a) heaven; ܡܥܨܐ ܡܥܨܐ the heaven of heavens; ܡܥܨܐ sky-blue, azure. b) the ceiling, roof, eaves; the height, highest part; ܡܥܨܐ ܡܥܨܐ the roof or ceiling; ܡܥܨܐ a shelter roofed with skins; ܡܥܨܐ ܡܥܨܐ the roof of the palate; ܡܥܨܐ ܡܥܨܐ the roof of the mouth; ܡܥܨܐ ܡܥܨܐ the upper part of the brain; ܡܥܨܐ ܡܥܨܐ the vaults, ceilings. DERIVATIVES, ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ.

ܡܥܨܐ rt. ܡܥܨ. f. being unsheathed; being plucked out; being unshod.

ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ fat; see ܡܥܨܐ.

ܡܥܨܐ, ܡܥܨܐ from ܡܥܨܐ. heavenly, celestial.

ܡܥܨܐ rt. ܡܥܨ. f. fatness.

ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ from ܡܥܨܐ. heavenly.

ܡܥܨܐ from ܡܥܨܐ. f. heavenliness.

ܡܥܨܐ rt. ܡܥܨ. f. the being heard, acceptableness of prayer.

ܡܥܨܐ or ܡܥܨܐ m. a) adamant; ܡܥܨܐ a diamond point, steel graver. b) emery.

ܡܥܨܐ, ܡܥܨܐ from ܡܥܨܐ. adamantine.

ܡܥܨܐ pl. ܡܥܨܐ from ܡܥܨܐ or ܡܥܨܐ Samosata, Samosatene, of or from Samosata.

ܡܥܨܐ and ܡܥܨܐ m. pl. onions, garlic bulbs, bulbous roots.

ܡܥܨܐ m. pl. the smell of the armpits.

ܡܥܨܐ f. the stink of a cavern.

ܡܥܨܐ SHAPHEL conj. of verb ܡܥܨܐ.

ܡܥܨܐ fut. ܡܥܨܐ, act. part. ܡܥܨܐ. to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; ܡܥܨܐ ܡܥܨܐ he waxed fat and kicked; ܡܥܨܐ ܡܥܨܐ until the fruit be ripe in the vineyard; ܡܥܨܐ ܡܥܨܐ his portion is fat or large. Part. adj. ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ fat, full, rich, ripe, fertile; ܡܥܨܐ ܡܥܨܐ fat sheep; ܡܥܨܐ ܡܥܨܐ a full ear; ܡܥܨܐ ܡܥܨܐ manured and fertile soil; ܡܥܨܐ ܡܥܨܐ men with fat or well-filled purses. ETHPE. ܡܥܨܐ to grow fat; to grow luxuriantly. PA. ܡܥܨܐ to fatten, ripen; ܡܥܨܐ ܡܥܨܐ fattening food. DERIVATIVES, ܡܥܨܐ, ܡܥܨܐ, ܡܥܨܐ.

ܡܥܨܐ fut. ܡܥܨܐ, act. part. ܡܥܨܐ, pass. part. ܡܥܨܐ, ܡܥܨܐ. to hear, hearken, listen, attend, understand, obey; with ܡܥܨܐ or ܡܥܨܐ of, about; with ܡܥܨܐ or ܡܥܨܐ of the pers. or ܡܥܨܐ to attend to, consent, comply with. Imper. with suff. ܡܥܨܐ (sing.) attend to me; ܡܥܨܐ (pl.) hearken unto me; ܡܥܨܐ ܡܥܨܐ he that hath ears to hear let him hear; ܡܥܨܐ ܡܥܨܐ he understands nothing beyond Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with ܡܥܨܐ unheard of; ܡܥܨܐ ܡܥܨܐ thou hast heard; ܡܥܨܐ ܡܥܨܐ audibly; ܡܥܨܐ ܡܥܨܐ world-renowned. ETHPE. ܡܥܨܐ to be heard, hearkened unto; to be obedient, obey; ܡܥܨܐ ܡܥܨܐ thy prayer is heard; ܡܥܨܐ ܡܥܨܐ disregarded justice; ܡܥܨܐ ܡܥܨܐ obey your parents. APH. ܡܥܨܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܥܨܐ ܡܥܨܐ let me hear thy voice; eccles. with ܡܥܨܐ to speak audibly, proclaim aloud; ܡܥܨܐ ܡܥܨܐ that he might there proclaim the Gospel. DERIVATIVES,

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ,
ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ,
ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ,
ܡܚܕܐ.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕ. m. a) hearing, the sense of hearing. b) a sound, noise, report; ܡܚܕܐ ܕܡܚܕܐ loud cymbals. c) a report, narration; ܡܚܕܐ ܕܡܚܕܐ by hearsay. d) Arab. wax.

ܡܚܕܐ Heb. pr. n. Simeon, Simon; ܡܚܕܐ ܕܡܚܕܐ Simon Peter.

ܡܚܕܐ, ܡܚܕܐ from ܡܚܕ. a) of the tribe of Simeon. b) a follower of St. Peter; Petrine; ܡܚܕܐ ܕܡܚܕܐ faith like Peter's.

ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕ. of the hearing; auditory, audible.

ܡܚܕ fut. ܡܚܕ, act. part. ܡܚܕ. to guard, keep. PA. ܡܚܕ a) to send forth or out, to dispatch, dismiss, let go, let loose, let down; ܡܚܕ ܕܡܚܕ he sent to meet him; ܡܚܕ ܕܡܚܕ he gave him gifts and dismissed him; ܡܚܕ ܕܡܚܕ when any one lets his cattle loose; ܡܚܕ ܕܡܚܕ he let his captives go free; ܡܚܕ ܕܡܚܕ he despises and discards evil ways; ܡܚܕ ܕܡܚܕ he threw us into floods of grief. With ܡܚܕ to launch a ship; ܡܚܕ to discharge arrows; ܡܚܕ to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound; ܡܚܕ ܕܡܚܕ our region which sheds light abroad. c) to break out into weeping, curses &c., to utter; ܡܚܕ ܕܡܚܕ I gave vent to loud sobbing; ܡܚܕ ܕܡܚܕ let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention; ܡܚܕ ܕܡܚܕ I gazed afar. ETHPA. ܡܚܕ a) to be dismissed, sent away; to be discharged, released from prison; ܡܚܕ ܕܡܚܕ the scapegoat was sent away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent; ܡܚܕ ܕܡܚܕ the chariot is started in the race; ܡܚܕ ܕܡܚܕ every tongue was let loose at me; ܡܚܕ ܕܡܚܕ temptations let loose against thy weakness; ܡܚܕ ܕܡܚܕ he shall be delivered over

to judgement. c) gram. to be found, to be in use; ܡܚܕ ܕܡܚܕ Nethel is used in the future but not in the past tense. DERIVATIVES, ܡܚܕ, ܡܚܕ, ܡܚܕ, ܡܚܕ, ܡܚܕ, ܡܚܕ, ܡܚܕ.

ܡܚܕ = ܡܚܕ m. fennel; ܡܚܕ horse-fennel.

ܡܚܕ rt. ܡܚܕ. m. thick smoke, soot.

ܡܚܕ rt. ܡܚܕ. m. dispatching; setting at liberty, discharging.

ܡܚܕ, ܡܚܕ from ܡܚܕ. Samaritan, a Samaritan.

ܡܚܕ from ܡܚܕ f. Samaritanism, a half-Judaic, half-heathen form of worship.

ܡܚܕ pr. n. f. Samaria.

ܡܚܕ pl. ܡܚܕ m. unable to see after sunset. Pl. nyctalopia, night-blindness.

ܡܚܕ rt. ܡܚܕ. sooty.

ܡܚܕ PAEL ܡܚܕ. a) to serve, minister to, wait upon; to attend to, supply; ܡܚܕ ܕܡܚܕ she ministered to the sick; ܡܚܕ ܕܡܚܕ the oven which serves for baking. With ܡܚܕ to serve as a slave; ܡܚܕ to do the will. b) to perform the duties of an office, to administer, with ܡܚܕ to discharge an embassy; ܡܚܕ to fill the throne, reign. Eccles. with ܡܚܕ, ܡܚܕ &c. or absol. to perform the duties, fill the office of a priest, bishop &c.; ܡܚܕ ܕܡܚܕ the monastery which I administered; ܡܚܕ ܕܡܚܕ when he had been Patriarch for twenty-three years. With ܡܚܕ to administer the Holy Mysteries. c) with ܡܚܕ, ܡܚܕ, ܡܚܕ or absol. to chant or recite the Psalter; ܡܚܕ ܕܡܚܕ we recite the whole Psalter; ܡܚܕ ܕܡܚܕ he repeats the Psalms to himself. d) idiom. ܡܚܕ ܕܡܚܕ the pride your Holiness exhibited. ETHPA. ܡܚܕ a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., ܡܚܕ ܕܡܚܕ Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; ܡܚܕ ܕܡܚܕ

how was his death brought about? **שָׁלוֹם** the sin committed in our city; **וְשָׁלוֹם** the treaty that was concluded between them; **וְשָׁלוֹם** the stupendous events at the end of the world. e) to be cultivated, revered; **שָׁלוֹם** where purity was revered. DERIVATIVES, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**.

שָׁלוֹם pl. **שָׁלוֹם** com. gen. usually masc. the sun; **שָׁלוֹם** sunny or red hair. Chem. a name for gold. DERIVATIVES, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**.

שָׁלוֹם pl. **שָׁלוֹם** rt. **שָׁלוֹם**. a) a servant, minister. b) = **שָׁלוֹם** a deacon; rarely = a priest; **שָׁלוֹם** a minister of holy things. c) f. a hand-maid, a deaconess.

שָׁלוֹם rt. **שָׁלוֹם** f. the diaconate (rare).

שָׁלוֹם denom. verb from **שָׁלוֹם**. to expose to the sun, leave in the sun.

שָׁלוֹם from **שָׁלוֹם**. solar.

שָׁלוֹם from **שָׁלוֹם**. sunny-coloured.

שָׁלוֹם from **שָׁלוֹם**. adv. like the sun, sunnily.

שָׁלוֹם from **שָׁלוֹם**. a) of the sun, sunny, solar; **שָׁלוֹם** those who count by solar months; metaph. **שָׁלוֹם** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

שָׁלוֹם m. the juniper.

שָׁלוֹם pl. **שָׁלוֹם** of animal teeth, **שָׁלוֹם** when used figuratively, const. st. **שָׁלוֹם** pl. f. a) a tooth, tusk; **שָׁלוֹם** the upper row of teeth; **שָׁלוֹם** a wild beast. Gram. **שָׁלוֹם** dental sibilants i.e. **שָׁלוֹם**. As in Arabic **שָׁלוֹם** of the same age. b) ellipt. for **שָׁלוֹם** ivory; **שָׁלוֹם** ivory carving. c) a steep rock, jutting crag, mountain peak; **שָׁלוֹם** the crag of the rock. d) a spike **שָׁלוֹם** of garlic; a prong; **שָׁלוֹם** three-pronged. e) compounds: **שָׁלוֹם** eryngium; **שָׁלוֹם** or **שָׁלוֹם** pointed

burning sores, furuncles, usually near the nails; **שָׁלוֹם** dragon arum, snake-plant.

שָׁלוֹם Arab. great honour, sublimity.

שָׁלוֹם fut. **שָׁלוֹם**, act. part. **שָׁלוֹם**, **שָׁלוֹם**, **שָׁלוֹם**, pass. part. **שָׁלוֹם**, **שָׁלוֹם**. a) to be altered for the worse; **שָׁלוֹם** its fine colour fades. b) to be displaced, dislocated; **שָׁלוֹם** his hip was dislocated. c) to change from one place to another, to remove, depart; **שָׁלוֹם** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **שָׁלוֹם** thou ravest wildly; **שָׁלוֹם** mad Manes. ETHPE. **שָׁלוֹם** to rave, rage, act wildly, go on madly; **שָׁלוֹם** they raved like frantic demons. PA. **שָׁלוֹם** a) to change, alter, remove from one place to another; **שָׁלוֹם** the heart of a man changeth his countenance; **שָׁלוֹם** a written decree which altereth not. With **שָׁלוֹם** to change his manner = feign madness; **שָׁלוֹם** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **שָׁלוֹם** God translated Enoch; **שָׁלוֹם** in order to avert death. d) intrans. to remove, migrate, depart with **שָׁלוֹם** and **שָׁלוֹם**, often with **שָׁלוֹם** and pron. suff., **שָׁלוֹם** take thyself off; **שָׁלוֹם** he hath passed from death unto life; **שָׁלוֹם** thou shalt say to this mountain, Remove hence and it shall remove; **שָׁלוֹם** a migratory bird; **שָׁלוֹם** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **שָׁלוֹם** discipleship; **שָׁלוֹם** the conflict; with **שָׁלוֹם** to be converted from error; **שָׁלוֹם** to apostatize. Also **שָׁלוֹם** grace departed from him. e) to depart **שָׁלוֹם** from this life; **שָׁלוֹם** to his Lord; **שָׁלוֹם** from the body; **שָׁלוֹם** he expired; **שָׁלוֹם** when Jacob saw Joseph's coat he swooned. ETHPA. **שָׁלוֹם** a) to be changed, troubled with **שָׁלוֹם**, **שָׁלוֹם** &c. of the colour or expression of the countenance; **שָׁלוֹם** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to

depart hence *וַיֵּלֶךְ אֶתְרָא* to the land of life; *אֶתְרָא* Enoch was translated. APH. *אֶתְרָא* a) to madden; *וַיֵּלֶךְ אֶתְרָא* wine intoxicates and maddens and exposes to scorn; *וַיֵּלֶךְ אֶתְרָא* he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI *אַתְרָא* and ETHPAHLI *אַתְרָא*; see above under *אַתְרָא*. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא pl. *אַתְרָא*, *אַתְרָא* f. a) a year; *אַתְרָא* or *אַתְרָא* year by year, yearly; *אַתְרָא* at the beginning of the year; *אַתְרָא* towards the end of the year; *אַתְרָא* the following year. b) age; *אַתְרָא* of advanced age. c) era; *אַתְרָא*, *אַתְרָא* the year of the Greeks, Arabs, Armenians. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא a) a tooth; see *אַתְרָא*. b) sleep; see *אַתְרָא*.

אַתְרָא fut. *אַתְרָא* to wound with love, to enrapture. Part. adj. *אַתְרָא* love-sick; *אַתְרָא* her loveliness made me love-sick. PA. *אַתְרָא* to be in love; part. *אַתְרָא* in love, a lover; *אַתְרָא* a youthful lover, lovelorn youth. ETHPA. *אַתְרָא* to be love-sick, be in love, be struck to the heart. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא pl. *אַתְרָא* variously vocalized. rt. *אַתְרָא* f. love, desire, passion; *אַתְרָא* voluptuousness.

PAEL *אַתְרָא* to torment, execute. ETHPA. *אַתְרָא* a) act. sense with *אַתְרָא* of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; *אַתְרָא* the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא pl. *אַתְרָא* rt. *אַתְרָא* m. torment, torture.

אַתְרָא, *אַתְרָא* &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

אַתְרָא rt. *אַתְרָא* m. a lover.

אַתְרָא pl. *אַתְרָא* rt. *אַתְרָא* m. a charioteer; a helmsman, steersman; a leader.

אַתְרָא rt. *אַתְרָא* m. a) the redemption of a pledge. b) gram. anomaly, exception.

אַתְרָא insipid.

אַתְרָא fut. *אַתְרָא* and *אַתְרָא*, act. part. *אַתְרָא*. a) to swerve, deflect, turn aside; *אַתְרָא* from its nature; *אַתְרָא* from the aim. Gram. *אַתְרָא* irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. *אַתְרָא* to redeem. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא rt. *אַתְרָא* m. swerving, failure.

אַתְרָא Pael conj. of verb *אַתְרָא*.

אַתְרָא rt. *אַתְרָא* m. raving, frantic.

אַתְרָא rt. *אַתְרָא* m. frenzy, infatuation.

אַתְרָא rt. *אַתְרָא* adv. foolishly, frantically.

אַתְרָא rt. *אַתְרָא* f. love, passion.

אַתְרָא rt. *אַתְרָא* f. madness, insanity, frantic folly, senseless rage; *אַתְרָא* mental aberration.

אַתְרָא rt. *אַתְרָא* frantic.

אַתְרָא pl. *אַתְרָא*, *אַתְרָא* from *אַתְרָא* sharp, sharp-pointed; *אַתְרָא* sharp arrows.

אַתְרָא pl. *אַתְרָא*, *אַתְרָא* from *אַתְרָא*. a) a sharp point, *אַתְרָא* a sword's point; *אַתְרָא* a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

cf. *אַתְרָא*, *אַתְרָא*. PAEL *אַתְרָא* to punish, abuse, to inflict severe pain, punishment, torture; *אַתְרָא* they tortured the chief men to make them disclose their hoards; *אַתְרָא* thy impudence has brought punishment on thee; *אַתְרָא* famine-stricken; *אַתְרָא* this earth subject to pain and sickness. ETHPA. *אַתְרָא* a) to be pained, tormented, oppressed *אַתְרָא* by hunger; *אַתְרָא* by fear; *אַתְרָא* by terrible exactions; to suffer chastisement, pain, torment; *אַתְרָא* not for ever will the wicked be in torments. b) to labour painfully; *אַתְרָא* in the pains of labour. DERIVATIVES, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*, *אַתְרָא*.

אַתְרָא rt. *אַתְרָא* m. phthisis, consumption.

מִנָּה m. pl. perh. blades or ears of corn when they first shoot up.

מִנָּה Arab. f. a cat.

מִנָּה, מִנָּה; see under מִנָּה.

מִנָּה Arab. f. tree-moss, lichen.

מִנָּה a year; see מִנָּה.

מִנָּה abs. st. מִנָּה (rare) rt. מִנָּה. found in Heb. f. sleep.

מִנָּה from מִנָּה. adv. yearly, annually.

מִנָּה, מִנָּה and מִנָּה from מִנָּה, מִנָּה. yearly, annual, of the year.

מִנָּה from מִנָּה. f. annual circuit, period.

מִנָּה fut. מִנָּה to smooth, plaster; מִנָּה let them smooth the roughness. Part. adj. מִנָּה, מִנָּה, מִנָּה a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) מִנָּה flat-nosed. PA. מִנָּה to smooth. ETHPA. מִנָּה to be smoothed. APH. מִנָּה to make smooth or bare; מִנָּה water wore the stones smooth; מִנָּה souls which have shuffled off the body. PALP. מִנָּה to smooth, plane. DERIVATIVES, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה.

מִנָּה, מִנָּה, מִנָּה constr. st. מִנָּה pl. מִנָּה (abs. state only in מִנָּה) f. an hour, moment, time, season; מִנָּה half an hour; מִנָּה at three o'clock, at the third hour, מִנָּה at the sixth hour, מִנָּה at the ninth hour, these were three of the seven hours of prayer; מִנָּה the hour of my death; מִנָּה a clock or clock tower; מִנָּה a horoscope. Astron. a degree. A weight = 5 ozs. With preps. מִנָּה, מִנָּה, מִנָּה and מִנָּה that same hour, that very moment, directly; מִנָּה now, at the same time; for a moment, passing; מִנָּה the guest of an hour; מִנָּה instantaneous death; מִנָּה an hour's journey; מִנָּה to-morrow at this time; מִנָּה hourly, always, perpetually; מִנָּה for ever glorified; מִנָּה from that time. COMPOUNDS, מִנָּה, מִנָּה; see under מִנָּה.

מִנָּה act. part. מִנָּה. a) to smooth down, please. b) to stop up holes. Cognates מִנָּה and מִנָּה. ETHPE. מִנָּה to play at ball; מִנָּה at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself מִנָּה with hounds; to mock, make a mock of. ETHPA. מִנָּה to relate, narrate, tell; to discuss, discourse, talk; with מִנָּה or מִנָּה; מִנָּה he told his dream; מִנָּה fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. מִנָּה to mock with מִנָּה. DERIVATIVES, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה, מִנָּה.

מִנָּה Arab. m. name of the eighth Arab month.

מִנָּה Shaphel conj. of verb מִנָּה.

מִנָּה Pehlevi a jackal.

מִנָּה pl. מִנָּה rt. מִנָּה. m. aquatic animals having fins, fish.

מִנָּה rt. מִנָּה. m. a cough, coughing.

מִנָּה only in the Lexx. having an unpleasant flavour, loathsome.

מִנָּה only Lexx. f. loathsomeness.

מִנָּה or מִנָּה no pl. wax, sealing-wax, a wax light; מִנָּה we will light the church with wax candles. DERIVATIVES, the two following words:—

מִנָּה from מִנָּה. wax-coloured; מִנָּה pale honey.

מִנָּה from מִנָּה. f. waxen, wax-coloured.

מִנָּה fut. מִנָּה, act. part. מִנָּה, מִנָּה, pass. part. מִנָּה. to float מִנָּה in the air, מִנָּה in the water; to swim, crawl. PAREL see מִנָּה. DERIVATIVES, מִנָּה and the three following words:—

מִנָּה pl. מִנָּה rt. מִנָּה. m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

מִנָּה rt. מִנָּה. m. floating.

מִנָּה rt. מִנָּה. webbed, finny, מִנָּה having webbed wings or fins.

ܡܕܐ pl. ܡܕܐ rt. ܡܕܐ. m. a) a game, a play, show, amusement; ܡܕܐ ܡܕܐ a play; ܡܕܐ ܡܕܐ a pantomime; ܡܕܐ ܡܕܐ a game of hazard, gaming; ܡܕܐ ܡܕܐ a juggler; ܡܕܐ ܡܕܐ ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

ܡܕܐ dial. of Tirhan. m. squinting.

ܡܕܐ or ܡܕܐ rt. ܡܕܐ. f. only Lexx. a game, show.

ܡܕܐ m. mire, filth; ܡܕܐ ܡܕܐ to a paste.

ܡܕܐ rt. ܡܕܐ. playing, of play.

ܡܕܐ f. muddiness, defilement.

ܡܕܐ, ܡܕܐ, ܡܕܐ; see verb ܡܕܐ.

ܡܕܐ rt. ܡܕܐ. m. ܡܕܐ ܡܕܐ sea-weed.

ܡܕܐ rt. ܡܕܐ. f. a) smoothness, glossiness.

b) ܡܕܐ ܡܕܐ looseness of the bowels, dysentery.

ܡܕܐ fut. ܡܕܐ, act. part. ܡܕܐ. to cough, have a cough. DERIVATIVES, ܡܕܐ, ܡܕܐ, ܡܕܐ.

ܡܕܐ pl. ܡܕܐ rt. ܡܕܐ. m. a cough, coughing.

ܡܕܐ Shaphel conj.; see ܡܕܐ.

ܡܕܐ rt. ܡܕܐ. m. tussilago, colt's foot.

ܡܕܐ denom. verb from ܡܕܐ: ܡܕܐ shouting Hosanna.

ܡܕܐ Pael conj. of verb ܡܕܐ.

ܡܕܐ pl. ܡܕܐ rt. ܡܕܐ. m. a) adj. beardless, without hair; ܡܕܐ ܡܕܐ a smooth man. b) a smooth stone, a pebble.

ܡܕܐ rt. ܡܕܐ. f. smoothness; ܡܕܐ ܡܕܐ the smooth part of the neck.

ܡܕܐ, ܡܕܐ rt. ܡܕܐ. smooth, waterworn, rounded.

ܡܕܐ or ܡܕܐ soft hair, down, wool.

ܡܕܐ Palpal conj. of verb ܡܕܐ.

ܡܕܐ emph. state of ܡܕܐ. an hour.

ܡܕܐ rt. ܡܕܐ. f. = ܡܕܐ a game.

ܡܕܐ rt. ܡܕܐ. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

ܡܕܐ fut. ܡܕܐ, act. part. ܡܕܐ, ܡܕܐ or ܡܕܐ. to move softly, to crawl; ܡܕܐ ܡܕܐ; ܡܕܐ ܡܕܐ whatsoever goeth upon the belly; ܡܕܐ ܡܕܐ

ܡܕܐ a wingless crawling locust; ܡܕܐ ܡܕܐ I crept softly till I reached...; ܡܕܐ ܡܕܐ the evening passed slowly; ܡܕܐ ܡܕܐ they gently moved their wings. PA. ܡܕܐ to crawl on the ground; ܡܕܐ ܡܕܐ like a crawling infant. APH. ܡܕܐ or ܡܕܐ, act. part. ܡܕܐ and ܡܕܐ. a) to turn gently aside, to bring down; ܡܕܐ ܡܕܐ he turned their thoughts from ambition to humility; ܡܕܐ ܡܕܐ Abraham induced the Judge of all to give way from fifty to ten; ܡܕܐ ܡܕܐ if thou diverge from the truth. b) with ܡܕܐ to adapt oneself; to deal gently, be indulgent, give way, yield with ܡܕܐ; ܡܕܐ ܡܕܐ make allowance for the weakness of the age; ܡܕܐ ܡܕܐ to accommodate himself to circumstances; ܡܕܐ ܡܕܐ if they are indulgent towards you; ܡܕܐ ܡܕܐ concede a little to thy adversary. c) to give assent, consent, grant; ܡܕܐ ܡܕܐ concede a small boon; ܡܕܐ ܡܕܐ God permitting; ܡܕܐ ܡܕܐ he would not yield one jot; with ܡܕܐ to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ.

ܡܕܐ fut. ܡܕܐ, act. part. ܡܕܐ, ܡܕܐ. a) to plane wood. b) to become clear from dregs, from sin; ܡܕܐ ܡܕܐ let them leave the oil to settle. Pass. part. ܡܕܐ, ܡܕܐ, ܡܕܐ pl. ܡܕܐ, ܡܕܐ. a) plain, cleared, bare; ܡܕܐ ܡܕܐ a road clear of rocks; ܡܕܐ ܡܕܐ a bare plain; ܡܕܐ ܡܕܐ the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; ܡܕܐ ܡܕܐ clearer than strained wine; ܡܕܐ ܡܕܐ he took nothing but a spoonful of liquid; ܡܕܐ ܡܕܐ clear springs; ܡܕܐ ܡܕܐ a cloudless day. c) metaph. simple, pure, sincere, single-minded; ܡܕܐ ܡܕܐ clear from the rust of sin; ܡܕܐ ܡܕܐ guileless; ܡܕܐ ܡܕܐ single-minded;

simple-minded, sincere. d) serene, calm, equable; *O Thou who art ever calm, calm my meditations; I am quietly praying.* e) plain, innocent, ingenuous, simple, silly, worthless; innocent children; simple in his expressions; the innocent dove; wisdom directed the course of Noah in a piece of wood of small value. PAEL a) to hew smooth, shave off; the shavings, refuse wood; pomegranate rods with the thorns not scraped off. b) to make plain, even, smooth a road, a rugged place. c) to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron; corn freed from the chaff; purge thy army of Nazarenes. d) to calm, settle calm my mind with thy psalms. ETHPA. a) to be hewn smooth, planed; to be made plain, level. b) to be cleared of dregs, cleansed, purged, purified; metaph. from dregs of false doctrine; from passions. c) to be made calm, serene; may serene vision be restored to the eyes after alarming apparitions. DERIVATIVES, , , , , , .

spit, broach; a poker; كُزْبُورْ a glass tube; pl. palings.

ܡܥܬܐ a right faith; **ܡܥܬܐ ܡܥܬܐ** orthodox believers; **ܡܥܬܐ ܡܥܬܐ** the orthodox Syrians of India; **ܡܥܬܐ** good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; **ܡܥܬܐ** beneficent; also *Euergetes*. c) in compos. **ܡܥܬܐ** is often equivalent to Greek *eu*, well, &c.; **ܡܥܬܐ** pious, devout; **ܡܥܬܐ** virtuous; **ܡܥܬܐ** or **ܡܥܬܐ** well-born; **ܡܥܬܐ** glad of heart; **ܡܥܬܐ** a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; **ܡܥܬܐ** thou hast well said; **ܡܥܬܐ** he received them kindly, made them welcome; rit. the deacon says **ܡܥܬܐ** stand aright, in due order, reverently. Interj. bravo, well done.

ܡܥܬܐ spinach.

ܡܥܬܐ rt. **ܡܥܬܐ**. adv. well, finely, beautifully.

ܡܥܬܐ rt. **ܡܥܬܐ**. f. pleasure, loveliness, goodness. Usually in constr. answering to Greek *eu*: **ܡܥܬܐ** skill; **ܡܥܬܐ** piety, devoutness, orthodoxy; **ܡܥܬܐ** manliness, virility; **ܡܥܬܐ** at a convenient time, suitable opportunity; **ܡܥܬܐ** or **ܡܥܬܐ** orderliness, moderation; **ܡܥܬܐ** goodly appearance, comeliness; **ܡܥܬܐ** good pleasure, approval.

ܡܥܬܐ rt. **ܡܥܬܐ**. f. the fat under the skin of human beings.

ܡܥܬܐ fut. **ܡܥܬܐ** to pour from one vessel into another, empty out; **ܡܥܬܐ** pour it out on the ground. ETHPA. **ܡܥܬܐ** to be transfused, transmitted; **ܡܥܬܐ** human souls pass into the natures of animals (by transmigration). DERIVATIVES, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**.

ܡܥܬܐ or **ܡܥܬܐ** pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

ܡܥܬܐ fut. **ܡܥܬܐ**. to be weary, give way, faint; **ܡܥܬܐ** lest they give way before the enemy. PAEL **ܡܥܬܐ** to humble, bring low, cast down, give trouble; **ܡܥܬܐ** he lays low the mighty warrior; **ܡܥܬܐ** he cast down the high places; **ܡܥܬܐ** do not lose heart; **ܡܥܬܐ**

I have given you the trouble of coming hither. Pass. part. **ܡܥܬܐ**, **ܡܥܬܐ** weary, weak, humble, low, base; **ܡܥܬܐ** low weak voices; **ܡܥܬܐ** Oh how base a thing is life! ETHPA. **ܡܥܬܐ** a) to be wearied; to give oneself trouble, labour to weariness; **ܡܥܬܐ** the building at which they had laboured; **ܡܥܬܐ** I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; **ܡܥܬܐ** the Evil One is overcome; **ܡܥܬܐ** because we were arrogant we were brought low. APH. **ܡܥܬܐ** a) to bring low, humble, overpower; **ܡܥܬܐ** I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; **ܡܥܬܐ** he succumbed to no difficulty; **ܡܥܬܐ** the Turks were weary of slaughter. DERIVATIVES, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**, **ܡܥܬܐ**.

ܡܥܬܐ or **ܡܥܬܐ**, **ܡܥܬܐ** rt. **ܡܥܬܐ**. feeble, mean, low, humble, wretched, cowardly; **ܡܥܬܐ** the meanest of men; **ܡܥܬܐ** bury me as one of low estate.

ܡܥܬܐ pl. **ܡܥܬܐ** rt. **ܡܥܬܐ**. m. a) = **ܡܥܬܐ** skirts. b) a depression, low-lying land; **ܡܥܬܐ** the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

ܡܥܬܐ rt. **ܡܥܬܐ** = Heb. the Shephelah, lowland.

ܡܥܬܐ rt. **ܡܥܬܐ**. adv. basely, meanly.

ܡܥܬܐ pl. **ܡܥܬܐ** m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

ܡܥܬܐ rt. **ܡܥܬܐ**. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

ܡܥܬܐ act. part. **ܡܥܬܐ**, perh. denom. verb from **ܡܥܬܐ**. Cf. rts. **ܡܥܬܐ** and **ܡܥܬܐ**. To harrow, to make even or smooth; **ܡܥܬܐ** the lion to conceal his traces from the hunter smoothes the ground with his tail.

ܡܥܬܐ from **ܡܥܬܐ**. m. harrowing.

ܡܥܬܐ fut. **ܡܥܬܐ**, act. part. **ܡܥܬܐ**. to pour forth, overflow, run over, rise as a river in flood; to abound; **ܡܥܬܐ**

مَعْلُ royal lineage. d) a division, limb. e) side of a triangle; مَعْلُ مَعْلُ equilateral. f) a line, verse.

مَعْل pl. مَعْل, f. a mound of earth; a sarcophagus.

مَعْل diarrhoea in fowls.

مَعْل, مَعْل, مَعْل pl. m. مَعْل pl. f. مَعْل rt. مَعْل. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

مَعْل or مَعْل pl. مَعْل only Lexx. m. an entrance.

مَعْل m. pl. rattles.

مَعْل Heb. f. the bitter almond.

مَعْل avaricious, envious.

مَعْل pl. مَعْل rt. مَعْل. m. a) a bearer. b) a partaker.

مَعْل rt. مَعْل. m. an impost.

مَعْل rt. مَعْل. adv. arrogantly.

مَعْل pl. مَعْل rt. مَعْل. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; مَعْل مَعْل baggage or transport camels.

مَعْل pl. مَعْل rt. مَعْل. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

مَعْل perhaps stupor, amazement.

مَعْل, مَعْل rt. مَعْل. m. a waterer, irrigator; a water-carrier; a butler.

مَعْل pl. مَعْل rt. مَعْل. m. a) watering, irrigation; مَعْل مَعْل a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

مَعْل rt. مَعْل. f. irrigation.

مَعْل rt. مَعْل. f. derivation.

مَعْل, مَعْل, مَعْل rt. مَعْل. precipitous; bristling with difficulties; headlong, stubborn.

مَعْل pl. مَعْل rt. مَعْل. m. a steep rock, crag, precipice.

مَعْل rt. مَعْل. f. emaciation, pallor.

مَعْل pl. مَعْل rt. مَعْل. m. a) abstruse, arduous. b) one who dwells in rocky places.

مَعْل in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

مَعْل pl. مَعْل rt. مَعْل. f. a draught, purge; remedy.

مَعْل pl. مَعْل rt. مَعْل. f. a) see مَعْل. b) Lexx. a thick measuring-rod.

مَعْل fut. مَعْل, parts. مَعْل, مَعْل and مَعْل, مَعْل. a) to lift up, carry, bear مَعْل on the shoulder; مَعْل on a camel; hence to pack up, to break up a camp opp. مَعْل, to march, start with مَعْل or with verbs of motion, مَعْل مَعْل he marched thence; مَعْل مَعْل he started and went. Metaph. to proceed from, arise out of, begin; مَعْل مَعْل I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with مَعْل; مَعْل مَعْل he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with مَعْل to increase. Examples: with مَعْل to receive a reward; مَعْل to make lamentation; مَعْل to raise a standard; مَعْل or مَعْل to marry; مَعْل to fill or take the place; مَعْل to take up arms; مَعْل or مَعْل to gain the victory; مَعْل to bear or take away sin; مَعْل to regain strength; مَعْل to take up a burden = to take trouble, undertake; مَعْل to exact tribute; مَعْل to take a city by storm; مَعْل to receive Baptism; مَعْل to obtain permission; مَعْل to take up a burden = utter a prophecy; مَعْل to bear the yoke; مَعْل to make trial or proof; مَعْل to take away life; to hold in suspense; مَعْل to wear silver ornaments; مَعْل to draw the sword; مَعْل or مَعْل to come to an end, be finished; مَعْل to lift up the eyes; مَعْل to originate, take its rise; مَعْل to receive Holy Communion; مَعْل to behead; مَعْل to call to mind; مَعْل to take a bribe; مَعْل to begin; مَعْل to be encouraged. Idioms: after مَعْل to be eager, carried away, مَعْل مَعْل lit. the swine took a furious rush = they rushed vehemently; مَعْل to be carried away by zeal; مَعْل to feel incited, urged, impelled; مَعْل a wind arose. Parts. a) active sense: both forms are used thus: مَعْل مَعْل or مَعْل an armour-bearer; مَعْل مَعْل he had

received authority; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** excepting; **ܡܥܡܥܝܐ** I take. b) passive sense: derived; captured, taken; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** taken by force; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** bereft of reason. ETHPE. **ܡܥܡܥܝܐ** a) to be lifted up on the cross, crucified; also to be taken down from the cross. b) to be borne **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** in the womb; to be carried, brought. c) to be captured, taken by storm; to be exacted as tribute. d) to be taken away, be abolished, come to an end, cease; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** manna was no longer given; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** fear ceased. e) to be cut off as the feet, cut out as the tongue; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** from life. f) to be accepted as the meaning, understood; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** when it is taken in a spiritual sense. PAEL **ܡܥܡܥܝܐ** to lift, raise **ܡܥܡܥܝܐ** the eyelids; to carry in the arms. Part. adj. **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ** uplifted, lofty, proud; high-spirited, prancing. ETHPA. **ܡܥܡܥܝܐ** imper. W-Syr. **ܡܥܡܥܝܐ** to lift himself up **ܡܥܡܥܝܐ** as a lion; to be exalted, to prevail over; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** he is exalted over his enemies; to set himself above, be uplifted with pride, be arrogant, haughty with **ܡܥܡܥܝܐ**. APH. **ܡܥܡܥܝܐ** a) caus. to break up a camp, cause to set forward; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** He led forth His people like sheep; to force to receive. b) = Peal to carry, remove; to set forward, set off, remove, march, journey; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** he marched rapidly towards Edessa; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** depart hence to the kingdom above. c) with **ܡܥܡܥܝܐ** to spread the wings, fly away. DERIVATIVES, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**.

ܡܥܡܥܝܐ pl. **ܡܥܡܥܝܐ** rt. **ܡܥܡܥܝܐ** m. a) taking; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** putting to death; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** the translation of S. John; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** uprooting. b) a burden; a portion, assigned provision. c) a syllable; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** dodecasyllabic metre. d) usually with **ܡܥܡܥܝܐ** care, pains, diligence; with **ܡܥܡܥܝܐ** or **ܡܥܡܥܝܐ** to bestow endeavour, take pains, be careful; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** carefully, diligently. Chem. a mortar.

ܡܥܡܥܝܐ pl. **ܡܥܡܥܝܐ** rt. **ܡܥܡܥܝܐ** m. a) pl. takings,

receipts, gains; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** trade, commerce. b) a tax, impost; an assessed district. c) a robe with a train.

ܡܥܡܥܝܐ pl. **ܡܥܡܥܝܐ** Heb. m. a shekel = Syr. **ܡܥܡܥܝܐ**.

ܡܥܡܥܝܐ rt. **ܡܥܡܥܝܐ** f. a baggage-animal.

ܡܥܡܥܝܐ rt. **ܡܥܡܥܝܐ** f. with **ܡܥܡܥܝܐ** the lower part of the shoulder.

ܡܥܡܥܝܐ pl. **ܡܥܡܥܝܐ** ill, sad.

ܡܥܡܥܝܐ E-Syr. **ܡܥܡܥܝܐ** pl. **ܡܥܡܥܝܐ** f. the sycamore tree and fruit, a wild fig, unripe grape.

ܡܥܡܥܝܐ fut. **ܡܥܡܥܝܐ**, act. part. **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ** to beat, bruise, dash against the ground; to blight, make pale; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** beat thy breast; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** ears blasted by the wind; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** pale with fear. PA. **ܡܥܡܥܝܐ** a) to dash against the ground, to batter; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** he will take and dash thy little ones against the rock. b) to buffet, slap, knock; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** the teacher slaps the boy's cheeks. c) to make pale, to afflict; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** pale i.e. in colour; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** the stricken Church of the East. ETHPE. **ܡܥܡܥܝܐ** and ETHPA. **ܡܥܡܥܝܐ** a) to be dashed in pieces, dashed against the ground; to be buffeted, knocked about; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** a ship buffeted by the billows. b) to be blighted, pale; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** a flower beaten down or blighted by the wind; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** prostrated by famine, pale with hunger. c) to be pushed, thrust out; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** they dug that pit into which they were thrust. DERIVATIVES, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**, **ܡܥܡܥܝܐ**.

ܡܥܡܥܝܐ rt. **ܡܥܡܥܝܐ** a) state of health, habit of body. b) impact, encounter.

ܡܥܡܥܝܐ f. the hoopoo.

ܡܥܡܥܝܐ pl. **ܡܥܡܥܝܐ** m. a narrow passage, lane, alley; **ܡܥܡܥܝܐ ܕܡܥܡܥܝܐ** a blind alley.

ܡܥܡܥܝܐ dimin. of **ܡܥܡܥܝܐ** m. a) a slype, narrow passage esp. in a church. b) dwarf walls in a church.

PAEL. **לָגַז** to lie, deceive, assert falsely, do wickedness secretly; **לָגַז** one who commits lewdness in secret. ETHPA. **לָגַז** to tell lies. DERIVATIVES, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**.

לָגַז rt. **לָגַז**. lying, perjured, perfidious; **לָגַז** **לָגַז** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

לָגַז rt. **לָגַז**. f. falseness, perjury.

לָגַז pl. **לָגַז** Ar. m. perh. a kind of thrush or a woodpecker.

לָגַז fut. **לָגַז** or **לָגַז**, act. part. **לָגַז**, **לָגַז**. a) to be strong, get well; **לָגַז** **לָגַז** he recovered his strength. b) with **לָגַז**, **לָגַז**, **לָגַז** &c. to be proved true, to stand firm, come to pass; with **לָגַז** to be proved, ratified; **לָגַז** to be fixed. Impers. **לָגַז** it was certain, proved; it was established, settled; **לָגַז** be assured. c) to tell the truth. Part. adj. **לָגַז**, **לָגַז**, **לָגַז** a) whole, sound; firm, solid; strong, lasting; legal, valid; **לָגַז** **לָגַז** depart safe and sound; **לָגַז** the solid rock; **לָגַז** solid food; **לָגַז** an invalid deposition. b) with **לָגַז** and pers. pron. assured, certain; with **לָגַז** legal, lawful; **לָגַז** **לָגַז** **לָגַז** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **לָגַז** a steadfast will; **לָגַז** a trusty servant; **לָגַז** a true or right opinion; **לָגַז** the true faith; **לָגַז** **לָגַז** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **לָגַז** a) to fix or set firmly; **לָגַז** **לָגַז** strengthen thy stakes; **לָגַז** **לָגַז** he sets his teeth into the bone. b) to assure, assert, affirm; **לָגַז** **לָגַז** he assured them that . . . ; **לָגַז** **לָגַז** Paul affirmed. c) to strengthen, confirm, ratify; **לָגַז** **לָגַז** with oaths; **לָגַז** **לָגַז** they confirmed the election and designation to the patriarchate; **לָגַז** **לָגַז** they approved and confirmed the Creed. d) denom. from **לָגַז** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **לָגַז**

לָגַז its seals were entire; **לָגַז** a firm foundation; **לָגַז** steadfast in the faith. ETHPA. **לָגַז** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **לָגַז** **לָגַז** my thoughts were fixed on flight. d) to be established **לָגַז**, **לָגַז** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **לָגַז** **לָגַז** believe and be certain; **לָגַז** **לָגַז** we received information of APH. **לָגַז** a) to set firmly; to make strong, restore to health; **לָגַז** **לָגַז** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **לָגַז** **לָגַז** confirming their words with signs; **לָגַז** **לָגַז** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **לָגַז** **לָגַז** thou shalt give no credit to a false report; **לָגַז** **לָגַז** I believe you fully. d) to assert, affirm; **לָגַז** **לָגַז** affirming that it was even so. Gram. with **לָגַז** to signify, refer to. e) to speak the truth, be true; **לָגַז** **לָגַז** these heresies are partly true and partly false. ETTAPH. **לָגַז** to make himself believed, assert strongly. DERIVATIVES, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**, **לָגַז**.

לָגַז abbrev. for **לָגַז** : **לָגַז** etcetera.

לָגַז fut. **לָגַז**, parts. **לָגַז**, **לָגַז** and **לָגַז**, **לָגַז**. I. trans. to loosen opp. **לָגַז** in many senses. a) to loosen, untie, unfasten, unbind; **לָגַז** **לָגַז** with dishevelled hair; **לָגַז** unshod. With **לָגַז** to ungird the loins; **לָגַז** to unloose, set free the tongue; to paralyse the limbs. With **לָגַז**, **לָגַז** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **לָגַז** or **לָגַז** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,

b) denom. from עז to propagate, generate; to found a city, fill it with families. ETHPA. עז a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; עז לא תעלזו בן עזלנו כלל let not this doctrine be propagated in our country. b) perh. to set up.

עז pl. עז m. a) generation, genealogy, history, a story, deed, action; עז Thy generation is revealed and yet hidden; עז the history of Abel; עז in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; עז for, touching, with regard to; עז concerning.

עז in the Lexx. m. rt. עז. sultry wind, the simoom.

עז rt. עז. m. drought.

עז pl. עז f. a) generation, genealogy; a family, tribe, race, nation; עז or עז genealogical science. b) order, rank. c) gram. origin.

עז dimin. of עז m. a minor matter, small affair.

עז pl. עז f. a) a noose, snare. b) a loop, dress-fastening.

עז rt. עז. f. aridity.

עז Shaphel conj. of verb עז.

עז pl. עז m. wide trousers.

עז dimin. of עז. m. a trifle, small sum.

עז act. part. עז. a) to be dim as the eyes. b) to light. ETHPA. עז to be illuminated. ETHPALPAL עז a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. עז to dazzle. DERIVATIVES, עז, עז, עז, עז, עז, עז, עז.

עז pl. עז m. a lamp.

עז m. myristica moschata, the mace and nutmeg-tree.

עז Shaphel conj.; see עז.

עז rt. עז. adj. of a lamp.

עז, עז rt. עז. m. a phantasm, hallucination.

עז pl. עז rt. עז. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with עז mirage; עז conjuror's tricks.

עז rt. עז. fantastic, hallucinatory.

עז rt. עז. having charge of the lamps.

עז m. the bitter almond.

עז pl. עז m. a skeleton, corpse.

עז rt. עז. adv. for the first time, newly, recently; as a candidate, probationer.

עז rt. עז. f. being dried up, mustiness.

עז, עז rt. עז. a) early, fresh, young, first-ripe; עז early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; עז rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

עז, עז rt. עז. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = עז the whorl of a spindle.

עז rt. עז. f. commencement, rudiments; novitiate.

עז rarely עז the cypress; also a species of cedar.

עז = עז and עז Ar. m. a cat; a squirrel.

עז, עז, עז rt. עז. slippery; gliding.

עז rt. עז. f. viscosity, slipperiness.

עז rt. עז. gliding, rapid as water.

עז rt. עז. f. instability.

עז f. a) rt. עז. absorption. b) a woollen tunic.

עז and עז pl. עז rt. עז. m. a tender shoot, young plant; עז a young gourd-plant.

עז rt. עז. m. dimness of sight.

עז pl. עז abs. state עז rt. עז. f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.

ܡܬܝܬܝܬ and ܡܬܝܬܝܬ usually with ܡ prefixed.
rt. ܡܬܝܬܝܬ. adv. recently, lately; first.

ܡܬܝܬܝܬ or ܡܬܝܬܝܬ m. some bird.

ܡܬܝܬܝܬ only Lexx. ETHPA. ܡܬܝܬܝܬ "to tremble, be alarmed. DERIVATIVES, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ to range; ܡܬܝܬܝܬ ܡܬܝܬܝܬ thou hast taken to roving ways. Part. adj. ܡܬܝܬܝܬ, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ immoderate, unrestrained, lascivious; ܡܬܝܬܝܬ excessive luxury; ܡܬܝܬܝܬ fanatical idolaters; ܡܬܝܬܝܬ chaste and modest. ETHPE. ܡܬܝܬܝܬ and ETHPA. ܡܬܝܬܝܬ "to be immoderate, run riot, commit excesses; to be overjoyed, ravished with joy; ܡܬܝܬܝܬ ܡܬܝܬܝܬ my tongue exceeds; with ܡܬܝܬܝܬ, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ to indulge in debauches, in lust. PA. ܡܬܝܬܝܬ to provoke lust, excite excesses; ܡܬܝܬܝܬ ܡܬܝܬܝܬ Bardesanes excited the passions of the youthful. APH. ܡܬܝܬܝܬ "to ravish, enrapture, fascinate, captivate; ܡܬܝܬܝܬ ܡܬܝܬܝܬ Paradise enraptured me yet more by its peace than by its loveliness. DERIVATIVES, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ pl. ܡܬܝܬܝܬ Arab. = ܡܬܝܬܝܬ. m. a watchman, guard; the Pretorian guard.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. m. a) release, liberation; acquittance, remission; ܡܬܝܬܝܬ relief. Eccles. abrogation, dispensation; ܡܬܝܬܝܬ loosing the Baptismal water from its consecration. b) dismissal; repudiation; ܡܬܝܬܝܬ or ellipt. abdication. c) dissolution, destruction; ܡܬܝܬܝܬ abolition of death; ܡܬܝܬܝܬ consumption, dysentery. d) end, termination; the concluding verses of an antiphon. e) solution, resolving of ܡܬܝܬܝܬ a query, ܡܬܝܬܝܬ an objection; explanation, exposition, interpretation ܡܬܝܬܝܬ of dreams; ܡܬܝܬܝܬ of the Quran; confutation, refutation, with ܡܬܝܬܝܬ to confute, refute. f) the points :.

ܡܬܝܬܝܬ; see ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. adv. loosely, freely, dissolutely.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. a) solubility, fluidity, liquidness. b) liberty, laxity, license. c) ܡܬܝܬܝܬ paralysis; ܡܬܝܬܝܬ loquacity.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. adv. wantonly, lecherously.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. intemperance, excess, wantonness, lasciviousness.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ; see verb ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ and ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. persistence, continuance.

ܡܬܝܬܝܬ having the nose split.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ pl. ܡܬܝܬܝܬ m. a) a corselet, cuirass, breastplate; ܡܬܝܬܝܬ a coat of mail. b) a joint, articulation. c) a nerve, a membrane. d) an artery, vein, pulse; a vein in the rocks, a fissure.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ from ܡܬܝܬܝܬ. of a joint, articulation.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. hollowness, emptiness.

ܡܬܝܬܝܬ, ܡܬܝܬܝܬ, ܡܬܝܬܝܬ; see verb ܡܬܝܬܝܬ.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. adv. truly, verily, indeed, firmly, steadfastly.

ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. a) firmness, soundness, health. b) reality, truth, fidelity, steadfastness.

ܡܬܝܬܝܬ pl. ܡܬܝܬܝܬ rt. ܡܬܝܬܝܬ. f. a) ܡܬܝܬܝܬ laxness of the bowels, diarrhoea. b) laxity, lasciviousness. c) a joint, articulation; gram. a member of a sentence.

ܡܬܝܬܝܬ fut. ܡܬܝܬܝܬ and ܡܬܝܬܝܬ, act. part. ܡܬܝܬܝܬ, pass. part. ܡܬܝܬܝܬ and ܡܬܝܬܝܬ, ܡܬܝܬܝܬ. a) to be left, to remain, be reduced to, come to; to turn out, result, end in; ܡܬܝܬܝܬ ܡܬܝܬܝܬ light is turned into darkness for thee; ܡܬܝܬܝܬ vanity shall be his recompense; ܡܬܝܬܝܬ he was doomed to banishment. Esp. ܡܬܝܬܝܬ ܡܬܝܬܝܬ to be reduced to destruction, to misery, to be ruined; with ܡܬܝܬܝܬ to be left to oblivion; ܡܬܝܬܝܬ to come to naught, be spoiled; ܡܬܝܬܝܬ to drift downwards; ܡܬܝܬܝܬ to be left to choice, be optional. With ܡܬܝܬܝܬ or ܡܬܝܬܝܬ to refer the matter; ܡܬܝܬܝܬ ܡܬܝܬܝܬ their cause was referred to the Sultan; but ܡܬܝܬܝܬ ܡܬܝܬܝܬ how the thing would end or turn out. b) to remain, be found, persist with ܡܬܝܬܝܬ or ܡܬܝܬܝܬ of the pers. ܡܬܝܬܝܬ if the fault is brought home to you, if you are found guilty; with ܡܬܝܬܝܬ of the thing to incline to, tend towards; ܡܬܝܬܝܬ ܡܬܝܬܝܬ he

*inclines to, abides by, my opinion. c) to be left over, left remaining, survive; **مَقَاتِلٌ** many things remained unfinished; **مَقَاتِلٌ** the survivors; **مَقَاتِلٌ** the residue, remainder; **مَقَاتِلٌ** (in an argument) the remaining alternative is, it results that APH. **مَقَاتِلٌ** to leave, commit, abandon **مَقَاتِلٌ** to contempt; **مَقَاتِلٌ** thou committest thy cause to God. ETTAPH. **مَقَاتِلٌ** to be committed, entrusted. DERIVATIVES, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**.*

مَقَاتِلٌ no pl. rt. **مَقَاتِلٌ** m. the remnant, remains, the rest; **مَقَاتِلٌ** the rest of the people; **مَقَاتِلٌ** the rest, the others; **مَقَاتِلٌ**, **مَقَاتِلٌ** etcetera.

مَقَاتِلٌ only Lexx. m. a) a young calf. b) foundation, root, base.

مَقَاتِلٌ rt. **مَقَاتِلٌ** m. tendency, result.

مَقَاتِلٌ pl. **مَقَاتِلٌ** rt. **مَقَاتِلٌ** m. a remainder, remnant, residue, the rest; **مَقَاتِلٌ** the rest of our lives.

مَقَاتِلٌ rt. **مَقَاتِلٌ** remaining, of the remainder.

مَقَاتِلٌ, **مَقَاتِلٌ** empty, exhausted.

مَقَاتِلٌ Sanskrit: the silk-cotton tree.

مَقَاتِلٌ fut. **مَقَاتِلٌ**, act. part. **مَقَاتِلٌ**, pass. part. **مَقَاتِلٌ**. a) to slip, slip away, slide, glide; **مَقَاتِلٌ** **مَقَاتِلٌ** **مَقَاتِلٌ** **مَقَاتِلٌ** a gymnast oils himself that he may be able to slip from the grasp of his antagonist; **مَقَاتِلٌ** aquatic creatures. b) to slip, stumble, lapse **مَقَاتِلٌ** from the truth; **مَقَاتِلٌ** **مَقَاتِلٌ** one who has slipped and fallen into the pitfalls of sin; **مَقَاتِلٌ** thou hast erred. ETHPE. **مَقَاتِلٌ** = Peal b; **مَقَاتِلٌ** **مَقَاتِلٌ** he fell into a fault; **مَقَاتِلٌ** **مَقَاتِلٌ** ye have offended in words. APH. **مَقَاتِلٌ** to make ready to fall, cause to waver, shake; **مَقَاتِلٌ** **مَقَاتِلٌ** **مَقَاتِلٌ** the cause of their fall and expulsion from Paradise. DERIVATIVES, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**.

مَقَاتِلٌ, **مَقَاتِلٌ** pl. **مَقَاتِلٌ** rt. **مَقَاتِلٌ** f. a) a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.

مَقَاتِلٌ pl. **مَقَاتِلٌ** m. a plague-spot, the plague.

مَقَاتِلٌ PAREL conj. from **مَقَاتِلٌ** to quiver, palpitate as fishes.

مَقَاتِلٌ pl. **مَقَاتِلٌ** m. a) dung, droppings. b) cinders.

مَقَاتِلٌ fut. **مَقَاتِلٌ**, act. part. **مَقَاتِلٌ** to creep. DERIVATIVES, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**.

مَقَاتِلٌ rt. **مَقَاتِلٌ** collect. m. creeping things, vermin, opp. **مَقَاتِلٌ** large reptiles.

مَقَاتِلٌ, **مَقَاتِلٌ** and **مَقَاتِلٌ** rt. **مَقَاتِلٌ** creeping, reptilian.

مَقَاتِلٌ Peal only act. part. **مَقَاتِلٌ**, **مَقَاتِلٌ** and part. adj. **مَقَاتِلٌ**, **مَقَاتِلٌ** hollow, hollow-sounding, empty; **مَقَاتِلٌ** **مَقَاتِلٌ** brainless, empty-headed; **مَقَاتِلٌ** **مَقَاتِلٌ** a hollow tree. APH. **مَقَاتِلٌ** a) to whistle, hiss; **مَقَاتِلٌ** **مَقَاتِلٌ** whistling winds; **مَقَاتِلٌ** **مَقَاتِلٌ** the serpent hissing deceit to Eve; **مَقَاتِلٌ** **مَقَاتِلٌ** piping. DERIVATIVES, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**.

مَقَاتِلٌ rt. **مَقَاتِلٌ** m. a) hissing, whistling. b) swallowing, gulping.

مَقَاتِلٌ a resounding box on the ears.

مَقَاتِلٌ Ar. m. a green magpie or bee-eater.

مَقَاتِلٌ = **مَقَاتِلٌ** a.

مَقَاتِلٌ pl. **مَقَاتِلٌ** rt. **مَقَاتِلٌ** f. a) a shell, eggshell; **مَقَاتِلٌ** **مَقَاتِلٌ** empty eggshells. b) husk of a pomegranate.

مَقَاتِلٌ rt. **مَقَاتِلٌ** f. **مَقَاتِلٌ** vote, assent.

مَقَاتِلٌ denom. verb from **مَقَاتِلٌ**. APHEL **مَقَاتِلٌ** to root, establish. PALI **مَقَاتِلٌ** to take root; to root up, eradicate; to loosen, relax. ETHPALI **مَقَاتِلٌ** a) to strike root. b) to settle, make smooth, facilitate.

مَقَاتِلٌ pl. **مَقَاتِلٌ** m. a) a root; **مَقَاتِلٌ** **مَقَاتِلٌ** the stump of its roots; **مَقَاتِلٌ** **مَقَاتِلٌ** thunderbolts. Often metaph. root, base, foundation, ground; **مَقَاتِلٌ** **مَقَاتِلٌ** radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb **مَقَاتِلٌ** and **مَقَاتِلٌ**, **مَقَاتِلٌ**, **مَقَاتِلٌ**.

مَقَاتِلٌ Shaphel conj. of verb **مَقَاتِلٌ**.

مَقَاتِلٌ, **مَقَاتِلٌ** from **مَقَاتِلٌ** gram. radical, principal.

مَقَاتِلٌ Shaphel conj. of verb **مَقَاتِلٌ**.

لَقَا; see لَقَا.

لَقَا Shaphel conj. of verb لَقَا.

لَقَا or لَقَا m. a) a raft. b) a cotton jacket.

لَقَا or لَقَا = لَقَا m. a worm, maggot, wood-worm.

لَقَا pl. لَقَا, لَقَا; see لَقَا a chain.

لَقَا, لَقَا; see لَقَا.

لَقَا, لَقَا a tortoise.

لَقَا f. لَقَا or لَقَا m. also لَقَا and لَقَا six; لَقَا by sixes, six in a row; لَقَا, لَقَا the sixth; لَقَا the Hexapla. Pl. لَقَا and لَقَا sixty; لَقَا six hundred. DERIVATIVES, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا.

لَقَا root together with لَقَا of لَقَا, لَقَا, لَقَا, لَقَا, verb لَقَا, لَقَا.

لَقَا W-Syr. لَقَا E-Syr. rt. لَقَا. perhaps construct st. of لَقَا the lowest part, bottom; لَقَا the bottom of a cask; لَقَا refuse of the barn floor; لَقَا pl. لَقَا almond.

لَقَا the pret. and imper. are always written with prosthetic Aleph, pret. لَقَا, imper. لَقَا, fut. لَقَا, act. part. لَقَا, لَقَا. a) to drink, imbibe, suck in; لَقَا he was drinking old wine; لَقَا the sword drenched with blood; لَقَا ye shall receive my words. b) to give drink, water, be watered; لَقَا they give it to them to drink; لَقَا fields watered from tanks. ETHPE. لَقَا to be drunk, swallowed, imbibed; لَقَا when it is drunk; لَقَا a drinking-vessel; لَقَا drinking-water. APH. لَقَا I. to cause to drink. II. to weave, intertwine, plait; لَقَا women braiding their hair; لَقَا through the whole body he weaves nerves and veins. ETTAPH. لَقَا to be woven. DERIVATIVES, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا, لَقَا.

لَقَا verb; see لَقَا.

لَقَا pl. لَقَا, E-Syr. لَقَا, also لَقَا and لَقَا from لَقَا and لَقَا. f. the base of a wall; a foundation, groundwork, base; with لَقَا, لَقَا and لَقَا to lay. Metaph. لَقَا I have based my dissertation on —; لَقَا foundations of the Church = Anglice foundation truths; لَقَا the golden number; لَقَا the last day of the year.

لَقَا pl. لَقَا rt. لَقَا m. one who drinks, a drinker.

لَقَا from لَقَا m. desire; attachment.

لَقَا rt. لَقَا adv. silently.

لَقَا pl. لَقَا rt. لَقَا m. a drinker; لَقَا a wine-bibber.

لَقَا pl. لَقَا rt. لَقَا m. a) drink. b) thread, the warp opp. لَقَا the woof; لَقَا fine threads.

لَقَا rt. لَقَا m. drinking; a drink, beverage.

لَقَا rt. لَقَا adv. silently.

لَقَا rt. لَقَا f. silence, inaction, taciturnity.

لَقَا from لَقَا adv. with لَقَا hexagonally.

لَقَا, لَقَا from لَقَا sixth; sextuple, of or consisting of six; لَقَا six-winged; لَقَا Hexaplar.

لَقَا from لَقَا f. the number six; the consisting of six; لَقَا six-sided; لَقَا hexameter.

لَقَا fut. لَقَا, act. part. لَقَا, pass. part. لَقَا, لَقَا. to plant, transplant, lay down, set, insert; لَقَا they shall lay out gardens; لَقَا a road planted with trees; لَقَا I will insert your names on the schedule. ETHPE. لَقَا to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, لَقَا, لَقَا.

لَقَا rt. لَقَا m. planting, laying out.

لَقَا pl. لَقَا rt. لَقَا f. a plantation, nursery garden; grove.

لَقَا rt. لَقَا f. fundamentality.

لَقَا contraction of لَقَا yearly.

ᲕᲁᲗᲐ from Ვᲁ. sixth.

ᲕᲁᲗᲐ, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ or ᲕᲁᲗᲐ denom. verb PAEL conj. from ᲕᲁᲗᲐ. to found, ground, establish; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ that it may fix its roots firmly in the ground; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ not firmly established in the fear of God; ᲕᲁᲗᲐ ᲕᲁᲗᲐ unfounded, unrealities. ETHPA. ᲕᲁᲗᲐ and ᲕᲁᲗᲐ to be founded, firmly set; refl. to settle, establish oneself; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ he found rest in the village and settled there; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ established habits are like nature.

ᲕᲁᲗᲐ = ᲕᲁᲗᲐ a game, play.

ᲕᲁᲗᲐ = ᲕᲁᲗᲐ.

ᲕᲁᲗᲐ fut. ᲕᲁᲗᲐ, act. part. ᲕᲁᲗᲐ, part. adj. ᲕᲁᲗᲐ, ᲕᲁᲗᲐ. to cease, be still, to keep silence, hold his peace; ᲕᲁᲗᲐ ᲕᲁᲗᲐ when he had ceased speaking; ᲕᲁᲗᲐ ᲕᲁᲗᲐ let him hold his tongue; ᲕᲁᲗᲐ ᲕᲁᲗᲐ the spring ceased, ran dry. Part. adj. still, silent, mute, speechless; ᲕᲁᲗᲐ ᲕᲁᲗᲐ motionless as stones; ᲕᲁᲗᲐ ᲕᲁᲗᲐ the mute creation; ᲕᲁᲗᲐ ᲕᲁᲗᲐ the law kept silence on this point. PA. ᲕᲁᲗᲐ

to still, stop, suppress, make to cease; to silence, reduce to silence; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ he stops their mouth with silver; ᲕᲁᲗᲐ ᲕᲁᲗᲐ the Cross which makes wickedness cease; ᲕᲁᲗᲐ ᲕᲁᲗᲐ He put the Sadducees to silence. ETHPA. ᲕᲁᲗᲐ to be silenced, stilled, speechless, mute; to be stopped, to cease, come to an end; ᲕᲁᲗᲐ ᲕᲁᲗᲐ the billows are stilled; ᲕᲁᲗᲐ ᲕᲁᲗᲐ he became inanimate, lifeless; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ the primacy ceased to be seated at Seleucia Ctesiphon. DERIVATIVES, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ, ᲕᲁᲗᲐ.

ᲕᲁᲗᲐ rt. ᲕᲁᲗᲐ. m. a) silence. b) privation of motion, apoplexy.

ᲕᲁᲗᲐ, ᲕᲁᲗᲐ rt. ᲕᲁᲗᲐ. mute, speechless.

ᲕᲁᲗᲐ Pers. a tent.

ᲕᲁᲗᲐ and ᲕᲁᲗᲐ from Ვᲁ. f. the number six; usually with suffixes, ᲕᲁᲗᲐ the six of us, we six; ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ they did thus for six days; ᲕᲁᲗᲐ ᲕᲁᲗᲐ a discourse on the six days of Creation.

ᲕᲁᲗᲐ or ᲕᲁᲗᲐ and ᲕᲁᲗᲐ m. ᲕᲁᲗᲐ, ᲕᲁᲗᲐ or from Ვᲁ. sixteen.

✧ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ✧
✧ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ✧



✧ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ᲕᲁᲗᲐ ✧

✧ Ვᲁ ✧

Ვᲁ

ᲕᲁᲗᲐ

Ვ, Ვ or Ვ pl. Ვ, Ვ Tau, the twenty-second and last letter of the alphabet, t, th. The numeral 400; with Ვ, Ვ the four hundredth; with a line beneath, Ვ, 4000.

Ვ abbrev. for the version of Theodotion, in the Tetrapla and Hexapla versions of Holy Writ.

Ვ imper. m. s. of verb Ვ to come.

Ვ pl. Ვ, Ვ Hex. transliteration from Heb. through Greek, a room, lodge, chamber.

Ვ, Ვ and Ვ pl. Ვ from Ვ. a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.

תא, תא pl. ת, ת, ת twin, double; תא תא eggs with double yolks; תא תא twin brothers; תא תא the five twins who laboured i. e. the hands of a scribe. Pl. m. astron. Gemini, a sign of the Zodiac. Pl. f. valves of a door, double doors. DERIVATIVES, verb ת, ת, ת, ת, ת, ת.

תא from תא. f. twin-ship, being double or a pair; תא twin-born; תא תא both of them, the pair of them.

תא pl. תא and תא θάμνος, a bush, shrub.

תא act. part. of verb ת and of verb ת.

תא; see תא.

תא = תא a groan, sigh.

תא m. pl. blisters, dimples.

תא rt. ת. m. pl. only in BB. vapours, exhalations.

תא, תא, תא pl. תא, תא f. a) the fig-tree and fruit; תא תא untimely figs; תא תא the sycamore. b) a hard red swelling.

תא = תא.

תא pl. תא, תא f. a curtain-loop.

תא = תא.

תא = תא.

תא = תא; see verb ת.

תא act. part. תא. to contemplate, meditate. PA. תא to suggest, intimate. ETHPA. תא to be directed or prompted by instinct. DERIVATIVES, תא, תא.

תא prep.; see תא.

תא and תא; see תא.

תא rt. תא. f. discipline, system of education.

תא = תא.

תא, תא from תא. conscientious.

תא with תא a heap of straw. Only in the Lexx.

תא rarely תא pl. תא rt. תא. f. a) the conscience, consciousness, mind; תא תא as a brother, in paternal wise. b) the abdomen.

תא = תא the second time.

תא; see תא.

תא, תא, תא, תא and

other spellings a) Thebes, the Thebais, Upper Egypt. b) Thebes in Boeotia.

תא pl. ת rt. ת. m. a) an avenger, one who vindicates a right, hence a near kinsman. b) a creditor, a tax-gatherer; a punisher. c) an inquirer, inquisitor, detective.

תא; see תא.

תא pl. ת perh. Pers. vile, abandoned.

תא = תא the habitable earth.

תא, תא = תא.

תא rt. ת. f. a wound; תא sadness, depression.

תא rt. ת. f. pl. an eruption, rash.

תא pl. ת usually תא תא tordylium, hartwort, meadow saxifrage.

תא from תא. adv. universally.

תא = תא universal, ecumenical.

תא straw; תא תא bean haulm. Astron. תא תא the Milky Way.

תא pl. ת from תא. m. one who carries straw.

תא fut. תא and תא, imper. תא and תא, act. part. תא, תא, pass. part. תא, תא. a) to seek, demand, desire, beg with acc. of the thing, תא or תא of the pers. תא תא he sought an exchange of prisoners; תא תא bodily nature makes demands on us. With תא to desire baptism; with תא to compel, coerce. b) to require, claim, exact, avenge with תא or תא of any one. With תא to require or avenge blood; תא to levy tribute; תא to require the life, also to avenge oneself; תא, תא or תא to demand vengeance. Pass. part. תא on whom judgement is done, the guilty party. Act. part. תא one whose right it is to redeem an inheritance, the next of kin; תא תא avengers, near kinsmen. Hence c) to perform the duty of a kinsman. d) to ask, inquire with תא of the thing and תא of the pers. ETHPE. תא a) to avenge oneself, be avenged with תא on; with תא or תא vengeance is taken. b) to be required to give satisfaction; to be required, compelled, exacted, claimed; תא.

Alchem. a name of the planet Mercury. DERIVATIVES, verb ܐܠܡܝܢ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ.

ܐܠܡܝܢܝܬܐ from ܐܠܡܝܢ. adv. commercially.

ܐܠܡܝܢܝܬܐ = ܐܠܡܝܢܝܬܐ.

ܐܠܡܝܢܝܬܐ from ܐܠܡܝܢ. f. trade, commerce.

ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ from ܐܠܡܝܢ. commercial.

ܐܠܡܝܢܝܬܐ and ܐܠܡܝܢܝܬܐ; see under ܐܠܡܝܢ.

ܐܠܡܝܢ rarely ܐܠܡܝܢ, usually pl. ܐܠܡܝܢܝܬܐ m. a breast, the breasts, paps.

ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ E-Syr. ܐܠܡܝܢ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ and ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ.

ܐܠܡܝܢܝܬܐ pl. ܐܠܡܝܢܝܬܐ dimin. of ܐܠܡܝܢ pulse.

ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. f. a) cleansing, purification, expiation; ܐܠܡܝܢܝܬܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܐܠܡܝܢܝܬܐ from Heb. m. deep sleep.

ܐܠܡܝܢܝܬܐ pl. ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. f. a marvel, wonder, portent; ܐܠܡܝܢܝܬܐ men set for a sign; ܐܠܡܝܢܝܬܐ the week of miracles = the fifth week of Lent; ܐܠܡܝܢܝܬܐ in a wonderful way.

ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ = ܐܠܡܝܢܝܬܐ vernal.

ܐܠܡܝܢ PAEL ܐܠܡܝܢ to waste time, delay, defer, retard, arrest; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ they would make him too late for the day of sacrifice; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ he put off his arrival; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ he restrained the garrison. Absol. ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ we delay from day to day. ETHPA. ܐܠܡܝܢܝܬܐ a) refl. to delay, be tardy, desist, absol. or with ܐܠܡܝܢܝܬܐ; ܐܠܡܝܢܝܬܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ the tortoise swam slowly.

ܐܠܡܝܢ apoc. fut. for ܐܠܡܝܢ 3 f. s. and 2 m. s. of verb ܐܠܡܝܢ.

ܐܠܡܝܢܝܬܐ = ܐܠܡܝܢܝܬܐ.

ܐܠܡܝܢܝܬܐ pl. ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܐܠܡܝܢܝܬܐ the pit of perdition. b) the depth, bottom of a well, river, the sea. DERIVATIVES, the three following words and verb ܐܠܡܝܢ.

ܐܠܡܝܢܝܬܐ from ܐܠܡܝܢ. f. depth, profundity.

ܐܠܡܝܢܝܬܐ and ܐܠܡܝܢܝܬܐ from ܐܠܡܝܢ. very deep, abysmal.

ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. adv. marvellously, miraculously.

ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. f. marvellousness; ܐܠܡܝܢܝܬܐ wonderful.

ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. m. derision.

ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. f. derision, mockery; a jest, object of derision; ܐܠܡܝܢܝܬܐ in jest, in mockery.

ܐܠܡܝܢܝܬܐ rt. ܐܠܡܝܢ. expressing derision.

ܐܠܡܝܢܝܬܐ denom. verb Pael conj. from ܐܠܡܝܢ. Pass. part. ܐܠܡܝܢܝܬܐ profound. ETHPA. ܐܠܡܝܢܝܬܐ to be submerged, sunk in the depths.

ܐܠܡܝܢ fut. ܐܠܡܝܢ, parts. ܐܠܡܝܢ, ܐܠܡܝܢ and ܐܠܡܝܢ, ܐܠܡܝܢ, part. adj. ܐܠܡܝܢ, ܐܠܡܝܢ, ܐܠܡܝܢ to wonder, marvel, be astonished; with ܐܠܡܝܢ to regard with wonder, marvel at; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ he was confounded, astounded and stupefied; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ they marvelled saying Part. adj. marveling, marvellous, miraculous, delightful; ܐܠܡܝܢܝܬܐ marvellously holy; ܐܠܡܝܢܝܬܐ the miraculous conception of the B.V.M. Pl. f. miracles. ETHPA. ܐܠܡܝܢܝܬܐ to marvel with ܐܠܡܝܢ at. APH. ܐܠܡܝܢܝܬܐ to make to marvel, to entrance, fascinate, delight; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ he astounded them by his endurance; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ his beauty entranced our eyes; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ, ܐܠܡܝܢܝܬܐ.

ܐܠܡܝܢܝܬܐ, E-Syr. ܐܠܡܝܢ pl. ܐܠܡܝܢ, ܐܠܡܝܢ rt. ܐܠܡܝܢ. m. a) astonishment. b) a wonder, miracle; ܐܠܡܝܢܝܬܐ wondrous, miraculous; ܐܠܡܝܢܝܬܐ miraculously; ܐܠܡܝܢܝܬܐ wonderful to relate.

ܐܠܡܝܢ rt. ܐܠܡܝܢ. m. dismay, terror.

ܐܠܡܝܢ or ܐܠܡܝܢ letter Tau; see ܐܠܡܝܢ.

ܐܠܡܝܢ imper. m. pl. of verb ܐܠܡܝܢ to come.

ܐܠܡܝܢ fut. ܐܠܡܝܢ, act. part. ܐܠܡܝܢ, ܐܠܡܝܢ to be sorry, to regret, feel compunction, remorse, with ܐܠܡܝܢ or ܐܠܡܝܢ in the nom. and with pers. pron. ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ David's heart smote him; ܐܠܡܝܢܝܬܐ ܐܠܡܝܢܝܬܐ he repented himself; also with ܐܠܡܝܢܝܬܐ and absol. ETHPE. ܐܠܡܝܢܝܬܐ sometimes ܐܠܡܝܢܝܬܐ to regret, rue, repent, be moved to regret, with

ܐܝܬܐܪܐ and ܐܝܬܐܪܐ; ܐܝܬܐܪܐ except they repent of her works. PA. ܐܝܬܐܪܐ to soften, affect, move to regret; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the sound of weeping does not move him; ܐܝܬܐܪܐ ܐܝܬܐܪܐ illness reduces the strength. APH. ܐܝܬܐܪܐ to suggest sorrowful reflections, to sadden, bring to penitence; part. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ downcast, sad, melancholy; ܐܝܬܐܪܐ ܐܝܬܐܪܐ in melancholy sorrow. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ; see ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ fut. ܐܝܬܐܪܐ, act. part. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ. a) to return, come again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ one who passes by and returns. b) to flow back, ebb. c) to turn to God, be converted, repent, do penance; ܐܝܬܐܪܐ ܐܝܬܐܪܐ that they should repent and turn to God; ܐܝܬܐܪܐ ܐܝܬܐܪܐ I repent me; ܐܝܬܐܪܐ ܐܝܬܐܪܐ penitents. APH. ܐܝܬܐܪܐ a) to turn, convert. b) to vomit, disgorge, throw up, eject; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the cuttle-fish discharges an inky fluid. c) with ܐܝܬܐܪܐ to take to heart, bring to mind; with ܐܝܬܐܪܐ to bring word, answer. ETAPH. ܐܝܬܐܪܐ a) to be vomited, disgorged. b) to be restored. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. a) again, back, on the other hand; ܐܝܬܐܪܐ ܐܝܬܐܪܐ I will not again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ she returned back to the city; ܐܝܬܐܪܐ ܐܝܬܐܪܐ again and again; ܐܝܬܐܪܐ ܐܝܬܐܪܐ no more, never again, never; ܐܝܬܐܪܐ ܐܝܬܐܪܐ no one had ever seen. Often stands at the beginning of a narrative, ܐܝܬܐܪܐ ܐܝܬܐܪܐ again we write; ܐܝܬܐܪܐ ܐܝܬܐܪܐ by the same author. b) also, yet, even; ܐܝܬܐܪܐ ܐܝܬܐܪܐ grant also to me, O Lord; ܐܝܬܐܪܐ ܐܝܬܐܪܐ yet more; ܐܝܬܐܪܐ ܐܝܬܐܪܐ and even greater.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. the ebb, ebb-tide, reflux.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ m. the wild fig.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. vomit.

ܐܝܬܐܪܐ Arab. m. a robe.

ܐܝܬܐܪܐ = ܐܝܬܐܪܐ again, afresh.

ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. breaking, a fracture; ܐܝܬܐܪܐ ܐܝܬܐܪܐ breaking the legs, a punishment

of slaves; ܐܝܬܐܪܐ ܐܝܬܐܪܐ disputatiousness; ܐܝܬܐܪܐ ܐܝܬܐܪܐ toothache.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ m. a raindrop, dew-drop, snowflake.

ܐܝܬܐܪܐ from ܐܝܬܐܪܐ. m. profound meditation, anxiety.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ from ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. f. acknowledgement, profession, thanksgiving, praise, a confession esp. of faith, hence faith, religion, doctrine, a sect; ܐܝܬܐܪܐ ܐܝܬܐܪܐ sectaries; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the orthodox; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the orthodox faith.

ܐܝܬܐܪܐ from ܐܝܬܐܪܐ. religious; expressive of thanksgiving.

ܐܝܬܐܪܐ Arab. m. bugloss = Syr. ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ fut. ܐܝܬܐܪܐ, parts. ܐܝܬܐܪܐ and ܐܝܬܐܪܐ. to be alarmed, startled, astounded; ܐܝܬܐܪܐ ܐܝܬܐܪܐ he was startled as it were from sound sleep; ܐܝܬܐܪܐ ܐܝܬܐܪܐ they were in great consternation. PA. ܐܝܬܐܪܐ to alarm, stun; ܐܝܬܐܪܐ ܐܝܬܐܪܐ the blow which stuns them. ETHPA. ܐܝܬܐܪܐ to be troubled, perturbed, dismayed, in consternation; ܐܝܬܐܪܐ ܐܝܬܐܪܐ if any one strike the emperor's statue the spectators are dismayed. APH. ܐܝܬܐܪܐ to dismay, discomfit, alarm; ܐܝܬܐܪܐ ܐܝܬܐܪܐ death dismays many an one. Pass. part. ܐܝܬܐܪܐ, ܐܝܬܐܪܐ stunned, stupefied, stupid; ܐܝܬܐܪܐ ܐܝܬܐܪܐ as stunned and unconscious of pain. DERIVATIVES, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ, ܐܝܬܐܪܐ.

ܐܝܬܐܪܐ interj. begone; with ܐܝܬܐܪܐ away with it.

ܐܝܬܐܪܐ ܐܝܬܐܪܐ Heb. Tohu-w-Bohu, chaos.

ܐܝܬܐܪܐ ܐܝܬܐܪܐ, ܐܝܬܐܪܐ from the preceding word. chaotic.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. a) delay, tardiness; ܐܝܬܐܪܐ ܐܝܬܐܪܐ without delay, immediately. b) a prodigy, marvel; ܐܝܬܐܪܐ ܐܝܬܐܪܐ from His marvelous words. c) perh. for ܐܝܬܐܪܐ or ܐܝܬܐܪܐ remorse.

ܐܝܬܐܪܐ, ܐܝܬܐܪܐ or ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. f. a) a prodigy. b) confusing or stunning noise; ܐܝܬܐܪܐ ܐܝܬܐܪܐ roaring of the sea. c) alarm, consternation, perturbation, amazement.

ܐܝܬܐܪܐ or ܐܝܬܐܪܐ and ܐܝܬܐܪܐ pl. ܐܝܬܐܪܐ rt. ܐܝܬܐܪܐ. m. an inner room; a garner.

ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ. to leap, exult. ETHPE. ḥḥḥ with ḥ to assail. DERIVATIVE, ḥḥḥ.

ḥḥḥ rt. ḥḥ. m. leaping; assault, victory.

ḥḥḥ PEAL only part. adj. ḥḥḥ moaning. ETHPA. ḥḥḥ to sigh, regret; ḥḥḥ it repented the Lord that He had made man. DERIVATIVES, ḥḥḥ, ḥḥḥ.

ḥḥḥ rt. ḥḥ. m. dry rubbish.

ḥḥḥ m. pl. palm-leaf baskets for dates.

ḥḥḥ rt. ḥḥ. f. despondency.

ḥḥḥ from ḥḥḥ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ḥḥḥ indeterminate, indefinite.

ḥḥḥ from ḥḥḥ. f. termination.

ḥḥḥ pl. ḥḥ rt. ḥḥ. f. delay, tardiness.

ḥḥḥ rt. ḥḥ. f. bemoaning, regret.

ḥḥḥ from ḥḥḥ. m. condescension, courtesy.

ḥḥḥ Pael conj. of verb ḥḥ.

ḥḥḥ adj. from ḥḥ; ḥḥḥ words to which ḥ is added.

ḥḥḥ rt. ḥḥ. m. compunction.

ḥḥḥ rt. ḥḥ. f. consternation.

ḥḥḥ rt. ḥḥ. f. compunction.

ḥḥḥ rt. ḥḥ. f. amazement, confusion, embarrassment.

ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ, ḥḥḥ, pass. part. ḥḥḥ, denom. verb from ḥḥḥ. a) to be contained, enclosed; ḥḥḥ all is contained in the memory; ḥḥḥ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ḥḥḥ his impiety was unbounded. c) to be abashed, disconcerted; ḥḥḥ unabashed wickedness; ḥḥḥ no one of us was ashamed, not one gave in. PA. ḥḥḥ to rail or fence in; to coerce, hold in check; ḥḥḥ enclosed land; ḥḥḥ he forbade him to persecute the monks. ETHPA. ḥḥḥ to be restrained, kept within bounds; ḥḥḥ an unbridled tongue. APH.

ḥḥḥ a) to put a stop to. b) ḥḥḥ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ḥḥḥ pl. ḥḥ, ḥḥ rt. ḥḥ. m. harm, loss, injury; a trick, fraud; misery.

ḥḥḥ pl. ḥḥ rt. ḥḥ. m. heavy care.

ḥḥḥ rt. ḥḥ. m. trust, confidence; ḥḥḥ uncertain; ḥḥḥ a trusty friend; ḥḥḥ a source of confidence; ḥḥḥ steadfast heroes.

ḥḥḥ Arab. m. sourness in the stomach, indigestion.

ḥḥḥ rt. ḥḥ. only in BB. m. harm, loss.

ḥḥḥ rt. ḥḥ. m. reining in, coercion, reproof.

ḥḥḥ rt. ḥḥ. m. inducing, putting on; ḥḥḥ the taking of the monastic habit.

ḥḥḥ pl. ḥḥḥ rt. ḥḥ. f. generation, descent, origin, race, stock, kindred.

ḥḥḥ pl. ḥḥ rt. ḥḥ. m. rending, tearing asunder; ḥḥḥ rupture.

ḥḥḥ rt. ḥḥ. m. a) training, discipline, instruction of catechumens, catechizing; ḥḥḥ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ḥḥḥ a novice, pupil of the monastery; ḥḥḥ he received instruction, was a pupil.

ḥḥḥ rt. ḥḥ. m. ridicule, scoffing.

ḥḥḥ denom. verb from ḥḥḥ. ETHPAUL ḥḥḥ to swarm with worms.

ḥḥḥ, ḥḥḥ pl. ḥḥḥ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ḥḥḥ a silkworm.

ḥḥḥ from ḥḥḥ. adv. as if dyed scarlet.

ḥḥḥ from ḥḥḥ. vermicular; ḥḥḥ gum arabic.

ḥḥḥ from ḥḥḥ. m. a third time, doing anything a third time.

ḥḥḥ pl. ḥḥ from ḥḥḥ. com. gen. three years old, a three-year old.

ḥḥḥ pl. ḥḥ from ḥḥḥ. m. a third

part; ܡܠܝܬܐ ܕܡܝܬܐ two-thirds of a mile.

ܡܠܝܬܐ pl. ܡܠܝܬܐ perh. an unripe ulcer.

ܡܠܝܬܐ; see ܡܠܝܬܐ Thomas.

ܡܠܝܬܐ or ܡܠܝܬܐ pl. ܡܠܝܬܐ m. garlic.

ܡܠܝܬܐ, ܡܠܝܬܐ (rare), ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ
θύμος, thyme = Syr. ܡܠܝܬܐ.

ܡܠܝܬܐ from ܡܠܝܬܐ m. weighing, measuring.

ܡܠܝܬܐ from ܡܠܝܬܐ m. hammering.

ܡܠܝܬܐ θυμέλη, an altar.

ܡܠܝܬܐ θυμέλην, an altar-shaped platform, the theatre.

ܡܠܝܬܐ from ܡܠܝܬܐ m. an eighth part.

ܡܠܝܬܐ, ܡܠܝܬܐ from ܡܠܝܬܐ. garlic-like.

ܡܠܝܬܐ, ܡܠܝܬܐ part. ܡܠܝܬܐ to make water. ETHPE.
ܡܠܝܬܐ to be passed of urine. DERIVATIVES,
ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ, ܡܠܝܬܐ; see ܡܠܝܬܐ an inner chamber.

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. pl. urine.

ܡܠܝܬܐ rt. ܡܠܝܬܐ in BA. pestilence, epidemic; dearth.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a tale, byword; a story, history, narration; ܡܠܝܬܐ ܡܠܝܬܐ oral tradition. Gram. the indicative mood.

ܡܠܝܬܐ = ܡܠܝܬܐ rt. ܡܠܝܬܐ m. smoke.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ f. an addition, increase, growth; support, relief. Pl. a supplement, appendix. Gram. a predicate; ܡܠܝܬܐ, ܡܠܝܬܐ servile letters.

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. augmentation, surplus.

ܡܠܝܬܐ pl. ܡܠܝܬܐ light smooth-grained wood, used in Tirhan for making spindles.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ f. a stumbling-block, offence, scandal; ܡܠܝܬܐ ܡܠܝܬܐ giving no offence.

ܡܠܝܬܐ (ܡܠܝܬܐ) rt. ܡܠܝܬܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a) the work ܡܠܝܬܐ of creation; the making ܡܠܝܬܐ of the heavens, ܡܠܝܬܐ of the seas, ܡܠܝܬܐ of man. b) making, construction, structure; ܡܠܝܬܐ road-making; ܡܠܝܬܐ ship-building; ܡܠܝܬܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܡܠܝܬܐ const. st. ܡܠܝܬܐ rt. ܡܠܝܬܐ m. a) bottom, base. b) force, power, strength; ܡܠܝܬܐ goodness of the fields; ܡܠܝܬܐ immensity of the mountains; ܡܠܝܬܐ warlike strength; ܡܠܝܬܐ the flower of his age; ܡܠܝܬܐ thy fenced cities.

ܡܠܝܬܐ fut. ܡܠܝܬܐ, pass. part. ܡܠܝܬܐ, part. adj. ܡܠܝܬܐ to be dazed, amazed, shocked, confounded; ܡܠܝܬܐ ܡܠܝܬܐ when he recovered consciousness he remained dazed for thirty days. APH. ܡܠܝܬܐ pass. part. ܡܠܝܬܐ, ܡܠܝܬܐ to confound, daze, bewilder. DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ, ܡܠܝܬܐ to stir. APH. ܡܠܝܬܐ to plough.

ܡܠܝܬܐ pl. ܡܠܝܬܐ, ܡܠܝܬܐ m. for fem.; see ܡܠܝܬܐ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܡܠܝܬܐ.

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. bewilderment, confusion.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ f. in the Lexx. a swelling, plague-spot.

ܡܠܝܬܐ rt. ܡܠܝܬܐ m. erudition.

ܡܠܝܬܐ pl. ܡܠܝܬܐ from ܡܠܝܬܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܡܠܝܬܐ or ܡܠܝܬܐ θηριακή, a) antidote. b) poison opp. ܡܠܝܬܐ.

ܡܠܝܬܐ adv. Turkish.

ܡܠܝܬܐ, ܡܠܝܬܐ or ܡܠܝܬܐ, also ܡܠܝܬܐ. a Turk.

ܡܠܝܬܐ, ܡܠܝܬܐ pl. ܡܠܝܬܐ θέππος, m. a kind of lupine.

ܡܠܝܬܐ, ܡܠܝܬܐ from ܡܠܝܬܐ. bovine, savage.

ܡܠܝܬܐ f. the cypress.

ܡܠܝܬܐ from ܡܠܝܬܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܡܠܝܬܐ (rare), ܡܠܝܬܐ W-Syr., ܡܠܝܬܐ E-Syr. pl. ܡܠܝܬܐ, ܡܠܝܬܐ rt. ܡܠܝܬܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. dyed wool.

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; Ḳaṣṣāḥ Ḳaṣṣāḥ sanity. c) correction, emendation; Ḳaṣṣāḥ or Ḳaṣṣāḥ revised version; Ḳaṣṣāḥ Ḳaṣṣāḥ the right reading, correct text; Ḳaṣṣāḥ Ḳaṣṣāḥ grammar.

Ḳaṣṣāḥ or Ḳaṣṣāḥ pl. Ḳaṣṣāḥ, Ḳaṣṣāḥ f. a cow, heifer; Ḳaṣṣāḥ Ḳaṣṣāḥ a milch cow; Ḳaṣṣāḥ Ḳaṣṣāḥ a buffalo cow.

Ḳaṣṣāḥ fut. Ḳaṣṣāḥ, act. part. Ḳaṣṣāḥ to wander, rave. PA. Ḳaṣṣāḥ to lead astray. Part. Ḳaṣṣāḥ tainted. ETHPA. Ḳaṣṣāḥ Ḳaṣṣāḥ to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. a trackless waste, pathless desert; wandering; Ḳaṣṣāḥ astray.

Ḳaṣṣāḥ and Ḳaṣṣāḥ rt. Ḳaṣṣāḥ adv. astray, deviously.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. a ninth part.

Ḳaṣṣāḥ Thoth, name of the first Egyptian month.

Ḳaṣṣāḥ often Ḳaṣṣāḥ Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. compunction, regret, remorse.

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

Ḳaṣṣāḥ, Ḳaṣṣāḥ rt. Ḳaṣṣāḥ a sojourner, stranger, foreigner; a settler, a lodger.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. pilgrimage, sojourning, dwelling in a strange country.

Ḳaṣṣāḥ Arab. antimony.

Ḳaṣṣāḥ, Ḳaṣṣāḥ pl. Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. generally pl. the remainder, rest, leavings; fullness, superfluity.

Ḳaṣṣāḥ fut. Ḳaṣṣāḥ, act. part. Ḳaṣṣāḥ, Ḳaṣṣāḥ to swell up, to be boiling hot, to be indignant; Ḳaṣṣāḥ Ḳaṣṣāḥ his heart swells with joy. Part. adj. Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ raging hot, fervid. ETHPE. Ḳaṣṣāḥ Ḳaṣṣāḥ to be greatly excited, act with extreme fervour. PA. Ḳaṣṣāḥ to make to swell with Ḳaṣṣāḥ the heart. ETHPA. Ḳaṣṣāḥ Ḳaṣṣāḥ to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, Ḳaṣṣāḥ, Ḳaṣṣāḥ.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ adv. angrily.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. raging heat, fervour, vehemence, commotion.

Ḳaṣṣāḥ water-peppermint.

Ḳaṣṣāḥ fut. Ḳaṣṣāḥ, act. part. Ḳaṣṣāḥ, Ḳaṣṣāḥ to be brought low, be enfeebled; to succumb, give way; Ḳaṣṣāḥ Ḳaṣṣāḥ Ḳaṣṣāḥ Ḳaṣṣāḥ the Roman Empire has not sunk so low as to send tribute to the Persians. PA. Ḳaṣṣāḥ same as APHEL. ETHPA. Ḳaṣṣāḥ Ḳaṣṣāḥ to appear weak. APH. Ḳaṣṣāḥ Ḳaṣṣāḥ to bring low, enfeeble, depress; Ḳaṣṣāḥ Ḳaṣṣāḥ fear made us irresolute. DERIVATIVES, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. infirmity.

Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ rt. Ḳaṣṣāḥ infirm, feeble, helpless, wretched, of low degree, mean; Ḳaṣṣāḥ Ḳaṣṣāḥ having impaired vision; Ḳaṣṣāḥ Ḳaṣṣāḥ unhealthy months.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ adv. weakly.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. impotence, incompetence, wretchedness, feebleness; Ḳaṣṣāḥ Ḳaṣṣāḥ my wretched self.

Ḳaṣṣāḥ, Ḳaṣṣāḥ pl. Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; Ḳaṣṣāḥ indefinitely. DERIVATIVES, Ḳaṣṣāḥ, Ḳaṣṣāḥ, verb Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ, Ḳaṣṣāḥ.

Ḳaṣṣāḥ; see Ḳaṣṣāḥ.

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ f. lepidium sativum, garden cress.

Ḳaṣṣāḥ, Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. a) an exchange; the thing exchanged or given in return; Ḳaṣṣāḥ in exchange, instead, for. b) a vicegerent, deputy, substitute.

Ḳaṣṣāḥ rt. Ḳaṣṣāḥ f. change, substitution.

Ḳaṣṣāḥ pl. Ḳaṣṣāḥ rt. Ḳaṣṣāḥ m. spoil, prey, plunder; Ḳaṣṣāḥ Ḳaṣṣāḥ sacrilege; Ḳaṣṣāḥ Ḳaṣṣāḥ unhurt, untouched, inviolate.

Ḳaṣṣāḥ denom. verb PAEL conj. from Ḳaṣṣāḥ. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; Ḳaṣṣāḥ Ḳaṣṣāḥ

ܡܨܚ *ye shall mark out your border*; ܡܨܚ *he forbade the evil spirit*; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܡܨܚ *I fixed a time for him*; ܡܨܚ destined and determined. With ܡܨܚ to fore-determine. Eccles. of determining questions of faith or practice, ܡܨܚ *we have laid down and confirmed this canon*; ܡܨܚ *we determine by the authority and living word of God*. Log. and gram. to define, determine. ETHPA. ܡܨܚ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܡܨܚ 2 m. s. fut. of verb ܡܨܚ.

ܡܨܚ rt. ܡܨܚ. f. bashfulness, modesty, reverence; ܡܨܚ honour among thieves; ܡܨܚ impudent.

ܡܨܚ rt. ܡܨܚ. f. fervent prayer, supplication, intercession.

ܡܨܚ pl. ܡܨܚ rt. ܡܨܚ. f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܡܨܚ openly, frankly.

ܡܨܚ, ܡܨܚ and ܡܨܚ, the 1st form is properly an adverb used with the preps. ܡܨܚ and ܡܨܚ, the 2nd a prep. with pron. suffixes, ܡܨܚ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܡܨܚ down, downward, under, below, here below; ܡܨܚ the lower place, beneath opp. ܡܨܚ; ܡܨܚ from below upward. Of place usually with ܡܨܚ, ܡܨܚ below Mosul; ܡܨܚ which are mentioned below; of age, ܡܨܚ from two years old and under; of rank, ܡܨܚ any one inferior to him; ܡܨܚ late-born; ܡܨܚ in debt; ܡܨܚ guilty, culpable; ܡܨܚ under a curse; ܡܨܚ subject; ܡܨܚ suddenly. Logic. ܡܨܚ sub-alternate; ܡܨܚ sub-contrary. DERIVATIVES, ܡܨܚ, verb ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ.

ܡܨܚ rt. ܡܨܚ. m. haughtiness, pompousness. ܡܨܚ and ܡܨܚ = a) ܡܨܚ down, and b) ܡܨܚ under.

ܡܨܚ denom. verb PALI conj. from ܡܨܚ. to bring low, bring into subjection, to abase, humble, despise; ܡܨܚ who brought Thee down from heaven? ܡܨܚ it humbled pride; ܡܨܚ vile and despised. ETHPALI ܡܨܚ a) pass. to be brought down, suppressed; to be made to hang down; ܡܨܚ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܡܨܚ He humbled Himself and tasted death.

ܡܨܚ, ܡܨܚ from ܡܨܚ. a) lower, inferior, lowest, earthly; ܡܨܚ this lower world, here below; ܡܨܚ opp. ܡܨܚ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܡܨܚ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܡܨܚ from ܡܨܚ f. descent; lower position, low estate.

ܡܨܚ rt. ܡܨܚ. f. pollution, a polluted thing. ܡܨܚ or ܡܨܚ, ܡܨܚ from ܡܨܚ. clouded, foul, turbid, perturbed.

ܡܨܚ from ܡܨܚ. f. turbidity.

ܡܨܚ rt. ܡܨܚ. f. contamination.

ܡܨܚ pl. ܡܨܚ rt. ܡܨܚ. m. a roof, rafters; a panelled ceiling.

ܡܨܚ denom. verb from ܡܨܚ. to render gloomy, to foul.

ܡܨܚ and ܡܨܚ pl. ܡܨܚ constr. st. ܡܨܚ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ, ܡܨܚ and ܡܨܚ, ܡܨܚ, verb ܡܨܚ.

ܡܨܚ pl. ܡܨܚ imper. 2 f. of verb ܡܨܚ to come. ܡܨܚ pl. of ܡܨܚ.

ܡܨܚ, ܡܨܚ rt. ܡܨܚ. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܡܨܚ those who frequented the place and returned to it, visitors.

יִחְלֵל and יִחְלֵל pl. יִחְלֵל = יִחְלֵל a Theban.

יִחְלֵל rt. אבבא. adv. penitently.

יִחְלֵל, יִחְלֵל rt. אבבא. f. backsliding; recantation; return, conversion, repentance, penitence.

יִחְלֵל rt. אבבא. f. vomit.

יִחְלֵל rt. אבבא. penitential.

יִחְלֵל rt. אבבא. a) vomiting, sickness, nausea. b) vomit, spittle. c) returning; with יִחְלֵל an answer.

יִחְלֵל = יִחְלֵל, יִחְלֵל.

יִחְלֵל pl. יִחְלֵל rt. אבבא. m. vomiting.

יִחְלֵל rt. אבבא. m. vomit, saliva, spittle.

יִחְלֵל, יִחְלֵל rt. אבבא. nauseous, sickening.

יִחְלֵל from יִחְלֵל. f. pl. two-valved, double doors.

יִחְלֵל and יִחְלֵל pl. יִחְלֵל and יִחְלֵל θείον, θεία, f. brimstone, sulphur.

יִחְלֵל pl. יִחְלֵל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb אבבא.

יִחְלֵל f. a water-skin, large leathern bottle.

יִחְלֵל, יִחְלֵל or יִחְלֵל from יִחְלֵל. f. the south; יִחְלֵל יִחְלֵל south-east.

יִחְלֵל or יִחְלֵל, יִחְלֵל from יִחְלֵל. southern; יִחְלֵל יִחְלֵל south wind.

יִחְלֵל rt. אבבא. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יִחְלֵל יִחְלֵל a name for mercury.

יִחְלֵל rt. אבבא. f. urine.

יִחְלֵל also יִחְלֵל and יִחְלֵל pl. יִחְלֵל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

יִחְלֵל pl. יִחְלֵל Arab. m. the surface of the sea.

יִחְלֵל = יִחְלֵל.

יִחְלֵל pl. יִחְלֵל f. in the Lexx. a bubo, inguinal swelling; cf. יִחְלֵל, יִחְלֵל.

יִחְלֵל pl. יִחְלֵל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

יִחְלֵל fut. יִחְלֵל, infin. יִחְלֵל, act. part. יִחְלֵל. to harm, injure, oppress; יִחְלֵל יִחְלֵל thou shalt not oppress the poor. ETHPE. יִחְלֵל to be humiliated. APH. יִחְלֵל a) to do harm, bring harm; יִחְלֵל יִחְלֵל the harm which my

sins have caused. b) to suffer harm or loss; יִחְלֵל יִחְלֵל its merchants suffer daily loss. PALPEL יִחְלֵל to injure; part. יִחְלֵל mischievous. DERIVATIVES, יִחְלֵל, יִחְלֵל.

יִחְלֵל pl. of יִחְלֵל.

יִחְלֵל fut. יִחְלֵל, act. part. יִחְלֵל, יִחְלֵל, pass. part. יִחְלֵל, יִחְלֵל, יִחְלֵל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יִחְלֵל יִחְלֵל persecution pressed hard on the Christians; יִחְלֵל the wound becomes worse; יִחְלֵל heavy rains fell; יִחְלֵל evening sets in; יִחְלֵל יִחְלֵל letters pour in on you; יִחְלֵל יִחְלֵל visions thronged upon him. b) to be urgent, pressing, assiduous; יִחְלֵל יִחְלֵל when he greatly urged her; יִחְלֵל יִחְלֵל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יִחְלֵל יִחְלֵל heavy snow; יִחְלֵל יִחְלֵל continuous supplication. ETHPE. יִחְלֵל and ETHPE. יִחְלֵל to be oppressed, troubled, weighed down; יִחְלֵל יִחְלֵל by diseases. APH. יִחְלֵל to frequent, visit frequently; to urge, oppress; יִחְלֵל יִחְלֵל do not press thy debtor; יִחְלֵל יִחְלֵל task-masters; יִחְלֵל יִחְלֵל they urged him with repeated supplication. DERIVATIVES, יִחְלֵל, יִחְלֵל, יִחְלֵל, יִחְלֵל, יִחְלֵל.

יִחְלֵל rt. אבבא. m. frequency, heaviness.

יִחְלֵל rt. אבבא. m. one who restrains, forbids.

יִחְלֵל rt. אבבא. adv. earnestly, urgently, hastily, voraciously, frequently.

יִחְלֵל rt. אבבא. f. vehemence, assiduity, persistence.

יִחְלֵל rt. אבבא. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

יִחְלֵל rt. אבבא. f. reliance, assurance, trustfulness, trustworthiness; יִחְלֵל assiduously, confidently.

יִחְלֵל prob. dial. for יִחְלֵל. perturbed.

יִחְלֵל from יִחְלֵל. f. perturbation.

יִחְלֵל PEAL only part. יִחְלֵל, יִחְלֵל, יִחְלֵל. a) to

trust, place confidence in rely on with ܐ or ܐܠܗ; ܐܠܗ ܐܠܗ ܐܠܗ he that trusteth in his own heart; ܐܠܗ ܐܠܗ ܐܠܗ we put our trust in b) secure, safe; ܐܠܗ ܐܠܗ a safe bridge; ܐܠܗ ܐܠܗ ܐܠܗ may we be in safety and tranquillity. ETHPE. ܐܠܗ ܐܠܗ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܐܠܗ ܐܠܗ ܐܠܗ they were confident of victory; ܐܠܗ ܐܠܗ ܐܠܗ he had the assurance to hold a council without authorization. APH. ܐܠܗ ܐܠܗ to lead or exhort to trust, to assure, promise; ܐܠܗ ܐܠܗ ܐܠܗ exhorting him not to fear; ܐܠܗ ܐܠܗ ܐܠܗ I promised thee secret treasures. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ rt. ܐܠܗ. m. confidence; ܐܠܗ ܐܠܗ trusting that

ܐܠܗ m. bereavement, barrenness, loss of children.

ܐܠܗ pl. ܐܠܗ f. dark blue, violet, purple; pl. purple robes, fringes.

ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ. a) to strike ܐܠܗ ܐܠܗ the harp; ܐܠܗ ܐܠܗ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܐܠܗ ܐܠܗ ܐܠܗ the reins of justice which restrain from offence; ܐܠܗ ܐܠܗ ܐܠܗ he stopped the reader. Often with ܐܠܗ to withhold, ܐܠܗ to restrain the impetus. c) perh. a mistake for ܐܠܗ to exhort, ordain. ETHPE. ܐܠܗ a) to be coerced, deterred, prevented, restrained; ܐܠܗ ܐܠܗ ܐܠܗ they were undeterred by his threats; ܐܠܗ ܐܠܗ ܐܠܗ unbridled, uncontrollable. b) to be jerked back, dislocated; ܐܠܗ ܐܠܗ ܐܠܗ his neck was jerked out of joint. PA. ܐܠܗ to suppress, keep back, drive back; ܐܠܗ ܐܠܗ ܐܠܗ they could not rebut his words; ܐܠܗ ܐܠܗ control thy sobs. APH. ܐܠܗ perh. for ܐܠܗ: ܐܠܗ ܐܠܗ ܐܠܗ he repressed his opinion. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ rt. ܐܠܗ. m. W-Syr. gram. the moderator, name of the points ܐܠܗ which express reprehension or lamentation.

ܐܠܗ rt. ܐܠܗ. m. opposition, coercion.

ܐܠܗ pl. ܐܠܗ rt. ܐܠܗ. f. a covering, garment, vesture, cloak; a kerchief; an awning; ܐܠܗ ܐܠܗ without any covering at all.

ܐܠܗ rt. ܐܠܗ. adj. of reproof.

ܐܠܗ = ܐܠܗ to remember.

ܐܠܗ only in the Lexx. m. satiety.

ܐܠܗ rt. ܐܠܗ. f. sorrow.

ܐܠܗ; see ܐܠܗ.

ܐܠܗ rt. ܐܠܗ. adv. as a suppliant.

ܐܠܗ pl. ܐܠܗ rt. ܐܠܗ. f. supplication, intercession, entreaty, request; ܐܠܗ ܐܠܗ a written petition. Pl. lit. solemn metrical litanies.

ܐܠܗ rt. ܐܠܗ. supplicatory.

ܐܠܗ pl. ܐܠܗ f. a belt.

ܐܠܗ pl. ܐܠܗ, ܐܠܗ rt. ܐܠܗ. m. a contest, fight, conflict, strife; ܐܠܗ ܐܠܗ the Olympian contests; ܐܠܗ or ܐܠܗ a naval battle; ܐܠܗ ܐܠܗ to strive after the ascetic life; ܐܠܗ ܐܠܗ a strife of words.

ܐܠܗ PEAL only pass. part. ܐܠܗ, ܐܠܗ, ܐܠܗ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܐܠܗ part. ܐܠܗ to taint. ETHPE. ܐܠܗ to be wetted, soaked. DERIVATIVES, ܐܠܗ, ܐܠܗ, ܐܠܗ.

ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ, pass. part. ܐܠܗ. a) trans. to lift up, hang up, suspend, make depend from; with ܐܠܗ, ܐܠܗ, ܐܠܗ; with ܐܠܗ to draw back, take away; ܐܠܗ ܐܠܗ a peg whereon to hang vessels; ܐܠܗ ܐܠܗ he shall elevate the sacrament. Often with ܐܠܗ the hands and ellipt. ܐܠܗ ܐܠܗ he raised his hand to strike him; ܐܠܗ or ܐܠܗ to lift up the eyes; ܐܠܗ to get up, stand erect; ܐܠܗ to raise the voice; ܐܠܗ to lift the head; with ܐܠܗ or ܐܠܗ to carry the harvest; with ܐܠܗ to take up a parable. Metaph. ܐܠܗ ܐܠܗ he laid the blame of Saul's death upon him; ܐܠܗ ܐܠܗ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܐܠܗ ܐܠܗ he fixed the notice up in the streets; ܐܠܗ ܐܠܗ they wore pearls. c) to hang, crucify;

ܠܚܝܬܐ they hung him on the cross.
d) in pass. part. to hang, depend on, be dependent; ܠܚܝܬܐ hanging dangling; ܠܚܝܬܐ sulphur in suspension; ܠܚܝܬܐ hanging gardens; ܠܚܝܬܐ the senses are interdependent. ETHPE. ܠܚܝܬܐ
a) to be hung up, suspended ܠܚܝܬܐ in the air; ܠܚܝܬܐ on a nail; to hang, cling; ܠܚܝܬܐ our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; ܠܚܝܬܐ the door-hanging was suddenly drawn back; ܠܚܝܬܐ his head was not lifted up, Anglice turned. ETHPA. ܠܚܝܬܐ or ܠܚܝܬܐ
a) to seize, clutch, lay hold of ܠܚܝܬܐ by the hand; ܠܚܝܬܐ by the ear; ܠܚܝܬܐ he caught at their clothes and tore them. Metaph. to adhere, cling to; ܠܚܝܬܐ the mad Jewish nation adhered to Cæsar. b) to drag, draw, pull; med. to draw, draw out. Metaph. ܠܚܝܬܐ lusts which drag you down. APH. ܠܚܝܬܐ to unload. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ, rarely ܠܚܝܬܐ pl. ܠܚܝܬܐ m.
a) a hill, mound, pile, earthwork; ܠܚܝܬܐ heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ m. pl. in the Lexx. pickles.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. in the Lexx. conversation.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f. apparel, clothing, armour; a shroud. Rit. the Eucharistic veil, corporal.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ.
pass. part. ܠܚܝܬܐ covered with snow, mixed with snow. ETHPA. ܠܚܝܬܐ to become white as snow. APH. ܠܚܝܬܐ to make shining white; to be white as snow, to glitter; to grow hoary; ܠܚܝܬܐ his garments shone like snow. ETTAPH. ܠܚܝܬܐ to be made snow-white.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. snow; ܠܚܝܬܐ violent snowstorms. DERIVATIVES, verb ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ from ܠܚܝܬܐ f. a) a chilblain. b) Lexx. numbness of the bowels.

ܠܚܝܬܐ and ܠܚܝܬܐ in the Lexx. cancer.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a hangman.

ܠܚܝܬܐ pl. ܠܚܝܬܐ dimin. of ܠܚܝܬܐ f. a little hill.

ܠܚܝܬܐ dimin. of ܠܚܝܬܐ f. a hillock.

ܠܚܝܬܐ rt. ܠܚܝܬܐ f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. parts. ܠܚܝܬܐ and ܠܚܝܬܐ. a) to be rent, to burst asunder; ܠܚܝܬܐ his bowels burst asunder. b) to rend, part asunder; ܠܚܝܬܐ thirst for gold rends open the mountains; ܠܚܝܬܐ with their clothes rent. c) to tear up, do away with; ܠܚܝܬܐ He tore up their bill of debts. d) to wear away. Pass. parts. ܠܚܝܬܐ rent, torn; ܠܚܝܬܐ fissured, ruined. PA. ܠܚܝܬܐ = Peal b. to rend asunder, tear to pieces, lacerate, flay; ܠܚܝܬܐ lightning rent the mountains. ETHPE. ܠܚܝܬܐ and ETHPA. ܠܚܝܬܐ pass. a) to be rent, burst asunder; ܠܚܝܬܐ the earth was riven; ܠܚܝܬܐ ruptured veins. b) to be torn up, blotted out; ܠܚܝܬܐ records of sins are wiped out. c) to burst open as ܠܚܝܬܐ sores; to gush forth. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) rupture, hernia; ܠܚܝܬܐ overstrained or lacerated muscles. b) a rag, tatter, torn strip.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a rent, fissure, chasm; a laceration, rupture; a humpback.

ܠܚܝܬܐ and ܠܚܝܬܐ from ܠܚܝܬܐ of the city of Tela.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ m. a) hanging. b) a hook, loop, noose; ܠܚܝܬܐ an ear-ring, pendant; ܠܚܝܬܐ a vine-branch with pendant clusters.

ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ; see verb ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f. moisture, wateriness, humour; a gush, rush; ܠܚܝܬܐ taint of pollution.

ܠܚܝܬܐ a shell, shell-fish.

ܠܚܝܬܐ Arab. m. a bag.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. the eyelid.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ f. a) a handle by

which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. *שִׁשְׁרֵי* a secret prayer.

שְׁלֹשָׁה from *שָׁלַל*. adv. thrice, triply, threefold; thirdly; triune; *שְׁלֹשָׁה* the Ter Sanctus.

שְׁלֹשָׁה, *שָׁלֹשׁ* constr. st. m. *שְׁלֹשָׁה*, f. *שְׁלֹשָׁה* from *שָׁלַל*. a) third, threefold, triple, treble, tertian. b) triune, trine; *שְׁלֹשָׁה* the Three Persons of the Holy Trinity; *שְׁלֹשָׁה* the triune God; *שְׁלֹשָׁה* the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. *שְׁלֹשָׁה* tritheists; *שְׁלֹשָׁה* trilateral; *שְׁלֹשָׁה* triangular; *שְׁלֹשָׁה* trisyllabic; *שְׁלֹשָׁה* those who marry three times; *שְׁלֹשָׁה* thrice-blessed; *שְׁלֹשָׁה* three-storied; *שְׁלֹשָׁה* tripartite; *שְׁלֹשָׁה* one in the third division of life = *שְׁלֹשָׁה* a youth.

שְׁלֹשָׁה, *שָׁלֹשׁ* pl. *שְׁלֹשָׁה* from *שָׁלַל*. f. a triad; the Trinity. In comp. *שְׁלֹשָׁה* tritheism; *שְׁלֹשָׁה* a triangle; *שְׁלֹשָׁה* a third marriage; *שְׁלֹשָׁה* a space of three days; *שְׁלֹשָׁה* with triple blows.

שְׁלֹשָׁה from *שָׁלַל*. adv. for the third time.

שְׁלֹשָׁה and *שָׁלֹשׁ* a hill; see *שָׁלַל*.

שְׁלֹשָׁה pl. *שָׁלֹשׁ* dial. m. an earthen vessel, pitcher.

שְׁלֹשָׁה TAPHEL conj. of *שָׁלַל*. to make disciples, teach the Faith, give instruction.

שְׁלֹשָׁה, *שָׁלֹשׁ*, *שְׁלֹשָׁה* rt. *שָׁלַל*. a disciple, follower, servant of a prophet.

שְׁלֹשָׁה rt. *שָׁלַל*. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

שְׁלֹשָׁה dimin. of *שָׁלַל*. f. a little pitcher, jug.

שָׁלַל PAEL *שָׁלַל* to deride, scoff. DERIVATIVES, *שָׁלַל*, *שָׁלַל*.

שְׁלֹשָׁה f. a) the scab, mange. b) birds' dung.

שָׁלַל fut. *שָׁלַל* and *שָׁלַל*, act. part.

שָׁלַל to tear up, pluck up; *שָׁלַל* he tore it up by the roots. ETHPE. *שָׁלַל* to be plucked or torn up.

שָׁלַל denom. verb PAEL conj. from *שָׁלַל*. a) to divide by three, to multiply by three, to triple; *שָׁלַל* he doubled and tripled his riches. b) to do a third time, repeat thrice; *שָׁלַל* he did it again and again. Pass. part. *שָׁלַל* triangular, trilateral. ETHPA. *שָׁלַל* a) to be thrice repeated. b) to become triune, be made a trinity.

שָׁלַל f., *שָׁלַל* m. three; ellipt. for *שָׁלַל* thrice; *שָׁלַל* thrice daily; *שָׁלַל* three each; *שָׁלַל* three times more; *שָׁלַל* once in three days; *שָׁלַל* Tuesday, market-day; *שָׁלַל* artemisia arborescens, southern-wood; *שָׁלַל* at three o'clock. In gen. with *שָׁלַל*, the third; *שָׁלַל* on the third day; threefold; *שָׁלַל* triangular. Pl. *שָׁלַל* thirty; *שָׁלַל* thirty pieces of silver; *שָׁלַל* or *שָׁלַל* thirtyfold. DERIVATIVES, *שָׁלַל*, *שָׁלַל*, *שָׁלַל*, *שָׁלַל*, *שָׁלַל*, verb *שָׁלַל*, *שָׁלַל*.

שָׁלַל = *שָׁלַל*.

שָׁלַל and *שָׁלַל* *שָׁלַל* three hundred.

שָׁלַל m. *שָׁלַל* f. thirteen.

pl. part. adj. *שָׁלַל*, *שָׁלַל*, *שָׁלַל* innocent, perfect, harmless, guileless as *שָׁלַל* a lamb, *שָׁלַל* a dove; *שָׁלַל* deceiving the guileless. PAEL *שָׁלַל* to make entire, to perfect; *שָׁלַל* Thou makest Thy ways perfect. ETHPA. *שָׁלַל* to become innocent. DERIVATIVES, *שָׁלַל*, *שָׁלַל*, *שָׁלַל*.

שָׁלַל rare form of *שָׁלַל*.

שָׁלַל fut. *שָׁלַל*, parts. *שָׁלַל* and *שָׁלַל*; part. adj. *שָׁלַל*, *שָׁלַל*, *שָׁלַל*. a) to be numb, torpid, rigid; dumb, speechless; *שָׁלַל* the pupils were rigid; *שָׁלַל* they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with *שָׁלַל*, *שָׁלַל*, *שָׁלַל* and absol. *שָׁלַל* till all the guards were stupefied at his light; *שָׁלַל* the eye of thought, approaching it, is amazed and dazed. c) to regard

ܠܚܝܬ *smoking flax*. PA. ܠܚܝܬ pass. part. ܠܚܝܬ, ܠܚܝܬ *smoked, driven out by smoke as bees*. ETHPA. ܠܚܝܬ *to be stupefied, to be smoked out as bees, to be mixed with smoke*. APH. ܠܚܝܬ *to cause smoke, fumigate, burn for fumigation*; ܠܚܝܬ ܠܚܝܬ *when you burn colocynth, mice rush away*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ, imper. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ. I. a) *to repeat, do again*; ܠܚܝܬ ܠܚܝܬ *he struck again and yet again*; ܠܚܝܬ ܠܚܝܬ *a ploughman who ploughs twice*; ܠܚܝܬ ܠܚܝܬ *no one is like him*. b) *to repeat, recite, intone, learn, recapitulate*; ܠܚܝܬ ܠܚܝܬ *he repeats by heart*; ܠܚܝܬ ܠܚܝܬ *they learn from books*; ܠܚܝܬ ܠܚܝܬ *he intones the Ordination Service*; ܠܚܝܬ ܠܚܝܬ *I recapitulate briefly*. c) *to tell, narrate; to rehearse, to recriminate; to divide*; ܠܚܝܬ ܠܚܝܬ *he told them further*; ܠܚܝܬ ܠܚܝܬ *do not bandy words with me*. II. denom. verb from ܠܚܝܬ *to make a compact, agree*. ETHPE. ܠܚܝܬ and ETHPA. ܠܚܝܬ a) *to be repeated, doubled; to recur*. b) *to be repeated, rehearsed, related, narrated, told*; ܠܚܝܬ ܠܚܝܬ *this conversation which has been repeated*. PA. ܠܚܝܬ a) *to narrate, rehearse, report, recount, extol, tell, say*; ܠܚܝܬ ܠܚܝܬ *he told the brethren about his journey*; ܠܚܝܬ ܠܚܝܬ *who can worthily recount Thy treasures?* b) with ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ *to talk, converse*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ subst., ܠܚܝܬ adj., ܠܚܝܬ, ܠܚܝܬ &c., ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ = ܠܚܝܬ pl. of ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ. *to become stiff, rigid*. PA. ܠܚܝܬ and APH. ܠܚܝܬ *to benumb, deaden*. Parts. ܠܚܝܬ and ܠܚܝܬ *narcotic*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ = ܠܚܝܬ.

ܠܚܝܬ soot on a spit or shovel.

ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ E-Syr. ܠܚܝܬ rt. ܠܚܝܬ. *torpid, benumbed with cold*.

ܠܚܝܬ rt. ܠܚܝܬ. f. *numbness, torpidity*; ܠܚܝܬ glassy eyes.

ܠܚܝܬ rt. ܠܚܝܬ. f. a) = ܠܚܝܬ. b) see ܠܚܝܬ.

ܠܚܝܬ, E-Syr. ܠܚܝܬ f. no pl. a) *an agreement, contract, covenant, marriage settlement*; ܠܚܝܬ contract of sale with warranty; ܠܚܝܬ sale without warranty. With verbs: ܠܚܝܬ to make, ܠܚܝܬ to settle, ܠܚܝܬ to infringe a contract. b) *a condition*; ܠܚܝܬ or ܠܚܝܬ on condition, on the pretext. Gram. ܠܚܝܬ conditional. c) *a term, stated time, truce*. d) *a watchword, signal*.

ܠܚܝܬ denom. verb PALI conj. from ܠܚܝܬ. *to make a contract, settle terms, agree, stipulate*; ܠܚܝܬ stipulated manumission. ETHPALI ܠܚܝܬ *to be agreed upon, stipulated, covenanted*.

ܠܚܝܬ, ܠܚܝܬ *Cannabis sativa, hemp*.

ܠܚܝܬ a) *furnace, oven, baking-pit*. b) *a lamp, bowl of a candlestick*. c) *the pectoral cavity*. d) *breastplate, cuirass*.

ܠܚܝܬ from ܠܚܝܬ d. adv. doubled.

ܠܚܝܬ and ܠܚܝܬ usually pl. ܠܚܝܬ rt. ܠܚܝܬ. f. *a groan, sigh*.

ܠܚܝܬ PAEL conj. of ܠܚܝܬ.

ܠܚܝܬ imper. of verb ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ. m. a) *repetition*; ܠܚܝܬ recital, reading; ܠܚܝܬ or ܠܚܝܬ a second time, again. b) *narration, a narrative*.

ܠܚܝܬ rt. ܠܚܝܬ. m. *learning by heart, repetition*.

ܠܚܝܬ rt. ܠܚܝܬ. a) *log. double, consisting of two propositions*. b) *gram. expressing exception as particles*.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. m. *iteration, repetition, recitation*; *a tale, tale-bearing*; ܠܚܝܬ a list of names; ܠܚܝܬ Deuteronomy.

ܠܚܝܬ pl. ܠܚܝܬ m. *a dragon*; met. *the devil*. Astron. the constellation *Draco*; a sign of the Zodiac. Alchem. *a slender perforated bronze vessel to hold dried herbs, spice-box*; ܠܚܝܬ dragon's blood, a drug; ܠܚܝܬ dragon's gall, a name for quicksilver.

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. a) *second, double; again, a second time*; ܠܚܝܬ ambiguous. b) *two years old, a two-year-old*. c) *a mate,*

cell-mate; second in authority, representative; sub-prior; **חַכְכָּא** viceroy.

חַכְכָּא rt. **חַכְכָּא** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **חַכְכָּא** exception.

חַכְכָּא PAEL conj. of verb **חַכְכָּא**.

חַכְכָּא adv. of place here, in this place; **חַכְכָּא** of this place, also the things of this life opp. **חַכְכָּא** and **חַכְכָּא** the things to come; **חַכְכָּא** this present life.

חַכְכָּא rt. **חַכְכָּא** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

חַכְכָּא from **חַכְכָּא** adv. in this world.

חַכְכָּא from **חַכְכָּא** of this life, present.

חַכְכָּא rt. **חַכְכָּא** smoky, vaporous.

חַכְכָּא rt. **חַכְכָּא** f. smokiness, reek, fumes.

חַכְכָּא or **חַכְכָּא** f. pl. a kind of plum.

חַכְכָּא or **חַכְכָּא** Pers. gold soldering, borax.

חַכְכָּא pr. n. Thessalonica.

חַכְכָּא and **חַכְכָּא** pl. **חַכְכָּא** Thessalonian.

חַכְכָּא Lexx. a sample, pattern.

חַכְכָּא rt. **חַכְכָּא** f. refuse, abomination.

חַכְכָּא pl. **חַכְכָּא** Pers. f. a strap.

חַכְכָּא BB. f. filth.

חַכְכָּא BA. f. a commission, contract.

חַכְכָּא Arab. proportionate taxation opp. poll-tax.

חַכְכָּא pl. **חַכְכָּא** rt. **חַכְכָּא** m. help, assistance, aid, service rendered; milit. an adjutant.

חַכְכָּא pl. **חַכְכָּא** rt. **חַכְכָּא** m. a toiler.

חַכְכָּא rt. **חַכְכָּא** adv. assiduously.

חַכְכָּא rt. **חַכְכָּא** f. weariness, lassitude, distressfulness.

חַכְכָּא denom. verb PAEL conj. from **חַכְכָּא** to fawn, wag the tail.

חַכְכָּא pl. **חַכְכָּא** m. **חַכְכָּא** pl. **חַכְכָּא** f. a fox; **חַכְכָּא** night foxes; **חַכְכָּא** solanum nigrum.

חַכְכָּא from **חַכְכָּא** f. a) a disease like mange in foxes. b) slyness.

חַכְכָּא from **חַכְכָּא** vulpine, fox-like, sly.

חַכְכָּא rt. **חַכְכָּא** f. a) cold, cold fit. b) sweepings.

חַכְכָּא fut. **חַכְכָּא**, act. part. **חַכְכָּא**, part. adj. **חַכְכָּא**, **חַכְכָּא**. a) to toil, labour, be wearied, distressed; **חַכְכָּא** they are sore put to it in the war. b) to be troublesome, to annoy; **חַכְכָּא** it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **חַכְכָּא** the hard labour of brick-making; **חַכְכָּא** the weary world. DERIVATIVES, **חַכְכָּא**, **חַכְכָּא**, **חַכְכָּא**, **חַכְכָּא**.

חַכְכָּא pl. **חַכְכָּא** rt. **חַכְכָּא** m. toil, labour, exertion, effort; troublesomeness, annoyance; **חַכְכָּא** laborious.

חַכְכָּא or **חַכְכָּא** pl. **חַכְכָּא** (hard p) com. gen. a stream smaller than a river, usually **חַכְכָּא**; **חַכְכָּא** streams of tears. DERIVATIVES, verbs **חַכְכָּא** and **חַכְכָּא**.

חַכְכָּא denom. verb PAEL conj. from **חַכְכָּא** pass. part. **חַכְכָּא**, **חַכְכָּא** to set on, put on the pot; **חַכְכָּא** set on the caldron. ETHPE. **חַכְכָּא** to be set on.

חַכְכָּא denom. verb PAEL conj. from **חַכְכָּא** to cause to flow, to pour.

חַכְכָּא and **חַכְכָּא** pl. **חַכְכָּא**, **חַכְכָּא** rt. **חַכְכָּא** f. a bake-house, oven; a kettle, a three-legged caldron.

חַכְכָּא pl. **חַכְכָּא**, **חַכְכָּא** (soft p) m. a phylactery, a scroll, tablet.

חַכְכָּא and **חַכְכָּא** pl. **חַכְכָּא** Pers. m. a prototype, exemplar, idea, original; figure.

חַכְכָּא and **חַכְכָּא** from **חַכְכָּא** primary, typical.

חַכְכָּא pl. **חַכְכָּא** rt. **חַכְכָּא** m. good cheer, luxury.

חַכְכָּא from **חַכְכָּא** f. the thing itself, reality.

חַכְכָּא denom. verb PAEL conj. from **חַכְכָּא** to cause to flow. ETHPE. **חַכְכָּא** to be poured.

חַכְכָּא PAEL **חַכְכָּא** to knock, thump, tap; **חַכְכָּא** if we see any brethren slumbering let us nudge them.

חַכְכָּא rt. **חַכְכָּא** f. urine.

חַכְכָּא pl. **חַכְכָּא** rt. **חַכְכָּא** f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

חַכְכָּא a) Arab. necklace. b) some kind of dress. c) **חַכְכָּא** = **חַכְכָּא** θήκη, a case.

חַכְכָּא pl. **חַכְכָּא** m. a) a staff, sceptre, pastoral

staff; ܐܡܠܐ he who bears rule. b) in the Lexx. a standard.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a weigher, balancer, banker; a balance.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a tax, impost.

ܐܡܠܐ constr. st. of ܐܡܠܐ.

ܐܡܠܐ rt. ܐܡܠܐ adv. exactly, evenly balanced.

ܐܡܠܐ rt. ܐܡܠܐ f. weighing.

ܐܡܠܐ rt. ܐܡܠܐ f. stability, position.

ܐܡܠܐ rt. ܐܡܠܐ adv. violently.

ܐܡܠܐ rt. ܐܡܠܐ f. force, weight, intensity; ܐܡܠܐ heavily.

ܐܡܠܐ I. fut. ܐܡܠܐ, act. part. ܐܡܠܐ, pass. part. ܐܡܠܐ, ܐܡܠܐ. a) trans. to weigh ܐܡܠܐ in the balance; to fathom, sound; to balance, counterpoise, compare. b) to weigh out, pay, ܐܡܠܐ silver, ܐܡܠܐ a bribe. c) intrans. to weigh, be equal to; ܐܡܠܐ it weighed a thousand pounds; ܐܡܠܐ his sorrow equals his love; ܐܡܠܐ even measure, metre. ETHPE. ܐܡܠܐ and ETHPA. ܐܡܠܐ to be weighed in the balance. PA. ܐܡܠܐ to balance, compare, equalize; ܐܡܠܐ he made the loads equal. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ II. ETHPE. ܐܡܠܐ and ETHPA. ܐܡܠܐ to stumble; ܐܡܠܐ against a stone; ܐܡܠܐ one upon another; to be scandalized, to take exception. APH. ܐܡܠܐ to cause to stumble, to let fall into sin. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ.

ܐܡܠܐ, E-Syr. ܐܡܠܐ rt. ܐܡܠܐ. Tekel, Dan. v. 27.

ܐܡܠܐ pl. ܐܡܠܐ rt. ܐܡܠܐ m. a weight, weighing; a ponderous mass, bulk.

ܐܡܠܐ rt. ܐܡܠܐ f. a weight, measure of weight, weighed amount.

ܐܡܠܐ a name of mountain spikenard.

ܐܡܠܐ fut. ܐܡܠܐ, act. part. ܐܡܠܐ, part. adj. ܐܡܠܐ, ܐܡܠܐ. a) to be in good order, established, settled ܐܡܠܐ on the throne; ܐܡܠܐ in the kingdom; ܐܡܠܐ the city shall be built and settled. b) to be stable, steady, erect; ܐܡܠܐ he sat up; ܐܡܠܐ till high noon i.e. when the sun seems to stand still; but ܐܡܠܐ

the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of ܐܡܠܐ his mind; ܐܡܠܐ the pupils of the eyes; ܐܡܠܐ that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. ܐܡܠܐ a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, ܐܡܠܐ the Father created, the Son formed, the Spirit adorned; ܐܡܠܐ He formed us first by His grace; ܐܡܠܐ he fashioned an image out of wood; ܐܡܠܐ robes wrought with gold and pearls; ܐܡܠܐ the soul prepared for our Lord opp. His Eternal Godhead; ܐܡܠܐ unwrought, in the rough, formless. b) to restore, repair, set to rights; ܐܡܠܐ He set disordered creation straight. c) to arrange, set right, get ready as ܐܡܠܐ food, ܐܡܠܐ a place; ܐܡܠܐ to get ready for their journey; ܐܡܠܐ he equipped his army. ETHPA. ܐܡܠܐ a) to be formed, framed, fashioned as ܐܡܠܐ the ages; ܐܡܠܐ the creation; ܐܡܠܐ the temple; to be constituted, instituted as ܐܡܠܐ law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared ܐܡܠܐ from flour; prepared as drugs, medicated. APH. ܐܡܠܐ a) to set in order, construct, fix, adapt, fit; ܐܡܠܐ to make and set up milestones; ܐܡܠܐ he fitted his bow and shot; ܐܡܠܐ the Maker of all things; ܐܡܠܐ the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with ܐܡܠܐ; ܐܡܠܐ he built a church and provided it with suitable fittings; ܐܡܠܐ he laid out gardens; ܐܡܠܐ wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; ܐܡܠܐ sheep ready dressed; ܐܡܠܐ prepared ointment. d) to correct, restore, make firm or whole; ܐܡܠܐ blessed be He who restored sight. DERIVATIVES, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ, ܐܡܠܐ.

חב Aphel fut. 3 f. s. and 2 m. s. of verb חב to nest.

חב, חב, חב a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) חב, חב a table-land.

חב rt. חב. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

חב pl. חב decrepit.

חב f. advanced age, decrepitude.

חב rt. חב. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

חב fut. חב, act. part. חב, part. adj. חב, חב, חב. to wax strong, prevail; with חב anger waxed strong; חב the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; חב the Mighty One of Jacob: b) strong, fortified as חב a courtyard, חב a city. c) vast, ample, enormous; חב an enormous sum of money. d) heavy, grievous as חב a yoke; חב a plague; pungent as חב vinegar. e) severe, rigorous as חב heat, חב frost, חב discipline. PA. חב to strengthen, repair, refresh, חב he repaired his monastery; חב Thou refreshedst it when it was weary. ETHPA. חב to wax lusty, increase in strength, with חב to prevail over. APH. חב to increase, augment. DERIVATIVES, חב, חב, חב, חב.

חב 3 f. s. and 2 m. s. fut. of verb חב to adhere.

חב f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

חב prep. = חב at, near, with; by, on account of.

חב PAEL חב and חב to instruct, admonish, guide, discipline; חב חב חב each disciplines himself in the fear of God. ETHPA. חב and חב to be instructed, disciplined; חב he would not receive instruction. DERIVATIVES, חב or חב, חב, חב, חב, חב.

חב and חב fut. חב, pass. part. חב, חב.

a) to be damp, soaked; to grow in the water; חב lenticula stagnina, marsh-weed; חב חב Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = חב to burst, burst forth. ETHPE. חב to become soaked, steeped; חב when they become soaked with rain and sprout. APH. חב to soak, steep, macerate חב in water, חב in vinegar, חב in oil; חב steeped pot-herbs. DERIVATIVES, חב, חב, חב, חב, חב, חב.

חב BA. a flame.

חב E-Syr., חב, חב W-Syr. pl. חב, חב and חב (rare) rt. חב. m. a tutor, pedagogue, master, instructor, guide.

חב, חב m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; חב the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb חב, חב, חב.

חב denom. verb from חב. ETHPA. חב a) = ETHPALAL חב to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. חב to become fat.

חב rt. חב. f. growth, increase, up-bringing, education; חב a foster-child, pupil.

חב and חב from חב. fat, fleshy; fatty, adipose.

חב pl. חב Pers. m. pl. breeches.

חב sirens, sea-monsters.

חב rt. חב. m. BB. a fore-court, entry.

חב perh. denom. verb from חב. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; חב חב he delivers the Second Homily to the congregation. ETHPAL. חב to be interpreted, translated, expounded; to be the subject of a sermon; חב חב the Word not to be interpreted into our speech.

חב, חב m. an interpreter. DERIVATIVES, verb חב, חב, חב, חב, חב.

חב θόρυβος, a disturbance.

חב τροπάριον, troparion.

ܡܬܝܬܐ pl. ܡܬܝܬܐ m. a) a spoon, spoonful. b) a probe. c) a measure, one ܡܬܝܬܐ (small teaspoonful) = two ܡܬܝܬܐ mathqalas, and five ܡܬܝܬܐ = one ܡܬܝܬܐ tablespoon.

ܡܬܝܬܐ, ܡܬܝܬܐ a mountain goat, capra Caucasiaca, the chamois of Kurdistan.

ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ pl. ܡܬܝܬܐ m. ܡܬܝܬܐ, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

ܡܬܝܬܐ ܡܬܝܬܐ, enthronization.

ܡܬܝܬܐ, ܡܬܝܬܐ rt. ܡܬܝܬܐ. a breaker, house-breaker. Med. clearing away obstructions, opening.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. one who directs, corrects.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. firm.

ܡܬܝܬܐ PEAL only parts. Act. ܡܬܝܬܐ to fill over-full, to burst. Pass. part. ܡܬܝܬܐ, ܡܬܝܬܐ crammed, replete, distended, bursting. PA. ܡܬܝܬܐ to rip or chip open; ܡܬܝܬܐ ܡܬܝܬܐ Adonis whom a wild boar ripped open; ܡܬܝܬܐ ܡܬܝܬܐ the chick grew and chipped open the egg. ETHPE. ܡܬܝܬܐ to be crammed, distended, riven open; ܡܬܝܬܐ ܡܬܝܬܐ Sheol was rent and the confined ranks issued forth. ETTAPHAL ܡܬܝܬܐ to be riven. PALI ܡܬܝܬܐ to transfix. DERIVATIVES, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. repletion, surfeit; ܡܬܝܬܐ she gorged herself.

ܡܬܝܬܐ = ܡܬܝܬܐ a chamois.

ܡܬܝܬܐ or ܡܬܝܬܐ Pers. barley and wheaten meal prepared with sheep's milk.

ܡܬܝܬܐ; see verb ܡܬܝܬܐ.

ܡܬܝܬܐ; see ܡܬܝܬܐ.

ܡܬܝܬܐ rpa, three.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. (rare) = ܡܬܝܬܐ juice.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. steeping, maceration.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. pl. loaves made from soaked wheat.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. bursting asunder.

ܡܬܝܬܐ emph. st. ܡܬܝܬܐ (rare), constr. st. ܡܬܝܬܐ, m. ܡܬܝܬܐ, f. rt. ܡܬܝܬܐ. two; a couple, brace; with suffixes ܡܬܝܬܐ, ܡܬܝܬܐ we two; ܡܬܝܬܐ, ܡܬܝܬܐ

they two, the two of them, &c.; ܡܬܝܬܐ two or three; ܡܬܝܬܐ, ܡܬܝܬܐ two each; ܡܬܝܬܐ or ܡܬܝܬܐ double; ܡܬܝܬܐ or ellipt. twice. With ܡܬܝܬܐ, second, another; secondly, for the second time; ܡܬܝܬܐ or ellipt. Monday. In comp. ܡܬܝܬܐ ambidexter; ܡܬܝܬܐ dualists, Manichaeans; ܡܬܝܬܐ Diophysites.

ܡܬܝܬܐ pl. ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. juice from steeped raisins, dates or figs.

ܡܬܝܬܐ, ܡܬܝܬܐ from ܡܬܝܬܐ. second; double, lined. Masc. second in command or rank, viceroy, viceroys; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

ܡܬܝܬܐ from ܡܬܝܬܐ. adv. secondly, in the second place; twofold, doubly.

ܡܬܝܬܐ from ܡܬܝܬܐ. f. the second rank or order; the dual number, duality, double-dealing, duplicity; ܡܬܝܬܐ dualism, Manichaeism; ܡܬܝܬܐ Diophysitism; ܡܬܝܬܐ re-marriage.

ܡܬܝܬܐ, ܡܬܝܬܐ from ܡܬܝܬܐ. secondary, inferior; dual. In compos. ܡܬܝܬܐ biliteral; ܡܬܝܬܐ disyllabic; ܡܬܝܬܐ bigamists; ܡܬܝܬܐ didrachma; ܡܬܝܬܐ amphibious; met. having divided aims in life; ܡܬܝܬܐ or ܡܬܝܬܐ double-tongued; ܡܬܝܬܐ two-edged, having two openings; ܡܬܝܬܐ or ܡܬܝܬܐ double-minded; ܡܬܝܬܐ bivalves.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. rupture; ܡܬܝܬܐ haemorrhage; ܡܬܝܬܐ a burst of tears; ܡܬܝܬܐ garrulousness.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

ܡܬܝܬܐ, ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With ܡܬܝܬܐ upright conduct; ܡܬܝܬܐ a direct course; ܡܬܝܬܐ asthma; ܡܬܝܬܐ orthodoxy. With preps. ܡܬܝܬܐ in a straight line; correctly; straightforwardly, sincerely; ܡܬܝܬܐ right, exact, true.

ḥmīd, ḥmīd or ḥmīd ḥmīd, an antidote, medicine.

ḥmīd or ḥmīd m. a layer of straw under or over a stack of corn, thatch.

ḥmīd BA. indigent, poverty-stricken.

ḥmīd from ḥmīd. idle, incapable; an idler, good-for-nothing.

ḥmīd, ḥmīd from ḥmīd. f. idling, carelessness, incapacity.

ḥmīd f. a dimple.

ḥmīd ETHPA. ḥmīd to dawdle, idle.

ḥmīd pl. ḥmīd rt. ḥmīd. f. a) a foundation. b) ḥmīd ḥmīd the sowing of seed; metaph. conception.

ḥmīd rt. ḥmīd. m. a wallet, scrip; a bag, case.

ḥmīd f. pl. moles, beauty-spots, freckles.

ḥmīd Lexx. whey.

ḥmīd pl. ḥmīd m. a cock; ḥmīd pl. ḥmīd f. a hen, fowl; ḥmīd a hoopoe; ḥmīd a turkey.

ḥmīd = ḥmīd and ḥmīd.

ḥmīd probably TAPHEL conj. from rt. ḥmīd. to nourish, support, rear; to supply with ḥmīd; ḥmīd ḥmīd one who rears cattle, a herdsman; ḥmīd a fatted ox. ETHPALI ḥmīd to be nourished, sustained, fed; to feed upon with ḥmīd, ḥmīd; ḥmīd they feed on fish. DERIVATIVES, ḥmīd, ḥmīd, ḥmīd, ḥmīd, ḥmīd.

ḥmīd pl. ḥmīd from ḥmīd. f. nourishment, sustenance, food, victuals, supplies.

ḥmīd fut. ḥmīd, act. part. ḥmīd, pass. part. ḥmīd, ḥmīd. a) trans. to force a passage, break through with ḥmīd or ḥmīd; with ḥmīd to break down a fence, ḥmīd to make a breach, ḥmīd to break a law, transgress. b) to rive ḥmīd his side with a lance; with ḥmīd to open a vein, bleed. c) intrans. to find a vent, burst forth as ḥmīd tears, ḥmīd springs; ḥmīd the tempest burst; ḥmīd streaming eyes; ḥmīd copious rain. d) caus. to let flow, cause to flow, give vent to; ḥmīd tears, ḥmīd blood; ḥmīd ḥmīd.

ḥmīd turn on water and water the garden. ETHPA. ḥmīd to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; ḥmīd ḥmīd thy kingdom is rent with terrible slaughter; ḥmīd their ranks were broken; ḥmīd waters burst forth. PAEL ḥmīd only parts., ḥmīd, ḥmīd, ḥmīd. Act. to tear asunder, make a breach; ḥmīd the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, ḥmīd, ḥmīd, ḥmīd, ḥmīd, ḥmīd, ḥmīd.

ḥmīd constr. state ḥmīd pl. ḥmīd rt. ḥmīd. m. a) a gate, door, entrance; ḥmīd double doors, folding-doors; ḥmīd out of doors; ḥmīd indoors; ḥmīd close to, very near. b) ḥmīd and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

ḥmīd m. ḥmīd f. rt. ḥmīd. a porter, portress (rare).

ḥmīd m. ḥmīd f. rt. ḥmīd. a doorkeeper, porter, janitor.

ḥmīd rt. ḥmīd. m. a rent.

ḥmīd pl. ḥmīd m. a small melon.

ḥmīd dimin. from ḥmīd. m. a little door, outlet.

ḥmīd rt. ḥmīd. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

ḥmīd pl. ḥmīd rt. ḥmīd. m. a janitor, door-keeper.

ḥmīd pl. ḥmīd rt. ḥmīd. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

ḥmīd from ḥmīd. intellectual.

ḥmīd f. the number twelve.

ḥmīd m. ḥmīd f. twelve; ḥmīd abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.

ܐܚܝܬܐ f. a plant used for washing, perh. mallow.

ܐܚܝܬܐ act. part. to dip. DERIVATIVE, ܐܚܝܬܐ.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ, part. adj. ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܐܚܝܬܐ ܐܚܝܬܐ make the paths straight; ܐܚܝܬܐ ܐܚܝܬܐ set thy heart aright. With ܐܚܝܬܐ to direct the gaze. Often with ܐܚܝܬܐ, ܐܚܝܬܐ or ellipt. with ܐܚܝܬܐ, ܐܚܝܬܐ to direct one's course, make straight for, go in the direction of; ܐܚܝܬܐ ܐܚܝܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܐܚܝܬܐ ܐܚܝܬܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܐܚܝܬܐ ܐܚܝܬܐ a straight line; ܐܚܝܬܐ ܐܚܝܬܐ a right angle. Metaph. upright, straightforward, right, honest; ܐܚܝܬܐ ܐܚܝܬܐ upright in heart; ܐܚܝܬܐ ܐܚܝܬܐ thy legitimate husband; ܐܚܝܬܐ ܐܚܝܬܐ they cannot speak the truth. With ܐܚܝܬܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܐܚܝܬܐ a) to do rightly, set right, direct; with ܐܚܝܬܐ to judge aright, give right judgement; ܐܚܝܬܐ ܐܚܝܬܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܐܚܝܬܐ ܐܚܝܬܐ manners, ܐܚܝܬܐ the age; to emend ܐܚܝܬܐ a codex, ܐܚܝܬܐ errors. With ܐܚܝܬܐ or ܐܚܝܬܐ to make or observe rules of grammar. ETHPA. ܐܚܝܬܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܐܚܝܬܐ ܐܚܝܬܐ a young plant is easily trained right; ܐܚܝܬܐ ܐܚܝܬܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܐܚܝܬܐ (rare), to correct. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ = ܐܚܝܬܐ direction.

ܐܚܝܬܐ, ܐܚܝܬܐ or ܐܚܝܬܐ, also ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ (rare). pr. n. Thrace.

ܐܚܝܬܐ pl. ܐܚܝܬܐ from ܐܚܝܬܐ. a Thracian.

ܐܚܝܬܐ BA. tares.

ܐܚܝܬܐ a) pr. n. Tarshish. b) chrysolith.

ܐܚܝܬܐ = ܐܚܝܬܐ.

ܐܚܝܬܐ a) and ܐܚܝܬܐ from ܐܚܝܬܐ. second, for the second time. b) = ܐܚܝܬܐ Tatar.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. pomp, splendour.

ܐܚܝܬܐ pl. ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܐܚܝܬܐ ܐܚܝܬܐ the Song of Songs; ܐܚܝܬܐ ܐܚܝܬܐ musical instruments; ܐܚܝܬܐ W-Syr. the hymn Gloria in Excelsis. b) = ܐܚܝܬܐ, opinion; ܐܚܝܬܐ orthodoxy.

ܐܚܝܬܐ and ܐܚܝܬܐ from ܐܚܝܬܐ Thisbe. a Tishbite.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. sending, a mission, embassy; a letter.

ܐܚܝܬܐ and ܐܚܝܬܐ pl. ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܐܚܝܬܐ, ܐܚܝܬܐ from ܐܚܝܬܐ. ninth; the ninth day.

ܐܚܝܬܐ from ܐܚܝܬܐ. f. autumn.

ܐܚܝܬܐ pl. ܐܚܝܬܐ, ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; ܐܚܝܬܐ ܐܚܝܬܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܐܚܝܬܐ or ܐܚܝܬܐ administration of Holy Communion, the mass, liturgy; ܐܚܝܬܐ ܐܚܝܬܐ nocturns, ܐܚܝܬܐ ܐܚܝܬܐ matins, ܐܚܝܬܐ ܐܚܝܬܐ vespers; ܐܚܝܬܐ ܐܚܝܬܐ burial service. c) office, ministry, administration; ܐܚܝܬܐ ܐܚܝܬܐ the priestly ministry; ܐܚܝܬܐ ܐܚܝܬܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܐܚܝܬܐ ܐܚܝܬܐ the Patriarchal office.

ܐܚܝܬܐ rt. ܐܚܝܬܐ. ministerial; an attendant.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. torment, torture.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. torment, torture, severe pain, anguish.

ܐܚܝܬܐ f. ܐܚܝܬܐ m. nine; ܐܚܝܬܐ f. emph. the ninth day of the month; ܐܚܝܬܐ ܐܚܝܬܐ alchem. lead. Pl. ܐܚܝܬܐ ninety. DERIVATIVES, verb ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ denom. verb PAEL conj. from ܐܚܝܬܐ. to multiply by nine. ETHPA. ܐܚܝܬܐ to be multiplied by nine.

ܐܚܝܬܐ TAPHEL conj. of ܐܚܝܬܐ. to tell, relate; ܐܚܝܬܐ tell us, rehearse to us.

ܐܚܝܬܐ, ܐܚܝܬܐ from ܐܚܝܬܐ. ninth.

Page 4 **חָמָה** add to *hammer*. DERIVATIVES, **חָמָה**, **חָמָה**, **חָמָה**.

5 **חָמָה** rt. **חָמָה**. f. *the pole of a litter*.

חָמָה read APH. conj. of rt. **חָמָה**.

7 b **חָמָה** or **חָמָה** f. *a net, head-dress*.

12 b **חָמָה** a flood of water.

13 b **חָמָה** commoner than **חָמָה** rt. **חָמָה**. f. *wailing; a shout, cry*.

17 b **חָמָה** m. *the aloe*.

חָמָה or **חָמָה** m. *first milk after calving*.

19 **חָמָה** add a bit.

24 b **חָמָה** f. *an oven-rake; a branch; the spathe of a palm*.

חָמָה rt. **חָמָה** m. *distillation, sublimation*. Gram. the point above **חָמָה**.

חָמָה pl. **חָמָה** f. *σκάφος, a mattock*.

25 **חָמָה** add astron. *a node, intersection of the ecliptic*.

26 **חָמָה** m. **חָמָה** f. rt. **חָמָה**. *a baker*.

26 b **חָמָה** rt. **חָמָה** f. *government, authority*.

חָמָה; see **חָמָה** m. *a plan, plot, artifice*; with **חָמָה** or **חָמָה** to plot; **חָמָה חָמָה** to sit in council.

27 **חָמָה** m. *the handle of a bucket*.

חָמָה pl. **חָמָה** rt. **חָמָה** f. *a sequence*.

29 b **חָמָה** for Lat. read Greek.

חָמָה *viteæ agnus castus*.

31 **חָמָה** = **חָמָה**.

31 b **חָמָה** or **חָמָה** rt. **חָמָה** m. *a game; public games, plays, shows*.

חָמָה rt. **חָמָה** pertaining to games, belonging to one faction of the circus.

37 **חָמָה** or **חָמָה** pl. **חָמָה** m. *a vulture*.

Page 37 b **חָמָה** Arab. m. *a crucible*.

55 **חָמָה** for ETHPA. read ETHPE.

66 b **חָמָה** f. *the inner rind of an acorn*.

68 **חָמָה** APH. for *cease* read *cause*.

70 **חָמָה** or **חָמָה** sea-foam.

79 b **חָמָה** pl. **חָמָה** from **חָמָה** m. *the bridge joist of a roof*.

85 for **חָמָה** correct **חָמָה**.

88 **חָמָה** add *treading out wheat*.

חָמָה m. a) from **חָמָה**. *stretching out the arms*. b) Arab. *a coarse upper garment*.

91 **חָמָה** *δίκελλα, a mattock with two points*.

91 b **חָמָה** add *a thick branch*.

93 b **חָמָה** rt. **חָמָה** adv. *contradictorily, on the contrary*.

חָמָה from **חָמָה** adv. *verily indeed*.

98 b **חָמָה** rt. **חָמָה** adv. *recently*.

106 b **חָמָה** rt. **חָמָה** f. *activity*.

110 **חָמָה** from **חָמָה** m. *resounding, a ringing in the ears*.

113 **חָמָה** BA. m. *a little boy*.

חָמָה or **חָמָה** m. *a bird of prey, perh. the ossifrage*.

116 **חָמָה** fut. **חָמָה** to shine forth.

116 b **חָמָה** rt. **חָמָה** m. *a shower* **חָמָה** of sparks.

118 **חָמָה** pl. **חָמָה** m. *an ulcer*.

חָמָה denom. verb PAEL conj. from Nasar. **חָמָה** a bell, to jingle; pass. part. **חָמָה** having bells on the harness. Cf. **חָמָה**.

118 b **חָמָה** rt. **חָמָה** m. *archery, shooting with arrows*.

Page 118 b **נָזַל** m. *the running of mucus from the nose, catarrh.*

119 **אָכַד** fut. **אָכַדְתִּי** to scold, blame. Part. adj. **אָכֵד**, **אָכֵדָה** wrathful, furious. PA. **אָכַדְתִּי** to be furious, reprove sharply.

אֶמְבֵּל pl. **אֵמְבֵּל** dimin. of **אֵמָל** f. a small leathern bottle.

119 b **אֵמְבֵּל**, **אֵמְבֵּלָה** from **אֵמָל**. dropsical.

123 **אֶמְבֵּל** rt. **אֶמְבֵּל** f. the violence of a torrent.

124 b **אֶמְבֵּל** m. a water-weed, perh. pellitory.

125 **אֶמְבֵּל** m. ink.

128 **אֶמְבֵּל**, **אֶמְבֵּלָה** from **אֶמְבֵּל**. eleventh.

129 add DERIVATIVES, **אֶמְבֵּל**, **אֶמְבֵּלָה**, **אֶמְבֵּלָה**, **אֶמְבֵּלָה**, **אֶמְבֵּלָה**, **אֶמְבֵּלָה**, **אֶמְבֵּלָה**.

137 **אֶמְבֵּל** add PAEL **אֶמְבֵּל** to be austere, make rough.

157 **אֶמְבֵּל**, **אֶמְבֵּלָה**; see **אֶמְבֵּל**.

166 b **אֶמְבֵּל** add properly a tambourine hung with jingles.

175 b **אֶמְבֵּל** pl. **אֶמְבֵּל** m. a grub, insect on herbs.

208 **אֶמְבֵּל** and **אֶמְבֵּלָה** m. a cake; **אֶמְבֵּלָה** a barley-cake.

210 **אֶמְבֵּל** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

אֶמְבֵּל rt. **אֶמְבֵּל** add a crunching.

211 b **אֶמְבֵּל** dimin. of **אֶמְבֵּל** m. a chair of state.

213 b **אֶמְבֵּל** pl. **אֶמְבֵּל** Turk. m. a cucumber.

225 **אֶמְבֵּל** m. **καρόν**, caraway seed.

227 b **אֶמְבֵּל** to brand.

228 **אֶמְבֵּל** pl. **אֶמְבֵּל** rt. **אֶמְבֵּל** f. a coping; capital, abacus.

228 b **אֶמְבֵּל** pl. **אֶמְבֵּל** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **אֶמְבֵּל** pl. **אֶמְבֵּל** m. a weasel; ichneumon.

244 b **אֶמְבֵּל** rt. **אֶמְבֵּל** adv. on the contrary; logic in the way of opposition.

Page 244 b **אֶמְבֵּל** rt. **אֶמְבֵּל** opposed, opposite.

אֶמְבֵּל rt. **אֶמְבֵּל** f. opposition, contradiction.

251 b **אֶמְבֵּל** add pass. part. **אֶמְבֵּל**; **אֶמְבֵּל** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **אֶמְבֵּל** rt. **אֶמְבֵּל** m. a) descent. b) dripping, a fall of rain. c) catarrh.

אֶמְבֵּל rt. **אֶמְבֵּל** f. descent.

אֶמְבֵּל rt. **אֶמְבֵּל** a) causing to descend. b) subst. a descent, way down.

אֶמְבֵּל pl. **אֶמְבֵּל** rt. **אֶמְבֵּל** f. descending, descent, going down, journey.

267 b **אֶמְבֵּל** pl. **אֶמְבֵּל** rt. **אֶמְבֵּל** m. a balance; a weight.

271 **אֶמְבֵּל** usually **אֶמְבֵּל**.

272 b **אֶמְבֵּל** rt. **אֶמְבֵּל** f. a pruning-knife.

273 **אֶמְבֵּל** from **אֶמְבֵּל** m. a brander.

285 **אֶמְבֵּל** for Palpel conj. read see —. Next three words, dele rt. **אֶמְבֵּל**.

286 b **אֶמְבֵּל** rt. **אֶמְבֵּל** adv. hurriedly, inconsiderately.

אֶמְבֵּל rt. **אֶמְבֵּל** f. haste.

294 b **אֶמְבֵּל** rt. **אֶמְבֵּל** m. the gradual opening of a door.

אֶמְבֵּל rt. **אֶמְבֵּל** f. = **אֶמְבֵּל** a peg fastening the web to the beam.

אֶמְבֵּל rt. **אֶמְבֵּל** m. repressive.

אֶמְבֵּל rt. **אֶמְבֵּל** f. fastening.

אֶמְבֵּל rt. **אֶמְבֵּל** f. radiance.

אֶמְבֵּל rt. **אֶמְבֵּל** f. radiance; polishing.

297 b **אֶמְבֵּל** crafty, fraudulent.

300 b **אֶמְבֵּל** Arab. m. a conduit, canal.

302 b **אֶמְבֵּל** rt. **אֶמְבֵּל** m. a marsh, water-meadow.

304 **אֶמְבֵּל** m. a seller of pitch.

304 b **אֶמְבֵּל** rt. **אֶמְבֵּל** f. glory, boast.

305 **אֶמְבֵּל** from **אֶמְבֵּל** adv. in common.

אֶמְבֵּל from **אֶמְבֵּל** f. communion, fellowship, harmony; with **אֶמְבֵּל** excommunication. Gram. a participle; homonymity.

Page 305 ܡܠܟܐܢܐ from ܡܠܐ. *sharing; gram. expressing participation.*

306 ܡܠܟܐܢܐ rt. ܡܠܟ. f. *presumption.*

307 ܡܠܟܐܢܐ pl. ܡܠܟ rt. ܡܠܟ. f. *a linen robe covering the whole body.*

309 ܡܠܟܐܢܐ rt. ܡܠܟ. adv. *copiously, abundantly.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *plenteousness, opulence, superabundance, exuberance.*

ܡܠܟܐܢܐ rt. ܡܠܟ. *making copious or redundant.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *superabundance.*

ܡܠܟܐܢܐ, ܡܠܟ rt. ܡܠܟ. *glorified, of good repute.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *glory, gloriousness.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *bondage.*

310 ܡܠܟܐܢܐ from ܡܠܐ. f. *participation.*

311 ܡܠܟܐܢܐ rt. ܡܠܟ. adv. *obediently.*

Page 311 ܡܠܟܐܢܐ rt. ܡܠܟ. f. *obedience, heed; ܡܠܟܐܢܐ ܡܠܟܐ the instruction of catechumens.*

313 ܡܠܟܐܢܐ rt. ܡܠܟ. f. *repression.*

315 ܡܠܟܐܢܐ rt. ܡܠܟ. f. *irascibility.*

323 ܡܠܟܐܢܐ rt. ܡܠܟ. *that which can admit of great heat as a metal.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *liability.*

324 ܡܠܟܐܢܐ rt. ܡܠܟ. f. *ablution.*

ܡܠܟܐܢܐ rt. ܡܠܟ. *despicable.*

ܡܠܟܐܢܐ rt. ܡܠܟ. f. *indignity, insult.*

368 ܡܠܟܐܢܐ read ܡܠܟܐܢܐ, ܡܠܟܐܢܐ.

375 ܡܠܟܐܢܐ pl. ܡܠܟ rt. ܡܠܟ. f. a) *a treasure, treasury, hoard, store, case, casket.* b) ܡܠܟܐܢܐ ܡܠܟܐ *planting a vineyard.* c) *adoption, usually ܡܠܟܐܢܐ ܡܠܟܐ.* d) *a precept, statute.* e) *a thesaurus, dictionary.*

383 ܡܠܟܐ add *a period of sixty years.*

390 ܡܠܟܐ ܡܠܟܐ, *a fistula, hollow sore.*

